

LEGAL ADVERTISING

The Apopka Chief

**LEGAL NOTICE
NOTICE OF INTENDED DISPOSITION
OF FOUND/ABANDONED PROPERTY**

The Apopka Police Department is intending to dispose of found/abandoned property & currency currently being held in the property room. Lawful owners who believe that the property belongs to them must appear at the Apopka Police Department, 112 E. 6th Street by **May 2nd**. Contact may be made between the hours of 9am and 5pm, Monday through Friday to claim ownership. After **May 2nd**, the Apopka Police Department will retain the items for its own use, donate the property to charity, give the property to the finder, or auction off the property.
Property and Evidence Unit
407-703-1669
Publish: The Apopka Chief
April 18, 25, 2025

BARTLETT TOWING, INC gives notice that on **05/05/2025** at 08:30 AM the following vehicle(s) may be sold by public sale at 2252 APOPKA BLVD, STE B, APOPKA, FL 32703 to satisfy the lien for the amount owed on each vehicle for any recovery, towing, or storage services charges and administrative fees allowed pursuant to Florida statute 713.78. **2016 Ford 1FMSK7F80GGA31994**
Publish: The Apopka Chief
April 18, 2025

BARTLETT TOWING, INC gives notice that on **06/03/2025** at 08:30 AM the following vehicle(s) may be sold by public sale at 2252 APOPKA BLVD, STE B, APOPKA, FL 32703 to satisfy the lien for the amount owed on each vehicle for any recovery, towing, or storage services charges and administrative fees allowed pursuant to Florida statute 713.78. **2024 Cadillac 1GYS4GKL3RR142584**
Publish: The Apopka Chief
April 18, 2025

NOTICE OF SALE

Notice is hereby given that on dates below these vehicles will be sold at public sale on the date listed below at 10AM for monies owed on vehicle repair and storage cost pursuant to Florida Statutes 713.585.
SALE DATE MAY 26 2025
THE CAR PORT SPECIALIST OF BELLE ISLE 5242 S ORANGE AVE
2006 LNDL SALMF154X6A224292 \$7193.85
GREENWAY CHRYSLER JEEP DODGE INC 9051 E COLONIAL DR 2010 DODGE 3D4P-G5FV5AT115825 \$3498.56
MANNYS AUTO SERVICE DEALER 1035 W LANCASTER RD STE 8 2000 BMW WBADP6342YBV64440 \$2678.25
OUTSIDE AUTO TRANSMISSION 6841 BELASCO AVE 2018 CHEV 1G1F-1R175J0136150 \$8788.44
BONINI GROUP 9825 S ORANGE BLOSSOM TRAIL 2002 MAZD 4F2YU09142KM27031 \$649.54
CHRISTIAN BROTHERS AUTOMOTIVE OC0EE 1140 MAGUIRE ROAD 2016 VOLK 1VWB7A37GC029695 \$861.34
CHRISTIAN BROTHERS AUTOMOTIVE 14539 E COLONIAL DR 2018 INFI 5N1DL0MM7JCS33075 \$7281.44
SALE DATE MAY 28, 2025
CK AND SONS 6304 E COLONIAL DR 2023 FORD 1FTBR3X86PKA07738 \$8,168.46
THE CAR PORT SPECIALIST OF BELLE ISLE 5242 S ORANGE AVE
2022 DODG 2C3CDBG4NH161432 \$20373.22
2015 BMW 5UXKROC54F0P16977 \$11,234.25
SALE DATE JUNE 30, 2025
MICHAELS PAINT & BODY 1041 AMBER RD 2019 TOYT JTNKHMBXK0041215 \$2250.00
April 18, 2025

**NOTICE UNDER FICTITIOUS NAME
LAW PURSUANT TO SECTION 865.09,
FLORIDA STATUTES**

NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of **Adaptgent** located at 1800 Pembroke Drive, Suite 300, in the County of Orange in the City of Orlando Florida 32810, intends to register the above said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida.
Dated at Orlando, Florida, this 4th day of December, 2024
GT Software, Inc.
April 18, 2025

**NOTICE UNDER FICTITIOUS NAME
LAW PURSUANT TO SECTION 865.09,
FLORIDA STATUTES**

NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of **J5 Events Consulting** located at 612 N Semoran Blvd Apt 3, in the County of Orange in the City of Winter Park Florida 32792 intends to register the above said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida.
Dated at Winter Park, Florida, this Friday 11 day of April, 2025.
Janna Elizabeth Williams
April 18, 2025

**NOTICE UNDER FICTITIOUS NAME
LAW PURSUANT TO SECTION 865.09,
FLORIDA STATUTES**

NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of **RealManage Insurance Services** located at 270 W Plant Street Suite 340, in the County of Orange in the City of Winter Garden Florida 34787 intends to register the above said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida.
Dated at Winter Garden, Florida, this 10 day of April, 2025.
CiraConnect Insurance Services, L.P. by CiraConnect, LLC, its General Partner, by Daniel Jones, CFO
April 18, 2025

**NOTICE UNDER FICTITIOUS NAME
LAW PURSUANT TO SECTION 865.09,
FLORIDA STATUTES**

NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of **RM Insurance Services** located at 270 W Plant Street Suite 340, in the County of Orange in the City of Winter Garden Florida 34787 intends to register the above said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida.
Dated at Winter Garden, Florida, this 10 day of April, 2025.
CiraConnect Insurance Services, L.P. by CiraConnect, LLC, its General Partner, by Daniel Jones, CFO
April 18, 2025

**IN THE CIRCUIT COURT OF THE NINTH
JUDICIAL CIRCUIT IN AND FOR
ORANGE COUNTY, FLORIDA**

CASE NO.: 2023-CA-015228-O
DIV NO.: 48
MARRIOTT OWNERSHIP RESORTS, INC. Plaintiff,
vs.
MARTIN C. MCCABE, et al., Defendants.
NOTICE OF SALE AS TO COUNT IX
TO: JON MITCHELL, DECEASED
1326 SCENIC DRIVE
ESCONDIDO, CA 92029
NOTICE IS HEREBY GIVEN that pursuant to the Final Judgment of Foreclosure entered on April 8th, 2025 in the cause pending in the Circuit Court, in and for Orange County, Florida, Civil Case No. 2023-CA-015228-O, the Office of Tiffany Moore Russell, Orange County Clerk of Court will sell the property situated in said County described as:
COUNT IX
6 Interests (numbered for administrative purposes: 133934 & 133935 & 133936 & 133937 & 133938 & 133939) in the MVC Trust ("Trust") evidenced for administrative, assessment and ownership purposes by 1500 Points (250 Points for each Interest), which Trust was created pursuant to and further described in that certain MVC Trust Agreement dated March 11, 2010, executed by and among First American Trust, FSB, a federal savings bank, solely as trustee of Land Trust No. 1082-0300-00, (a.k.a MVC Trust), Marriott Ownership Resorts, Inc., a Delaware corporation, and MVC Trust Owners Association, Inc., a Florida corporation not-for-profit, as such agreement may be amended and supplemented from time to time ("Trust Agreement"), a memorandum of which is recorded in Official Records Book 10015, page 4176, Public Records of Orange County, Florida ("Trust Memorandum"). The Interests shall have a Use Year Commencement Date of January 1, 2011 (subject to Section 3.5 of the Trust Agreement), at Public sale to the highest and best bidder for cash starting at the hour of 11:00 o'clock a.m. on May 20th 2025, online at www.my-orangeclerk.realforeclose.com. Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within 60 days after the sale. Submitted for publication to The Apopka Chief on April 8th, 2025.
DATED this 8th day of April, 2025.
/s/Edward M. Fitzgerald
EDWARD M. FITZGERALD
FLORIDA BAR NO 0010391 HOLLAND & KNIGHT LLP
If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact ADA Coordinator, Human Resources, Orange County, Courthouse, at 425 North Orange Avenue, Suite #510, Orlando, Florida 32801; Telephone (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.
OUR FILE #126435.5142
MORI #ORANGE
April 11, 18, 2025

