



Pete Vergos celebrates a good throw during the PBA's Regional Players Invitational on January 2 through January 4, in Las Vegas. onship. But, before that, he was

Fomer AHS State Champion Bowler finishes second at PBA's 2023 Regional **Players Invitational**

By Marshall Tempest Apopka Chief Staff

Apopka bowling has been synonymous with success for nearly the last decade. Now, former Blue Darter and now-professional bowler, Pete Vergos, was recently selected by the PBA (Professional Bowlers Association) as the 2023 Rookie of the Year in the south region.

Vergos, you shouldn't be. Vergos brought home two Florida High School Athletic Association individual state championships for Apopka High School as a sophomore and a junior in 2014 and 2015, respectively. He was also part of Apopka's four consecutive title run from 2013-2016.

Since his success in high school though, Vergos has not let up on the gas. He went to college to bowl at Calumet College of Indiana where he collected a plethora of honors including the United States Bowling Congress Intercollegiate Singles Champi-

selected to the junior national team and then went on to win five gold medals in singles, doubles, team, all-events, and national allevents.

Even, after all of that, Vergos wasn't done. He decided to take his game to the next level and join the PBA tour last year. He went on a tear during his rookie season and gained national notoriety. Vergos is ranked 12th in the If you are unfamiliar with PBA's South Region, and, nationally, he is ranked at 98 and has

1,200 total points and an average of 206.1.

I asked Vergos' father Demetrios Vergos when he knew that his son had something special.

"...during youth league when he was in first place for three consecutive years, and throwing perfect 300 games on a weekly basis, said Demetrios, "The work ethic I believe is what sets him apart, combined with a passion

See VERGOS Page 4B



WHS girls' basketball have a good chance at a playoff run

By Neal Fisher Apopka Chief

As the 2023-24 season has progressed to the last third, the Wekiva Mustangs are once again a presence among the FHSAA playoff picture.

Wekiva has fashioned a record of 11-8 and holds the fourth seeding (as of is made up of eight en-Jan 10) in the FHSAA Class tries. Each district tourna-6A-Region 2 power rankings.If the play is at the level of quality they are capable of, making some noise during the postseason is certainly a reasonable and legitimate goal," Mustangs coach Jerry Middleton said. "Now is the time to make a push to reach the level of playing our best or peaking when the postseason arrives. Of course, peaking when the postseason arrives is the general goal of every team and is the logical conclusion. Skill and talent are supposed to improve with repetition.

"We have positioned ourselves for the next step to be reaching the peak when the postseason arrives though, the prerequi-

site.' There are four regions across the state of Florida. Each of the four regions is made up of four districts. The field for each region ment champion earns an automatic berth into the FHSAA playoffs. The four other entries are of a wild card nature. Seedings are

la Hawks, and Melbourne Holy Trinity Episcopal Academy Tigers have fallen.

Losses have been at the hands of Ocala Trinty Catholic Celtics, West Orange Warriors, Ocoee Knights, Dr. Phillips Panthers, Pompano Beach Blanche Ely Tigers, London, Kentucky North Laurel Jaguars, Marietta, Georgia Marietta



ings, made up of each entry's record, opponents' records and opponents' opponents' records. The Daytona Beach DME Academy, Evans Trojans, Edgewater Eagles, Lake Brantley Patriots, Apopka Blue Darters, Ocoee Knights, West Or-

ange Warriors, Freedom

Patriots, Lake Howell Sil-

ver Hawks, Lake Minneo-

based on the power rank-

Blue Devils, and Decatur, Georgia Greenforest Eagles. Under the lesson

learned umbrella, Wekiva defeated West Orange and Ocoee when facing them a second time.

The 6.56 rating compiled for strength of schedule is also the second highest in Class 6A-Region 2. A member of District 6A-6, the Mustangs have faced nine opponents with at least 10 wins, or a .750 winning percentage. Total combined

> On Tuesday, December 5, Wekiva's Makayla Bell (23) asks for a screen while Apopka's Anabela Hart (1) gaurds her on the perimeter. See WHS Page 4B

AHS boys' basketball split games against Davenport, MDCA

By Marshall Tempest Apopka Chief Staff

The Apopka Blue Darter boys' basketball team is still in good shape at this point in the season after splitting their games against Mount Dora Christian Academy and Davenport High School after the break. But on Wednesdy, Jaanuary 10, Apopk suffered another loss to the Edgewater Eagles. The Darters are 8-7 on the season and currently sit third in the 7A District 3 standings under a 11-4 Evans and an 9-5 Lake Brantley.

