

... CALENDAR OF EVENTS ...



To submit an event, you can email them to news@theapopkachief.com.

Friday, May 9, Part 2 of 2-part online classes, at 9 a.m.-1 p.m.

First Time Homebuyer Workshop – English, Learn the steps to home ownership and how to obtain an affordable mortgage in this 2-part class offered via Zoom - in ENGLISH by a team of UF/IFAS Extension Agents, including Orange County Extension Agent Jenny Rodriguez. The homebuyer workshop meets the education requirements for down payment assistance programs. Cost: \$10. Registration is required at <http://ocextension.eventbrite.com> or call 407-254-9200.

Monday, May 12 - Artificial Intelligence

Starting at 6 p.m., we will present the Theory, Practice, and the Latest Developments in generative AI with short lectures and demonstrations. This will be followed by a group discussion. Presented by the University Club of Winter Park. Free. Loca: 841 N. Park Avenue, Winter Park.

Tuesday, May 13 - Matinee Movie

Starting at 2 p.m., we will show "Three Days of the Condor," (1975), starring Robert Redford. A bookish CIA researcher in Manhattan finds all his co-workers dead and must outwit those responsible until he figures out who he can really trust. Presented by the University Club of Winter Park History Group. Free. Location: 841 N. Park Avenue, Winter Park.

Wednesday, May 14 - Armchair Travel

Starting at 2:30 p.m., club member **Christine Porter will talk about her recent trip to Northeast India where she visited sites in Rajasthan and Uttar Pradesh, including New Delhi and the Taj Mahal. India, which is a third the size of the U.S., is still a very large country and is home to 18% of the world's population. It consists of 28 states and eight territories with a wide range of different cultures, languages, customs, and cuisines. Presented by the University Club of Winter Park. Free. Loca: 841 N. Park Avenue, Winter Park.**

Saturday, May 17, Noon to Midnight

Art Army Orlando presents EARTHFEST Reunion, 5th Street Plaza, 54 E. 5th Street, Apopka. Free event, open to the public. Four stages and an indoor DJ battle. Art, shopping, great food, and beverage options.

Month of May -

City of Apopka Meetings at the Apopka City Hall Council Chambers, 120 East Main Street, Apopka. Development Review Committee Meetings – every Monday at 9:00 a.m.-12 noon
City Council Meetings – at 1:30 p.m. on the 1st Wednesday of each month and at 7 p.m. on the 3rd Wednesday of each month at 7 p.m.
Location: Apopka City Hall Council Chambers, 120 East Main Street, Apopka.
The City of Apopka live streams the Apopka City Council and Apopka

Planning Commission Meetings on the City's YouTube Channel. View City Council page to learn more about our members and meetings. Regular Meetings are held the 1st Wednesday of the month at 1:30 PM and 3rd Wednesday of the month at 7 PM. Visit our meeting calendar for a list of meetings.

Tuesdays, every week -

Plant Clinic - From 9 a.m. to 12 noon, you can get answers for your problem plants and yard from experts at the UF/IFAS Extension Master Gardener Volunteers program at the UF/IFAS Mid-Florida Research Education Center (MREC), 2725 Binion Road, Apopka, 32703. Let a Master Gardener help. Orange County residents can bring your questions and samples from your plants or lawn. More info at 407-254-9200 or email your questions and photos to orangecomgv@ifas.ufl.edu to be answered by Master Gardeners. A free plant clinic for Commercial Growers is also open Tuesdays from 1 to 4 p.m. at the same location. Free.

MISCELLANEOUS:

Charles Hosmer Morse Foundation, Inc.

Every week: Tuesday-Saturday, 9:30 a.m.-4 p.m., Sunday, 1 p.m.-4 p.m.; open Fridays until 8 p.m. November through April.

Location: 445 N. Park Ave., Winter Park, FL 32789. Cost: \$6 adults, \$5 seniors; \$1 students; Free for children under 12. Visiting the Museum: All hours, exhibitions, and programs are subject to change. Please visit our website morsemuseum.org for the most up-to-date information. Info: 407-645-5311, morsemuseum.org.

Ballroom dancing is offered with five bands alternating weekly. Couples and singles are welcome. Time: Fridays, 7-10 p.m. Loca: Marks Street Senior Center, 99 Marks St., Orlando. Cost: \$ for members; \$ and \$5 for guests. Info: call 407-889-4047.

The Central Florida Watercolor Society (CFWS).

Our mission as a non-profit group which is dedicated to the promotion of the art of watercolor. Membership is open to anyone interested in the medium of watercolor, regardless of expertise. Time: the first Sunday of each month, at 1:30 p.m. Loca: Marvel Building of the Art and History Museum, Maitland. Info: visit www.centralfloridawatercolor.com.

Central Florida Fruit Society:

Discover, with The Central Florida Fruit Society, new species and varieties of ambrosial fruits from around the world to grow locally. Time: Meeting activities begin at 6:30-8:30 p.m. on the third Monday of the month (except in December). Loca: Harry P. Leu Gardens in the Camellia Room, 1920 N. Forest Ave., Orlando. Cost: Free and open to the public. Info: CentralFloridaFruitSociety@gmail.com.

Senior Stretch:

A weekly yoga-based stretch class for participants age 65 or older featuring a variety of physical movements to increase flexibility, balance and strength. These exercises are designed to improve day to day function for seniors. Time: 10 a.m. Thursdays. Loca: Florida Hospital Health Village Fitness Center, 2520 N. Orange Ave., Suite 101, Orlando.

