



See the story and picture at the top of the page about former Apopka High School graduate and Bowling State Champion Pete Vergos

Vergos' second place finish at the Professional Bowling Association's Regional Players Invitational in Las Vegas



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Pete Vergos celebrates a good throw during the PBA's Regional Players Invitational on January 2 through January 4, in Las Vegas.

## Fomer AHS State Champion Bowler finishes second at PBA's 2023 Regional Players Invitational

By Marshall Tempest  
Apopka Chief Staff

Apopka bowling has been synonymous with success for nearly the last decade. Now, former Blue Darter and now-professional bowler, Pete Vergos, was recently selected by the PBA (Professional Bowlers Association) as the 2023 Rookie of the Year in the south region.

If you are unfamiliar with Vergos, you shouldn't be. Vergos brought home two Florida High School Athletic Association individual state championships for Apopka High School as a sophomore and a junior in 2014 and 2015, respectively. He was also part of Apopka's four consecutive title run from 2013-2016.

Since his success in high school though, Vergos has not let up on the gas. He went to college to bowl at Calumet College of Indiana where he collected a plethora of honors including the United States Bowling Congress Intercollegiate Singles Championship. But, before that, he was

selected to the junior national team and then went on to win five gold medals in singles, doubles, team, all-events, and national all-events.

Even, after all of that, Vergos wasn't done. He decided to take his game to the next level and join the PBA tour last year. He went on a tear during his rookie season and gained national notoriety. Vergos is ranked 12th in the PBA's South Region, and, nationally, he is ranked at 98 and has

1,200 total points and an average of 206.1.

I asked Vergos' father Demetrios Vergos when he knew that his son had something special.

"...during youth league when he was in first place for three consecutive years, and throwing perfect 300 games on a weekly basis, said Demetrios. "The work ethic I believe is what sets him apart, combined with a passion

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## WHS girls' basketball have a good chance at a playoff run

By Neal Fisher  
Apopka Chief

As the 2023-24 season has progressed to the last third, the Wekiva Mustangs are once again a presence among the FHSAA playoff picture.

Wekiva has fashioned a record of 11-8 and holds the fourth seeding (as of Jan 10) in the FHSAA Class 6A-Region 2 power rankings. If the play is at the level of quality they are capable of, making some noise during the postseason is certainly a reasonable and legitimate goal," Mustangs coach Jerry Middleton said. "Now is the time to make a push to reach the level of playing our best or peaking when the postseason arrives. Of course, peaking when the postseason arrives is the general goal of every team and is the logical conclusion. Skill and talent are supposed to improve with repetition.

"We have positioned ourselves for the next step to be reaching the peak when the postseason arrives though, the prerequisite."

There are four regions across the state of Florida. Each of the four regions is made up of four districts. The field for each region is made up of eight entries. Each district tournament champion earns an automatic berth into the FHSAA playoffs. The four other entries are of a wild card nature. Seedings are based on the power rankings, made up of each entry's record, opponents' records and opponents' opponents' records.

The Daytona Beach DME Academy, Evans Trojans, Edgewater Eagles, Lake Brantley Patriots, Apopka Blue Darters, Ocoee Knights, West Orange Warriors, Freedom Patriots, Lake Howell Silver Hawks, Lake Minneola

Hawks, and Melbourne Holy Trinity Episcopal Academy Tigers have fallen.

Losses have been at the hands of Ocala Trinity Catholic Celtics, West Orange Warriors, Ocoee Knights, Dr. Phillips Panthers, Pompano Beach Blanche Ely Tigers, London, Kentucky North Laurel Jaguars, Marietta, Georgia Marietta Blue Devils, and Decatur, Georgia Greenforest Eagles.

Under the lesson learned umbrella, Wekiva defeated West Orange and Ocoee when facing them a second time.

The 6.56 rating compiled for strength of schedule is also the second highest in Class 6A-Region 2. A member of District 6A-6, the Mustangs have faced nine opponents with at least 10 wins, or a .750 winning percentage. Total combined



On Tuesday, December 5, Wekiva's Makayla Bell (23) asks for a screen while Apopka's Anabela Hart (1) guards her on the perimeter.

See WHS Page 4B

## AHS boys' basketball split games against Davenport, MDCA

By Marshall Tempest  
Apopka Chief Staff

The Apopka Blue Darter boys' basketball team is still in good shape at this point in the season after splitting their games against Mount Dora Christian Academy and Davenport High School after the break. But on Wednesday, January 10, Apopka suffered another loss to the Edgewater Eagles. The Darters are 8-7 on the season and currently sit third in the 7A District 3 standings under a 11-4 Evans and an 9-5 Lake Brantley.

So far, the Darters are 0-2 in district matchups, losing 52-43 to Lake Brantley early in the season and a 56-48 loss to Evans just before the winter break. Apopka's next district matchup will be of utmost importance for a postseason run. Apopka's next and last district



TEMPEST'S  
TIMEOUT  
Marshall Tempest

matchup of the regular season is an away game against a 9-5 Ocoee on Friday, January 19, slated for a 7 p.m. tipoff. Ocoee is 0-1 in district matchups losing their only district game against Evans 54-51.

**Apopka vs. Davenport (52-40) January 4th**

The Blue Darters did not disappoint in their first game back from winter break. Apopka spent the entire game ahead of Davenport; in fact, they kept Davenport scoreless in the first quarter.

The Darters went 5-for-11 from the field in the first, all while keeping Davenport scoreless as they shot 0-for-10 in the first. Two Darters, Larson Taylor and Jude Angervil, went perfect from the field in the first, bringing in a combined eight points on four shots.

The second quarter didn't go quite as well for the Darters as they only cashed in six points and went 3-for-10 from the field, Davenport also went 3-for-10 from the field but brought in three points at the free-throw line. Apopka was up 17-10 going into halftime, with Davenport showing some fight after the second quarter. Apopka came out of the locker room with poise and certainty in their play. The third quarter was a

great display of the Darter offense and what it can do when it gets rolling. Apopka outscored Davenport 16-7 in the third quarter, further cementing their lead and keeping their momentum rolling. Of their 16 points in the third, six points came from beyond the three-point arc, and four came from the free-throw line.

The fourth quarter was a display of domination inside the paint. Davenport outscored Apopka 23-19 in the fourth, but it wasn't enough to make up for the deficit created in the first three quarters.

Davenport went 5-for-11 from the field in the final quarter with 10 of their points coming from inside the Blue Darter paint. Davenport's remaining 13 points came from the free-throw line. The Blue Darters won the game 52-40 and had a great showing on

both sides of the ball.

The obvious disparity and difference maker in the game was shooting percentage. The Blue Darters finished the game shooting 46.3 percent from the field as compared to Davenport who finished shooting 25 percent from the field. Davenport went 1-for-14 from beyond the arc and 9-for-26 from inside the arc.

The Darters flourished on the fast break bringing in 18 transition points. Apopka also had 11 steals, and 39 rebounds, with 10 of them being on the offensive end, 10 assists, and two blocks. The Darters filled up the box score in pretty much every category. Sadly, they still showed some problems with turnovers, collecting 23 by the end of the game.

Apopka uses their defense and their physicality to outplay their opponents.

Points off turnovers, transition points, and second chance points are the Darters' bread and butter. When those things are going right and in the Darters' favor, they usually find themselves in control.

**Mount Dora Christian Academy (MDCA) vs. Apopka (49-45) January 6th**

Sadly, the Darters were unable to keep the win streak going and fell to MDCA in an away game. Apopka was ahead and playing very well for most of the game. It came down to the final minutes of the fourth quarter on who was going to pull ahead.

It was a bad night in the paint for Apopka on defense giving up 22 inside to MDCA and allowing 16 offensive rebounds. Apopka had a lot of problems

See TTO Page 4B



# Police Beat

If a law enforcement agency charges you with a crime and this paper reports that information, please notify us within 90 days if the charge is dropped, or if you are found not guilty by the court. After verifying the information, we will be happy to publish it. Please send notification to *The Apopka Chief*, P.O. Box 880, Apopka, 32704-0880.

In the period from December 31-January 6, the Apopka Police Department received 1,572 calls for service, responded to 34 crashes, issued 49 citations, and made 20 arrests. No Juveniles. The following adults were arrested and charged:

Joshua Ray Begley, 39, transient, Apopka, drug equipment-possession and/or use.

Zion Antwan Carington, 18, 1007 Eustis Grove St., Eustis, burglary-unoccupied conveyance unarmed (X4); larceny-other theft.

Isaias Coccoc, 25, 470 Red Cedar Ct., Apopka, DUI-unlawful blood alcohol 0.15 or higher or with person under 18 in vehicle; moving traffic violation-operate motor vehicle without valid license.

Randall Lee Cody, 57, 2471 E. Votaw Rd., Apopka, larceny petit theft-merchandise farm transit prior conviction.

Calvintarius Darod Collins, 28, 5667 Terrell Rd., Mt Dora, DUI-unlawful blood alcohol, refusal to submit to DUI testing.

Marie Elizabeth Di-giovanni, 45, 121 N. Christiana Ave., Apopka, possession of cocaine with intent to sell manufacture, deliver, etc. schedule II; drug equipment-possession and/or use; failure to appear.

John Doe; 48, 2117 Boy Scout Rd., Apopka, drug equipment-possession and/or use; drugs-possession of controlled substance without prescription (methamphetamine); fraud-impersonating false ID given to law enforcement officer; loitering or prowling; resist officer-obstruction without violence.

Austin Carlovich Dunn, 22, 1714 Sweetwater W. Cir., Apopka, possession of cocaine.

Erineo Mateo Escalante-Mendez, 23, 5029 Kati Lynn Dr., Apopka, DUI-unlawful blood alcohol, DUI and serious bodily injury to another; moving traffic violation-operating motor vehicle without valid license.

Amber Nicole Freeman, 31, 1412 Green Ridge Dr., Apopka, possession of cocaine; drug equipment-possession and/or use; drugs-possession of controlled substance without prescription (alprazolam); drugs-possession of controlled substance without prescription (methamphet-

amine).

Yener Gomez-Perez, 28, 1324 Maverick Dr., Apopka, moving traffic violation-operating motor vehicle without valid license.

Keith Leroy Harrison, 49, 122 W. 10th St., Apopka, other agency warrant.

Roland Earl Hilsercop, 51, 4139 Lake Lawne Ave., Orlando, drug equipment-possession and/or use; drugs-possession of controlled substance without prescription (fentanyl).

Rolanda Yvette McWhorte, 56, confidential, Apopka, aggravated battery with a deadly weapon.

Alex Ramirez Morales, 33, transient, Apopka, damage property-criminal mischief \$1,000 or more.

Tyler Vincent Niblack, 32, 4506 Lake Zack Ct., Mt Dora, trespassing-failure to leave property on order of owner.

Ramon Eleazar Perez-Diaz, 22, 1314 Robie Ave., Mt Dora, DUI-unlawful blood alcohol 0.15 or higher or with person under 18 in vehicle; moving traffic violation-operating motor vehicle without valid license.

Ron Jeremy Powers, 49, confidential, Apopka, battery-cause bodily harm; battery-commit domestic battery by strangulation.

Carey Tyrel, 61, general delivery, Apopka, out-of-county warrant.

John Joseph Westcott, 52, 336 Sterling Rose Ct., Apopka, possession of cocaine; drug equipment-possession and/or use.

# Five bass weighed in at 17 pounds on Johns Lake

Hello Folks,

We are into week two of the new year, and the fishin' is not too bad. Folks are gettin' out there and catchin' some specks, and the bass fishin' is pretty good, too.

My buddy Rich fished his club tournament on Johns Lake on Sunday. The winnin' stringer of five bass weighed in at 17 pounds. The winner of the tournament said he caught all of his fish on Rat-L-Traps. The bass fishin' on the Butler Chain is doin' good, as well. Folks are catchin' 20 to 30 bass on most days. You can catch 'em on a variety of lures, includin' swim-jigs, chatter-baits, and plastic worms.

The bass fishin' on the Harris Chain is doin' good, if you are in the right spot. MLF held their High School Fishing team tournament on the chain Sunday, January 7th. Team Florida, consisting of Dylan Quilatan of Windermere and Tommy Rust of Winter Springs, brought five bass to the scales that weighed 29 pounds-0 ounces. They



Jim Keck  
Goin' Fishin'

won the MLF Abu Garcia High School tournament presented by Tackle Warehouse Open. There were 38 teams that competed in the tournament, and 10 percent of those teams will go to the High School Fishing National Championship. Again guys, great job on your win on the Harris Chain.

Kyle at Bitter's B&T reports that some folks are gettin' out there and catchin' some specks in Lake Monroe and Lake Jesup. It's that time of the year, and now is your chance to catch some nice stringers of specks. All you need is a bucket of minners, a gold #2 or #4 hook, a cork, or a bobber, a speck pole and you are good to go. If you don't know where to fish, look for oth-

er boats on the water...and that's where most of the specks are bein' caught. Try not to move in on someone fishin', but fish in that general area and you should be able to catch a few specks. Always be respectful of other folks fishin' in that area.

The MLF is holdin' their Abu Garcia College Fishing tournament on the Kissimmee Chain January 9th-11th. By the time this article is published, the tournament will be over. You can check the MLF website for daily and final results of the tournament.

Also, don't forget the FWC meeting where the public is welcome, on January 24th. The Harris Chain Open House will be from 3 to 8 p.m. It will be held at the Venetian Center, 1 Dozier Circle, Leesburg, FL 34748.

Well, I hope everyone made it through the storm this week. I'll see ya next week.

Tip of the week: Fishin' is good.  
Save a few and good luck!

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## Legal Notice - Apopka Community Redevelopment Agency

# LEGAL NOTICE NOTICE OF DISPOSAL OF APPROXIMATELY 3.43 ACRES OF PROPERTY LOCATED IN THE COMMUNITY REDEVELOPMENT AREA BY THE APOPKA COMMUNITY REDEVELOPMENT AGENCY

The City of Apopka (City) hereby gives notice pursuant to Section 163.380(3)(a), Florida Statutes, as owner of the named real properties listed by folio numbers at the bottom of this notice and the legal description attached hereto as Exhibit "A," of its intent to dispose of said properties (or portions thereof) and to invite proposals from qualified developers for the redevelopment of said property. The City and the Apopka Community Redevelopment Agency (CRA) envision a multi-use project including affordable housing, downtown public parking, an extension of the Downtown Apopka Trail, and construction of public event space. The City anticipates that approximately 1 acre of the property noticed for disposal herein may be retained by the City for construction of public event space to be completed by the successful proposer.

Pursuant to Section 163.380(3)(a), Florida Statutes, prior to disposition of any real property in a community redevelopment area, the City or CRA shall give public notice of such proposed disposition by publication in a newspaper having a general circulation in the community, at least 30 days prior to the execution of any contract to sell, lease, or thereto. The City or CRA shall consider all such redevelopment or rehabilitation proposals and the financial and legal ability of the persons making such proposals to carry them out. The City or CRA may negotiate with any persons for proposals for the conveyance of any real property acquired by it in the community redevelopment area. The City or CRA may accept such proposals as it deems to be in the public interest and in furtherance of Chapter 163, Part III, Florida Statutes.

Section 163.380(2), Florida Statutes, requires that such real property be conveyed at a value determined to be in the public interest for uses in accordance with the community redevelopment plan and in accordance with such reasonable disposal procedures as the City or CRA may prescribe. In determining the value of real property is in the public interest and that the proposed use is in compliance with the community redevelopment plan, the City or CRA will take into account and give consideration to:

- The long-term benefits to be achieved by the City based on the proposed use when compared to any potential short-term losses or costs in the disposal of such real property; and
- The appraised value; and
- The uses provided for in the community redevelopment plan and any other pertinent redevelopment or land use plans; and
- The restrictions upon the property, and any covenants, conditions, and obligations assumed by the purchaser of the property.

In the event the real property is conveyed for less than the fair value, such disposition requires the approval of the governing body of City which approval may only be given following a duly noticed public hearing. Further the City or CRA may provide in any instrument of conveyance to a private grantee that such grantee is without power to sell, lease, or otherwise transfer the real property without the prior written consent of the City or CRA until the purchaser has completed the construction of any or all improvements proposed in the response to this advertisement. The City or CRA may require other covenants as part of the conveyance process.

Any party interested in submitting a proposal for redevelopment of the properties listed below is hereby notified that sealed proposals to acquire said property must be received on or before 4:00 p.m. on February 12, 2024, by the City/CRA, Apopka City Hall, 120 East Main Street, Apopka, Florida, 32703. Proposals received after that date will not be considered. Any such offer must include a description of the proposed development that would be built on the properties, and documentation of the legal ability of the proposer, and availability of funding, to complete the development. Conditions of acceptance of any such proposals may include a right of repurchase of the properties at the conveyance value. The City or CRA may further negotiate terms and conditions of the purchase of the properties. The City or CRA may accept such proposal as it deems to be in the public interest and in furtherance of the purposes of Chapter 163,

Part III, Florida Statutes.

Further information as may be available regarding the foregoing may be reviewed at the Purchasing Division, located at 120 East Main Street, Apopka, Florida, 32703 or by e-mailing Jessica Pugh, Purchasing Administrator, at [jpugh@apopka.net](mailto:jpugh@apopka.net).

FOLIO NUMBERS: 09-21-28-0196-50-050, 09-21-28-0196-50-121, 09-21-28-0196-50-122, 09-21-28-0196-50-610, 09-21-28-0196-51-260, 09-21-28-0196-51-390, and 09-21-28-0196-51-400

The approximate value of this property is \$ 900,000. The approximate value of the real property, as determined by the City or its agents, is available at Apopka City Hall, 120 East Main Street, Apopka, Florida, 32703. Anyone for or against this property sale will be given the opportunity to speak at the public hearing.

ANY PERSON WISHING TO APPEAL ANY DECISION MADE BY THE APOPKA CITY COUNCIL AND/OR CRA BOARD WITH RESPECT TO ANY MATTER CONSIDERED AT SUCH MEETINGS OR HEARINGS WILL NEED A RECORD OF THE PROCEEDINGS, AND FOR SUCH PURPOSES MAY NEED TO ENSURE THAT A VERBATIM RECORD OF THE PROCEEDING IS MADE, WHICH RECORD INCLUDE THE TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS MADE.