So far, the Darters are 0-2 in district matchups, losing 52-43 to Lake Brantley early in the season and a 56-48 loss to Evans just before the winter break. Apopka's next district matchup will be of utmost importance for a postseason run. Apopka's next and last district



TIMEOUT Marshall Tempest

matchup of the regular season is an away game against a 9-5 Ocoee on Friday, January 19, slated for a 7 p.m. tipoff. Ocoee is 0-1 in district matchups losing their only district game against Evans 54-51.

Apopka vs. Davenport (52-40) January 4th

The Blue Darters did not disappoint in their first game back from winter break. Apopka spent the entire game ahead of Davenport; in fact, they kept Davenport scoreless in the first quarter.

The Darters went 5-for-11 from the field in the first, all while keeping Davenport scoreless as they shot 0-for-10 in the first. Two Darters, Larson Taylor and Jude Angervil, went perfect from the field in the first, bringing in a combined eight points on four shots.

The second quarter didn't go quite as well for the Darters as they only cashed in six points and went 3-for-10 from the field, Davenport also went 3-for-10 from the field but brought in three points at the free-throw line. Apopka was up 17-10 going into halftime, with Davenport showing some fight after the second quarter.

Apopka came out of the locker room with poise and certainty in their play. The third quarter was a

great display of the Darter offense and what it can

do when it gets rolling. Apopka outscored Davenport 16-7 in the third quarter, further cementing their lead and keeping their momentum rolling. Of their 16 points in the third, six points came from beyond the three-point arc, and four came from the freethrow line.

The fourth quarter was a display of domination inside the paint. Davenport outscored Apopka 23-19 in the fourth, but it wasn't enough to make up for the deficit created in the first three quarters.

Davenport went 5-for-11 from the field in the final quarter with 10 of their points coming from inside the Blue Darter paint. Davenport's remaining 13 points came from the freethrow line. The Blue Darters won the game 52-40 and had a great showing on

both sides of the ball.

The obvious disparity and difference maker in the game was shooting percentage. The Blue Darters finished the game shooting 46.3 percent from the field as compared to Davenport who finished shooting 25 percent from the field. Davenport went 1-for-14 from beyond the arc and 9-for-26 from inside the arc.

The Darters flourished on the fast break bringing in 18 transition points. Apopka also had 11 steals, and 39 rebounds, with 10 of them being on the offensive end, 10 assists, and two blocks. The Darters filled up the box score in pretty much every category. Sadly, they still showed some problems with turnovers, collecting 23 by the end of the game.

Apopka uses their defense and their physicality to outplay their opponents.

Points off turnovers, transition points, and second chance points are the Darters' bread and butter. When those things are going right and in the Darters' favor, they usually find themselves in control.

Mount Dora Christian Academy (MDCA) vs. Apopka (49-45) January 6th

Sadly, the Darters were unable to keep the win streak going and fell to MDCA in an away game. Apopka was ahead and playing very well for most of the game. It came down to the final minutes of the fourth quarter on who was going to pull ahead.

It was a bad night in the paint for Apopka on defense giving up 22 inside to MDCA and allowing 16 offensive rebounds. Apopka had a lot of problems

Police Beat

If a law enforcement agency charges you with a crime and this paper reports that information, please notify us within 90 days if the charge is dropped, or if you are found not guilty by the court. After verifying the information, we will be happy to publish it. Please send notification to The Apopka Chief, P.O. Box 880, Apopka, 32704-0880.

In the period from December 31-January 6, the Apopka Police Department received 1,572 calls for service, responded to 34 crashes, issued 49 citations, and made 20 arrests. No Juveniles. The following adults were arrested and charged:

Joshua Ray Begley, 39, transient, Apopka, drug equipment-possession and/ or use.

Zion Antwan Carrington, 18, 1007 Eustis Grove St., Eustis, burglaryunoccupied conveyance unarmed (X4); larcenyother theft.

Isaias Coccoc, 25, 470 Red Cedar Ct., Apopka, DUI-unlawful blood alcohol 0.15 or higher or with person under 18 in vehicle; moving traffic violation-operate motor vehicle without valid license.

Randall Lee Cody, 57, 2471 E. Votaw Rd., Apopka, larceny petit theft-merchandise farm transit prior conviction.