**IN THE CIRCUIT COURT OF THE
NINTH JUDICIAL CIRCUIT IN AND
FOR ORANGE COUNTY, FLORIDA**

CASE NO.: 2023-CA-015669-O
DIV NO.: 35
MARRIOTT OWNERSHIP RESORTS, INC. Plaintiff,
vs.
JEFFREY M. CHARLES, et al., Defendants.
NOTICE OF SALE AS TO COUNT II
TO: BRENDA S. LITTLE, AS INDIVIDUAL, AS GUARANTOR AND AS TRUSTEE OF THE BRENDA SUE LITTLE 2013 REVOCABLE TRUST DATED SEPTEMBER 13, 2013, TRUSTEE, DECEASED, THE ESTATE OF BRENDA S. LITTLE, DECEASED AND ANY UNKNOWN SPOUSES, HEIRS, DEVISEES, GRANTEES, ASSIGNEES, LIENORS, CREDITORS, TRUSTEES OR OTHER CLAIMANTS, BY AND THROUGH, UNDER OR AGAINST, SAID DEFENDANT
856 BOLTON ABBEY LN
VANDALIA, OH 45377
NOTICE IS HEREBY GIVEN that pursuant to the Final Judgment of Foreclosure entered on April 3rd, 2025 in the cause pending in the Circuit Court, in and for Orange County, Florida, Civil Case No. 2023-CA-015669-O, the Office of Tiffany Moore Russell, Orange County Clerk of Court will sell the property situated in said County described as:
COUNT II
4 Interests (numbered for administrative purposes: D04432 & D04433 & D04434 & D04435) in the MVC Trust ("Trust") evidenced for administrative, assessment and ownership purposes by 1000 Points (250 Points for each Interest), which Trust was created pursuant to and further described in that certain MVC Trust Agreement dated March 11, 2010, executed by and among First American Trust, FSB, a federal savings bank, solely as trustee of Land Trust No. 1082-0300-00, (a.k.a MVC Trust), Marriott Ownership Resorts, Inc., a Delaware corporation, and MVC Trust Owners Association, Inc., a Florida corporation not-for-profit, as such agreement may be amended and supplemented from time to time ("Trust Agreement"), a memorandum of which is recorded in Official Records Book 10015, page 4176, Public Records of Orange County, Florida ("Trust Memorandum"). The Interests shall have a Use Year Commencement Date of March 01, 2015 (subject to Section 3.5 of the Trust Agreement), at Public sale to the highest and best bidder for cash starting at the hour of 11:00 o'clock a.m. on May 19 2025, online at www.my-orangeclerk.realforeclose.com. Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within 60 days after the sale. Submitted for publication to The Apopka Chief on April 4, 2025.
DATED this 4th day of April, 2025.
/s/Edward M. Fitzgerald
EDWARD M. FITZGERALD
FLORIDA BAR NO 0010391 HOLLAND & KNIGHT LLP
If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact ADA Coordinator, Human Resources, Orange County, Courthouse, at 425 North Orange Avenue, Suite #510, Orlando, Florida 32801; Telephone (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.
OUR FILE #126435.5180
MORI #ORANGE
April 11, 18, 2025

**IN THE COUNTY COURT OF THE
NINTH JUDICIAL CIRCUIT, IN AND FOR
ORANGE COUNTY, FLORIDA**

CASE NO.: 2024-CC-020359-O
CARPRO LLC, Plaintiff,
v.
PETER RISTICH and WESTLAKE SERVICES, LLC d/b/a WESTLAKE FINANCIAL SERVICES, Defendants.
To: PETER RISTICH
7347 Curry Ford Road
Orlando, FL 32822
YOU ARE HEREBY NOTIFIED that an action for breach of contract and to recover on bond has been filed against you and you are required to serve a copy of your written defenses, if any, to it, on John A. Morey, Esq., of the Morey Law Firm, P.A., the Plaintiff's attorney, whose address is 250 N. Orange Ave., Suite 1220, Orlando, FL 32801, on or before June 3, 2025, and file the original with the clerk of this court either before service on the plaintiff's attorney or immediately thereafter; otherwise a default will be entered against you for the relief demanded in the complaint or petition.
Tiffany Moore Russell,
Clerk of Courts
Civil Division
425 N Orange Ave
Room 350
Orlando, Florida 32801
Dated: April 14th, 2025
By: /s/ Lauren Scheidt
Deputy Clerk
April 18, 25, May 2, 9, 2025

Notice is given that the following permit was issued on April 9, 2025.
Big K, Inc., 3015 W Windchime Cir, Apopka, FL 32703-5928
Permit Number 112477-2
The project is located in Orange County, Section 12, Township 21 South, Range 28 East. The permit authorizes Minor modification of Permit No. 40-095-112477-1 for Apopka Gateway Center to include the construction of a 0.82-acre project known as Hunt Club Medical Office Building - Lot 4 as per plans received by the District on December 10, 2024, and as amended by Sheet C100 received by the District on February 05, 2025. The receiving water bodies are Lake Cortez and Border Lake. A person whose substantial interests are or may be affected has the right to request an administrative hearing by filing a written petition with the St. Johns River Water Management District (District). Pursuant to Chapter 28-106 and Rule 40C-1.1007, Florida Administrative Code (F.A.C.), the petition must be filed (received) either by delivery at the office of the District Clerk at District Headquarters, P.O. Box 1429, Palatka FL 32178-1429 (4049 Reid St., Palatka, FL 32177) or by e-mail with the District Clerk at Clerk@sjrwm.com, within twenty-one (21) days of newspaper publication of the notice of District decision (for those persons to whom the District does not mail or email actual notice). A petition must comply with Sections 120.54(5)(b), A. and 120.569(2)(c), Florida Statutes (F.S.), and Chapter 28-106, F.A.C. The District will not accept a petition sent by facsimile (fax). Mediation pursuant to Section 120.573, F.S., may be available and choosing mediation does not affect your right to an administrative hearing.
A petition for an administrative hearing is deemed filed upon receipt of the complete petition by the District Clerk at the District Headquarters in Palatka, Florida during the District's regular business hours. The District's regular business hours are 8 a.m. – 5 p.m., excluding weekends and District holidays. Petitions received by the District Clerk after the District's regular business hours shall be deemed filed as of 8 a.m. on the District's next regular business day. The District's acceptance of petitions filed by e-mail is subject to certain conditions set forth in the District's Statement of Agency Organization and Operation (issued pursuant to Rule 28-101.001, Florida Administrative Code), which is available for viewing at www.sjrwm.com. These conditions include, but are not limited to, the petition being in the form of a PDF or TIFF file and being capable of being stored and printed by the District. Further, pursuant to the District's Statement of Agency Organization and Operation, attempting to file a petition by facsimile (fax) is prohibited and shall not constitute filing.
The right to an administrative hearing and the relevant procedures to be followed are governed by Chapter 120, Florida Statutes, Chapter 28-106, Florida Administrative Code, and Rule 40C-1.1007, Florida Administrative Code. Because the administrative hearing process is designed to formulate final agency action, the filing of a petition means the District's final action may be different from the position taken by it in this notice. **Failure to file a petition for an administrative hearing within the requisite time frame shall constitute a waiver of the right to an administrative hearing. (Rule 28-106.111, F.A.C.)**
If you wish to do so, please visit http://www.sjrwm.com/nordec/ to read the complete Notice of Rights to determine any legal rights you may have concerning the District's decision(s) on the permit application(s) described above. You can also request the Notice of Rights by contacting the Director of Office of Records and Regulatory Support, 4049 Reid St., Palatka, FL 32177-2529, tele. no. (386)329-4570.
April 18, 2025