*Persons with disabilities requiring accommodation in order to participate should contact the City Clerk at (407) 703-1704 at least five business days prior to the meeting to request such accommodation. If you are hearing or speech impaired, please contact the Florida Relay Service by using the following numbers: 1-800-955-8770 (voice) or 1-800-955-8771 (TDD).*

Newspaper Ad: January 12, 2024

## Exhibit A

**Station Street Project area**  
DESCRIPTION: (BY THIS SURVEYOR) A portion of The Town of Apopka, according to the plat thereof, as recorded in Plat Book A, Page 109, Public Records of Orange County, Florida, lying in Section 9, Township 21 South, Range 28 East, Orange County, Florida, being more particularly described as follows: BEGIN at the Southeast corner of Lot 142, Block E, The Town of Apopka, according to the plat thereof, as recorded in Plat Book A, Page 109, Public Records of Orange County, Florida, said point also lying on the Northeasterly right of way line of the CSX Railroad, per Right-of-Way and Track Map V02083 Seaboard Air Line Railway Co. Lake Charm Branch; thence North 50°42'52" West, a distance of 361.47 feet along said Northeasterly right of way line to the East line of the West 30 feet of Lot 135, Block E, Per Official Record Book 501, Page 357 and Deed Book 205, Page 354, Public Records of Orange County, Florida; thence North 39°19'53" East, a distance of 24.13 feet along said East line; thence departing said East line, North 50°42'52" West, a distance of 63.85 feet; thence North 89°30'23" West, a distance of 38.51 feet to the aforementioned Northeasterly right of way line of the CSX Railroad; thence North 50°42'52" West, a distance of 304.11 feet along said Northeasterly right of way line to the East right of way line of Lake Avenue, per said plat; thence North 00°05'48" East, a distance of 71.87 feet along said East right of way line to the Southerly right of way line of Station Street, per said plat; thence South 50°54'57" East, a distance of 167.42 feet along said Southerly right of way line to the Southerly extension of the West line of Lot 5, Block E, said plat of The Town of Apopka; thence North 39°12'56" East, a distance of 205.25 feet along said Southerly extension and said West line to the centerline of an Unnamed Alley, per said plat; thence South 51°24'27" East, a distance of 200.01 feet along said centerline to the Northerly extension of the West line of Lot 9, Block E, said plat of The Town of Apopka; thence South 39°12'56" West, a distance of 10.00 feet along said Northerly extension to the North line of said Lot 9; thence South 51°24'27" East, a distance of 36.25 feet along said North line to the East right of way line of a 15.00 foot wide alley, per Official Record Book 574, Page 17, Public Records of Orange County, Florida; thence North 00°02'57" East, a distance of 25.43 feet along said East right of way line to the South line of Lot 19, Block E, said plat of The Town of Apopka; thence South 89°47'37" East, a distance of 10.00 feet along said South line to the West line of lands described in Official Record Book 10808, Page 3862, Public Records of Orange County, Florida; thence South 00°02'57" West, a distance of 50.00 feet along said West line to the South line of said lands; thence South 89°47'37" East, a distance of 140.00 feet along said South line to the West right of way line of Central Avenue, per said plat; thence South 00°02'57" West, a distance of 425.97 feet along said West right of way line to the POINT OF BEGINNING.

Total: 3.43 acres  
Publish: The Apopka Chief  
January 12, 2024



## Vergos is PBA's RPI runner up, APK basketball falls to Edgewater



Pete Vergos during his back swing during the PBA's Regional Players Invitational on Tuesday, January 2 through January 4, in Las Vegas.



Vergos hugs Dombrowski after a hard fought championship match that resulted in Dombrowski winning the PBA's RPI 237-222.



Apopka's Daren Leath attempts to contest a shot on the perimeter during their matchup with the Edgewater Eagles on Wednesday, January 10.



Apopka's Rafael Betancourt attempts to make a contested jumpshot during the Darters' 70-37 loss to the Edgewater Eagles.



Head coach Scott Williams talks with the team during a timeout early in the third quarter.



Apopka's Jermichael Johnson plays through the contact and attempts a layup over an Edgewater defender.







# Pan-fried Catfish and Hush Puppies come from low country’s cooking

A winner in your house might be The Chalupa Dinner Bowl from Southern Living’s 2009 All Time Favorites.



We have Mrs. Meggett’s Chicken Liver with Onions from *Gullah Geechee Home Cooking*. She says, “This is what I call easy cookin’. You sizzle some liver on both sides and make a quick gravy, and you’ve got yourself a good meal.”

Pan-Fried Catfish from Marvin Woods’ *The New Low-Country Cooking* book calls for nice big catfish fillets and buttermilk, sherry and two kinds of vinegar, along with sundry other ingredients. Marvin Woods says, “Catfish are bottom-dwellers, so they pick up a distinctive earthy flavor. Today, most catfish are farm-raised, which means they are bred in pretty clear water and are fed wheat and corn pellets. This makes the fish a lot sweeter and more subtle in flavor. This fish can be eaten with just a squeeze of lemon.

*Charleston Receipts* shares Hush Puppies from Mrs. Taft Walker. This will go very well with the catfish recipe, above.

For Mrs. Meggett’s Chocolate Cream Pie, she says, “The chocolate lovers in your life will adore this pie. This light filling benefits from a night in the fridge, which will allow the filling to fully firm up. The whipped cream topping adds another layer of sweetness; it also helps to balance some of the chocolaty taste.”

- CHALUPA DINNER BOWL**  
**SOUTHERN LIVING’S**  
**ALL TIME FAVORITES, 2009**  
**1 pound dried pinto beans**  
**1 3-1/2 pound bone-in pork loin roast**  
**2 4-ounce cans chopped green chiles**  
**2 garlic cloves, chopped**  
**1 tablespoon chili powder**  
**2 teaspoons salt**  
**1 teaspoon dried oregano**  
**1 teaspoon ground cumin**  
**1 32-ounce container chicken broth**  
**1 10-ounce can diced tomatoes and green chiles with lime juice and cilantro**  
**8 taco salad shells**  
**1 small head iceberg lettuce,**

**shredded**  
**Toppings: shredded Monterey Jack cheese, pickled jalapeno slices, halved grape tomatoes, sour cream, chopped avocado**

1) Rinse and sort beans according to package directions. 2) Place pinto beans in a 6-quart slow cooker; add roast and next 6 ingredients. Pour chicken broth evenly over top of roast. 3) Cover and cook on HIGH 1 hour; reduce to LOW and cook 9 hours. Or, cover and cook on HIGH 6 hours. Remove bones and fat from roast; pull roast into large pieces with two forks. Stir in diced tomatoes and green chiles. Cook, uncovered, on HIGH 1 more hour or until liquid is slightly thickened. 4) Heat taco salad shells according to package directions; place shredded lettuce evenly into shells. Spoon about 1 cup pork-and-bean mixture into each shell using a slotted spoon. Serve with desired toppings. Makes 8 servings.

Note:

For testing purposes only, we used RO-TEL Mexican Festival tomatoes and a Rival Recipe Smart Pot slow cooker. Times may vary depending on the slow cooker used.

**EMILY MEGGETT’S**  
**CHICKEN LIVER WITH ONIONS**  
**Recipe from *Gullah Geechee Home Cooking* by Emily Meggett**  
**4 to 6 pieces chicken liver**  
**1-1/2 tablespoons seasoning salt, preferably Gold Medal**  
**1/4 cup olive oil, bacon drippings, or vegetable oil**  
**1/4 pound salt pork, sliced into 1-inch chunks**  
**1 onion, sliced**  
**1 bell pepper, sliced**  
**2 heaping tablespoons all-purpose flour**  
**About 3 cups water, plus more as needed**  
**Cooked long-grain white rice, for serving**

1) Wash the liver, pat dry with paper towels, and season with seasoning salt. 2) In a 12-inch skillet, heat the oil over high heat. Once the oil is shimmering, reduce the heat to medium and add the liver. Cook the liver on one side until done, 5 to 7 minutes. Flip, and cook for about 5 more minutes. Until it’s a chocolate brown color on the outside and the center of the meat is no longer bloody. Once the liver is done, remove the liver from the skillet and place it on

a paper towel. Set aside. 3) Pour off the grease from the skillet, and add the salt pork to the skillet. Fry the salt pork over medium heat for 5 to 7 minutes. Add the onion and bell pepper, and saute with the salt pork until softened. Slowly add the flour, using a spoon to combine it with the sautéed pork and vegetables. Once all the flour is added, use a spoon to mix the ingredients together. Stir constantly while slowly adding water as needed and creating a gravy, cooking for about 10 minutes. 4) Turn the stove off. Put the liver back in the skillet. Put the gravy on top of the liver, and be careful not to let the gravy boil or cook. Serve with rice.

**PAN-FRIED CATFISH**  
***The New Low-Country Cooking***  
**by Marvin Woods**  
**Six 8- to 10-ounce catfish fillets (preferably farm-raised)**  
**SHERRIED BUTTERMILK MARINADE:**  
**3 cups buttermilk**  
**1/2 cup sherry**  
**1 tablespoon sherry vinegar plus 1 tablespoon white wine vinegar**  
**2 tablespoons celery seeds**  
**1-1/2 tablespoons garlic powder**  
**1 tablespoon paprika**  
**1 teaspoon freshly ground black pepper**  
**1 teaspoon salt**  
**BREADING:**  
**1-1/2 cups all-purpose flour**  
**1 cup fine yellow cornmeal**  
**2 tablespoons garlic powder**  
**1 tablespoon chili powder**  
**1 tablespoon salt**  
**1 tablespoon cayenne pepper**  
**1 teaspoon freshly ground black pepper**  
**1-1/2 cups vegetable oil**

1) In a large bowl, whisk together all the marinade ingredients. Place the catfish in a large shallow dish. Pour the marinade over the fish, cover the dish with plastic wrap, and refrigerate for 24 hours. 2) In a shallow bowl or pie plate, combine all the breading ingredients. Remove the catfish from the marinade, letting excess run back into the dish. Dredge the fillets in the breading mixture to lightly coat both sides; shake off any excess. 3) In a large skillet (preferably cast iron), heat the oil over medium heat. When the oil is hot, about 350 degrees Fahrenheit, carefully lower the fillets into the pan. Cook until the fillets are lightly browned and the flesh is

opaque throughout when flaked with a fork, 3 to 5 minutes on each side. Use a slotted spatula to remove the fish to a warmed serving plate.

**MRS. TAFT WALKER (MARY TAFT) HUSH PUPPIES**  
**Recipe from *Charleston Receipts, America’s Oldest Junior League Cookbook* in Print, a Cookbook by The Junior League of Charleston, Inc.**

- 2 cups corn meal**  
**1 teaspoon soda**  
**1 teaspoon salt**  
**2 tablespoons flour**  
**1 tablespoon baking powder**  
**Red pepper, to taste**  
**6 tablespoons chopped onion**  
**1 egg**  
**2 cups buttermilk**

Mix all dry ingredients, add chopped onion; then milk and egg, beaten together. Drop by small spoonfuls into boiling deep fat. They will float when done. Drain on brown paper. Serves 8.

**EMILY MEGGETT’S**  
**CHOCOLATE CREAM PIE**  
**Recipe from *Gullah Geechee Home Cooking* by Emily Meggett**  
**3 ounces Baker’s unsweetened chocolate**  
**1 cup plus 2 tablespoons sugar**  
**1/4 cup all-purpose flour**  
**1/2 teaspoon salt**  
**2-1/2 cups milk, whole or 2%**  
**4 large egg yolks, lightly beaten**  
**2 tablespoons unsalted butter**  
**1 teaspoon vanilla extract**  
**1 baked (9-inch) pie crust**  
**Sweetened whipped cream**

1) Melt the chocolate in the top of a double boiler over simmering water. 2) In a mixing bowl, whisk 1 cup of the sugar, the flour, and salt together with 1/2 cup of the milk until smooth. Add the egg yolks and the remaining 2 cups milk. Add this mixture to the melted chocolate, whisking well. 3) Stir constantly and cook over medium heat until thick and smooth, about 10 minutes. Add the butter and vanilla, stir until melted, then pour into the pie shell. 4) Let cool, then cover loosely and refrigerate the pie overnight to chill. 5) Spread the whipped cream over the chocolate.

**View Kitchen Kapers by Nancy online at [www.theapokkachief.com/recipes](http://www.theapokkachief.com/recipes)**

JANUARY 2024 ★ ★ EVENTS ★ WEEKLY ★ UPCOMING ★ ONGOING ★ ★			
<p><b>SCHOOL STARTS UP: JANUARY 8, 2024</b> Traffic patterns changed. Stormy weather comes and goes! Be careful with your umbrellas. And always watch out for those pedestrians... and ducks. DON'T TEXT WHILE DRIVING - Please! YOU WILL PAY A FINE.</p> <p>Children must be five years old on or before September 1 to start kindergarten. To enter first grade, a child must be six years old on or before September 1 and must have successfully completed kindergarten (Florida Statute 1003.21). Immunizations must be current.</p> <p>UNLESS CHANGED: School Start Times for Elementary School &amp; K-8: 8 a.m., Middle School: 9:30 a.m., High school: 7:10 a.m.</p> <p>City of Apopka's Northwest Recreation Complex, 3710 Jason Dewlley Parkway, Apopka 32712, 407-703-1784. On any given weekend, you can see many, many families in attendance at the beautiful complex setting participating in various organized sport programs. Amenities at the complex include: Soccer Fields, Softball Fields, Baseball Fields, Multi-Purpose Fields, Sand Volleyball Courts, Outdoor Basketball Courts, Tennis Courts, <b>Walking Trail</b>, Amphitheater, Playground, Concession Stands.</p> <p>11-mile wildlife drive (complete with directional signs) (opened in 2015) on Lake Apopka shores, by entering from Lust Road off Binion Road, about a mile south of Camp Wewa in the Plymouth area, for one-way drive, 10 miles per hour, with possible wildlife spotting stops. <b>DO NOT FEED THE GATORS - IT MAY CAUSE CLOSING OF THE TRAIL</b> If you are stopping, drive will take more than 1 hour. Drive runs by canals used in muck-farming days. The one-way drive exits on Jones Road in Zellwood. You will see a freshwater marsh system and wildlife dependent on that type of system. The drive is open on Fridays, Saturdays and Sundays and federal holidays and is controlled by the county. Open during daylight hours only (one hour after sunrise and one hour before sunset). Official sunrise and sunset hours can be found online. The road is closed on other days due to ongoing restoration work. The trail is 11 miles long.</p> <p>WEKIWA SPRINGS STATE PARK is a 7,000-acre Florida State Park in Apopka, Florida. It is located 20 minutes north of Orlando, off Interstate 4 at exit 94, near Altamonte Springs and Longwood. The park also contains the head water of the Wekiwa River. Address: 1800 Wekiwa Circle, Apopka 32712, open from 9 a.m.-5 p.m. For information, call 407-884-4311</p>	<p>for seniors - senior activities at Fran Carlton Center. CALL 407-703-1642 FOR INFORMATION .</p> <p><b>FRIDAY, JANUARY 12</b></p> <p>ZUMBA FITNESS CLASS, FRIDAYS at 9:00 a.m. at 11 N. Forest Ave., at the Fran Carlton Center.. Call 407-703-1642 for information. .</p> <p>CENTRAL FL CHRISIAN CHAMBER OF COMMERCE, 1806 S Bay St., Eustis, has Fellowship Friday meetings. For complete details of all chamber events, visit <a href="http://cfchristianchamber.com/events-chamber">cfchristianchamber.com/events-chamber</a>.Contact: <a href="mailto:latrondra@cfchristianchamber.com">latrondra@cfchristianchamber.com</a></p> <p><b>SATURDAY, JANUARY 13</b></p> <p>VFW POST 10147 continues to have its fund raising breakfast on the third Saturday of the month on JANUARY 20, from 8-10 a.m. at 19 S. Central Avenue. Cost is only \$7.</p> <p>MUSEUM OF APOPKANS, Saturday, 9 a.m.-1 p.m., 122 E. FIFTH STREET, APOPKA. Managed by Apopka Historical Society. Call 407-703-1624 for info.</p> <p>AVIAN RECONDITIONING CENTER, for birds of prey, 323 Lester Rd., Apopka, hours: 9:30-1:30 p.m., The center is open on Saturdays to the public, weather permitting. Call 407-461-1056 for information.</p> <p><b>SUNDAY, JANUARY 14</b></p> <p><b>MONDAY, JANUARY 15</b></p> <p>FITNESS CLASS, MONDAYS 9-10 a.m. 11 N. Forest Ave at Fran Carlton Center. Masks not required while exercising, but are when socializing before and after class. Temperature taken on entry. Pre-register. Call 407-703-1642 for info.</p> <p>CRAFTS &amp; CHATTER: 9:30-12 noon. Fran Carlton Center, 11 N Forest Ave. Masks required. Temperature taken. Pre-register. Call 407-703-1642 for info.</p> <p>OVEREATERS ANONYMOUS meets Mondays at 6:30 p.m., Episcopal Church of the Holy Spirit, 601 S. Highland Avenue. If you have a problem with food – overeating, anorexia, bulimia – there is a solution for you. For more information, visit OA.org or call Carrie 781-867-1071.</p> <p>TOASTMASTERS: Forest Lake Church by Zoom. Time: 7 p.m., Open to everyone interested. For information, call 407-761-2943. Club Number: 4899556, District 84, Area D42. Orators of Excellence</p> <p><b>TUESDAY, JANUARY 16</b></p> <p>THE SERTOMA CLUB meets the first</p>	<p>and third Tuesday of each month, beginning at 11:30-noon, at Beef O' Brady's in The Back Room, 1410 Rock Springs Rd., Apopka. Interested community members are encouraged to attend and get acquainted. Meetings have resumed on first and third Tuesdays. Masks are encouraged.</p> <p>SENIOR CHAIR EXERCISE, 9-10 a.m., 11 N. Forest Ave. at Fran Carlton Center. Masks not required while exercising, but are when socializing before and after class. Temperature taken on entry. Pre-register. Call 407-703-1642 for info</p> <p>ART CLASS. 9:30-12 noon. Fran Carlton Center, 11 N Forest Ave. Masks required. Temperature taken. Pre-register. Call 407-703-1642 for info.</p> <p><b>WEDNESDAY, JANUARY 17</b></p> <p>The Altamonte Springs / Apopka VFW POST 10147. is NOW OPEN Wednesday and Saturday Mornings from (TIME CHANGE) 8:00 to 10:00 a.m. for coffee and doughnuts. (other hours by appointment only). 3rd Saturday of the month is VFW's fundraising breakfast. Also, evenings of Tribute music are planned. Call 407-889-8266, or email <a href="mailto:info@vfw-post10147.com">info@vfw-post10147.com</a> for information. The VFW Auxiliary has been formed and is active as well. Don't forget to visit its excellent Military Museum.</p> <p>ZUMBA FITNESS CLASS, 9-10 a.m., 11 N. Forest Ave., at the Fran Carlton Center. Masks not required while exercising, but are when socializing before and after class. Temperature taken on entry. Pre-register. Call 407-703-1642 for info..</p> <p>SENIOR CHAIR EXERCISE, 10-11 a.m., Billie Dean Community Center, 225 M.A. Board St., . Masks not required while exercising, but are when socializing before and after class. Temperature taken on entry. Pre-register. Call 407-703-1642 for info</p> <p>CITY OF APOPKA DRC (Development Review Committee) meets every Wednesday at 9 a.m.-10 a.m. (or as long as necessary) at City Hall, 120 E. Main Street, Apopka. Check for the online version.</p> <p>BRIDGE CLASS. 9:30-12 noon. Fran Carlton Center, 11 N Forest Ave. Masks required. Temperatures taken. Pre-register. Call 407-703-1642 for info.</p> <p>TOPS CHAPTER #646. (Take Off Pounds Sensibly). TOPS, a non-profit organization, will help you reach a weight goal with support from friendly, caring members, education, and rewards. Each Thursday weigh-in begins at 9:00 a.m. – meeting ends at 10:15 a.m.. Come to its NEW location</p>	<p>220 W. Horatio Avenue, Maitland, FL 32751 to meet with others who have a like-minded goal to lose weight. No products, no specific diet to follow, no meds. Call 407-580-0897 for more information.</p> <p>MUSEUM OF APOPKANS, Open on Wednesdays, Thursdays and Fridays, 12 noon-5 p.m. and Saturday 9 a.m.-1 p.m., 122 E Fifth St. 407-703-1642 for info.</p> <p>EARLY BIRD BINGO at Bahia Shrine Center, 3101 E. Semoran Blvd.. Doors open at 5 p.m., and the early bird game starts at 6 p.m. For more information, call 407-660-8811.</p> <p>TOASTMASTERS: still meeting every WEDNESDAY, 7:00 p.m. - 8:30 p.m., by zoom. For more information, call 407-765-2629 or visit <a href="http://www.Apopkatoastmasters.com">www.Apopkatoastmasters.com</a>.</p> <p><b>THURSDAY, JANUARY 18</b></p> <p>SENIOR CHAIR EXERCISE, 9-10 a.m., 11 N. Forest Ave., at the Fran Carlton Center. Masks not required while exercising, but are when socializing before and after class. Temperature taken on entry. Pre-register. Call 407-703-1642 for info.</p> <p>ROTARY CLUB OF APOPKA - For information, call 407-415-6588. Call for updated information on meetings and location.</p> <p>MUSEUM OF APOPKANS, Open from noon to 5 p.m. on Wednesdays, Thursdays, Fridays, and Saturdays from 9 a.m.-noon. 120 E Fifth St. Call 407-703-1624 for info.</p> <p>ZUMBA FITNESS CLASS, 9-10 a.m., 11 N. Forest Ave., at the Fran Carlton Center. Masks not required while exercising, but are when socializing before and after class. Temperature taken on entry. Pre-register. Call 407-703-1642 for info.</p> <p><b>UPCOMING EVENTS</b></p> <p>Saturday nights Saturday Sounds at Apopka Amphitheater, 3710 Jason Dewlley Parkway, 5-7 p.m. Free.</p> <p>VFW Post 10147 has fund raising breakfast Saturday, <b>January 20, 2024</b> 8-10 a.m., 519 S. Central Avenue. Cost is \$7.</p> <p><b>ONGOING EVENTS</b></p> <p>Florida Railroad Museum, 101 S. Boyd Street, Winter Garden, is open Tuesday-Saturday, 11-3 each week excluding holidays. For info, call 407-656-0559. . Must see.</p> <p>CITY COUNCIL MEETINGS are public and will also be broadcast on this shortened link: <a href="https://bit.ly/2ABrmsb">https://bit.ly/2ABrmsb</a>, and are normally held the first Wednesday at 1:30 p.m., and</p> <p>third Wednesday at 7 p.m. in the City Council Chambers, City Hall, 120 E. Main St., Apopka. Subject to change with notice. For info., call City Clerk 407-703-1704. Agenda and minutes of meeting can be found online. Once posted, check for any revisions by Tuesday at 5 p.m. before the meeting</p> <p>FOLIAGE GARDEN CLUB OF APOPKA, meets the first Thursday of each month, September through May, at 10 a.m. at the Billy Dean Community Center at Alonzo Williams Park, 225 M.A. Board St., Apopka. Contact: <a href="mailto:apokalga@gmail.com">apokalga@gmail.com</a></p> <p>FREE PLANT CLINIC in Apopka is open on Tuesdays. Do you have problems with your plants or lawn? Let a Master Gardener help. Orange County residents can bring their questions and samples to UF/IFAS Extension Master Gardener volunteers at the UF/IFAS Mid-Florida Research Education Center (MREC), 2725 Binion Road, Apopka, 32703; 9 a.m.-12 Tuesdays; 407-254-9200. Questions and photos to can be emailed to <a href="mailto:orangecomgv@ifas.ufl.edu">orangecomgv@ifas.ufl.edu</a>. to be answered by Master Gardeners. A free plant clinic for commercial growers is open Tuesdays 1-4 p.m. at the same location.</p> <p>KIWANIS CLUB OF APOPKA IS now meeting MONTHLY on the 3rd Tuesday at 8 a.m. at Seacoast Bank, 345 E Main Street, Apopka. Contact 407-464-4606 for information</p> <p>BROWN BAG LUNCH - Third Saturday of each month, Episcopal Church of the Holy Spirit at the corner of Highland and 6th St., Apopka, from 10 a.m.-12 p.m., offer to all who come a brown bag lunch. In addition, men's socks, flip flops, stuffed animals, some clothing, children's books and pet food which is donated by My Pet World, Apopka, may be available. If interested in volunteering, call Debbie at 407-620-5081 for information.</p> <p>APOPKA FOLIAGE TOASTMASTER'S CLUB, Monday, 7 p.m., on Zoom, Apopka. 407-765-2629.</p> <p>NWOC FFA Alumni – Monthly meetings (usually the 4th Monday evening in a month during the school year) are open to anyone. (Looking for more information)</p> <p>MUSEUM OF APOPKANS, 122 E 5th Street, Hours open: Wednesday to Friday, from noon-5 p.m., and Saturdays from 9 a.m.-1 p.m.... Admission is free. Contains displays and information about Apopka's history, and has history books for sale. Monthly meetings of Apopka Historical Society are normally held on a Sunday afternoon. For more information, go to <a href="http://www.the-apokkamuseum.com">www.the-apokkamuseum.com</a>.</p> <p>THE APOPKA ELKS LODGE 2422 meets first and third Tuesdays of</p> <p>month, 201 W. Orange. For more information, call 407-886-1600 or email <a href="mailto:apopkaelks@aol.com">apopkaelks@aol.com</a> Bar Bingo every Monday night at 7 p.m. promptly. GFWC APOPKA WOMAN'S CLUB, meets at First United Methodist Church, 201 N. Park Avenue. Call 407-880-2111 for more information.</p> <p>APOPKA GARDEN CLUB - meets the first Tuesday each month at First United Methodist Church, 201 S. Park Ave., September through May. For information, call Kathy 407-886-6970.</p> <p>CITY OF APOPKA PLANNING &amp; ZONING - usually the second Tuesday of the month. 5:30 p.m. City Council Chambers, City Hall, 120 E. Main St., Apopka. All meetings open to the public. Subject to change with notice. For info., call David Moon, 407-703-1739.</p> <p>BRIDGE GAMES AND CLASSES: Every Monday and Friday morning at 9:15 a.m., at the Lake County Duplicate Bridge Club, 510 W. Key Ave., Eustis. For more information, call 352-315-9934 or visit <a href="http://lakeduplicate.com">lakeduplicate.com</a>.</p> <p>COMPUTER CLASSES in both English and Spanish: Available daily or weekly at OCLS North Orange Branch.* Classes are: Computer Basics, Excel, Word Resume Writing, Email for Seniors, ELLIS English Lab, Word, Online Job Searches, Power Point, Internet, Open Lab, How to use a mouse and keyboard, etc. Call OCLS North Orange Branch* for more details.</p> <p>HABITAT VOLUNTEERS: Go to <a href="http://www.habitatseminoleapopka.org">www.habitatseminoleapopka.org</a>. click on volunteers. There are a number of opportunities available at the Restores. Call 407-696-5855 or 407-880-8881 to sign up for information. *****</p> <p>(OCLS) Orange County Public Library North Orange Branch Address: 1211 E. Semoran Boulevard, Apopka 436 (Semoran) and Thompson Road. <a href="http://www.ocls.info">www.ocls.info</a>. To reserve a space, call 407-835-7323. The library is now open again Mon-Sat. 10 a.m.-5:30 p.m., and Sunday afternoons</p> <p>*Apopka Area Chamber of Commerce, 180 E. Main St., Apopka. For more info, call 407-886-1441</p> <p><b>COMMUNITY EVENTS</b> <b>CALENDAR INFORMATION</b></p> <p>Community events, fund raisers, and non-profit organizations Send info: fax 407-869-4121, or email <a href="mailto:ads@theapokkachief.com">ads@theapokkachief.com</a> Subscribe to The Apopka Chief E-Edition or Home Delivery Call 407-886-2777 or Visit <a href="http://www.theapokkachief.com">www.theapokkachief.com</a> In County: \$30 with E-edition, or \$25 for just postal delivery. Out-of-County: \$35 with E-Edition or \$30 for postal delivery</p>