Calvintarius Darod Collins, 28, 5667 Terrell Rd., Mt Dora, DUI-unlawful blood alcohol, refusal to

submit to DUI testing. Marie Elizabeth Digiovanni, 45, 121 N. Chris-

tiana Ave., Apopka, possession of cocaine with intent to sell manufacture, deliver, etc. schedule II; drug equipment-possession and/ or use; failure to appear.

John Doe; 48, 2117 Boy Scout Rd., Apopka, drug equipment-possession and/or use; drugs-possession of controlled substance without prescription (methamphetamine); fraud-impersonating false ID given to law enforcement officer; loitering or prowling; resist officer-obstruction without violence. Austin Carlovich

Dunn, 22, 1714 Sweetwater W. Cir., Apopka, possession of cocaine.

Erineo Mateo Escalante-Mendez, 23, 5029 Kati Lynn Dr., Apopka, DUIunlawful blood alcohol, DUI and serious bodily injury to another; moving traffic violation-operating motor vehicle without val-

id license. Amber Nicole Freeman, 31, 1412 Green Ridge Dr., Apopka, possession of cocaine; drug equipmentpossession and/or use; drugs-possession of controlled substance without prescription (alprazolam); drugs-possession of controlled substance without prescription (methamphet-

amine). Yener Gomez-Perez, 28, 1324 Maverick Dr., Apopka, moving traffic violation-operating motor vehicle without valid license.

Keith Leroy Harrison, 49, 122 W. 10th St., Apopka, other agency warrant.

Roland Earl Hilsercop, 51, 4139 Lake Lawne Ave., Orlando, drug equipmentpossession and/or use; drugs-possession of controlled substance without prescription (fentanyl).

Rolanda Yvette Mc-Whorte, 56, confidential, Apopka, aggravated battery with a deadly weapon.

Alex Ramirez Morales, 33, transient, Apopka, damage property-criminal mischief \$1,000 or more.

Tyler Vincent Niblack, 32, 4506 Lake Zack Ct., Mt Dora, trespassing-failure to leave property on order of owner.

Ramon Eleazar Perez-Diaz, 22, 1314 Robie Ave., Mt Dora, DUI-unlawful blood alcohol 0.15 or higher or with person under 18 in vehicle; moving traffic violation-operating motor vehicle without valid license.

Ron Jeremy Powers, 49, confidential, Apopka, battery-cause bodily harm; battery-commit domestic battery by strangulation.

Carey Tyrrel, 61, general delivery, Apopka, outof-county warrant.

John Joseph Westcott, 52, 336 Sterling Rose Ct., Apopka, possession of cocaine; drug equipment-possession and/or use.

Five bass weighed in at 17 pounds on Johns Lake

Hello Folks,

We are into week two of the new year, and the fishin' is not too bad. Folks are gettin' out there and catchin' some specks, and the bass fishin' is pretty good, too.

My buddy Rich fished his club tournament on Johns Lake on Sunday. The winnin' stringer of

five bass weighed in at 17 pounds. The winner of the tournament said he caught all of his fish on Rat-L-Traps. The bass fishin' on the Butler Chain is doin' good, as well. Folks are catchin' 20 to 30 bass on most days. You can catch 'em on a variety of lures, includin' swim-jigs, chatter-baits, and plastic

worms. The bass fishin' on the Harris Chain is doin' good, if you are in the right spot. MLF held their High School Fishing team tournament on the chain Sunday, January 7th. Team Florida, consisting of Dylan Quilatan of Windermere and Tommy Rust of Winter Springs, brought five bass to the scales that weighed 29 pounds-0 ounces. They



Jim Keck Goin' Fishin'

won the MLF Abu Garcia High School tournament presented by Tackle Warehouse Open. There were 38 teams that competed in the tournament, and 10 percent of those teams will go to the High School Fishing National Championship. Again guys, great job on your win on the Harris Chain.

Kyle at Bitter's B&T reports that some folks are gettin' out there and catchin' some specks in Lake Monroe and Lake Jesup. It's that time of the year, and now is your chance to catch some nice stringers of specks. All you need is a bucket of minners, a gold #2 or #4 hook, a cork, or a bobber, a speck pole and you are good to go. If you don't know where to fish, look for other boats on the water...and that's where most of the specks are bein' caught. Try not to move in on someone fishin', but fish in that general area and you should be able to catch a few specks. Always be respectful of other folks fishin' in that area.

The MLF is holdin' their Abu Garcia College Fishing tournament on the Kissimmee Chain January 9th-11th. By the time this article is published, the tournament will be over. You can check the MLF website for daily and final results of the tournament.