NOTICE OF ACTION

To: PETER RISTICH
7347 Curry Ford Road
Orlando, FL 32822
YOU ARE HEREBY NOTIFIED that an action for breach of contract and to recover on bond has been filed against you and you are required to serve a copy of your written defenses, if any, to it, on John A. Morey, Esq., of the Morey Law Firm, P.A., the Plaintiff's attorney, whose address is 250 N. Orange Ave., Suite 1220, Orlando, FL 32801, on or before June 3, 2025, and file the original with the clerk of this court either before service on the plaintiff's attorney or immediately thereafter; otherwise a default will be entered against you for the relief demanded in the complaint or petition.
Tiffany Moore Russell,
Clerk of Courts
Civil Division
425 N Orange Ave
Room 350
Orlando, Florida 32801
Dated: April 14th, 2025
By: /s/ Lauren Scheidt
Deputy Clerk
April 18, 25, May 2, 9, 2025

**NOTICE OF AGENCY
ACTION TAKEN BY THE
ST. JOHNS RIVER WATER
MANAGEMENT DISTRICT**

Notice is given that the following permit was issued on April 9, 2025.
Big K, Inc., 3015 W Windchime Cir, Apopka, FL 32703-5928
Permit Number 112477-2
The project is located in Orange County, Section 12, Township 21 South, Range 28 East. The permit authorizes Minor modification of Permit No. 40-095-112477-1 for Apopka Gateway Center to include the construction of a 0.82-acre project known as Hunt Club Medical Office Building - Lot 4 as per plans received by the District on December 10, 2024, and as amended by Sheet C100 received by the District on February 05, 2025. The receiving water bodies are Lake Cortez and Border Lake. A person whose substantial interests are or may be affected has the right to request an administrative hearing by filing a written petition with the St. Johns River Water Management District (District). Pursuant to Chapter 28-106 and Rule 40C-1.1007, Florida Administrative Code (F.A.C.), the petition must be filed (received) either by delivery at the office of the District Clerk at District Headquarters, P.O. Box 1429, Palatka FL 32178-1429 (4049 Reid St., Palatka, FL 32177) or by e-mail with the District Clerk at Clerk@sjrwm.com, within twenty-one (21) days of newspaper publication of the notice of District decision (for those persons to whom the District does not mail or email actual notice). A petition must comply with Sections 120.54(5)(b), A. and 120.569(2)(c), Florida Statutes (F.S.), and Chapter 28-106, F.A.C. The District will not accept a petition sent by facsimile (fax). Mediation pursuant to Section 120.573, F.S., may be available and choosing mediation does not affect your right to an administrative hearing.
A petition for an administrative hearing is deemed filed upon receipt of the complete petition by the District Clerk at the District Headquarters in Palatka, Florida during the District's regular business hours. The District's regular business hours are 8 a.m. – 5 p.m., excluding weekends and District holidays. Petitions received by the District Clerk after the District's regular business hours shall be deemed filed as of 8 a.m. on the District's next regular business day. The District's acceptance of petitions filed by e-mail is subject to certain conditions set forth in the District's Statement of Agency Organization and Operation (issued pursuant to Rule 28-101.001, Florida Administrative Code), which is available for viewing at www.sjrwm.com. These conditions include, but are not limited to, the petition being in the form of a PDF or TIFF file and being capable of being stored and printed by the District. Further, pursuant to the District's Statement of Agency Organization and Operation, attempting to file a petition by facsimile (fax) is prohibited and shall not constitute filing.
The right to an administrative hearing and the relevant procedures to be followed are governed by Chapter 120, Florida Statutes, Chapter 28-106, Florida Administrative Code, and Rule 40C-1.1007, Florida Administrative Code. Because the administrative hearing process is designed to formulate final agency action, the filing of a petition means the District's final action may be different from the position taken by it in this notice. **Failure to file a petition for an administrative hearing within the requisite time frame shall constitute a waiver of the right to an administrative hearing. (Rule 28-106.111, F.A.C.)**
If you wish to do so, please visit http://www.sjrwm.com/nordec/ to read the complete Notice of Rights to determine any legal rights you may have concerning the District's decision(s) on the permit application(s) described above. You can also request the Notice of Rights by contacting the Director of Office of Records and Regulatory Support, 4049 Reid St., Palatka, FL 32177-2529, tele. no. (386)329-4570.
April 18, 2025

**IN THE NINTH CIRCUIT COURT
OF FLORIDA,
ORANGE COUNTY**

PROBATE
CASE NO. 2025-CP-1085-O
IN RE: THE ESTATE OF CHARLES BRUCE AUFHAMMER, DECEASED.
NOTICE TO CREDITORS
TO ALL PERSONS HAVING CLAIMS OR DEMANDS AGAINST THE ABOVE ESTATE: The administration of the ESTATE OF CHARLES BRUCE AUFHAMMER, deceased, File Number 2025-CP-1085-O, is pending in the Circuit Court in and for Orange County, Florida, Probate Division, the address of which is 425 N. Orange Ave., Room 355, Orlando, FL 32801. The names and addresses of the personal representative and that personal representative's attorney are set forth below.
ALL INTERESTED PERSONS ARE NOTIFIED THAT:
All creditors of the decedent, and other persons having claims or demands against the decedent's estate on whom a copy of this notice is required to be served must file their claims with this Court ON OR BEFORE THE LATE OF THREE (3) MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE OR THIRTY (30) DAYS AFTER THE DATE OF SERVICE OF A COPY OF THIS NOTICE ON THEM.
All other creditors of the decedent and persons having claims or demands against the decedent's estate must file their claims with this Court WITHIN THREE (3) MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE.
ALL CLAIMS NOT FILED WITHIN THE TIME PERIODS SET FORTH IN FLORIDA STATUTES SECTION 733.702 WILL BE FOREVER BARRED.
NOTWITHSTANDING THE TIME PERIODS SET FORTH ABOVE, ANY CLAIM FILED TWO (2) YEARS OR MORE AFTER THE DECEDENT'S DATE OF DEATH IS BARRED.
The date of first publication of this notice is April 11, 2025.
Personal Representative:
Thelma Ann Wilbur
933 Talon Way
Birmingham, AL 35242
Attorney for Personal Representative:
W. Thomas Dyer, Esq.
Florida Bar No. 969834
DYER & BLAISDELL, PL
416-A N. Fern Creek Ave.
Orlando, FL 32803
Phone: 407-648-1153
Email: tdyer@dyerblaisdell.com
April 11, 18, 2025

**IN THE CIRCUIT COURT FOR
ORANGE COUNTY, FLORIDA**

File No. 2025-CP-358
Division: Probate
IN RE: ESTATE OF KAY ADELE ACKER
Deceased.