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- 13% had low or contaminated brake fluid.
- 18% had dirty air filters.
- 17% had inadequate cooling protection or low coolant levels.
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- 27% had low or contaminated washer fluid.
- 18% needed new belts.

**Overall, 89% of vehicles were in need of at least one service or repair.**

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# The Apopka Chief

## NOTICE OF DEFAULT AND INTENT TO FORECLOSE MORTGAGE LIEN

The Trustee named below on behalf of MARITTT OWNERSHIP RESORTS, INC., ("MORI") gives this Notice of Default and Intent to Foreclose a Mortgage Lien to the following Obligor(s) at their respective Notice Addresses (see Exhibits "A" through "CG" ("Exhibits") for a list of Obligor(s) and their respective Notice Addresses). LEGAL DESCRIPTION: This Notice of Default and Intent to Foreclose Mortgage Lien pertains to (see Exhibits for number of Interests) Interests (numbered for administrative purposes) (see Exhibits for the Interest Numbers) in the MVC Trust ("Trust") evidenced for administrative, assessment and ownership purposes by (see Exhibits for number of Points) Points (250 Points for each Interest), which Trust was created pursuant to and further described in that certain MVC Trust Agreement dated March 11, 2010, executed by and among First American Trust, FSB, a federal savings bank, solely as trustee of Land Trust No. 1082-0300-00 (a.k.a. MVC Trust), Marriott Ownership Resorts, Inc., a Delaware corporation, and MVC Trust Owners Association, Inc., a Florida corporation not-for-profit, as such agreement may be amended and supplemented from time to time ("Trust Agreement"), a memorandum of which is recorded in Official Records Book 10015, Page 4176, Public Records of Orange County, Florida (Trust Memorandum). The Interests shall have a Use Year Commencement Date of (see Exhibits for the Use Year Commencement Date) (subject to Section 5.5 of the Trust Agreement) ("Timeshare Interest"). NATURE OF THE ACTION: MORI, through its Trustee, is using a non-judicial procedure ("Trustee Foreclosure Procedure") that has been approved by law to foreclose its Mortgage lien against the Obligor's Timeshare Interest because the Obligor(s) failed to pay the amounts due and owing on (see Exhibits for the Note dated) (the "Default"). If the Obligor fails to cure the Default or fails to object to MORI's use of the Trustee Foreclosure Procedure, the Obligor risks losing ownership of the Timeshare Interest. AMOUNT SECURED BY MORTGAGE LIEN: As of (see Exhibits for date), there is presently due and owing (see Exhibits for total amount secured by Mortgage lien) PLUS the actual costs incurred in connection with the Default. AMOUNT OF PAYMENT: In addition to (see Exhibits for total amount secured by Mortgage lien) PLUS the actual costs incurred in connection with the Default as stated in the previous section entitled "AMOUNT SECURED BY MORTGAGE LIEN," payment must include interest at the per diem rate of (see Exhibits for the per diem interest amount) per day beginning (see Exhibits for date through the date that payment is received. The amount of costs incurred in connection with the Default can be obtained by calling 407.214.5138. TIME BY WHICH PAYMENT MUST BE RECEIVED TO CURE THE DEFAULT: Payment must be received before Trustee issues a Certificate of Sale, which will be issued immediately after the sale. You will receive a Notice of Sale which will state the sale date and time. SEE THE NAME AND CONTACT INFORMATION: EDWARD M. FITZGERALD, Trustee, Holland & Knight LLP, 200 South Orange Avenue, Ste. 2600, Orlando, Florida 32801, United States of America, OrlandoForeclosure@hklaw.com. DATED This December 27, 2023.

Edward Fitzgerald, TRUSTEE  
Holland & Knight LLP  
200 South Orange Avenue, Ste. 2600  
Orlando, Florida 32801  
United States of America  
OrlandoForeclosure@hklaw.com

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Dr. YARDLEY, PA. 19067 / 27701 / Number of Interests: 1 / Interest Numbers: 813420 & 813421 & 813422 & 813423 & 813424 & 813425 & 813426 & 813427 & 813428 & 813429 & 813430 / Number of Points: 2750 / Use Year Commencement Date: January 1, 2013 / Mortgage Date: October 9, 2012 / Due Date: October 9, 2022 / "As of" Date: September 26, 2023 / Total Amount Secured by Mortgage Lien: \$601.86 / Total Amount Secured by Mortgage Lien: \$601.86 / Per Diem Interest: 0.0962 / "Beginning" Date: September 27, 2023 / (126435.09305)

**EXHIBIT "D"**  
Obligor(s) and Notice of Address: RITA S. FREAS, 8 Kenbury Way, BETHESDA, MD 20814 / Number of Interests: 10 / Interest Numbers: 801749 & 801750 & 810325 & 810326 & 810327 & 812932 & 812933 & 812934 & 812935 & 812936 / Number of Points: 2500 / Use Year Commencement Date: January 1, 2013 / Note Date: October 24, 2012 / Mortgage Date: October 24, 2012 / Due Date: October 24, 2022 / "As of" Date: September 26, 2023 / Total Amount Secured by Mortgage Lien: \$457.59 / Total Amount Secured by Mortgage Lien: \$457.59 / Per Diem Interest: 0.057 / "Beginning" Date: September 27, 2023 / (126435.09306)

**EXHIBIT "E"**  
Obligor(s) and Notice of Address: KALA H. JOHNSTONE, 8757 Trumbauer Court, GLENSIDE, PA. 19038 and MAYA H. JOHNSTONE, 8757 Trumbauer Court, GLENSIDE, PA. 19038 / Number of Interests: 10 / Interest Numbers: 798715 & 798716 & 798717 & 798718 & 798719 & 798720 & 798721 & 798722 & 798723 & 798724 / Number of Points: 2500 / Use Year Commencement Date: November 1, 2012 / Note Date: October 8, 2012 / Mortgage Date: October 8, 2012 / Due Date: October 8, 2022 / "As of" Date: September 26, 2023 / Total Amount Secured by Mortgage Lien: \$666.51 / Total Amount Secured by Mortgage Lien: \$666.51 / Per Diem Interest: 0.1138 / "Beginning" Date: September 27, 2023 / (126435.09307)

**EXHIBIT "F"**  
Obligor(s) and Notice of Address: JACQUELINE E. DURAN, Resvigiriga Countr Casa 2-D-1-80, Calle 67 A Ave 2-D-1-80, MARACAIBO, ZULIA, VENEZUELA 4004 and VARGAS LUCIL-LO, Res: Virginia Country# 2-D-1-80, Av. 2d. Calle 67a #21-80, MARACAIBO, ZULIA, VENEZUELA 4001 / Number of Interests: 8 / Interest Numbers: G30414 & C30415 & C30416 & C30417 & C30418 & C30419 & C30420 & C30421 / Number of Points: 2000 / Use Year Commencement Date: January 1, 2014 / Note Date: October 17, 2013 / Mortgage Date: October 17, 2013 / Due Date: November 17, 2021 / "As of" Date: September 26, 2023 / Total Amount Secured by Mortgage Lien: \$10,748.53 / Total Amount Secured by Mortgage Lien: \$10,748.53 / Per Diem Interest: 3.3853 / "Beginning" Date: September 27, 2023 / (126435.09308)

**EXHIBIT "G"**  
Obligor(s) and Notice of Address: FEDERICO A. NEGRON, 421 Woodland Avenue, ROSELLE PARK, NJ 07044 / Number of Interests: 10 / Interest Numbers: G10420 & G10421 & G10422 & G10423 & G10424 & G10425 / Number of Points: 1500 / Use Year Commencement Date: December 1, 2013 / Note Date: November 17, 2014 / Mortgage Date: November 17, 2014 / Due Date: October 17, 2021 / "As of" Date: September 26, 2023 / Total Amount Secured by Mortgage Lien: \$7,381.77 / Total Amount Secured by Mortgage Lien: \$7,381.77 / Per Diem Interest: 2.2506 / "Beginning" Date: September 27, 2023 / (126435.09310)

**EXHIBIT "H"**  
Obligor(s) and Notice of Address: RICHARD ALEXANDER MICHAEL, 2326 Hutchison Rd, FLOSSMOOR, IL 60422-1327 / Number of Interests: 8 / Interest Numbers: G89807 & G89808 & G89809 & G89810 & H08432 & H08433 / Number of Points: 1500 / Use Year Commencement Date: January 1, 2016 / Note Date: January 27, 2015 / Mortgage Date: January 27, 2015 / Due Date: October 27, 2022 / "As of" Date: September 26, 2023 / Total Amount Secured by Mortgage Lien: \$6,672.92 / Total Amount Secured by Mortgage Lien: \$6,672.92 / Per Diem Interest: 1.3792 / "Beginning" Date: September 27, 2023 / (126435.09311)

**EXHIBIT "I"**  
Obligor(s) and Notice of Address: GLADYS R LEWIS, 3642 Bittercreek Way S.W., LILBURN, GA 30047 / Number of Interests: 6 / Interest Numbers: F79622 & F79623 & F79624 & F79625 & F79626 & F79627 / Number of Points: 1500 / Use Year Commencement Date: October 1, 2014 / Note Date: September 2, 2014 / Mortgage Date: September 2, 2014 / Due Date: October 2, 2022 / "As of" Date: September 26, 2023 / Total Amount Secured by Mortgage Lien: \$5,231.17 / Total Amount Secured by Mortgage Lien: \$5,231.17 / Per Diem Interest: 1.6176 / "Beginning" Date: September 27, 2023 / (126435.09312)

**EXHIBIT "J"**  
Obligor(s) and Notice of Address: ALICE Z. PASADO, 85 E India Row Apt 35e, BOSTON, MA 02110-3394 / Number of Interests: 4 / Interest Numbers: J42320 & J42321 & J42322 & J42323 / Total Amount of Points: 1000 / Use Year Commencement Date: January 1, 2016 / Note Date: August 12, 2015 / Mortgage Date: August 12, 2015 / Due Date: October 12, 2022 / "As of" Date: September 26, 2023 / Total Amount Secured by Mortgage Lien: \$9,098.65 / Total Amount Secured by Mortgage Lien: \$9,098.65 / Per Diem Interest: 3.0527 / "Beginning" Date: September 27, 2023 / (126435.09314)

**EXHIBIT "K"**  
Obligor(s) and Notice of Address: CHARLES FLETCHER ADAMS JR., Apt 217, 614

W Main St, DURHAM, NC 27701 / Number of Interests: 10 / Interest Numbers: L19551 & L19552 & L19601 & L19602 & L19603 & L19604 & L19605 & L19606 & L19607 & L19608 / Number of Points: 2750 / Use Year Commencement Date: March 1, 2016 / Note Date: February 8, 2016 / Mortgage Date: February 8, 2016 / Due Date: October 8, 2022 / "As of" Date: September 26, 2023 / Total Amount Secured by Mortgage Lien: \$15,467.15 / Total Amount Secured by Mortgage Lien: \$15,467.15 / Per Diem Interest: 4.7333 / "Beginning" Date: September 27, 2023 / (126435.09315)