Cost: \$5. Info: call 407-303-2552.

The widowed support group of First United Methodist Church of Mount Dora meets at 9:30 a.m. in the chapel on the fourth Thursday of every month. It is welcoming to anyone who has lost a spouse. Loca: 333 E. Fifth Avenue in Mount Dora. Info: call 352-383-2005 or visit www.mtdorafumc.org.

Diabetes Prevention Program

(Wednesdays, January 15, 2025, through December 3, 2025, 12 p.m.-1 p.m.) (Online) - Take charge of your life and register for this year-long, research-based lifestyle change program for preventing diabetes. Presented virtually by Hillary Ayers, Orange County Extension Agent. Free! Registration required at <http://ocextension.eventbrite.com>. 407-254-9200.

Movement as Medicine for Parkinson's.

This is a dance program that incorporates various forms of movement to address balance, flexibility, range of motion, and spatial awareness with live musical accompaniment. Time: first and third Thursdays of the month from 2-3:15 p.m. Loca: Florida Hospital, 2800 N. Orange Avenue, Orlando. Free, open to public. Info: call 407-303-5295.

The Central Florida Stamp Club

has free weekly presentations. Time: 6-9 p.m. on the first and third Thursdays of the month. Loca: Marks Street Senior Recreation Complex, 99 E. Marks St., Orlando. Info: call 407-889-0528.

If your organization has upcoming events, be it Zoom or in person, that you would like to publicize, send your announcements to The Apopka Chief Newspaper and we will do our best to accommodate. Please allow two weeks notice. You can email them to news@theapopkachief.com or ads@theapopkachief.com; fax them to 407-889-4121; mail them to The Apopka Chief Newspaper, P.O. Box 880, Apopka, FL 32704-0880 or 400 N. Park Ave., Apopka, FL 32712; or call 407-886-2777 for more information.

PUBLIC HEARING NOTICE ANNEXATION CITY OF APOPKA

NOTICE is hereby given pursuant to Florida Statutes 171.044, the Apopka Code of Ordinances, Part III, Land Development Code, Article II, Section 2.5.1.A, that **Joshua Enot** has made an application to the City of Apopka City Council for an **ANNEXATION** of property generally located south of W. Orange Blossom Trail between Albrecht Avenue and Stewart Avenue. This application relates to the following described property:

ORDINANCE NO. 3109

AN ORDINANCE OF THE CITY OF APOPKA, FLORIDA, TO EXTEND ITS TERRITORIAL AND MUNICIPAL LIMITS TO ANNEX PURSUANT TO FLORIDA STATUTE 171.044 THE HEREAFTER DESCRIBED LANDS SITUATED AND BEING IN ORANGE COUNTY, FLORIDA, OWNED BY MG88 CENTRAL FLORIDA COLD STORAGE II LLC; LOCATED SOUTH OF WEST ORANGE BLOSSOM TRAIL BETWEEN ALBRECHT AVENUE AND SREWART AVENUE; COMPRISING 0.40 ACRES, MORE OR LESS; PROVIDING FOR DIRECTIONS TO THE CITY CLERK, SEVERABILITY, CONFLICTS, AND AN EFFECTIVE DATE.



Parcel Identification Number(s): 06-21-28-7180-09-050, 06-21-28-7180-09-070
Contains: 0.40 +/- acres

NOTICE is given that a public hearing for Ordinance No. 3109 will be held by the **City of Apopka City Council** at its regularly scheduled meetings in the City Council Chambers of the Apopka City Hall, 120 E. Main Street, Apopka, Florida on **Wednesday, June 4, 2025 beginning at 1:30 P.M. and Wednesday, June 18, 2025 beginning at 7:00 PM** or as soon thereafter as possible.

Affected parties and the public may appear at the above listed hearings to speak. The proposed Annexation can be inspected at the Apopka Community Development Department located at Apopka City Hall on weekdays between the hours of 8:00 a.m. and 4:30 p.m. City Hall address shown below. Please be advised that, under State law, if you decide to appeal a decision made with respect to this matter, you will need a record of the proceedings and may need to ensure that a verbatim record is made, which record includes the testimony and evidence upon which the appeal is to be based. In accordance with the Americans with Disabilities Act (ADA), persons with disabilities needing assistance to participate in any of these proceedings should contact the City Clerk's Office at 120 East Main Street, Apopka FL 32703, Telephone: 407-703-1704, no less than 48 hours prior to the proceeding.

**Apopka City Council
Community Development Department**

May 9, 2025

MAY 12-16 AT YOUR LIBRARY

MONDAY

Clases de Costura · 10:30 a.m.
Bingo for Seniors · 11 a.m.

TUESDAY

English for Social Interactions · 2 p.m.
English Conversation Hour · 3 p.m.
Tejido en Croché · 5 p.m.

WEDNESDAY

Storybook Fun · 10:15 a.m.
Tiny Tales · 11:15 a.m.
Homeschool Explorers · 2 p.m.
Bingo for Seniors · 5 p.m.

THURSDAY

Social Worker · 10 a.m. · 5 p.m.
Chess Club for Families · 5:30 p.m.

FRIDAY

Basic English · 11 a.m.
Basic English · 4:30 p.m.



**ORANGE COUNTY
LIBRARY SYSTEM**



ocls.org

**NORTH ORANGE BRANCH
1211 E. SEMORAN BLVD., APOPKA**