NOTICE TO CREDITORS

The administration of the estate of Kay Adele Acker, deceased, whose date of death was January 10, 2025, is pending in the Circuit Court for Orange County, Florida, Probate Division, the address of which is 425 N. Orange Ave., Orlando, FL 32801. The names and addresses of the personal representative and the personal representative's attorney are set forth below.
All creditors of the decedent and other persons having claims or demands against decedent's estate on whom a copy of this notice is required to be served must file their claims with this court ON OR BEFORE THE LATER OF 3 MONTHS AFTER THE TIME OF THE FIRST PUBLICATION OF THIS NOTICE OR 30 DAYS AFTER THE DATE OF SERVICE OF A COPY OF THIS NOTICE ON THEM.
The personal representative has no duty to discover whether any property held at the time of the decedent's death by the decedent or the decedent's surviving spouse is property to which the Florida Uniform Disposition of Community Property Rights at Death Act as described in ss. 732.216-732.228, Florida Statutes, applies, or may apply, unless a written demand is made by a creditor as specified under s. 732.2211, Florida Statutes. The written demand must be filed with the clerk.
All other creditors of the decedent and other persons having claims or demands against decedent's estate must file their claims with this court WITHIN 3 MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE.
ALL CLAIMS NOT FILED WITHIN THE TIME PERIODS SET FORTH IN FLORIDA STATUTES SECTION 733.702 WILL BE FOREVER BARRED.
NOTWITHSTANDING THE TIME PERIODS SET FORTH ABOVE, ANY CLAIM FILED TWO (2) YEARS OR MORE AFTER THE DECEDENT'S DATE OF DEATH IS BARRED.
The date of first publication of this notice is April 18, 2025.
Personal Representative:
K. Jerome Sanford
5916 N.W. 91st Blvd.
Gainesville, Florida 32653
Attorney for Personal Representative:
/s/Marynelle Hardee, Esq.
Florida Bar Number: 937789
SALTER FEIBER, PA
3940 N.W. 16TH Blvd., Bldg. B

GAINESVILLE, FL 32605
Telephone: (352) 376-8201
Fax: (352) 416-0401
E-Mail: marynelleh@salterlaw.net
Secondary E-Mail: jordang@salterlaw.net
April 18, 25, 2025

**IN THE CIRCUIT COURT FOR
ORANGE COUNTY, FLORIDA**

PROBATE DIVISION
File No. 2025-CP-001031-O
IN RE: ESTATE OF RUSSELL EDWARD HALL
Deceased.
NOTICE TO CREDITORS
The administration of the estate of Russell Edward Hall, deceased, whose date of death was September 4, 2024, is pending in the Circuit Court for Orange County, Florida, Probate Division, the address of which is 425 N. Orange Avenue, Suite 355, Orlando, Florida 32801. The names and addresses of the personal representative and the personal representative's attorney are set forth below.
All creditors of the decedent and other persons having claims or demands against decedent's estate on whom a copy of this notice is required to be served must file their claims with this court ON OR BEFORE THE LATER OF 3 MONTHS AFTER THE TIME OF THE FIRST PUBLICATION OF THIS NOTICE OR 30 DAYS AFTER THE DATE OF SERVICE OF A COPY OF THIS NOTICE ON THEM.
The personal representative has no duty to discover whether any property held at the time of the decedent's death by the decedent or the decedent's surviving spouse is property to which the Florida Uniform Disposition of Community Property Rights at Death Act as described in ss. 732.216-732.228, Florida Statutes, applies, or may apply, unless a written demand is made by a creditor as specified under s. 732.2211, Florida Statutes. All other creditors of the decedent and other persons having claims or demands against decedent's estate must file their claims with this court WITHIN 3 MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE.
ALL CLAIMS NOT FILED WITHIN THE TIME PERIODS SET FORTH IN FLORIDA STATUTES SECTION 733.702 WILL BE FOREVER BARRED.
NOTWITHSTANDING THE TIME PERIODS SET FORTH ABOVE, ANY CLAIM FILED TWO (2) YEARS OR MORE AFTER THE DECEDENT'S DATE OF DEATH IS BARRED.
The date of first publication of this notice is April 11, 2025.
Personal Representative:
Lorrie Ann Hall
PO Box 498
Excelsior, Minnesota 55331
Attorney for Personal Representative:
Robert J. Naberhaus III
Attorney for Petitioner
Florida Bar Number: 476684
Dean, Mead, Egerton, Bloodworth, Capouano & Bozarth, P.A.
7380 Murrell Road,
Suite 200
Melbourne, FL 32940
321-259-8900
Fax: 321-254-4479
rnaberhaus@deanmead.com
probate@deanmead.com
April 11, 18, 2025

**IN THE CIRCUIT COURT OF THE
NINTH JUDICIAL CIRCUIT, IN AND FOR
ORANGE COUNTY,
FLORIDA**

PROBATE DIVISION 02
CASE NO. 2025-CP-000802-O
IN RE: ESTATE OF SHIVANAND RAMPERSAD, DECEASED.

**IN THE NINTH CIRCUIT COURT
OF FLORIDA,
ORANGE COUNTY**

PROBATE
CASE NO. 2025-CP-1085-O
IN RE: THE ESTATE OF CHARLES BRUCE AUFHAMMER, DECEASED.
NOTICE TO CREDITORS
TO ALL PERSONS HAVING CLAIMS OR DEMANDS AGAINST THE ABOVE ESTATE: The administration of the ESTATE OF CHARLES BRUCE AUFHAMMER, deceased, File Number 2025-CP-1085-O, is pending in the Circuit Court in and for Orange County, Florida, Probate Division, the address of which is 425 N. Orange Ave., Room 355, Orlando, FL 32801. The names and addresses of the personal representative and that personal representative's attorney are set forth below.
ALL INTERESTED PERSONS ARE NOTIFIED THAT:
All creditors of the decedent, and other persons having claims or demands against the decedent's estate on whom a copy of this notice is required to be served must file their claims with this Court ON OR BEFORE THE LATE OF THREE (3) MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE OR THIRTY (30) DAYS AFTER THE DATE OF SERVICE OF A COPY OF THIS NOTICE ON THEM.
All other creditors of the decedent and persons having claims or demands against the decedent's estate must file their claims with this Court WITHIN THREE (3) MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE.
ALL CLAIMS NOT FILED WITHIN THE TIME PERIODS SET FORTH IN FLORIDA STATUTES SECTION 733.702 WILL BE FOREVER BARRED.
NOTWITHSTANDING THE TIME PERIODS SET FORTH ABOVE, ANY CLAIM FILED TWO (2) YEARS OR MORE AFTER THE DECEDENT'S DATE OF DEATH IS BARRED.
The date of first publication of this notice is April 11, 2025.
Personal Representative:
Thelma Ann Wilbur
933 Talon Way
Birmingham, AL 35242
Attorney for Personal Representative:
W. Thomas Dyer, Esq.
Florida Bar No. 969834
DYER & BLAISDELL, PL
416-A N. Fern Creek Ave.
Orlando, FL 32803
Phone: 407-648-1153
Email: tdyer@dyerblaisdell.com
April 11, 18, 2025

**IN THE CIRCUIT COURT FOR ORANGE
COUNTY, FLORIDA
PROBATE DIVISION**

File No. 2025-CP-000438
Division: Probate
IN RE: ESTATE OF SAUNDRA MILLS TRULOVE, DECEASED.

NOTICE TO CREDITORS

The administration of the estate of SAUNDRA MILLS TRULOVE, deceased, whose date of death was December 12, 2024, File Number 2025-CP-000438, is pending in the Circuit Court for Orange County, Florida, Probate Division, the address of which is 425 North Orange Avenue, Orlando, FL 32801. The names and addresses of the personal representative and the personal representative's attorney are set forth below.
All creditors of the decedent and other persons having claims or demands against decedent's estate, including unmaturred, contingent or unliquidated claims, on whom a copy of this notice is served must file their claims with this court ON OR BEFORE THE LATER OF 3 MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE OR 30 DAYS AFTER THE DATE OF SERVICE OF A COPY OF THIS NOTICE ON THEM.
All other creditors of the decedent and other persons having claims or demands against decedent's estate, including unmaturred, contingent or unliquidated claims, must file their claims with this court WITHIN 3 MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE.
ALL CLAIMS NOT SO FILED WITHIN THE TIME PERIODS SET FORTH IN SECTION 733.702 OF THE FLORIDA PROBATE CODE WILL BE FOREVER BARRED.
NOTWITHSTANDING THE TIME PERIODS SET FORTH ABOVE, ANY CLAIM FILED TWO (2) YEARS OR MORE AFTER THE DECEDENT'S DATE OF DEATH IS BARRED.
The date of first publication of this notice is April 11, 2025.
Personal Representative:
Laura Markman
727 Oak Street
Orlando, FL 32804
Attorney for Personal Representative
Timothy C. Wilson, Esquire
Florida Bar No. 0935344 Timothy C. Wilson, Esquire Glicklen & Wilson Law Firm 1803 Edgewater Drive
Orlando, FL 32804
Telephone: (407) 325-7924
The date of first publication of this Notice is April 11, 2025.