**EXHIBIT "L"**  
Obligor(s) and Notice of Address: MARIA GABRIELA LASCURAIN ARRIGUNAGA, Priv Kili #29, Yucatan Country Club, MERIDA, YU, MEXICO 97300 and RUTH BARBACH-ANO RESENDIZ, Priv Kili #29, Yucatan Country Club, MERIDA, YU, MEXICO 97300 and PABLO BARBACHANO HERPERO, Priv Kili #29, Yucatan Country Club, MERIDA, YU, MEXICO 97300 / Number of Interests: 10 / Interest Numbers: K98741 & K98742 & K98743 & K98744 & K98745 & K98746 & K98747 & K98748 & K98749 & K98750 / Number of Points: 2500 / Use Year Commencement Date: January 1, 2017 / Note Date: January 8, 2016 / Mortgage Date: January 8, 2016 / Due Date: October 8, 2022 / "As of" Date: September 26, 2023 / Total Amount Secured by Mortgage Lien: \$15,445.83 / Total Amount Secured by Mortgage Lien: \$15,445.83 / Per Diem Interest: 5.3527 / "Beginning" Date: September 27, 2023 / (126435.09316)

**EXHIBIT "M"**  
Obligor(s) and Notice of Address: DONALD DICKINSON JR., 12005 Lofting Court, BOWIE, MD, 20720 and RAVELLA GOODEN, 15145.83 / Total Amount Secured by Mortgage Lien: \$65327 & J65328 & J65329 / Number of Points: 1000 / Use Year Commencement Date: January 1, 2016 / Note Date: November 3, 2015 / Mortgage Date: November 3, 2015 / Due Date: October 3, 2022 / "As of" Date: September 26, 2023 / Total Amount Secured by Mortgage Lien: \$6585.76 / Total Amount Secured by Mortgage Lien: \$6585.76 / Per Diem Interest: 2.1237 / "Beginning" Date: September 27, 2023 / (126435.09320)

**EXHIBIT "N"**  
Obligor(s) and Notice of Address: TIAUNA DANIELLE BALFOUR, 2611 Dunsinane Rd, PENSACOLA, FL 32503-5812 / Number of Interests: 8 / Interest Numbers: N66620 & N66621 & N66622 & N66623 & N66624 & N66625 & N66626 & N66627 / Number of Points: 2000 / Use Year Commencement Date: December 1, 2016 / Note Date: November 8, 2016 / Mortgage Date: November 8, 2016 / Due Date: October 8, 2022 / "As of" Date: September 26, 2023 / Total Amount Secured by Mortgage Lien: \$15,410.10 / Total Amount Secured by Mortgage Lien: \$15,410.10 / Per Diem Interest: 5.0439 / "Beginning" Date: September 27, 2023 / (126435.09321)

**EXHIBIT "O"**  
Obligor(s) and Notice of Address: JOSE L. MALDONADO, 523 Sierra Terra, SOLEDAD, CA, 39860 and MONICA CARRERA, 5886 E Fancher Creek Rd, FRESCO, CA, 93727 / Number of Interests: 16 / Interest Numbers: R67211 & R67212 & R67213 & R67214 & R67215 & R67216 & R67217 & R67218 & R67219 & R67220 & R67221 & R67222 & R67223 & R67224 & R67225 & R67226 / Number of Points: 4000 / Use Year Commencement Date: September 1, 2017 / Note Date: August 17, 2017 / Mortgage Date: August 17, 2017 / Due Date: September 17, 2019 / "As of" Date: September 26, 2023 / Total Amount Secured by Mortgage Lien: \$49,623.06 / Total Amount Secured by Mortgage Lien: \$49,623.06 / Per Diem Interest: 9.4422 / "Beginning" Date: September 27, 2023 / (126435.09322)

**EXHIBIT "P"**  
Obligor(s) and Notice of Address: AKINORI FURUZA-WA, On Inatsu-Chu, 2051-2, On Inatsu-Chu, Gifu, 509-6103 and SATOMI FURUZAWA, Mizunami-Shi, 2051-2 On Inatsu-Chu, Gifu, 509-6103 / Number of Interests: 8 / Interest Numbers: R38242 & R38243 & R38244 & R38245 & R38246 & R38247 & R38248 & R38249 / Number of Points: 2000 / Use Year Commencement Date: September 1, 2017 / Note Date: August 14, 2017 / Mortgage Date: August 14, 2017 / Due Date: October 14, 2022 / "As of" Date: September 26, 2023 / Total Amount Secured by Mortgage Lien: \$12,933.57 / Total Amount Secured by Mortgage Lien: \$12,933.57 / Per Diem Interest: 4.258 / "Beginning" Date: September 27, 2023 / (126435.09324)

**EXHIBIT "Q"**  
Obligor(s) and Notice of Address: TATSUAKI TANAKA, 1-26-25, Niikura, WAKO-SHI, ST, JAPAN 351-0115 / Number of Interests: 6 / Interest Numbers: Q71613 & Q71614 & Q71615 & Q71616 & Q71617 & Q71618 / Number of Points: 1500 / Use Year Commencement Date: May 1, 2017 / Note Date: April 27, 2017 / Mortgage Date: April 27, 2017 / Due Date: October 27, 2022 / "As of" Date: September 26, 2023 / Total Amount Secured by Mortgage Lien: \$12,933.57 / Total Amount Secured by Mortgage Lien: \$12,933.57 / Per Diem Interest: 4.258 / "Beginning" Date: September 27, 2023 / (126435.09324)

**EXHIBIT "R"**  
Obligor(s) and Notice of Address: LATANIA DYNE, #8 LATANIA DYNE, COUVA, TRINIDAD AND TOBAGO 0 and CYRILLUS LIVERPOOL, Roystonia, #8 LATANIA DYNE, COUVA, TRINIDAD AND TOBAGO 0 / Number of Interests: 4 / Interest Num-

bers: Q93502 & Q93503 & Q93504 & Q93505 / Number of Points: 1000 / Use Year Commencement Date: January 1, 2018 / Note Date: May 5, 2017 / Mortgage Date: May 5, 2017 / Due Date: October 5, 2022 / "As of" Date: September 26, 2023 / Total Amount Secured by Mortgage Lien: \$9,282.09 / Total Amount Secured by Mortgage Lien: \$9,282.09 / Per Diem Interest: 3.3725 / "Beginning" Date: September 27, 2023 / (126435.09325)

**EXHIBIT "S"**  
Obligor(s) and Notice of Address: MELISSA ANN SAMUEL, 9 Cedar Ridge Ct, MANALAPAN, NJ, 07726 and MICHAEL W SAMUEL, 9 Cedar Ridge Ct, MANALAPAN, NJ, 07726 / Number of Interests: 12 / Interest Numbers: Q64127 & Q64128 & Q64129 & Q64130 & Q64131 & Q64132 & Q64133 & Q64134 & Q64135 & Q64136 & Q64137 / Number of Points: 3000 / Use Year Commencement Date: April 1, 2018 / Note Date: June 8, 2017 / Mortgage Date: June 8, 2017 / Due Date: October 8, 2022 / "As of" Date: September 26, 2023 / Total Amount Secured by Mortgage Lien: \$21,752.81 / Total Amount Secured by Mortgage Lien: \$21,752.81 / Per Diem Interest: 5.7652 / "Beginning" Date: September 27, 2023 / (126435.09326)

**EXHIBIT "T"**  
Obligor(s) and Notice of Address: PAUL J. WILLIAMS, 780 Autumn Glen Drive, MELBOURNE, FL, 32940 and DENISA DRAGU, 780 Autumn Glen Drive, MELBOURNE, FL, 32940-6421 / Number of Interests: 12 / Interest Numbers: S50523 & S50524 & S50525 & S50526 & S50527 & S50528 & S50529 & S50530 & S50531 & S50532 & S50533 / Number of Points: 3000 / Use Year Commencement Date: September 27, 2023 / Note Date: September 27, 2017 / Mortgage Date: September 27, 2017 / Due Date: October 27, 2022 / "As of" Date: September 26, 2023 / Total Amount Secured by Mortgage Lien: \$25,029.03 / Total Amount Secured by Mortgage Lien: \$25,029.03 / Per Diem Interest: 8.0105 / "Beginning" Date: September 27, 2023 / (126435.09327)

**EXHIBIT "U"**  
Obligor(s) and Notice of Address: CESAR CAETANO PEREIRA, 1111 Lyford Lane, WHEATON, IL, 60189 and KRISTIN GAIL PEREIRA, 1111 Lyford Lane, WHEATON, IL, 60189 / Number of Interests: 28 / Interest Numbers: S95502 & S95503 & S95504 & S95505 & S95506 & S95507 & S95508 & S95509 & S95510 & S95511 & S95512 & S95513 & S95514 & S95515 & S95516 & S95517 & S95518 & S95519 & S95520 & S95521 & S95522 & S95523 & S95524 & S95525 & S95526 & S95527 & S95528 & S95529 & S95530 & S95531 / Number of Points: 7000 / Use Year Commencement Date: November 3, 2017 / Note Date: November 3, 2017 / Mortgage Date: November 3, 2017 / Due Date: November 1, 2022 / "As of" Date: September 26, 2023 / Total Amount Secured by Mortgage Lien: \$51,162.56 / Total Amount Secured by Mortgage Lien: \$51,162.56 / Per Diem Interest: 19.4291 / "Beginning" Date: September 27, 2023 / (126435.09329)

**EXHIBIT "V"**  
Obligor(s) and Notice of Address: MARIT PAULINA POLLARI, Algstigen 4, JARFALLA, SWEDEN 17676 and JANI TAPANI JYLHA, Kruusela Strandaan 10, Dordrecht, SWEDEN 74693 / Number of Interests: 16 / Interest Numbers: 746727 & 746728 & 746729 & 746730 & 746731 & 746732 & 746733 & 746734 & 746735 & 746736 & 746737 & 746738 & 746739 & 746740 & 746741 / Number of Points: 4000 / Use Year Commencement Date: February 1, 2018 / Note Date: January 23, 2018 / Mortgage Date: January 23, 2018 / Due Date: October 23, 2022 / "As of" Date: September 26, 2023 / Total Amount Secured by Mortgage Lien: \$22,191.87 / Total Amount Secured by Mortgage Lien: \$22,191.87 / Per Diem Interest: 3.5863 / "Beginning" Date: September 27, 2023 / (126435.09330)

**EXHIBIT "W"**  
Obligor(s) and Notice of Address: KEIKO HATANAO, Chuodori Toyohiraku, 2-27-1002 Tsukisuma, SAPPORO-SHI, HK, JAPAN 062-0020 and YOSHIO HIRAGISHI, Hiragishi Toyohiraku, 16-5-1-310 Yoyo, SAPPOROROSHI, HK, JAPAN 062-0934 / Number of Interests: 10 / Interest Numbers: V44931 & V44932 & V44933 & V44934 & V44935 & V44936 & V44937 & V44938 & V44939 / Number of Points: 2500 / Use Year Commencement Date: June 1, 2018 / Note Date: May 31, 2018 / Mortgage Date: May 31, 2018 / Due Date: November 1, 2022 / "As of" Date: September 26, 2023 / Total Amount Secured by Mortgage Lien: \$23,213.71 / Total Amount Secured by Mortgage Lien: \$23,213.71 / Per Diem Interest: 7.2461 / "Beginning" Date: September 27, 2023 / (126435.09331)

**EXHIBIT "X"**  
Obligor(s) and Notice of Address: SELWOYN CLOSE, 12215 Gillespie St # 17108, Henderson, NV, 89044 and VALERIE CLOSE, 12215 Gillespie St Unit 17108, HENDERSON, NV, 89044 / Number of Interests: 16 / Interest Numbers: W06705 & W06706 & W06707 & W06708 & W06709 & W06710 & W06711 & W06712 & W06713 & W06714 & W06715 & W06716 & W06717 & W06718 & W06719 / Number of Points: 4000 / Use Year Commencement Date: July 1, 2018 / Note Date: June 29, 2018 / Mortgage Date: June 29, 2018 / Due Date: November 1, 2022 / "As of" Date: September 26, 2023 / Total Amount Secured by Mortgage Lien: \$41,765.62 / Total Amount Secured by Mortgage Lien: \$41,765.62 / Per Diem Interest: 13.009 / "Beginning" Date: September 27, 2023 / (126435.09332)

**EXHIBIT "Y"**  
Obligor(s) and Notice of Address: NANCY J. DALY, 5050 Avenida Encinas Ste 300, C/O Carlsbad Law, CARLSBAD, CA, 92008 and THOMAS F DALY, 5050 Avenida Encinas Ste 300, C/O Carlsbad Law, CARLSBAD, CA, 92008 / Number of Interests: 8 / Interest Numbers: G96718 & G96719 & G96720 & G96721 & G96722 & H04149 & H04150 & H04151 / Number of Points: 2000 / Use Year Commencement Date: January 1, 2019 / Note Date: July 11, 2018 / Mortgage Date: July 11, 2018 / Due Date: October 11, 2022 / "As of" Date: September 26, 2023 / Total Amount Secured by Mortgage Lien: \$20,068.97 / Total Amount Secured by Mortgage Lien: \$20,068.97 / Per Diem Interest: 6.2086 / "Beginning" Date: September 27, 2023 / (126435.09333)

**EXHIBIT "Z"**  
Obligor(s) and Notice of Address: ALFRED BROWN, 15548 Syracuse Ln, FONTANA, CA, 92335 and MICHELLE BALLARD, 15548 Syracuse Ln, FONTANA, CA, 92336 / Number of Interests: 18 / Interest Numbers: W28551 & W28552 & W28553 & W28554 & W28555 & W28556 & W28557 & W28558 & W28559 & W28560 & W28561 & W28562 & W28563 & W28564 & W28565 & W28566 / Number of Points: 4500 / Use Year Commencement Date: December 1, 2020 / Note Date: August 15, 2018 / Mortgage Date: August 15, 2018 / Due Date: October 15, 2022 / "As of" Date: September 2



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\$14,389.31 /Total Amount Secured by Mortgage Lien: \$14,389.31 /Per Diem Interest: 4.731 /"Beginning" Date: September 27, 2023 / (126435.09382)

**EXHIBIT "BD"**  
Obligor(s) and Notice of Address: WAYNE ESPITEE, 23 Fanton Rd, DANBURY, CT, 6811 and LINDA ESPITEE, 278 Route 39, NEW FAIRFIELD, CT, 6812 /Number of Interests: 4 /Interest Numbers: 728324 & 728325 & 728247 & 728248 /Number of Points: 1000 /Use Year Commencement Date: January 1, 2022 /Note Date: August 30, 2021 /Mortgage Date: August 30, 2021 /Due Date: August 1, 2022 /"As of" Date: September 26, 2023 /Total Amount Secured by Mortgage Lien: \$15,652.02 /Per Diem Interest: 5.3437 /"Beginning" Date: September 27, 2023 / (126435.09384)

**EXHIBIT "BE"**  
Obligor(s) and Notice of Address: GILBERT ARTURO MONTE-LONGO, 5025 Maylands Dr, CORPUS CHRISTI, TX, 78413 /Number of Interests: 8 /Interest Numbers: S48839 & S48840 & S48841 & S48842 & S48843 & S48844 & S48845 & S48846 /Number of Points: 2000 /Use Year Commencement Date: November 1, 2017 /Note Date: October 10, 2017 /Mortgage Date: October 10, 2017 and /Number of Interests: 8 /Interest Numbers: CN6507 & CN6508 & CN6509 & CN6510 & CN6511 & CN6512 & CN6513 & CN6514 /Points: 2000 /Use Year Commencement Date: November 1, 2022 and Mortgage Extension, Consolidation, Modification, Spread and Notice of Right to Future Advance Agreement dated August 26, 2021 and recorded on September 14, 2021 /Official Records Document Number: 20210556992 /Due Date: October 26, 2022 /"As of" Date: September 26, 2023 /Total Amount Secured by Mortgage Lien: \$50,485.02 /Total Amount Secured by Mortgage Lien: \$50,485.02 /Per Diem Interest: 16.5339 /"Beginning" Date: September 27, 2023 / (126435.09385)

**EXHIBIT "BF"**  
Obligor(s) and Notice of Address: CIERA M CALHOUN, 1053 S Palm Canyon Dr, C/O Mitchell Reed Sussman & Assoc, PALM SPRINGS, CA, 92264 and LISA GANTZLER, 1053 S Palm Canyon Dr, C/O Mitchell Reed Sussman & Assoc, PALM SPRINGS, CA, 92264 /Number of Interests: 6 /Interest Numbers: CN3319 & CN3320 & CN3321 & CN3322 & CN3323 & CN3324 /Number of Points: 1500 /Use Year Commencement Date: January 1, 2022 /Note Date: August 31, 2021 /Mortgage Date: August 31, 2021 /Due Date: November 1, 2022 /"As of" Date: September 26, 2023 /Total Amount Secured by Mortgage Lien: \$21,588.28 /Per Diem Interest: 7.6583 /"Beginning" Date: September 27, 2023 / (126435.09386)

**EXHIBIT "BG"**  
Obligor(s) and Notice of Address: HECTOR C RODRIGUEZ, 900 N Lenz

Dr, ANAHEIM, CA, 92805 and DIANE R. MEDELES, 900 N Lenz Dr, ANAHEIM, CA, 92805 /Number of Interests: 8 /Interest Numbers: DI2030 & DI2031 & DI2032 & DI2033 & DI2034 & DI2035 & DI2036 & DI2037 /Number of Points: 2000 /Use Year Commencement Date: January 1, 2023 /Note Date: March 23, 2022 /Mortgage Date: March 23, 2022 /Due Date: October 23, 2022 /"As of" Date: September 26, 2023 /Total Amount Secured by Mortgage Lien: \$21,755.14 /Total Amount Secured by Mortgage Lien: \$21,755.14 /Per Diem Interest: 7.2552 /"Beginning" Date: September 27, 2023 / (126435.09392)

**EXHIBIT "BH"**  
Obligor(s) and Notice of Address: DONISE GORPEPEDE, 8104 Mike Shapiro Dr, CLINTON, MD, 20735 and CHRISTOPHER ORLANDO PEACE, 8104 Mike Shapiro Dr, CLINTON, MD, 20735 /Number of Interests: 4 /Interest Numbers: CF7615 & CF7616 & CF7617 & CF7618 /Number of Points: 1000 /Use Year Commencement Date: January 1, 2022 /Note Date: July 14, 2021 /Mortgage Date: July 14, 2021 /Due Date: October 14, 2022 /"As of" Date: September 26, 2023 /Total Amount Secured by Mortgage Lien: \$14,880.68 /Total Amount Secured by Mortgage Lien: \$14,880.68 /Per Diem Interest: 5.2152 /"Beginning" Date: September 27, 2023 / (126435.09388)

**EXHIBIT "BI"**  
Obligor(s) and Notice of Address: JANY C. SAINT-PERE CAPRILE, Calle Gozzoli Norte 867, SAN BORJA-LIMA, PERU 15037 and EDUARDO LUIS CAPRILE CARBAJAL, Calle Gozzoli Norte 867, SAN BORJA-LIMA, PERU 15037 /Number of Interests: 4 /Interest Numbers: CK4646 & CK4647 & CK4648 & CK4649 /Number of Points: 1000 /Use Year Commencement Date: January 1, 2023 /Note Date: October 11, 2022 /Mortgage Date: October 11, 2022 /Due Date: July 11, 2022 /"As of" Date: September 26, 2023 /Total Amount Secured by Mortgage Lien: \$16,419.37 /Total Amount Secured by Mortgage Lien: \$16,419.37 /Per Diem Interest: 5.5576 /"Beginning" Date: September 27, 2023 / (126435.09389)

**EXHIBIT "BJ"**  
Obligor(s) and Notice of Address: HERNANDO DOMINGUEZ MORALES, Urb Linda Mar 29 Carr 685 Int, MANATI, PR, 674 and PATRICIA VELISSE RIVERA, Urb Linda Mar 29 Carr 685 Int, MANATI, PR, 674 /Number of Interests: 6 /Interest Numbers: CS9124 & CS9125 & CS9126 & CS9127 & CS9128 & CS9129 /Number of Points: 1500 /Use Year Commencement Date: January 1, 2023 /Note Date: October 11, 2022 /Mortgage Date: October 11, 2021 /Due Date: October 11, 2022 /"As of" Date: September 26, 2023 /Total Amount Secured by Mortgage Lien: \$21,698.89 /Total Amount Secured by Mortgage Lien: \$21,698.89 /Per Diem Interest: 7.6434 /"Beginning" Date: September 27, 2023 / (126435.09390)

**EXHIBIT "BK"**  
Obligor(s) and Notice of Address: MARY D WILLARD, Unit 102, 24637 Woolly Mammoth Ter,

ALDIE, VA 20105 /Number of Interests: 8 /Interest Numbers: DI2030 & DI2031 & DI2032 & DI2033 & DI2034 & DI2035 & DI2036 & DI2037 /Number of Points: 2000 /Use Year Commencement Date: January 1, 2023 /Note Date: March 23, 2022 /Mortgage Date: March 23, 2022 /Due Date: October 23, 2022 /"As of" Date: September 26, 2023 /Total Amount Secured by Mortgage Lien: \$21,755.14 /Total Amount Secured by Mortgage Lien: \$21,755.14 /Per Diem Interest: 7.2552 /"Beginning" Date: September 27, 2023 / (126435.09392)

**EXHIBIT "BL"**  
Obligor(s) and Notice of Address: JONATHAN W SCHULTE, 18420 Century Ct, TINLEY PARK, IL 60477 /Number of Interests: 9 /Interest Numbers: CX1333 & CX1334 & CX1335 & CX1336 & CX1337 & CX1338 & CX1339 & CX1340 & CX1341 /Number of Points: 2250 /Use Year Commencement Date: July 1, 2023 /Note Date: November 29, 2021 /Mortgage Date: November 29, 2021 /Due Date: November 1, 2022 /"As of" Date: September 26, 2023 /Total Amount Secured by Mortgage Lien: \$29,485.81 /Total Amount Secured by Mortgage Lien: \$29,485.81 /Per Diem Interest: 9.4088 /"Beginning" Date: September 27, 2023 / (126435.09393)

**EXHIBIT "BM"**  
Obligor(s) and Notice of Address: ROBIN FITZGERALD, #419, 15-10375 Vista Oaks Ct, ORLANDO, FL 32836 /Number of Interests: 4 /Interest Numbers: Z79245 & Z79246 & Z79247 & Z79248 /Number of Points: 1000 /Use Year Commencement Date: January 1, 2022 /Note Date: December 28, 2021 /Mortgage Date: December 28, 2021 /Due Date: November 28, 2023 /"As of" Date: September 26, 2023 /Total Amount Secured by Mortgage Lien: \$13,774.05 /Total Amount Secured by Mortgage Lien: \$13,774.05 /Per Diem Interest: 5.1135 /"Beginning" Date: September 27, 2023 / (126435.09395)

**EXHIBIT "BN"**  
Obligor(s) and Notice of Address: EQUINIMITY INTERVENTIONS LLC, A CALIFORNIA LIMITED LIABILITY COMPANY, P.O. Box 1150, GILROY, CA, 95021 and VICKI LEE LUCAS AS INDIVIDUAL, GUARANTOR, AND MANAGER, 421 Segovia Drive, HERMAN, CA, 95023 /Number of Interests: 8 /Interest Numbers: CY4549 & CY4550 & CY4551 & CY4552 & CY4553 & CY4554 & CY4555 & CY4556 /Number of Points: 2000 /Use Year Commencement Date: January 1, 2022 /Note Date: December 30, 2021 /Mortgage Date: December 30, 2021 /Due Date: November 1, 2022 /"As of" Date: September 26, 2023 /Total Amount Secured by Mortgage Lien: \$25,788.07 /Total Amount Secured by Mortgage Lien: \$25,788.07 /Per Diem Interest: 8.2152 /"Beginning" Date: September 27, 2023 / (126435.09397)

**EXHIBIT "BO"**  
Obligor(s) and Notice of Address: MAGOMED KIP-KEEV, 9238 Barbary Lane, DEES PLAINES, IL, 60016 and NALMAZ GOGUEVA, 9238 Barbary Lane, DEES PLAINES, IL, 60016 /Number of Interests: 8 /

Interest Numbers: CZ8528 & CZ8529 & CZ8530 & CZ8531 & CZ8532 & CZ8533 & CZ8534 & CZ8535 /Number of Points: 2000 /Use Year Commencement Date: January 1, 2023 /Note Date: December 16, 2021 /Mortgage Date: December 16, 2021 /Due Date: October 16, 2022 /"As of" Date: September 26, 2023 /Total Amount Secured by Mortgage Lien: \$27,616.87 /Total Amount Secured by Mortgage Lien: \$27,616.87 /Per Diem Interest: 9.2106 /"Beginning" Date: September 27, 2023 / (126435.09398)

**EXHIBIT "BP"**  
Obligor(s) and Notice of Address: ROBERT P ANZUCCHI, 2021 Eastgate Dr #150, AIKEN, SC 29801 /Number of Interests: 20 /Interest Numbers: D06629 & D06630 & D06631 & D06632 & D06633 & D06634 & D06635 & D06636 & D06637 & D06638 & D06639 & D06640 & D06641 & D06642 & D06643 & D06644 & D06645 & D06646 & D06647 & D06648 /Number of Points: 5000 /Use Year Commencement Date: May 31, 2022 /Mortgage Date: May 31, 2022 /Due Date: February 11, 2022 /Mortgage Date: February 11, 2022 /Due Date: October 11, 2022 /"As of" Date: September 26, 2023 /Total Amount Secured by Mortgage Lien: \$63,876.52 /Total Amount Secured by Mortgage Lien: \$63,876.52 /Per Diem Interest: 20.4657 /"Beginning" Date: September 27, 2023 / (126435.09399)

**EXHIBIT "BQ"**  
Obligor(s) and Notice of Address: APRIL MARIE HUGGINS, 6099 Shenandoah Drive, SACRAMENTO, CA, 95841 and NICHOLAS JAY HUGGINS, 6099 Shenandoah Drive, SACRAMENTO, CA, 95841 /Number of Interests: 8 /Interest Numbers: DT5815 & DT5816 & DT5817 & DT5818 & DT5819 & DT5820 & DT5821 & DT5822 /Number of Points: 2000 /Use Year Commencement Date: June 1, 2022 /Note Date: May 31, 2022 /Due Date: November 1, 2022 /"As of" Date: September 26, 2023 /Total Amount Secured by Mortgage Lien: \$27,922.45 /Total Amount Secured by Mortgage Lien: \$27,922.45 /Per Diem Interest: 8.9078 /"Beginning" Date: September 27, 2023 / (126435.09401)

**EXHIBIT "BR"**  
Obligor(s) and Notice of Address: JOSE GRAHAM, Unit Q, 836 Ronda Sevilla, LAGUNA WOODS, CA, 92653 and JUAN NAVASARTIAN, 836 Ronda Sevilla Unit Q, LAGUNA WOODS, CA, 92653 /Number of Interests: 19 /Interest Numbers: CR1539 & CR1540 & CR1541 & CR1542 & CR1543 & CR1544 & CR1545 & CR1546 & CR1547 & CR1548 & CR1549 & CR1550 & CR1551 & CR1552 & CR1601 & CR1602 & CR1603 & CR1604 & CR1605 /Number of Points: 4750 /Use Year Commencement Date: January 1, 2023 /Note Date: May 27, 2022 /Mortgage Date: May 27, 2022 /Due Date: October 27, 2022 /"As of" Date: September 26, 2023 /Total Amount Secured by Mortgage Lien: \$17,761.21 /Total Amount Secured by Mortgage Lien: \$17,761.21 /Per Diem Interest: 5.5439 /"Beginning" Date: September 27, 2023 / (126435.09402)

Date: September 27, 2023 / (126435.09402)

**EXHIBIT "BS"**  
Obligor(s) and Notice of Address: KASSIDY G HENSHAW, 1053 S Palm Canyon Dr, C/O Mitchell Reed Sussman & Assoc, PALM SPRINGS, CA, 92264 and KEVIN A. HENSHAW, 1053 S Palm Canyon Dr, C/O Mitchell Reed Sussman & Assoc, PALM SPRINGS, CA, 92264 /Number of Interests: 8 /Interest Numbers: DT1416 & DT1417 & DT1418 & DT1419 & DT1420 & DT1421 & DT1422 & DT1423 /Number of Points: 2000 /Use Year Commencement Date: June 1, 2022 /Note Date: May 31, 2022 /Mortgage Date: May 31, 2022 /Due Date: November 1, 2022 /"As of" Date: September 26, 2023 /Total Amount Secured by Mortgage Lien: \$29,549.04 /Total Amount Secured by Mortgage Lien: \$29,549.04 /Per Diem Interest: 9.4314 /"Beginning" Date: September 27, 2023 / (126435.09403)

**EXHIBIT "BT"**  
Obligor(s) and Notice of Address: KAMIKIA D WHEATLEY, 11947 Edgefield Drive, FISHERS, IN, 46037 and BOBBY J. WHEATLEY, 11947 Edgefield Drive, FISHERS, IN, 46037 /Number of Interests: 6 /Interest Numbers: BJ4623 & BJ4624 & BJ4625 & BJ4626 & BJ4627 & BJ4628 /Number of Points: 1500 /Use Year Commencement Date: January 1, 2023 /Note Date: May 18, 2022 /Mortgage Date: May 18, 2022 /Due Date: October 18, 2022 /"As of" Date: September 26, 2023 /Total Amount Secured by Mortgage Lien: \$21,579.91 /Total Amount Secured by Mortgage Lien: \$21,579.91 /Per Diem Interest: 7.6263 /"Beginning" Date: September 27, 2023 / (126435.09405)

**EXHIBIT "BU"**  
Obligor(s) and Notice of Address: ALICIA ROMO, Camino La Fuente 1510 B, LAS CONDES-SANTIAGO, CHILE 7500000 /Number of Interests: 12 /Interest Numbers: DT7435 & DT7436 & DT7437 & DT7438 & DT7439 & DT7440 & DT7441 & DT7442 & DT7443 & DT7444 & DT7445 /Number of Points: 2500 /Use Year Commencement Date: January 1, 2024 /Note Date: August 26, 2022 /Mortgage Date: August 26, 2022 /Due Date: October 26, 2022 /"As of" Date: September 26, 2023 /Total Amount Secured by Mortgage Lien: \$35,647.61 /Total Amount Secured by Mortgage Lien: \$35,647.61 /Per Diem Interest: 13.4017 /"Beginning" Date: September 27, 2023 / (126435.09412)

**EXHIBIT "BV"**  
Obligor(s) and Notice of Address: LASHAWN BOS-TIC, 7411 S Harvard Blvd, LOS ANGELES, CA 90047 /Number of Interests: 16 /Interest Numbers: CZ5529 & CZ5530 & CZ5531 & CZ5532 & DE6727 & DE6728 & DE6729 & DE6730 & DE6731 & DE6732 & DE6733 & DE6734 & DE6735 & DE6736 & DE6737 & DE6738 & DE6739 & DE6740 & DE6741 & DE6742 & DE6743 & DE6744 & DE6745 & DE6746 /Number of Points: 2500 /Use Year Commencement Date: January 1, 2024 /Note Date: August 26, 2022 /Mortgage Date: August 26, 2022 /Due Date: October 26, 2022 /"As of" Date: September 26, 2023 /Total Amount Secured by Mortgage Lien: \$35,647.61 /Total Amount Secured by Mortgage Lien: \$35,647.61 /Per Diem Interest: 13.4017 /"Beginning" Date: September 27, 2023 / (126435.09412)

**EXHIBIT "BW"**  
Obligor(s) and Notice of Address: RYAN L CROCKETT, 51 Percheron Ln, HILTON HEAD ISLAND, SC 29926 and AMANDA C. CROCKETT, 51 Percheron Ln, HILTON HEAD ISLAND, SC 29926-3511 /Number of Interests: 19 /Interest Numbers: DY8546 & DY8547 & DY8548 & DY8549 & DY8550 & DY8551 & DY8552 & DY8553 & DY8554 & DY8555 & DY8556 & DY8557 & DY8558 & DY8559 & DY8560 & DY8561 & DY8562 & DY8563 & DY8564 & DY8565 & DY8566 & DY8567 & DY8568 & DY8569 & DY8570 & DY8571 & DY8572 & DY8573 & DY8574 & DY8575 & DY8576 & DY8577 & DY8578 & DY8579 & DY8580 & DY8581 & DY8582 & DY8583 & DY8584 & DY8585 & DY8586 & DY8587 & DY8588 & DY8589 & DY8590 & DY8591 & DY8592 & DY8593 & DY8594 & DY8595 & DY8596 & DY8597 & DY8598 & DY8599 & DY8600 & DY8601 & DY8602 & DY8603 & DY8604 & DY8605 & DY8606 & DY8607 & DY8608 & DY8609 & DY8610 & DY8611 & DY8612 & DY8613 & DY8614 & DY8615 & DY8616 & DY8617 & DY8618 & DY8619 & DY8620 & DY8621 & DY8622 & DY8623 & DY8624 & DY8625 & DY8626 & DY8627 & DY8628 & DY8629 & DY8630 & DY8631 & DY8632 & DY8633 & DY8634 & DY8635 & DY8636 & DY8637 & DY8638 & DY8639 & DY8640 & DY8641 & DY8642 & DY8643 & DY8644 & DY8645 & DY8646 & DY8647 & DY8648 & DY8649 & DY8650 & DY8651 & DY8652 & DY8653 & DY8654 & DY8655 & DY8656 & DY8657 & DY8658 & DY8659 & DY8660 & DY8661 & DY8662 & DY8663 & DY8664 & DY8665 & DY8666 & DY8667 & DY8668 & DY8669 & DY8670 & DY8671 & DY8672 & DY8673 & DY8674 & DY8675 & DY8676 & DY8677 & DY8678 & DY8679 & DY8680 & DY8681 & DY8682 & DY8683 & DY8684 & DY8685 & DY8686 & DY8687 & DY8688 & DY8689 & DY8690 & DY8691 & DY8692 & DY8693 & DY8694 & DY8695 & DY8696 & DY8697 & DY8698 & DY8699 & DY8700 & DY8701 & DY8702 & DY8703 & DY8704 & DY8705 & DY8706 & DY8707 & DY8708 & DY8709 & DY8710 & DY8711 & DY8712 & DY8713 & DY8714 & DY8715 & DY8716 & DY8717 & DY8718 & DY8719 & DY8720 & DY8721 & DY8722 & DY8723 & DY8724 & DY8725 & DY8726 & DY8727 & DY8728 & DY8729 & DY8730 & DY8731 & DY8732 & DY8733 & DY8734 & DY8735 & DY8736 & DY8737 & DY8738 & DY8739 & DY8740 & DY8741 & DY8742 & DY8743 & DY8744 & DY8745 & DY8746 & DY8747 & DY8748 & DY8749 & DY8750 & DY8751 & DY8752 & DY8753 & DY8754 & DY8755 & DY8756 & DY8757 & DY8758 & DY8759 & DY8760 & DY8761 & DY8762 & DY8763 & DY8764 & DY8765 & DY8766 & DY8767 & DY8768 & DY8769 & DY8770 & DY8771 & DY8772 & DY8773 & DY8774 & DY8775 & DY8776 & DY8777 & DY8778 & DY8779 & DY8780 & DY8781 & DY8782 & DY8783 & DY8784 & DY8785 & DY8786 & DY8787 & DY8788 & DY8789 & DY8790 & DY8791 & DY8792 & DY8793 & DY8794 & DY8795 & DY8796 & DY8797 & DY8798 & DY8799 & DY8800 & DY8801 & DY8802 & DY8803 & DY8804 & DY8805 & DY8806 & DY8807 & DY8808 & DY8809 & DY8810 & DY8811 & DY8812 & DY8813 & DY8814 & DY8815 & DY8816 & DY8817 & DY8818 & DY8819 & DY8820 & DY8821 & DY8822 & DY8823 & DY8824 & DY8825 & DY8826 & DY8827 & DY8828 & DY8829 & DY8830 & DY8831 & DY8832 & DY8833 & DY8834 & DY8835 & DY8836 & DY8837 & DY8838 & DY8839 & DY8840 & DY8841 & DY8842 & DY8843 & DY8844 & DY8845 & DY8846 & DY8847 & DY8848 & DY8849 & DY8850 & DY8851 & DY8852 & DY8853 & DY8854 & DY8855 & DY8856 & DY8857 & DY8858 & DY8859 & DY8860 & DY8861 & DY8862 & DY8863 & DY8864 & DY8865 & DY8866 & DY8867 & DY8868 & DY8869 & DY8870 & DY8871 & DY8872 & DY8873 & DY8874 & DY8875 & DY8876 & DY8877 & DY8878 & DY8879 & DY8880 & DY8881 & DY8882 & DY8883 & DY8884 & DY8885 & DY8886 & DY8887 & DY8888 & DY8889 & DY8890 & DY8891 & DY8892 & DY8893 & DY8894 & DY8895 & DY8896 & DY8897 & DY8898 & DY8899 & DY8900 & DY8901 & DY8902 & DY8903 & DY8904 & DY8905 & DY8906 & DY8907 & DY8908 & DY8909 & DY8910 & DY8911 & DY8912 & DY8913 & DY8914 & DY8915 & DY8916 & DY8917 & DY8918 & DY8919 & DY8920 & DY8921 & DY8922 & DY8923 & DY8924 & DY8925 & DY8926 & DY8927 & DY8928 & DY8929 & DY8930 & DY8931 & DY8932 & DY8933 & DY8934 & DY8935 & DY8936 & DY8937 & DY8938 & DY8939 & DY8940 & DY8941 & DY8942 & DY8943 & DY8944 & DY8945 & DY8946 & DY8947 & DY8948 & DY8949 & DY8950 & DY8951 & DY8952 & DY8953 & DY8954 & DY8955 & DY8956 & DY8957 & DY8958 & DY8959 & DY8960 & DY8961 & DY8962 & DY8963 & DY8964 & DY8965 & DY8966 & DY8967 & DY8968 & DY8969 & DY8970 & DY8971 & DY8972 & DY8973 & DY8974 & DY8975 & DY8976 & DY8977 & DY8978 & DY8979 & DY8980 & DY8981 & DY8982 & DY8983 & DY8984 & DY8985 & DY8986 & DY8987 & DY8988 & DY8989 & DY8990 & DY8991 & DY8992 & DY8993 & DY8994 & DY8995 & DY8996 & DY8997 & DY8998 & DY8999 & DY9000 & DY9001 & DY9002 & DY9003 & DY9004 & DY9005 & DY9006 & DY9007 & DY9008 & DY9009 & DY9010 & DY9011 & DY9012 & DY9013 & DY9014 & DY9015 & DY9016 & DY9017 & DY9018 & DY9019 & DY9020 & DY9021 & DY9022 & DY9023 & DY9024 & DY9025 & DY9026 & DY9027 & DY9028 & DY9029 & DY9030 & DY9031 & DY9032 & DY9033 & DY9034 & DY9035 & DY9036 & DY9037 & DY9038 & DY9039 & DY9040 & DY9041 & DY9042 & DY9043 & DY9044 & DY9045 & DY9046 & DY9047 & DY9048 & DY9049 & DY9050 & DY9051 & DY9052 & DY9053 & DY9054 & DY9055 & DY9056 & DY9057 & DY9058 & DY9059 & DY9060 & DY9061 & DY9062 & DY9063 & DY9064 & DY9065 & DY9066 & DY9067 & DY9068 & DY9069 & DY9070 & DY9071 & DY9072 & DY9073 & DY9074 & DY9075 & DY9076 & DY9077 & DY9078 & DY9079 & DY9080 & DY9081 & DY9082 & DY9083 & DY9084 & DY9085 & DY9086 & DY9087 & DY9088 & DY9089 & DY9090 & DY9091 & DY9092 & DY9093 & DY9094 & DY9095 & DY9096 & DY9097 & DY9098 & DY9099 & DY9100 & DY9101 & DY9102 & DY9103 & DY9104 & DY9105 & DY9106 & DY9107 & DY9108 & DY9109 & DY9110 & DY9111 & DY9112 & DY9113 & DY9114 & DY9115 & DY9116 & DY9117 & DY9118 & DY9119 & DY9120 & DY9121 & DY9122 & DY9123 & DY9124 & DY9125 &amp



# The Apopka Chief

## LEGAL ADVERTISING

7B - 10B

### IN THE CIRCUIT COURT IN AND FOR ORANGE COUNTY, FLORIDA PROBATE DIVISION CASE NO. 48-2023-CP-004057-0

**IN RE: Estate of GERTRAUD H. MCCUTCHEON,**  
deceased

**NOTICE TO CREDITORS**  
THE ADMINISTRATION of the estate of GERTRAUD H. MCCUTCHEON, deceased, File Number 48-2023-CP-004057-0 is pending in the Circuit Court for Orange County, Florida, Probate Division, the address of which is 425 North Orange Avenue, Suite 355, Orlando, FL 32801. The name of the personal representative and personal representative's attorney are set forth below.