Statutes, applies, or may apply, unless a written demand is made by a creditor as specified under s. 732.2211, Florida Statutes. All other creditors of the decedent and other persons having claims or demands against decedent's estate must file their claims with this court WITHIN 3 MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE.
ALL CLAIMS NOT FILED WITHIN THE TIME PERIODS SET FORTH IN FLORIDA STATUTES SECTION 733.702 WILL BE FOREVER BARRED.
NOTWITHSTANDING THE TIME PERIODS SET FORTH ABOVE, ANY CLAIM FILED TWO (2) YEARS OR MORE AFTER THE DECEDENT'S DATE OF DEATH IS BARRED.
The date of first publication of this notice is April 11, 2025.
Personal Representative:
Alba Dillon
6720 Gadwall Lane
Orlando, Florida 32810
407-865-9553 c/o Michelle
Attorney for Personal Representative:
/s/Michelle A. Berglund-Harper
Michelle A. Berglund-Harper, Esq.
Florida Bar Number: 0084028
Murphy & Berglund, PLLC
1101 Douglas Ave.
Suite 1006
Altamonte Springs, FL 32714
Telephone: (407) 865-9553 Fax: (407) 865-5742
E-Mail: michelle@murphyberglund.com
Secondary E-Mail: debra@murphyberglund.com
April 11, 2025

**IN THE CIRCUIT COURT OF THE
NINTH JUDICIAL CIRCUIT, IN AND FOR
ORANGE COUNTY,
FLORIDA**

PROBATE DIVISION 02
CASE NO. 2025-CP-000802-O
IN RE: ESTATE OF SHIVANAND RAMPERSAD, DECEASED.

NOTICE TO CREDITORS

The Florida administration of the estate of SHIVANAND RAMPERSAD, deceased, whose date of death was December 9, 2024, is pending in the Circuit Court for Orange County, Probate Division, the address of which is 425 N. Orange Ave., Room 355, Orlando, FL 32801. The name and address of the Personal Representative and the Personal Representative's attorney are set forth below.
All creditors of the decedent and other persons having claims or demands against decedent's estate on

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA

CASE NO.: 2023-CA-015228-O
 DIV NO.: 48
 MARRIOTT OWNERSHIP RESORTS, INC. Plaintiff,
 vs.
 MARTIN C. MCCABE, et al.,
 Defendants.

NOTICE OF SALE AS TO COUNT VII

TO: YVONNE MARIE O'NEAL, DECEASED, THE ESTATE OF YVONNE MARIE O'NEAL, DECEASED AND ANY UNKNOWN SPOUSES, HEIRS, DEVISEES, GRANTEES, ASSIGNEES, LIENORS, CREDITORS, TRUSTEES OR OTHER CLAIMANTS BY AND THROUGH, UNDER OR AGAINST, SAID DEFENDANT
 36431 SHEDERA LAKE ELSENOR, CA 92531
 NOTICE IS HEREBY GIVEN that pursuant to the Final Judgment of Foreclosure entered on April 8th 2025 in the cause pending in the Circuit Court, in and for Orange County, Florida, Civil Case No. 2023-CA-015228-O, the Office of Tiffany Moore Russell, Orange County Clerk of Court will sell the property situated in said County described as:

COUNT VII
 6 Interests (numbered for administrative purposes: Q99120 & Q99121 & Q99122 & Q99123 & Q99124 & Q99125) in the MVC Trust ("Trust") evidenced for administrative, assessment and ownership purposes by 1500 Points (250 Points for each Interest), which Trust was created pursuant to and further described in that certain MVC Trust Agreement dated March 11, 2010, executed by and among First American Trust, FSB, a federal savings bank, solely as trustee of Land Trust No. 1082-0300-00, (a.k.a MVC Trust), Marriott Ownership Resorts, Inc., a Delaware corporation, and MVC Trust Owners Association, Inc., a Florida corporation not-for-profit, as such agreement may be amended and supplemented from time to time ("Trust Agreement"), a memorandum of which is recorded in Official Records Book 10015, page 4176, Public Records of Orange County, Florida ("Trust Memorandum"). The Interests shall have a Use Year Commencement Date of January 01, 2017 (subject to Section 3.5 of the Trust Agreement) at Public sale to the highest and best bidder for cash starting at the hour of 11:00 o'clock a.m. on May 20th 2025, online at www.my-orangeclerk.realforeclose.com. Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within 60 days after the sale. Submitted for publication to The Apopka Chief on April 8th, 2025.

DATED this 8th day of April, 2025.
 /s/Edward M. Fitzgerald
 EDWARD M. FITZGERALD
 FLORIDA BAR NO 0010391 HOLLAND & KNIGHT LLP
 If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact ADA Coordinator, Human Resources, Orange County, Courthouse, at 425 North Orange Avenue, Suite #510, Orlando, Florida 32801; Telephone (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.

OUR FILE #126435.5034
 MORI #ORANGE
 April 11, 18, 2025

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA

CASE NO.: 2023-CA-015669-O
 DIV NO.: 35
 MARRIOTT OWNERSHIP RESORTS, INC. Plaintiff,
 vs.
 JEFFREY M. CHARLES, et al.,
 Defendants.

AMENDED NOTICE OF SALE AS TO COUNT IV

TO: JAMES JAGESSAR, DECEASED
 INEZ JAGESSAR
 811 PLOVER AVENUE
 MIAMI SPRINGS, FL 33166
 NOTICE IS HEREBY GIVEN that pursuant to the Order to Reschedule the Foreclosure Sale entered on the 31st day of March, 2025, in the cause pending in the Circuit Court, in and for Orange County, Florida, Civil Case No. 2023-CA-015669-O, the Office of Tiffany Moore Russell, Orange County Clerk will sell the property situated in said County described as:

COUNT IV
 8 Interests (numbered for administrative purposes: K31832 & K31833 & K31834 & K31835 & K31836 & K31837 & K31838 & K31839) in the MVC Trust ("Trust") evidenced for administrative, assessment and ownership purposes by 2000 Points (250 Points for each Interest), which Trust was created pursuant to and further described in that certain MVC Trust Agreement dated March 11, 2010, executed by and among First American Trust, FSB, a federal savings bank, solely as trustee of Land Trust No. 1082-0300-00, (a.k.a MVC Trust), Marriott Ownership Resorts, Inc., a Delaware corporation, and MVC Trust Owners Association, Inc., a Florida corporation not-for-profit, as such agreement may be amended and supplemented from time to time ("Trust Agreement"), a memorandum of which is recorded in Official Records Book 10015, page 4176, Public Records of Orange County, Florida ("Trust Memorandum"). The Interests shall have a Use Year Commencement Date of January 1, 2016 (subject to Section 3.5 of the Trust Agreement) at Public sale to the highest and best bidder for cash starting at the hour of 11:00 o'clock a.m. on April 30, 2025, online at www.my-orangeclerk.realforeclose.com. Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within 60 days after the sale. Submitted for publication to the Apopka Chief on April 8, 2025.