ALL INTERESTED PERSONS ARE NOTIFIED THAT: All known or reasonably ascertainable, including contingent creditors of the decedent's estate on whom a copy of this notice is served within three (3) months after the date of the first publication of this notice must file their claims with this Court WITHIN THE LATER OF THREE MONTHS AFTER THE DATE OF THE

FIRST PUBLICATION OF THIS NOTICE OR THIRTY DAYS AFTER THE DATE OF SERVICE OF A COPY OF THIS NOTICE ON THEM. All other creditors of the decedent and persons having claims or demands against the decedent's estate must file their claims with this court WITHIN THREE MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE.

ALL CLAIMS, DEMANDS AND OBJECTIONS NOT SO FILED WILL BE FOREVER BARRED.

The date of the first publication of this Notice is January 5, 2024.

Personal Representative: MICHAEL FRANK HARPER  
7 East New Hampshire Street  
Orlando, FL 32804

Attorney for Personal Representative: GEORGE C. KELLEY, ESQ.  
Florida Bar No. 098523  
P.O. Box 1132  
Apopka, Florida 32704-1132  
Telephone: 407 886 2130  
Email: attorney@gckelleylaw.com  
Publish: The Apopka Chief  
January 5 and 12, 2024  
175565

### NOTICE UNDER FICTITIOUS NAME LAW PURSUANT TO SECTION 865.09, FLORIDA STATUTES

NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of

**Parker Data Services**  
located at 1807 Alice Avenue, in the County of Orange in the City of Winter Park Florida 32792 intends to register the above said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida. Dated at Winter Park, Florida, this 27th day of December, 2023.

Richard B. Parker  
Publish: The Apopka Chief  
January 12, 2024  
175582

### NOTICE UNDER FICTITIOUS NAME LAW PURSUANT TO SECTION 865.09, FLORIDA STATUTES

NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of

**CFO Accounting & Tax**  
located at 14422 Shoreside Way Suite 130, in the County of Orange in the City of Winter Garden Florida 34787, intends to register the above said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida. Dated at Winter Garden, Florida, this 8th day of January, 2024.

Jason A Pagan CPA LLC  
Publish: The Apopka Chief  
January 12, 2024  
175584

### TRL TOWING

605 FERGUSON DR., ORLANDO, FL 32805  
407-207-4790 FAX 407-578-3052

**NOTICE OF PUBLIC SALE:** TRL TOWING gives Notice of Foreclosure of Lien and intent to sell these vehicles on **FEBRUARY 04, 2024** at 8:00 am at 605 Ferguson Dr., Orlando, FL 32805, pursuant to Judgment 713.78 of the Florida Statutes. TRL TOWING reserves the right to accept or reject any and/or all bids.

2019	JEEP	3C4NJDB8XKT696574
1995	CHEV	1G1BL52P4SR126022
2010	VOLK	WVWAA74J9AW354552
2005	HOND	1HFC940D25A300949
2017	JAGU	SAJWA2G71H8W12454
2003	ACUR	19UUA568X3A062746
2018	HYUN	5NPE34AF3JH710666
2009	JEEP	1J4FT28A49D121849

January 12, 2024

175568

### KETTERLE & SONS

340 Fairlane Ave  
Orlando, Florida 32809  
OFFICE (407) 851-3953  
FAX (407) 888-2891

**NOTICE OF PUBLIC SALE**  
PURSUANT TO FLORIDA STATUTE 713.78-THE FOLLOWING VEHICLES WILL BE SOLD AT AUCTION ON **JANUARY 29, 2024** AT 8:00 AM AT 340 FAIRLANE AVE, ORLANDO, FLORIDA 32809. VEHICLES WILL BE SOLD "AS IS" FOR CASH OR CASHIER'S CHECKS WITH NO TITLE GUARANTEE.

YEAR	MAKE	VIN
2021	RIYA	LEHTCK199MR606050
2011	NISSAN	3N1BC1CP5BL438925
2007	CHRYSLER	2C3CA43R77H732871

Publish: The Apopka Chief  
January 12, 2024

175578

### NOTICE OF PUBLIC SALE

Public notice is hereby given that **ACE TRANSPORTATION SYSTEMS LLC, d/b/a ACE WRECKER**, will hold a public sale at ACE TRANSPORTATION SYSTEMS LLC, d/b/a ACE WRECKER, 5601 South Orange Blossom Trail, Orlando, FL 32839. Pursuant to the laws of the state the following vehicles will be sold to the highest bidder. Sale Date: 1/24/2024 At 8AM

1990	Cadillac	1G6CDS338L428352
1995 <th>Chevrolet</th> <th>2G1WL52M5S929680</th>	Chevrolet	2G1WL52M5S929680
2001 <th>Honda</th> <th>1HGGC56851A014328</th>	Honda	1HGGC56851A014328
2003 <th>KIA</th> <th>KL5JD5Z25K092550</th>	KIA	KL5JD5Z25K092550
2005 <th>Toyota</th> <th>5TDDZ22C35S304385</th>	Toyota	5TDDZ22C35S304385
2007 <th>Dodge</th> <th>1B3HB28B47D178108</th>	Dodge	1B3HB28B47D178108
2007 <th>Toyota</th> <th>JTKEE167270152331</th>	Toyota	JTKEE167270152331
2011 <th>Kia</th> <th>3FADP4EJ1BM181539</th>	Kia	3FADP4EJ1BM181539
2011 <th>Kia</th> <th>5XYKT3A19B178071</th>	Kia	5XYKT3A19B178071
2011 <th>Hyundai</th> <th>5NPD041F1K1487264</th>	Hyundai	5NPD041F1K1487264
1973 <th>CHAPARAL</th> <th>FGB034950373</th>	CHAPARAL	FGB034950373

Terms of the sale are cash and no checks are accepted. Seller reserves the right to final bid. All sales are final. No refunds will be made. Said auto will be sold "as is" with no guarantee.

Publish: The Apopka Chief  
January 12, 2024

175583

### NOTICE OF PUBLIC SALE

ON **JANUARY 25, 2024** AT 0700 AT **JOHNSON'S WRECKER SERVICE** 580 WILMER AVENUE, ORLANDO, FL 32808, TELEPHONE 407-293-2540, THE FOLLOWING VEHICLE (S)/ VESSEL (S) WILL BE SOLD FOR CASH, SOME OF THE VEHICLES POSTED MAY HAVE ALREADY BEEN RELEASED AND NOT ELIGIBLE FOR SALVAGE SALE.

YEAR	MAKE	VIN
2009	GMC	1GKER23D69J120631
2003	SUZUKI	KL5JD5Z25K092550
2013	INFINITI	5N1AL0MND5C300506
2014	FORD	1FADP3F26L252032
2013	CHRYSLER	1C3CCBB6D5N97215
2017	NISSAN	5N1AT2M9VHC769891
1995	JEEP	1J4GZ58S9S0574269
2014	INFINITI	5N1AL0MND5C31561
1997	NISSAN	1N4BU31D4VC267847
2010	HONDA	1HGPC2F40AA142733
2020	FORD	1FTEW1C52LFA64141
2018	NISSAN	19UUA568X3A062746
2008	TOYOTA	4T1BE46K58U208952
2007	DODGE	1B3HE78K27D514343
2010	VOLKSWAGEN	3VWRX7AJ7AM136415
2007	CHEVROLET	1G11Z5S36K1118394
2012	HYUNDAI	5NPEB4A0C0H440329
2013	FORD	1FAHP2E80D0118349
2019	NISSAN	1N4AL24E69C155604
2019	WOW CARGO TRAIL	54GVC1672K7039699
2013	KIA	5XYKT3A17DG377028
2013	TOYOTA	2T1BU4EE5D396915

TERMS OF THE SALE ARE CASH. NO CHECKS WILL BE ACCEPTED. SELLER RESERVES THE RIGHT TO FINAL BID. ALL SALES ARE FINAL. NO REFUNDS WILL BE MADE. VEHICLE(S)/ VESSEL(S) ARE SOLD "AS IS", "WHERE IS", WITH NO GUARANTEES, EITHER EXPRESSED OR IMPLIED.

January 12, 2024

175589

### IN THE CIRCUIT COURT FOR ORANGE COUNTY, FLORIDA

**PROBATE DIVISION**  
File No. 48-2023CP-002880-A0010X

**IN RE: ESTATE OF SERAFIN LOPEZ**  
Deceased.

**NOTICE TO CREDITORS**  
The administration of the Estate of **SERAFIN LOPEZ**, Deceased, whose date of death was July 10, 2021, is pending in the Circuit Court for Orange County, Florida, Probate Division, the address of which is 425 North Orange Avenue, Suite 355, Orlando, Florida 32801. The names and addresses of the Personal Representative and the Personal Representative's attorney are set forth below.

All creditors of the Decedent and other persons having claims or demands against Decedent's Estate on whom a

### NOTICE UNDER FICTITIOUS NAME LAW PURSUANT TO SECTION 865.09, FLORIDA STATUTES

NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of

**VISIONS4LIFE PHOTOGRAPHY :**  
located at 15232 Galbi Dr.: Orange County in the City of Orlando : Florida, 32828 intends to register the said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida. Dated at Orlando Florida, this January day of 04, 2024

CIRNIGLIARO  
KATHERINE B

Publish: The Apopka Chief  
January 12, 2024  
175570

### NOTICE UNDER FICTITIOUS NAME LAW PURSUANT TO SECTION 865.09, FLORIDA STATUTES

NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of

**Best Automotive**

located at 2455 W. Orange Blossom Tr., in the County of Orange in the City of Apopka Florida 32712, intends to register the above said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida. Dated at Apopka, Florida, this 8th day of January, 2024.

CHT AUTO LLC

Publish: The Apopka Chief  
January 12, 2024  
175586

### IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT, IN AND FOR ORANGE COUNTY, FLORIDA

Case No.: 2023 DR 9828

Division: \_\_\_\_\_  
**CHARLES ANTHONY ROSA,**  
Petitioner,  
and  
**VICKY JOHANNA RINCON,**  
Respondent.

### NOTICE OF ACTION FOR DISSOLUTION OF MARRIAGE (NO CHILD OR FINANCIAL SUPPORT)

**TO: VICKY JOHANNA RINCON**  
**58 NE 14TH STREET,**  
**APT 616**  
**MIAMI, FLORIDA 33132**

**YOU ARE NOTIFIED** that an action for dissolution of marriage has been filed against you and that you are required to serve a copy of your written defenses, if any, to it on **WARREN T. CHANNELL,**

### IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA

Case No.: 2018-CA-010361-0

**MELLON FKA THE BANK OF NEW YORK, AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF CWTAL, INC. ALTERNATIVE LOAN TRUST 2005-IM1, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2005-IM1, MICHELE R PAGAN; JUAN C. PAGAN; PORTFOLIO RECOVERY ASSOCIATES, LLC; CACH, LLC; CURRY FORD ROAD EAST HOMEOWNERS ASSO- CIATION, INC.; UNKNOWN TENANT(S) IN POSSESSION #1 N/K/A DELORES MALDONADO, are Defendants.**

**vs. MICHELE R PAGAN; JUAN C. PAGAN; PORTFOLIO RECOVERY ASSOCIATES, LLC; CACH, LLC; CURRY FORD ROAD EAST HOMEOWNERS ASSOCIATION, INC.; UNKNOWN TENANT(S) IN POSSESSION #1 AND #2, AND ALL OTHER UNKNOWN PARTIES et al.**  
Defendant(s).

### RE-NOTICE OF FORECLOSURE SALE

**NOTICE IS HEREBY GIVEN** pursuant to a Final Summary Judgment of Foreclosure dated September 20, 2022 and an Agreed Order Canceling and Rescheduling Foreclosure Sale dated January 5, 2024, entered in Civil Case No.: 2018-CA-010361-0 of the Circuit Court of the Ninth Judicial Circuit in and for Orange County, Florida, wherein **THE BANK OF NEW YORK**

copy of this Notice is required to be served must file their claims with this Court **ON OR BEFORE THE LATER OF 3 MONTHS AFTER THE TIME OF THE FIRST PUBLICATION OF THIS NOTICE OR 30 DAYS AFTER THE DATE OF SERVICE OF A COPY OF THIS NOTICE ON THEM.**

All other creditors of the Decedent and other persons having claims or demands against Decedent's Estate must file their claims with this Court **WITHIN 3 MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE.**

**ALL CLAIMS NOT FILED WITHIN THE TIME PERIODS SET FORTH IN FLORIDA STATUTES SECTION 733.702 WILL BE FOREVER BARRED.**

**NOTWITHSTANDING THE TIME PERIODS SET FORTH ABOVE, ANY CLAIM FILED TWO (2) YEARS OR**

### NOTICE UNDER FICTITIOUS NAME LAW PURSUANT TO SECTION 865.09, FLORIDA STATUTES

NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of

**V-ENDERS A DIVISION OF FRALE LLC :**  
located at 12104 Ampersand Dr.: Orange County in the City of Orlando : Florida, 32832-5157 intends to register the said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida. Dated at Orlando Florida, this January day of 04, 2024

FRALE LLC

Publish: The Apopka Chief  
January 12, 2024  
175571

### NOTICE UNDER FICTITIOUS NAME LAW PURSUANT TO SECTION 865.09, FLORIDA STATUTES

NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of

**LAKE HART CHIROPRACTIC :**

located at 1709 Canoe Creek Falls Dr.: Orange County in the City of Orlando : Florida, 32824-4245 intends to register the said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida. Dated at Orlando Florida, this January day of 08, 2024

RAMLOCHAN  
CHIROPRACTIC LLC

Publish: The Apopka Chief  
January 12, 2024  
175587

ESQ., CHANNELL LAW FIRM, whose address is 213 SOUTH DILLARD STREET, SUITE 220-E, WINTER GARDEN, FLORIDA 34787 on or before 2/22/24, and file the original with the clerk of this Court at 425 NORTH ORANGE AVENUE, SUITE 320, ORLANDO, FLORIDA 32801 before service on Petitioner or immediately thereafter. If you fail to do so, a default may be entered against you for the relief demanded in the petition.

The action is asking the court to decide how the following real or personal property should be divided: (insert "none" or, if applicable, the legal description of real property, a specific description of personal property, and the name of the county in Florida where the property is located) NONE

Copies of all court documents in this case, including orders, are available at the Clerk of the Circuit Court's office. You may review these documents upon request.

### IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA

Case No.: 2018-CA-010361-0

**MELLON FKA THE BANK OF NEW YORK, AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF CWTAL, INC. ALTERNATIVE LOAN TRUST 2005-IM1, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2005-IM1, MICHELE R PAGAN; JUAN C. PAGAN; PORTFOLIO RECOVERY ASSOCIATES, LLC; CACH, LLC; CURRY FORD ROAD EAST HOMEOWNERS ASSO- CIATION, INC.; UNKNOWN TENANT(S) IN POSSESSION #1 N/K/A DELORES MALDONADO, are Defendants.**

**vs. MICHELE R PAGAN; JUAN C. PAGAN; PORTFOLIO RECOVERY ASSOCIATES, LLC; CACH, LLC; CURRY FORD ROAD EAST HOMEOWNERS ASSOCIATION, INC.; UNKNOWN TENANT(S) IN POSSESSION #1 AND #2, AND ALL OTHER UNKNOWN PARTIES et al.**  
Defendant(s).

### RE-NOTICE OF FORECLOSURE SALE

**NOTICE IS HEREBY GIVEN** pursuant to a Final Summary Judgment of Foreclosure dated September 20, 2022 and an Agreed Order Canceling and Rescheduling Foreclosure Sale dated January 5, 2024, entered in Civil Case No.: 2018-CA-010361-0 of the Circuit Court of the Ninth Judicial Circuit in and for Orange County, Florida, wherein **THE BANK OF NEW YORK**

### MORE AFTER THE DECEDENT'S DATE OF DEATH IS BARRED.

The date of first publication of this Notice is January 5, 2024.

Personal Representative: **LADIMIR LOPEZ**  
7008 Westmar Drive  
Orlando, Florida 32819

Attorney for Personal Representative: **KEVIN R. ALBAUM**  
Florida Bar Number: 0112346  
Clark, Campbell, Lancaster, Workman & Airth, P.A.  
500 South Florida Avenue, Suite 800  
Lakeland, Florida 33801  
Telephone: (863) 647-5337  
Fax: (863) 647-5012  
E-Mail: kalbaum@clarkcampbell-law.com  
Secondary: jbelcher@clarkcampbell-law.com

Publish: The Apopka Chief  
January 5 and 12, 2024  
175546

**NOTICE OF PUBLIC SALE**  
ON JANUARY 25, 2024 AT 0700 O'CLOCK AM AT **JOHNSON'S WRECKER SERVICE** 580 WILMER AVENUE, ORLANDO, FL 32808, TELEPHONE 407-293-2540, THE FOLLOWING VEHICLE (S) WILL BE SOLD FOR CASH, SOME OF THE VEHICLES POSTED MAY HAVE ALREADY BEEN RELEASED AND NOT ELIGIBLE FOR SALVAGE SALE.

2013 NISSAN  
VIN# 1N4AL3AP2DC251928

Terms of the sale are CASH. No checks will be accepted. Seller reserves the right to final bid. ALL SALES ARE FINAL. No refunds will be made. Vehicle(s)/ vessel(s) are sold "AS IS", "WHERE IS", with no guarantees, either expressed or implied.  
January 12, 2024  
175588

### POWER TOWING SERVICES, INC. 440 METCALF AVE ORLANDO, FL 32811 TEL: 407-948-2338 TEL: 407-948-2283 FAX: 407-948-9498

### NOTICE OF SALE OF MOTOR VEHICLE PURSUANT TO F.S. 713.78 (5)

There will be a sale of the following vehicles located at 440 Metcalf Ave, Orlando, FL 32811. DATE OF SALE: **JANUARY 26TH, 2024 at 9 AM**

2015 KIA OPTIMA 4D WHITE VIN# 5XXGM4A72G431260  
2008 TOYOTA AVALON 4D WHITE VIN# 4T1BK36B66U145103

Tow company reserves the right to withdraw said vehicles from auction. For more info, or inquiries, call 407-948-2338  
January 12, 2024  
175592

**YOU must keep the Clerk of the Circuit Court's office notified of your current address.** (You may file Designation of Current Mailing and E-Mail Address, Florida Supreme Court Approved Family Law Form 12.915.) Future papers in this lawsuit will be mailed or e-mailed to the address(es) on record at the clerk's office.

WARNING: Rule 12.285, Florida Family Law Rules of Procedure, requires the automatic disclosure of documents and information. Failure to comply can result in sanctions, including dismissal or striking of pleadings.

Dated: 1/3/2024

TIFFANY MOORE RUSSELL  
CLERK OF THE CIRCUIT COURT  
By: **/s/ JUAN VAZQUEZ**  
CIRCUIT COURT SEAL  
Deputy Clerk

Publish: The Apopka Chief  
January 12, 19, 26 and February 2, 2024  
175581

### IN THE CIRCUIT COURT FOR ORANGE COUNTY, FLORIDA

**PROBATE DIVISION**  
File No. 2023-CP-004014-0

**IN RE: ESTATE OF FAYE STOUT a/k/a ALICE FAYE STOUT**  
Deceased.

**NOTICE TO CREDITORS**

The administration of the estate of Faye Stout, deceased, whose date of death was November 25, 2023, is pending in the Circuit Court for Orange County, Florida, Probate Division, the address of which is Clerk's Office / Probate, Orange County Court-house - #335, P. O. Box 4994, Orlando, FL 32802-4994. The names and addresses of the personal representative and the personal representative's attorney are set forth below.

All creditors of the decedent and other persons having claims or demands against decedent's estate on whom a copy of this notice is required to be served must file their claims with this court ON OR BEFORE THE LATER OF 3 MONTHS AFTER THE TIME OF THE FIRST PUBLICATION OF THIS NOTICE OR 30 DAYS AFTER THE DATE OF SERVICE OF A COPY OF THIS NOTICE ON THEM.

ALL CLAIMS NOT FILED WITHIN THE TIME PERIODS SET FORTH IN FLORIDA STATUTES SECTION 733.702 WILL BE FOREVER BARRED.

NOTWITHSTANDING THE TIME PERIODS SET FORTH ABOVE, ANY CLAIM FILED TWO (2) YEARS OR

### IN THE CIRCUIT COURT FOR ORANGE COUNTY, FLORIDA

**PROBATE DIVISION**  
File No. 2023-CP-004014-0

**IN RE: ESTATE OF JANOS ATTILA VAGOTT**  
Deceased.

**NOTICE TO CREDITORS**  
The administration of the estate of JANOS ATTILA VAGOTT, deceased, whose date of death was September 04, 2022 is pending in the Circuit Court for Orange County, Florida, Probate Division, the address of which is 425 N. Orange Avenue, Orlando, FL 32801 Courtroom 19-C, Chambers 2035, 20th floor. The names and addresses of the personal representative and the personal representative's attorney are set forth below.



## The Apopka Chief

## LEGAL ADVERTISING

7B - 10B

**NOTICE OF PUBLIC SALE**  
**TOW PROS OF ORLANDO** gives notice that on 01/29/2024 at 09:00 AM the following vehicle(s) may be sold by public sale at 11420 SPACE BLVD ORLANDO, FL 32837 to satisfy the lien for the amount owed on each vehicle for any recovery, towing, or storage services charges and administrative fees allowed pursuant to Florida statute 713.78.

WDDHF5GB4BA806299 2011 MERC  
2C4RDGG3KR799293 2019 DODG  
5NPD84LF4LH566218 2020 HYUN

Publish: The Apopka Chief  
January 12, 2024

175593

**NOTICE UNDER  
FICTITIOUS NAME  
LAW PURSUANT  
TO SECTION 865.09,  
FLORIDA STATUTES**

NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of

**INNOVATIVE  
TAX SOLUTIONS**

located at 1678 E SILVER STAR ROAD, in the County of ORANGE in the City of OCOEE, Florida 34761, intends to register the above said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida. Dated at OCOEE, Florida, this 10TH day of JANUARY, 2024.

INNOVATIVE TAX  
SOLUTIONS OF  
CENTRAL FLORIDA INC

Publish: The Apopka Chief  
January 12, 2024

175608

**IN THE COUNTY COURT  
OF THE NINTH JUDICIAL  
CIRCUIT  
IN AND FOR ORANGE  
COUNTY, FLORIDA**

CASE #: 2023-CC-017488-0

DAVID JIMENEZ and  
ERIKA JIMENEZ,  
Plaintiffs

v.  
MARLUCI DOS SANTOS  
ANTUNES DE OLIVEIRA,  
Defendant

**NOTICE OF ACTION  
FOR SERVICE ON THE  
DEFENDANT VIA  
PUBLICATION**

TO:  
MARLUCI DOS SANTOS  
ANTUNES DE OLIVEIRA  
4642 River Glen Ave,  
Windermere, Florida  
34786-3180  
And  
8434 Chilton Dr.  
Orlando, Florida 32836

YOU ARE NOTIFIED that an action (a civil breach of contract and unjust enrichment lawsuit) has been filed against you. Service of process has been attempted to be served upon you but you cannot be found or you are intentionally neglecting to be served. You are required to serve a copy of your written answer and written defenses, if any, to it on Law Offices of David Jimenez (For the Plaintiffs) whose business address is 5401 S. Kirkman Road,

**NOTICE UNDER  
FICTITIOUS NAME  
LAW PURSUANT  
TO SECTION 865.09,  
FLORIDA STATUTES**

NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of

**PUT IT IN YOUR  
MOUTH CATERING**

located at 5622 ARUNDEL DR, in the County of ORANGE in the City of ORLANDO Florida 32808, intends to register the above said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida. Dated at OCOEE, Florida, this 10TH day of JANUARY, 2024.

ROCK PAPER  
SCISSORS EAT LLC

Publish: The Apopka Chief  
January 12, 2024

175609

Suite 310, Orlando, Florida 32819 on or before FEBRUARY 5TH, 2024, AND file the original written answer and written defenses with the clerk of this Court at 425 N. Orange Avenue, Orlando, Florida 32801, Suite 320 before service on Plaintiffs or immediately thereafter.

If you fail to do so, a default will be entered against you for the relief demanded in the complaint. Copies of all court documents in this case, including orders, are available at the Clerk of the Circuit Court's office. You may review these documents upon request. You must keep the Clerk of the Court's office notified of your current address. (You may file Notice of Current Address). Future papers in this lawsuit will be mailed to the address on record at the clerk's office.

This lawsuit involves and includes a claim and interests against your real property and/or that may affect your real property located at 9265 Gotha Road, Windermere, Florida 34786.

DONE AND ORDERED this 9th day of January, 2024.

AMANDA S. BOVA  
County Court Judge

Published: January 12, 19,  
26 and February 2, 2024

175610

**NOTICE OF PUBLIC SALE: JL TOWING** gives Notice of Foreclosure of Lien and intent to sell this vehicle on **02/10/2024**, at 08:00:00 AM at 605 Ferguson Dr Orlando, FL 32805, 407-802-8600 pursuant to subsection 713.78 of the Florida Statutes. JL TOWING reserves the right to accept or reject any and/or all bids.

1GKEV23748J206010 Make: GMC Year: 2008  
January 12, 2024

175600

**NOTICE OF PUBLIC SALE: JL TOWING** gives Notice of Foreclosure of Lien and intent to sell this vehicle on **02/10/2024**, at 08:00:00 AM at 605 Ferguson Dr Orlando, FL 32805, 407-802-8600 pursuant to subsection 713.78 of the Florida Statutes. JL TOWING reserves the right to accept or reject any and/or all bids.

JKAEXEE15CDA00439 Make: KAWK Year: 2012  
January 12, 2024

175601

**NOTICE OF PUBLIC SALE: JL TOWING** gives Notice of Foreclosure of Lien and intent to sell this vehicle on **02/10/2024**, at 08:00:00 AM at 605 Ferguson Dr Orlando, FL 32805, 407-802-8600 pursuant to subsection 713.78 of the Florida Statutes. JL TOWING reserves the right to accept or reject any and/or all bids.

WBAXG5C54DD230750 Make: BMW Year: 2013  
January 12, 2024

175602

**NOTICE OF PUBLIC SALE: JL TOWING** gives Notice of Foreclosure of Lien and intent to sell this vehicle on **02/26/2024**, at 08:00:00 AM at 605 Ferguson Dr Orlando, FL 32805, 407-802-8600 pursuant to subsection 713.78 of the Florida Statutes. JL TOWING reserves the right to accept or reject any and/or all bids.

7GZ37TC71NN002498 Make: GMC Year: 2022  
January 12, 2024

175603

**TRL TOWING**  
605 FERGUSON DR., ORLANDO, FL 32805  
407-207-4790 FAX 407-578-3052

**NOTICE OF PUBLIC SALE: TRL TOWING** gives Notice of Foreclosure of Lien and intent to sell these vehicles on **FEBRUARY 11, 2024** at 8:00 am at 605 Ferguson Dr Orlando, FL 32805, pursuant to subsection 713.78 of the Florida Statutes. TRL TOWING reserves the right to accept or reject any and/or all bids.

2022 VOLK	3VV3B7AX4NM102404
2019 JEEP	3C4NJDCB8K1734185
2016 VOLK	3VW1D7A4G1M287538
2008 MERC	4M2CU56198KJ14639
2008 HYUN	KMSJMJ12B68U873969
2014 MERZ	WDD5J4EBXEN083749
2016 SUBA	JF1VA2V66G9807744
2000 TOYT	4T1BF28B1YU045733
2006 KIA	KNDMB233066039833

175612

**IN THE CIRCUIT COURT  
FOR ORANGE COUNTY,  
FLORIDA**

**PROBATE DIVISION**  
File No. 2023-CP-3946

**IN RE: ESTATE OF  
MICHAEL SIGMAN,  
Deceased.**

**NOTICE TO CREDITORS**  
The administration of the estate of MICHAEL SIGMAN, deceased, whose date of death was June 5, 2022, is pending in the Circuit Court for Orange County Florida, Probate Division, the address of which is 425 North Orange Avenue, Room 355, Orlando, Florida 32801. The names and addresses of the personal representative and the personal representative's attorney are set forth below.

All creditors of the decedent and other persons having claims or demands against decedent's estate on whom a

copy of this notice is required to be served must file their claims with this court ON OR BEFORE THE LATER OF 3 MONTHS AFTER THE TIME OF THE FIRST PUBLICATION OF THIS NOTICE OR 30 DAYS AFTER THE DATE OF SERVICE OF A COPY OF THIS NOTICE ON THEM.

All other creditors of the decedent and other persons having claims or demands against decedent's estate must file their claims with this court WITHIN 3 MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE.

ALL CLAIMS NOT FILED WITHIN THE TIME PERIODS SET FORTH IN FLORIDA STATUTES SECTION 733.702 WILL BE FOREVER BARRED.

NOTWITHSTANDING THE TIME PERIODS SET FORTH ABOVE, ANY CLAIM FILED TWO (2) YEARS OR MORE AFTER THE DECE-

**NOTICE OF PUBLIC SALE: JL TOWING** gives Notice of Foreclosure of Lien and intent to sell this vehicle on **02/10/2024**, at 08:00:00 AM at 605 Ferguson Dr Orlando, FL 32805, 407-802-8600 pursuant to subsection 713.78 of the Florida Statutes. JL TOWING reserves the right to accept or reject any and/or all bids.

5NPD84LF1HH191234 Make: HYUN Year: 2017  
January 12, 2024

175596

**NOTICE OF PUBLIC SALE: JL TOWING** gives Notice of Foreclosure of Lien and intent to sell this vehicle on **02/23/2024**, at 08:00:00 AM at 605 Ferguson Dr Orlando, FL 32805, 407-802-8600 pursuant to subsection 713.78 of the Florida Statutes. JL TOWING reserves the right to accept or reject any and/or all bids.

LL0TCAPH6NYS04483 Make: YNGF Year: 2022  
January 12, 2024

175597

**NOTICE OF PUBLIC SALE**  
Public notice is hereby given that **1ST TOWING AND RECOVERY** will sell the following vehicle on **FEBRUARY 06, 2024** at 08:00:00 AM at 75 West Illiana Street, Orlando, FL 32806.

1G1PC5SH3B7283471 CHEV 2011

Terms of the Sale are cash only. No checks are accepted. Seller reserves the right to final bid. All sales are final. No refunds will be made. Said Auto will be sold "As Is" with no guarantee.

Publish: The Apopka Chief  
January 12, 2024

175576

**NOTICE UNDER  
FICTITIOUS NAME  
LAW PURSUANT  
TO SECTION 865.09,  
FLORIDA STATUTES**

NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of

**PERENNIAL  
MORTGAGE GROUP**

located at 12647 Alcosta Blvd Suite 300 in the County of ORANGE, Florida, in the City of San Ramon, California 94583 intends to register the above said name with the said name with Division of Corporations of the Florida Department of State, Tallahassee, Florida. Dated at San Ramon, California this 9th day of January, 2024.

MASON MCDUFFIE  
MORTGAGE  
CORPORATION

Publish: The Apopka Chief  
January 12, 2024

175607

DENT'S DATE OF DEATH IS BARRED.

The date of first publication of this notice January 19, 2024.

Personal Representative:  
LEIGH SIGMAN  
ZEHNDER  
526 East Gore Street,  
Orlando, Florida 32806

Attorney for personal representative:  
ROBERTO S. KATZ,  
ESQUIRE  
Florida Bar No.: 399086  
630 North Wymore Road  
Suite 330  
Maitland, Florida 32751  
Telephone: (407) 849-7072  
Fax: (407) 849-7075  
E-Mail: velizkatz@  
velizkatzlaw.com  
Secondary: kmorales@  
velizkatzlaw.com

Publish: The Apopka Chief  
January 12 and 19, 2024

175611

**IN THE CIRCUIT COURT  
FOR ORANGE COUNTY,  
FLORIDA**

**PROBATE DIVISION**  
FILE NO. 2023-CP-  
0043039-0

**IN RE: ESTATE OF  
GAIL GUINN WILLIAMS  
Deceased.**

**NOTICE TO CREDITORS**

**TO ALL PERSONS HAVING  
CLAIMS OR DEMANDS  
AGAINST THE ABOVE ESTATE:**

The administration of the Estate of Gail Guinn Williams, deceased, File No. 2023-CP-0043039-0 is pending in the Circuit Court for Orange County, Florida, Probate Division, the address of which is 425 N. Orange Avenue, Orlando, FL 32801. The names and addresses of the personal representative and the personal

**NOTICE OF PUBLIC SALE: JL TOWING** gives Notice of Foreclosure of Lien and intent to sell this vehicle on **02/10/2024**, at 08:00:00 AM at 605 Ferguson Dr Orlando, FL 32805, 407-802-8600 pursuant to subsection 713.78 of the Florida Statutes. JL TOWING reserves the right to accept or reject any and/or all bids.

5TDKK3DC9CS180881 Make: TOYO Year: 2012  
January 12, 2024

175598

**NOTICE OF PUBLIC SALE: JL TOWING** gives Notice of Foreclosure of Lien and intent to sell this vehicle on **02/10/2024**, at 08:00:00 AM at 605 Ferguson Dr Orlando, FL 32805, 407-802-8600 pursuant to subsection 713.78 of the Florida Statutes. JL TOWING reserves the right to accept or reject any and/or all bids.

2GKALMEK8D6293001 Make: GMC Year: 2013  
January 12, 2024

175599

**NOTICE OF PUBLIC SALE**  
**TOW PROS OF ORLANDO** gives notice that on 01/30/2024 at 09:00 AM the following vehicle(s) may be sold by public sale at 11420 SPACE BLVD ORLANDO, FL 32837 to satisfy the lien for the amount owed on each vehicle for any recovery, towing, or storage services charges and administrative fees allowed pursuant to Florida statute 713.78.

5N1ED28T61C512491 2001 NISS

Publish: The Apopka Chief  
January 12, 2024

175606

Current Mailing and E-Mail Address, Florida Supreme Court Approved Family Law Form 12.915.) Future papers in this lawsuit will be mailed or e-mailed to the address(es) on record at the clerk's office.

WARNING: Rule 12.885, Florida Family Law Rules of Procedure, requires certain automatic disclosure of documents and information. Failure to comply can result in sanctions, including dismissal or striking of pleadings.

Dated: 1/9/2024

TIFFANY MOORE RUSSELL  
CLERK OF THE  
CIRCUIT COURT  
By: /s/ JUAN VAZQUEZ  
Deputy Clerk  
CIRCUIT COURT SEAL

Publish: The Apopka Chief  
January 12, 19, 26 and  
February 2, 2024

175604

representative's attorney are set forth below.

**ALL INTERESTED PERSONS ARE NOTIFIED THAT:**

All creditors of the decedent and other persons having claims or demands against the decedent's estate on whom a copy of this notice is served within three months after the date of the first publication of this notice must file their claims with this Court WITHIN THE LATER OF THREE MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE OR THIRTY DAYS AFTER THE DATE OF SERVICE OF A COPY OF THIS NOTICE ON THEM.

All other creditors of the decedent and persons having claims or demands against the estate of the decedent must file their claims with this Court WITHIN THREE MONTHS

AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE.

**ALL CLAIMS AND DEMANDS NOT SO FILED WILL BE FOREVER BARRED.**

The date of the first publication of this Notice is January 12, 2024.