DATED this 8th day of April, 2025.
 /s/ Edward M. Fitzgerald
 EDWARD M. FITZGERALD
 FLORIDA BAR NO 0010391 HOLLAND & KNIGHT LLP
 If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact ADA Coordinator, Human Resources, Orange County, Courthouse, at 425 North Orange Avenue, Suite #510, Orlando, Florida 32801; Telephone (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.

OUR FILE #126435.5218
 MORI#100239060 DD
 April 11, 18, 2025

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA

CASE NO.: 2023-CA-015669-O
 DIV NO.: 35
 MARRIOTT OWNERSHIP RESORTS, INC. Plaintiff,
 vs.

JEFFREY M. CHARLES, et al.,
 Defendants.

NOTICE OF SALE AS TO COUNT VI

TO: ARNOLD JUDDSON, DECEASED
 1284 BEACON STREET, APT. 401 BROOKLINE, MA 02446-3727
 ELISABETH L. FORSYTHE
 1284 BEACON STREET, APT. 401 BROOKLINE, MA 02446-3727
 NOTICE IS HEREBY GIVEN that pursuant to the Final Judgment of Foreclosure entered on April 2nd, 2025 in the cause pending in the Circuit Court, in and for Orange County, Florida, Civil Case No. 2023-CA-015669-O, the Office of Tiffany Moore Russell, Orange County Clerk of Court will sell the property situated in said County described as:

COUNT V
 14 Interests (numbered for administrative purposes: O28122 & O28123 & O28124 & O28125 & O28126 & O28127 & O28128 & O28129 & O28130 & O28131 & O28132 & O28133 & O28134 & O28135) in the MVC Trust ("Trust") evidenced for administrative, assessment and ownership purposes by 3500 Points (250 Points for each Interest), which Trust was created pursuant to and further described in that certain MVC Trust Agreement dated March 11, 2010, executed by and among First American Trust, FSB, a federal savings bank, solely as trustee of Land Trust No. 1082-0300-00, (a.k.a MVC Trust), Marriott Ownership Resorts, Inc., a Delaware corporation, and MVC Trust Owners Association, Inc., a Florida corporation not-for-profit, as such agreement may be amended and supplemented from time to time ("Trust Agreement"), a memorandum of which is recorded in Official Records Book 10015, page 4176, Public Records of Orange County, Florida ("Trust Memorandum"). The Interests shall have a Use Year Commencement Date of January 01, 2017 (subject to Section 3.5 of the Trust Agreement) at Public sale to the highest and best bidder for cash starting at the hour of 11:00 o'clock a.m. on May 19th, 2025, online at www.my-orangeclerk.realforeclose.com. Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within 60 days after the sale. Submitted for publication to The Apopka Chief on April 4th, 2025.

DATED this 4th day of April, 2025.
 /s/Edward M. Fitzgerald
 EDWARD M. FITZGERALD
 FLORIDA BAR NO 0010391 HOLLAND & KNIGHT LLP
 If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact ADA Coordinator, Human Resources, Orange County, Courthouse, at 425 North Orange Avenue, Suite #510, Orlando, Florida 32801; Telephone (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA

CASE NO.: 2023-CA-015669-O
 DIV NO.: 35
 MARRIOTT OWNERSHIP RESORTS, INC. Plaintiff,
 vs.
 JEFFREY M. CHARLES, et al.,
 Defendants.

NOTICE OF SALE AS TO COUNT VII

TO: DAVID EARL BURTON, DECEASED
 P.O. BOX 457
 BUFORD, GA 30515
 MAKESHA D. JENKINS
 P.O. BOX 457
 BUFORD, GA 30515
 NOTICE IS HEREBY GIVEN that pursuant to the Final Judgment of Foreclosure entered on April 2nd 2025 in the cause pending in the Circuit Court, in and for Orange County, Florida, Civil Case No. 2023-CA-015669-O, the Office of Tiffany Moore Russell, Orange County Clerk of Court will sell the property situated in said County described as:

COUNT VI
 8 Interests (numbered for administrative purposes: R57203 & R57204 & R57205 & R57206 & R57207 & R57208 & R57209 & R57210) in the MVC Trust ("Trust") evidenced for administrative, assessment and ownership purposes by 2000 Points (250 Points for each Interest), which Trust was created pursuant to and further described in that certain MVC Trust Agreement dated March 11, 2010, executed by and among First American Trust, FSB, a federal savings bank, solely as trustee of Land Trust No. 1082-0300-00, (a.k.a MVC Trust), Marriott Ownership Resorts, Inc., a Delaware corporation, and MVC Trust Owners Association, Inc., a Florida corporation not-for-profit, as such agreement may be amended and supplemented from time to time ("Trust Agreement"), a memorandum of which is recorded in Official Records Book 10015, page 4176, Public Records of Orange County, Florida ("Trust Memorandum"). The Interests shall have a Use Year Commencement Date of August 01, 2017 (subject to Section 3.5 of the Trust Agreement) at Public sale to the highest and best bidder for cash starting at the hour of 11:00 o'clock a.m. May 19th 2025, online at www.my-orangeclerk.realforeclose.com. Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within 60 days after the sale. Submitted for publication to The Apopka Chief on April 4th, 2025.

DATED this 4th day of April, 2025.
 /s/Edward M. Fitzgerald
 EDWARD M. FITZGERALD
 FLORIDA BAR NO 0010391 HOLLAND & KNIGHT LLP
 If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact ADA Coordinator, Human Resources, Orange County, Courthouse, at 425 North Orange Avenue, Suite #510, Orlando, Florida 32801; Telephone (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA

CASE NO.: 2023-CA-015669-O
 DIV NO.: 35
 MARRIOTT OWNERSHIP RESORTS, INC. Plaintiff,
 vs.
 JEFFREY M. CHARLES, et al.,
 Defendants.

NOTICE OF SALE AS TO COUNT VII

TO: DAVID EARL BURTON, DECEASED
 P.O. BOX 457
 BUFORD, GA 30515
 MAKESHA D. JENKINS
 P.O. BOX 457
 BUFORD, GA 30515
 NOTICE IS HEREBY GIVEN that pursuant

to the Final Judgment of Foreclosure entered on April 3rd, 2025 in the cause pending in the Circuit Court, in and for Orange County, Florida, Civil Case No. 2023-CA-015669-O, the Office of Tiffany Moore Russell, Orange County Clerk of Court will sell the property situated in said County described as:

COUNT VII
 16 Interests (numbered for administrative purposes: V21436 & V21437 & V21438 & V21439 & V21440 & V21441 & V21442 & V21443 & V21444 & V21445 & V21446 & V21447 & V21448 & V21449 & V21450 & V21451) in the MVC Trust ("Trust") evidenced for administrative, assessment and ownership purposes by 4000 Points (250 Points for each Interest), which Trust was created pursuant to and further described in that certain MVC Trust Agreement dated March 11, 2010, executed by and among First American Trust, FSB, a federal savings bank, solely as trustee of Land Trust No. 1082-0300-00, (a.k.a MVC Trust), Marriott Ownership Resorts, Inc., a Delaware corporation, and MVC Trust Owners Association, Inc., a Florida corporation not-for-profit, as such agreement may be amended and supplemented from time to time ("Trust Agreement"), a memorandum of which is recorded in Official Records Book 10015, page 4176, Public Records of Orange County, Florida ("Trust Memorandum"). The Interests shall have a Use Year Commencement Date of August 01, 2018 (subject to Section 3.5 of the Trust Agreement) at Public sale to the highest and best bidder for cash starting at the hour of 11:00 o'clock a.m. May 19th 2025, online at www.my-orangeclerk.realforeclose.com. Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within 60 days after the sale. Submitted for publication to The Apopka Chief on April 4th, 2025.

DATED this 4th day of April, 2025.
 /s/Edward M. Fitzgerald
 EDWARD M. FITZGERALD
 FLORIDA BAR NO 0010391 HOLLAND & KNIGHT LLP
 If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact ADA Coordinator, Human Resources, Orange County, Courthouse, at 425 North Orange Avenue, Suite #510, Orlando, Florida 32801; Telephone (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA

CASE NO.: 2023-CA-015669-O
 DIV NO.: 35
 MARRIOTT OWNERSHIP RESORTS, INC. Plaintiff,
 vs.
 JEFFREY M. CHARLES, et al.,
 Defendants.

NOTICE OF SALE AS TO COUNT VIII

TO: TELKA A. HOWARD, DECEASED, THE ESTATE OF TELKA A. HOWARD, DECEASED AND ANY UNKNOWN SPOUSES, HEIRS, DEVISEES, GRANTEES, ASSIGNEES, LIENORS, CREDITORS, TRUSTEES OR OTHER CLAIMANTS BY AND THROUGH, UNDER OR AGAINST, SAID DEFENDANT
 25 MAYFAIR ROAD
 POUGHQUAG, NY 12570
 NOTICE IS HEREBY GIVEN that pursuant to the Final Judgment of Foreclosure entered on April 2nd 2025 in the cause pending in the Circuit Court, in and for Orange County, Florida, Civil Case No. 2023-CA-015669-O, the Office of Tiffany Moore Russell, Orange County Clerk of Court will sell the property situated in said County described as:

COUNT VIII
 3 Interests (numbered for administrative purposes: Z03423 & Z03424 & Z03425) in the MVC Trust ("Trust") evidenced for administrative, assessment and ownership purposes by 750 Points (250 Points for each Interest), which Trust was created pursuant to and further described in that certain MVC Trust Agreement dated March 11, 2010, executed by and among First American Trust, FSB, a federal savings bank, solely as trustee of Land Trust No. 1082-0300-00, (a.k.a MVC Trust), Marriott Ownership Resorts, Inc., a Delaware corporation, and MVC Trust Owners Association, Inc., a Florida corporation not-for-profit, as such agreement may be amended and supplemented from time to time ("Trust Agreement"), a memorandum of which is recorded in Official Records Book 10015, page 4176, Public Records of Orange County, Florida ("Trust Memorandum"). The Interests shall have a Use Year Commencement Date of January 01, 2020 (subject to Section 3.5 of the Trust Agreement) at Public sale to the highest and best bidder for cash starting at the hour of 11:00 o'clock a.m. May 19th 2025, online at www.my-orangeclerk.realforeclose.com. Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within 60 days after the sale. Submitted for publication to The Apopka Chief on April 4th, 2025.

DATED this 4th day of April, 2025.
 /s/Edward M. Fitzgerald
 EDWARD M. FITZGERALD
 FLORIDA BAR NO 0010391 HOLLAND & KNIGHT LLP
 If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact ADA Coordinator, Human Resources, Orange County, Courthouse, at 425 North Orange Avenue, Suite #510, Orlando, Florida 32801; Telephone (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA

CASE NO.: 2023-CA-015669-O
 DIV NO.: 35a
 MARRIOTT OWNERSHIP RESORTS, INC. Plaintiff,
 vs.
 JEFFREY M. CHARLES, et al.,
 Defendants.

NOTICE OF SALE AS TO COUNT XIV

TO: MICHAEL MASTERNAK AS INDIVIDUAL, AS GUARANTOR AND AS TRUSTEE OF THE MICHAEL MASTERNAK LIVING TRUST DATED DECEMBER 26, 2007. DECEASED, THE ESTATE OF MICHAEL MASTERNAK, DECEASED AND ANY UNKNOWN SPOUSES, HEIRS, DEVISEES, GRANTEES, ASSIGNEES, LIENORS, CREDITORS, TRUSTEES OR OTHER CLAIMANTS BY AND THROUGH, UNDER OR AGAINST, SAID DEFENDANT
 1777 CIELNO DRIVE
 GRAND RAPIDS, MI 49525
 NOTICE IS HEREBY GIVEN that pursuant to the Final Judgment of Foreclosure entered on April 3rd, 2025 in the cause pending in the Circuit Court, in and for Orange County, Florida, Civil Case No. 2023-CA-015669-O,

the Office of Tiffany Moore Russell, Orange County Clerk of Court will sell the property situated in said County described as:

COUNT XIV
 6 Interests (numbered for administrative purposes: H46442 & H46443 & H46444 & H46445 & H46446 & H46447) in the MVC Trust ("Trust") evidenced for administrative, assessment and ownership purposes by 1500 Points (250 Points for each Interest), which Trust was created pursuant to and further described in that certain MVC Trust Agreement dated March 11, 2010, executed by and among First American Trust, FSB, a federal savings bank, solely as trustee of Land Trust No. 1082-0300-00, (a.k.a MVC Trust), Marriott Ownership Resorts, Inc., a Delaware corporation, and MVC Trust Owners Association, Inc., a Florida corporation not-for-profit, as such agreement may be amended and supplemented from time to time ("Trust Agreement"), a memorandum of which is recorded in Official Records Book 10015, page 4176, Public Records of Orange County, Florida ("Trust Memorandum"). The Interests shall have a Use Year Commencement Date of January 01, 2016 (subject to Section 3.5 of the Trust Agreement) at Public sale to the highest and best bidder for cash starting at the hour of 11:00 o'clock a.m. May 19th, 2025, online at www.my-orangeclerk.realforeclose.com. Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within 60 days after the sale. Submitted for publication to The Apopka Chief on April 4th, 2025.

DATED this 4th day of April, 2025.
 /s/Edward M. Fitzgerald
 EDWARD M. FITZGERALD
 FLORIDA BAR NO 0010391 HOLLAND & KNIGHT LLP
 If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact ADA Coordinator, Human Resources, Orange County, Courthouse, at 425 North Orange Avenue, Suite #510, Orlando, Florida 32801; Telephone (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA

CASE NO.: 2023-CA-015669-O
 DIV NO.: 35
 MARRIOTT OWNERSHIP RESORTS, INC. Plaintiff,
 vs.
 JEFFREY M. CHARLES, et al.,
 Defendants.

NOTICE OF SALE AS TO COUNT XV

TO: ELLA MARTHALEE THOMAS AS INDIVIDUAL AND AS GUARANTOR AND AS TRUSTEE OF THE JIM AND MARTY THOMAS FAMILY 2010 REVOCABLE SURVIVOR'S TRUST, DATED SEPTEMBER 29, 2010, DECEASED, THE ESTATE OF ELLA MARTHALEE THOMAS, DECEASED AND ANY UNKNOWN SPOUSES, HEIRS, DEVISEES, GRANTEES, ASSIGNEES, LIENORS, CREDITORS, TRUSTEES OR OTHER CLAIMANTS BY AND THROUGH, UNDER OR AGAINST, SAID DEFENDANT
 9548 BLARNEY COURT
 ELK GROVE, CA 95624
 NOTICE IS HEREBY GIVEN that pursuant to the Final Judgment of Foreclosure entered on April 2nd 2025 in the cause pending in the Circuit Court, in and for Orange County, Florida, Civil Case No. 2023-CA-015669-O, the Office of Tiffany Moore Russell, Orange County Clerk of Court will sell the property situated in said County described as:

COUNT XV
 16 Interests (numbered for administrative purposes: T37731 & T37732 & T37733 & T37734 & T37735 & T37736 & T37737 & T37738 & T37739 & T37740 & T37741 & T37742 & T37743 & T37744 & T37745 & T37746) in the MVC Trust ("Trust") evidenced for administrative, assessment and ownership purposes by 4000 Points (250 Points for each Interest), which Trust was created pursuant to and further described in that certain MVC Trust Agreement dated March 11, 2010, executed by and among First American Trust, FSB, a federal savings bank, solely as trustee of Land Trust No. 1082-0300-00, (a.k.a MVC Trust), Marriott Ownership Resorts, Inc., a Delaware corporation, and MVC Trust Owners Association, Inc., a Florida corporation not-for-profit, as such agreement may be amended and supplemented from time to time ("Trust Agreement"), a memorandum of which is recorded in Official Records Book 10015, page 4176, Public Records of Orange County, Florida ("Trust Memorandum"). The Interests shall have a Use Year Commencement Date of January 01, 2017 (subject to Section 3.5 of the Trust Agreement) at Public sale to the highest and best bidder for cash starting at the hour of 11:00 o'clock a.m. on May 19, 2025, online at www.my-orangeclerk.realforeclose.com. Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within 60 days after the sale. Submitted for publication to The Apopka Chief on April 4th, 2025.