L. Miller Williams  
Personal Representative  
2473 Lake Waump Drive  
Winter Park, FL 32789

L. Miller Williams, Esquire  
Florida Bar No. 0772143  
WILLIAMS & WILLIAMS  
Post Office Box 3626  
Orlando, FL 32802  
(407)648-4333  
Attorney for Personal Representative

Publish: The Apopka Chief  
January 12 and 19, 2024

175605

## CLASSIFIED

CLASSIFIED DEADLINE: MONDAY 5 P.M.  
classifieds@theapokachief.com

Call 407-886-2777  
Fax 407-889-4121

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**01. TOO LATE TO****CLASSIFY****BE ENCOURAGED**

You may remember seeing me on the street with my sign. Ever wonder what I was about? "When Jesus is your Savior, I will see you in Heaven." I leave you with these words: "Be encouraged." 1 Thesalonians 5:11  
E 1229-0119 DAV 01

**THE END IS HERE!**

Give your life to the Lord. "For God so loved the world that he gave his one and only Son, that whoever believes in him shall not perish but have eternal life." - John 3:16  
E1229-0119 RUB 10

**30. GENERAL  
EMPLOYMENT****Publisher's Notice**

Federal and State laws prohibit advertising expressing a discriminatory preference on the basis of race, age, sex, color, national origin, religion, handicap or marital status. *The Apopka Chief & The Planter* will not knowingly accept advertisement for employment which is in violation of the law. **Employment Advertising Standards of Acceptance** Employment Classifications are intended to announce bona fide employment offers only. Employment advertising must disclose the specific nature of the work being offered. Some employment categories may charge fees. If any advertiser does not comply with these standards, please notify a Classified Sales Representative at 407-886-2777.

**14. LEGAL SERVICES****20. ANTIQUES AND  
COLLECTIBLES**

**SOMETHING OLD?** It may be another person's treasure. Call to place your information here. 407-886-2777.  
0112-0202 OFC 20

**21. HEALTH AND  
NUTRITION**

**HEALTH CARE FOR** entire family: Pediatrics, Family, Internal, OB/GYN, Dental and Pharmacy. www.chcfl.org. Centers throughout Central Florida. 225 E 7th Street, Apopka. 407-905-8827.  
JT 0112-0202 TFN COM 21

**32. HELP WANTED**

**GRAPHICS ARTIST** is needed to lay out newspaper pages using InDesign Software. Call JR 407-886-2777 or email jr@theapokachief.com  
CC 0112-0202 APO 32

www.  
theapokachief.  
com

**32. HELP WANTED**

**WANTED-HARD** worker who likes outdoors, good pay, daily rates. Paul at 407-920-6082.  
CC 1229-0119 BRO 32

**RVSALESOFORLANDO.** com, located in Longwood, is expanding. Looking for FT and PT office/sales/techs. Call 407-252-5587.  
CC0112-0202 WAT 32

W 0112 AVA 32

**32. HELP WANTED**

**LAWN MAINTENANCE** help needed. Must have experience. Must be ready to work. 407-880-8048.  
CC 1229-0119 TAY 32

**WANTED: NANNY**-type for newborn. Flexible schedule. Nighttime or daytime. Salary negotiable \$500-\$700 weekly. 407-252-5587 or 407-884-5388.

**Executive Driver  
Needed**

- To perform professional driver duties and delivery in a timely and professional manner.
- We have multiple part-time and full-time shifts available and hours are flexible.
- Previous delivery experience is not required.
- The ideal candidate is described as an individual who takes pride in their driving, and is dedicated to providing superior customer service.

Contact: Lsummers909@gmail.com

**CLASSIFIED  
ADVERTISING**  
*Call the Professionals in  
Our Advertising  
Department for  
Assistance with*



CLASSIFIED

CLASSIFIED DEADLINE: MONDAY 5 P.M.  
classifieds@theapopkachief.com

Call 407-886-2777  
Fax 407-889-4121

32. HELP WANTED

32. HELP WANTED

31. EMPLOYMENT - WANTED TO BE HIRED

**PHOTO RESTORATION** Experience in digital manipulation. I can reconstruct damaged images. Call Cindy at 407-216-9989 or visit sweetmemories-photorrestoration.wordpress.com  
E 0112-0202 DAV 31

**HORSE/PET SITTER.** I offer experienced care at your barn/home for your well behaved animals. Call Cindy.

407-216-9989. www.cindyscrittercare.wordpress.com.  
E 0112-0202 DAV 31

**PUBLISHED** writer seeking to be hired. I have excellent English skills, and am conscientious, and strive to produce the best result. No job too small. Call Cindy 407-216-9989 or visit www.cindyannlowedavis.wordpress.com.  
E 0112-0202 DAV 31

42. MONEY TO LEND

52. PETS

**BUSINESS LOANS** Banks say No! **WE say YES! GET FAST ACCESS TO:**  
•Business Funds  
•Business LOCs  
•Equipment Funds  
•GIG Funds  
•ERC Funds and More  
Visit: **David Allen Capital.** com/102467369 or call 929-326-7938

52. PETS

**PARK AVENUE** Animal Hospital of Apopka wants to help keep your pet healthy. Call 407-880-9446.  
JT NC 0112-0202 PET 52

**AMERICAN BULLDOG** puppies. Born 12-5-23. White w/black spots. Intelligent, paper trained, beautiful. 7 females, 2 males. 352-255-8625.  
CC 0112-0202 WEI 52

**AUSTRALIAN SHEPHERD** purebred puppies @ 9 weeks. Paper trained. Highly intelligent. Beautiful blue eyes, 1 boy 4 girls, 407-484-4719.  
CC 1229-0119 DAR 52

53. ANIMALS- LIVESTOCK, MISC.

**(6) GOATS: (2) BRED** females, (4) 3-month olds, \$1500 for all or \$250/\$350 each. 407-886-0010.  
CC 1229-0119 GRO 53

**HORSE/PET SITTER.** I offer experienced care at your barn/home for your well behaved animals. Call Cindy. 407-216-9989. www.cindyscrittercare.wordpress.com.  
E 0112-0205 DAV 52

30. Employment - Publisher's Notice

Federal and State laws prohibit advertising expressing a discriminatory preference on the basis of race, age, sex, color, national origin, religion, handicap or marital status. The Apopka Chief & The Planter not knowingly accept advertisement for employment which is in violation of the law. Employment Advertising - Standards of Acceptance  
Employment Classifications are intended to announce bona fide employment offers only. Employment advertising must disclose the specific nature of the work being offered. Some employment categories may charge fees. If any advertiser does not comply with these standards, please notify a Classified Sales representative at 407-886-2777.

ADVERTISE

YOUR GARAGE/YARD

SALES IN "CLIP 'n SAVE"

407-886-2777

**BUY Something!  
SELL Something!**  
Perhaps you want to  
**TRADE something!**

Use the Classified Section of  
The Apopka Chief  
and The Planter  
www.TheApopkaChief.com  
or Email  
classifieds@theapopkachief.com  
Call 407-886-2777  
today to place your ad,  
or fax it to 407-889-4121

15 words, one week, \$9.50;  
OR, you can run your ad  
4 weeks for the price of 3  
for only \$25.50

61. APPLIANCES - LARGE

**\$50 OFF SERVICE** calls. Apopka Appliance. Complete repairs in home. Service washers, dryers, stoves, refrigerators. Dishwashers. Installed. All help has been vaccinated for virus. Besafe! Freehaul away (no matter where you buy a new one at!). Used appliances available. Service call \$39.99 with repairs. Arnold is back! 407-886-2255, 407-497-7458.  
CC 1222-0112 70

70. MERCHANDISE MISC.

**TRAILER PARTS** for sale. Largest stocking dealer in NW Orange County (Apopka). 407-293-5788. www.surplus-steel.com.  
B 1229-0119 SUR 70

81. AUTOS FOR SALE

**HAVE A CAR? DO NOT** need the car? Advertise it for sale. Call 407-886-2777.  
0112-0202 OFC 81

**USED CARS. NEW** cars. Low upfront pricing. No dealer fees. 407-972-1678. Mul-linaxfordfl.com  
JT 1229-0119 MUL 81

82. BOATS FOR SALE

**NEED TO SELL BOAT?** Call 407-886-2777 to place your ad here. Someone may be looking for one in which to go fishing. You never know unless you try.  
0112-0202 OFC 84

**FIND everything YOU'VE been looking for**

Weekend Sales

#66 "CLIP 'n SAVE"  
01/11-01/14

**MOVING/ESTATE SALE: 3419 GLEAVES CT.,** Apopka. Friday, January 12 - Sunday, January 14, 8-4 p.m.  
CC 0112 GLE 66

**BEAUTIFUL WEEKENDS MAY BE ON THE WAY.** Now is the time to clean out closets for those new purchases. Advertise your yard/garage sale here. Call 407-886-2777 to place your ad.  
CC 0110-0202 OFC 66



HEY!

Are you starting a new business in Orange county?

If so, your **Fictitious Name can be published in The Apopka Chief for only \$25.** Your Fictitious Name must be advertised one time before you make application with the Florida Department of Revenue. Call **The Apopka Chief** at 407-886-2777 for information, or for a copy of the form. The deadline is Tuesday at 5 p.m. for Friday's publication. *A copy of an affidavit with a clipping from the paper will be sent to the applicant after publication.*

130. REAL ESTATE

All real estate herein is subject to the Federal Fair Housing Act, which makes it illegal to advertise any preference, limitation, or discrimination based on race, color, religion, sex, handicap, familial status, or national origin, or intention to make any such preference, limitation, or discrimination. We will not knowingly accept any advertising for real estate which is in violation of the law. All persons are hereby informed that all dwellings advertised are available on an equal opportunity basis.

133. HOMES FOR SALE

**BUYING, SELLING,** rentals or property management. We're your friend in the business. Rogers & Rogers Realty. 407-880-8888.  
CC 1229-0119 ROG 133

136. MOBILE HOMES / RVS FOR SALE

**DOUBLEWIDE** mobile home. 2BD/2BA. Screened porch, 2 sheds. Washer/dryer. Needs some TLC. \$32,900. 407-880-2111. Motivated seller.  
CC 1229-0119 CAS 136

141. MOBILE HOMES OR LOTS FOR RENT

**OVERSIZED RV LOT** Clarcona Resort. \$875/month +electric. \$50 back-ground check non-refundable. First/last month, \$200 electric deposit. 407-921-9555.  
CC 1229-0119 MOO 141

133. HOMES FOR SALE

**FIRST TIME HOME** Buyer... Realtor with 30 years experience will help you thru the maze of home buying. Call and ask for my "Free" book "Buying Your First Home." George LaPierre, Broker, Central Florida Real Estate Connection, Inc. 407-592-8096 or www.cfrci.webs.com.  
E 0112-0202 LAP 133

**APOPKA & NW** Orange. New, resale, foreclosure homes for sale. 30 years experience with many satisfied buyers. George LaPierre, Central Florida Real Estate Connection, Inc. 407-592-8096 or www.cfrci.webs.com.  
E 0112-0202 LAP 133

**SENIORS 55+** Communities: Looking to purchase in a senior community in Central Florida? Many to choose from. Call today for a free list of homes and financing options. George LaPierre, Broker, Central Florida Real Estate Connection, Inc. 407-592-8096 or www.cfrci.webs.com.  
E 0112-0202 LAP 133

FLORIDA - STATEWIDE

**Auction** Online Public Auction Sports Addix, LLC Auction ends: Tues, January 16, at 10:00 A.M. Assets located in Jacksonville, FL 32206. The sale will consist of a 25,000+ SF facility equipped with comprehensive manufacturing equipment including laser cutting and sublimation printing equipment, screen printing equipment, embroidery equipment, heat presses, sewing machines, digital printers, fabric rolls, essential supplies, variety of tools, apparel, forklift, computers, office equipment, warehouse equipment, racking and much more. Registration, catalog, photos and terms available at www.moeckerauctions.com Preview: 01/15 from 10AM-4PM by appointment. Call for details (954) 252-2887 | (800) 840-BIDS (No onsite attendance) AB-1098 AU-3219, Eric Rubin

**Home Improvement/Service** PROTECT YOUR HOME from pests safely and affordably. Roaches, Bed Bugs, Rodent, Termite, Spiders and other pests. Locally owned and affordable. Call for a quote or inspection today 1-877-644-9799 Have zip code of property

by our service and if we can't fix it, we'll replace it! Pick the plan that fits your budget! Call: 1-888-521-2793

**Home Improvement/Service** UPDATE YOUR HOME with Beautiful New Blinds & Shades. FREE in-home estimates make it convenient to shop from home. Professional installation. Top quality - Made in the USA. Call for free consultation: 866-636-1910. Ask about our specials!

**Home Improvement/Service** WATER DAMAGE CLEAN-UP & RESTORATION: A small amount of water can lead to major damage and mold growth in your home. Our trusted professionals do complete repairs to protect your family and your home's value! Call 24/7: 1-866-782-4060 Have zip code of service location ready when you call!

**Home Improvement/Service** PROTECT YOUR HOME from pests safely and affordably. Roaches, Bed Bugs, Rodent, Termite, Spiders and other pests. Locally owned and affordable. Call for a quote or inspection today 1-877-644-9799 Have zip code of property

ready when calling!

**Other** DONATE YOUR VEHICLE to fund the SEARCH FOR MISSING CHILDREN. FAST FREE PICKUP. 24 hour response. Running or not. Maximum Tax Deduction and No Emission Test Required! Call 24/7: 866-471-2576

**Home Improvement/Service** AGING ROOF? NEW HOMEOWNER? STORM DAMAGE? You need a local expert provider that proudly stands behind their work. Fast, free estimate. Financing available. Call 1-888-967-1158 Have zip code of property ready when calling!

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**Home Improvement/Service** NEED NEW WINDOWS? Drafty rooms? Chipped or damaged frames? Need outside noise reduction? New, energy efficient windows may be the answer! Call for a consultation & FREE quote today. 1-888-993-3693. You will be asked for the zip code of the property when connecting.



January 8, 2024

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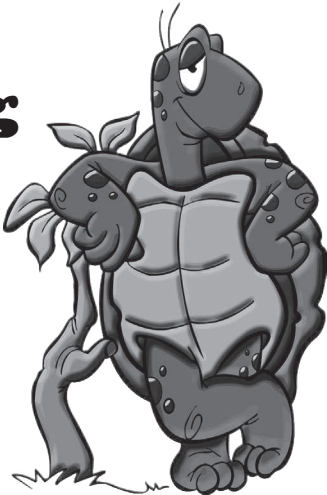
Email: subscriptions@theapopkachief.com

Fax: 407-889-4121 or come by  
400 N. Park Avenue, Apopka.

Service Directory Ads are on the next page

*It's more important now than ever before that people see your business. Call the Professionals in Our Advertising Department for Assistance with a Customized Advertising Campaign - 407-886-2777*  
**www.theapopkachief.com**  
**ads@theapopkachief.com**

**Stop Lollygagging Around**



**If you have a home, auto, or things to sell. Place your ad here while it's a seller's market. Give us a call today and let us create your ad.**

**The Apopka Chief & The Planter**  
400 N. Park Ave., Apopka, FL 32712  
Call: 407.886.2777 Fax: 407.889.4121  
ads@theapopkachief.com | www.theapopkachief.com



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Fax 407-889-4121**Get The Apopka Chief E-edition Now!**Read page by page anytime,  
anywhere and on any device.**Call or Visit [www.TheApopkaChief.com](http://www.TheApopkaChief.com)**  
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fax 407-889-4121 or email [news@theapokkachief.com](mailto:news@theapokkachief.com)**View the Service Directory  
on-line at  
[www.theapokkachief.com/  
advertising](http://www.theapokkachief.com/advertising)****Advertise Your  
Business Here!  
Use our online  
form:  
[www.theapokkachief.com](http://www.theapokkachief.com)  
or call  
(407)  
886-2777**

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**Florida Telecommunications Relay, Inc.**

**800-222-3448**  
[www.ftri.org](http://www.ftri.org)  
RF23

**Question:** Where do I file a completed Quit Claim Deed or a Satisfaction of Mortgage?**Answer:** You file it with the Orange County Comptroller's Office, 109 E. Church Street, Suite 300 Orlando, Florida 32801 (corner of Church St. & Magnolia Avenue • **Fees:** \$10 for first page and \$8.50 for each additional page. **Other fees may apply.****PLEASE SUPPORT OUR LOCAL BUSINESSES.  
They are open, equipped, and ready for business.****SERVICE DIRECTORY**

**GAS**

**Lake Apopka Natural Gas District**

P: 407.656.2734  
F: 407.877.3893  
[www.LANGD.org](http://www.LANGD.org)

**811**

Know what's below.  
Call before you dig.

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**Sales & Service**  
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• Industrial  
• Residential

**Propane Gas Appliances**

**407-886-3030**

1422 E. Semoran Blvd.  
Corner of Roger Williams Rd. & SR 436

**HANDYMAN**

**GOOD BETTER BEST HANDYMEN LLC**

**HOLIDAY LIGHTS INSTALLATION**

**PRESSURE WASHING**

**PAINTING**

**GUTTER CLEANING**

**MULCHING**

**321-240-5186**

**APPLIANCE**

**APOPKA APPLIANCE**

Refrigerators • Washers • Dryers

**WOW \$29.99**

**Service Call with completed repair**

**USED APPLIANCES**

**WE SERVICE REFRIGERATORS**

**407-886-2255**  
**407-497-7458**

936 S. Orange Blossom Trail

**CARPET CLEANING**

**LIGHTNING CARPET CARE**

Providing Top Tier Professionalism  
Family-Owned & Attention to Details.  
Carpet, Upholstery, Tile & Grout Cleaning

**10% OFF when you mention this ad**

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Or Visit: [lightningcarpetcare.com](http://lightningcarpetcare.com)  
Minimum Service of \$165

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**WRIGHT'S**

"WE DO IT ALL OUTDOORS" SINCE 1987

**407-889-0018**

• DEMOLITION  
• LANDCLEARING  
• Bobcat • Loader • Backhoe • Dumpsters  
• BUSHHOGGING  
• Grading • Fill Dirt  
• DRIVEWAYS (RECYCLED ASPHALT)  
• Clay • Concrete  
• TRASH REMOVAL

**Advertise**

Place your business in the service directory.

**13 weeks only \$188.50**

Call: **407-886-2777**

**Service Directory**

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**AA Same Day GARAGE DOOR SERVICE**

We specialize in Commercial & Residential Service

**Sales • Repair • Install**

We repair  
• Springs  
• Cables  
• Rollers  
& much more...

**GREAT Prices on Garage Door Openers**

**407-780-1691**

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**WORKPLACE SCREENING INTELLIGENCE**

Helping Employers and Employees Get Back to Work Safely and Stay COVID Free

**LABORATORY TESTING**

✓ Drug screening in APK  
and Nationally  
✓ Covid Screens  
✓ Titer Testing  
✓ New Transferrin Gold TB Test

Call: 800-338-5515 or Email: [info@workplacescreening.com](mailto:info@workplacescreening.com)

**NON-PROFIT**

**VFW Post 10147**

Apopka/Altamonte Springs  
519 S. Central Ave Apopka

**Smoke-Free Environment**

**Fellowship and Assistance**

Coffee and Doughnuts  
WED/SAT 8:00-10:00 AM  
Monthly Breakfast: Public Welcome  
3rd Saturday 8:00-10:00 AM  
**407 889 8266**  
for assistance and questions  
Information and Events:  
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[www.vfwpost10147.org/](http://www.vfwpost10147.org/)

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**407-450-2020**

**Psalm 33:12**

**POOL CLEANING**

**POOL CLEANING**

Local & Reliable

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**POOL FORCE OF APOPKA**

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**PRESSURE WASHING**

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**WASHING:**  
House, Fence, Tile  
Roof

**CLEANING:**  
Gutter, driveway, sidewalk, pool, screen enclosure

**VETERAN OWNED**

**OMAR**

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