DATED this 4th day of April, 2025.
 /s/Edward M. Fitzgerald
 EDWARD M. FITZGERALD
 FLORIDA BAR NO 0010391 HOLLAND & KNIGHT LLP
 If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact ADA Coordinator, Human Resources, Orange County, Courthouse, at 425 North Orange Avenue, Suite #510, Orlando, Florida 32801; Telephone (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.

OUR FILE #126435.5413
 MORI #ORANGE
 April 11, 18, 2025

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA

CASE NO.: 2024-CA-009982-O
 U.S. BANK NATIONAL ASSOCIATION, not in its individual capacity but as trustee for NRZ Pass-Through Trust XVI-B,
 Plaintiff,
 vs.
 KING DREAM HOMES, LLC, a Florida limited liability company and ADEILSON REIS, individually,
 Defendant.

NOTICE OF SALE PURSUANT TO CHAPTER 45

NOTICE IS HEREBY GIVEN pursuant to the Summary Final Judgment of Foreclosure entered on April 9, 2025, in Case No. 2024-CA-009982-O, in the Circuit Court of the Ninth Judicial Circuit in and for Orange County, Florida, that the clerk of this court will sell to the highest and best bidder for cash on-line at https://www.myorangeclerk.realforeclose.com on **June 3, 2025, at the hour of 11:00**

A.M., in accordance with Chapter 45, Florida Statutes, the real property, improvements, fixtures, and personal property being located in Orange County, Florida, and being more particularly described as: **THIRD ADDITION UNIT ONE**, according to the map or plat thereof, as recorded in Plat Book 4, Page(s) 5, of the Public Records of Orange County, Florida. Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim before the clerk reports the surplus as unclaimed. Dated at Orange County, Florida, this 11th day of April, 2025.

/s/ David E. Peterson
David E. Peterson
 Florida Bar No. 0373230
Lauren E. Beames
 Florida Bar No. 1040341
 Lowndes, Drosdick, Doster, Kantor & Reed, P.A.
 215 North Eola Drive
 Orlando, Florida 32801
 Telephone: 407-843-4600
 Facsimile: 407-843-4444
 david.peterson@lowndes-law.com
 lauren.beames@lowndes-law.com
 amne.fisher@lowndes-law.com
 litcontrol@lowndes-law.com
 Attorneys for Plaintiff

NOTICE PURSUANT TO AMERICAN WITH DISABILITIES ACT OF 1990

Under the Americans with Disabilities Act, persons with disabilities who require special accommodations are entitled to certain assistance. If you are a party to a court proceeding and have a visual disability that requires court documents be made available in a specific format, email the Clerk of Courts' ADA Coordinator or call (407) 836-2215. If you are required to participate in a court proceeding and need special assistance, please contact the Ninth Circuit Court Administration ADA Coordinator at the address or phone number below at least 7 days before your scheduled court appearance or immediately upon receiving an official notification if the time before the scheduled appearance is less than 7 days. If you are hearing or voice impaired, call 711. Ninth Circuit Court Administration ADA Coordinator
 Orange County Courthouse
 425 N. Orange Avenue, Suite 510,
 Orlando, Florida, 32801
 (407) 836-2303
 April 18, 25, 2025

NOTICE OF PUBLIC SALE

Notice is hereby given that Northwest Orlando Storage at 5330 N Pine Hills Rd Orlando, FL 32808 will sell the contents of the units listed below at a public auction to satisfy a landlord's lien (pursuant to Chapter 83 of the Florida Statutes). The sales will be held online at StorageTreasuries.com on 05/19/2025 at approx. 9:00 am. Contents will be sold for cash only to the highest bidder; subject to add'l terms noted on the website. The property to be sold is described as "general household items" unless otherwise noted.
 #C056 – Ascania Dumitru / Ascania Dumitru –
 #D008-Roland Johnson,
 #E057-Anthony D Green,
 #1033-Melissa Rodriguez...
 April 18, 25, 2025

NOTICE OF PUBLIC SALE

PERSONAL PROPERTY OF THE FOLLOWING TENANTS WILL BE SOLD FOR CASH TO SATISFY RENTAL LIENS IN ACCORDANCE WITH FLORIDA STATUTES, SELF STORAGE FACILITY ACT, SECTIONS 83.806 AND 83.807. CONTENTS MAY INCLUDE KITCHEN, HOUSEHOLD ITEMS, BEDDING, TOYS, GAMES, BOXES, BARRIERS, PACKED CARTONS, FURNITURE, TRUCKS, CARS, ETC. THERE IS NO TITLE FOR VEHICLES SOLD AT LIEN SALE. VEHICLES SOLD 'AS IS' AND FOR PARTS ONLY. OWNERS RESERVE THE RIGHT TO BID ON UNITS. LIEN SALE TO BE HELD ONLINE ENDING **TUESDAY May 6, 2025 AT 10:00 AM** AT www.storage-treasuries.com BEGINNING 5 DAYS PRIOR TO THE SCHEDULED SALE DATE AND TIME! ALSO VISIT www.personal.ministorage.com/orlando-fl-storage-units/ FOR MORE INFO.
PERSONAL MINI STORAGE APOPKA - 1365 E SEMORAN BLVD., APOPKA, FL 32703 - AT 10:30 AM : UNITS: #311 Marie Mesidor; #420 Robert Ramsey; #602 Charles Burgis; #603 Janine Aviles Ortiz; #611 Edwin Herrera; #1029 Kendra Moore
 April 18, 25, 2025

NOTICE OF SALE OF MOTOR VEHICLE

Pursuant to Florida Statute 713.585, **2019 Nissan Sentra SV Vin#3N1AB7AP1KY317896** will sell at public sale for cash the following described vehicle(s) located at lienor's place to satisfy a claim of lien. Kind of Vehicle VIN: **3N1A-B7AP1KY317896**. Lien Amt: \$10,193.84. Auto Service Orlando LLC, **6239 South Orange Blossom Trail Orlando FL 32809-4611 and phone # 407-728-2730**. Sale Date: **May 9, 2025 09:00 AM. At Location Address: 6239 South Orange Blossom Trail Orlando FL 32809-4611**. Said Vehicle (s) may be redeemed by satisfying the lien prior to sale date. You have the right to a hearing at any time prior to sale date by filing a demand for hearing in the circuit court. Owner has the right to recover possession of the vehicle by posting a bond in accordance with F.S. 559.917. Any proceeds in excess of the amount of the lien will be deposited with the Clerk of Circuit Court in the county where the vehicle is held.
 April 18, 2025

IN THE CIRCUIT COURT OF THE