Also, don't forget the FWC meeting where the public is welcome, on January 24th. The Harris Chain Open House will be from 3 to 8 p.m. It will be held at the Venetian Center, 1 Dozier Circle, Leesburg, FL 34748.

Well, I hope everyone made it through the storm this week. I'll see ya next week.

Tip of the week: Fishin' is good.

Save a few and good luck!



Legal Notice - Apopka Community Redevelopment Agency

LEGAL NOTICE NOTICE OF DISPOSAL OF APPROXIMATELY 3.43 ACRES OF PROPERTY LOCATED IN THE COMMUNITY REDEVELOPMENT AREA BY THE APOPKA COMMUNITY REDEVELOPMENT AGENCY

The City of Apopka (City) hereby gives notice pursuant to Section 163.380(3)(a), Florida Statutes, as owner of the named real properties listed by folio numbers at the bottom of this notice and the legal description attached hereto as Exhibit "A," of its intent to dispose of said properties (or portions thereof) and to invite develop property. The City and the Apopka Community Redevelopment Agency (CRA) envision a multi-use project including affordable housing, downtown public parking, an extension of the Downtown Apopka Trail, and construction of public event space. The City anticipates that approximately 1 acre of the property noticed for disposal herein may be retained by the City for construction of public event space to be completed by the successful proposer.

Part III, Florida Statutes.

Further information as may be available regarding the foregoing may be reviewed at the Purchasing Division, located at 120 East Main Street, Apopka, Florida, 32703 or by e-mailing Jessica Pugh,

Pursuant to Section 163.380(3)(a), Florida Statutes, prior to disposition of any real property in a community redevelopment area, the City or CRA shall give public notice of such proposed disposition by publication in a newspaper having a general circulation in the community, at least 30 days prior to the execution of any contract to sell, lease, or thereto. The City or CRA shall consider all such redevelopment or rehabilitation proposals and the financial and legal ability of the persons making such proposals to carry them out. The City or CRA may negotiate with any persons for proposals for the conveyance of any real property acquired by it in the community redevelopment area. The City or CRA may accept such proposals as it deems to be in the public interest and in furtherance of Chapter 163, Part III, Florida Statutes.

Section 163.380(2), Florida Statutes, requires that such real property be conveyed at a value determined to be in the public interest for uses in accordance with the community redevelopment plan and in accordance with such reasonable disposal procedures as the City or CRA may prescribe. In determining the value of real property is in the public interest and that the proposed use is in compliance with the community redevelopment plan, the City or CRA will take into account and give consideration to:

The long-term benefits to be achieved by the City based on the proposed use when compared to any potential short-term losses or costs in the disposal of such real property; and

2. The appraised value; and

3. The uses provided for in the community redevelopment plan and any other pertinent redevelopment or land use plans; and

The restrictions upon the property, and any covenants, 4. conditions, and obligations assumed by the purchaser of the property.

In the event the real property is conveyed for less than the fair value, such disposition requires the approval of the governing body of City which approval may only be given following a duly noticed public hearing. Further the City or CRA may provide in any instrument of conveyance to a private grantee that such grantee is without power to sell, lease, or otherwise transfer the real property without the prior written consent of the City or CRA until the purchaser has completed the construction of any or all improvements proposed in the response to this advertisement. The City or CRA may require other covenants as part of the conveyance process.

Any party interested in submitting a proposal for redevelopment of the properties listed below is hereby notified that sealed proposals to acquire said property must be received on or before 4:00 p.m. on February 12, 2024, by the City/CRA, Apopka City Hall, 120 East Main Street, Apopka, Florida, 32703. Proposals received after that date will not be considered. Any such offer must include a description of the proposed development that would be built on the properties, and documentation of the legal ability of the proposer, and availability of funding, to complete the development. Conditions of acceptance of any such proposals may include a right of repurchase of the properties at the conveyance value. The City or CRA may further negotiate terms and conditions of the purchase of the properties. The City or CRA may accept such proposal as it deems to be in the public interest and in furtherance of the purposes of Chapter 163,

FOLIO NUMBERS: 09-21-28-0196-50-050, 09-21-28-0196-50-121, 09-21-28-0196-50-122, 09-21-28-0196-50-610, 09-21-28-0196-51-260, 09-21-28-0196-51-390, and 09-21-28-0196-51-400

The approximate value of this property is \$ 900,000. The approximate value of the real property, as determined by the City or its agents, is available at Apopka City Hall, 120 East Main Street, Apopka, Florida, 32703. Anyone for or against this property sale will be given the opportunity to speak at the public hearing.

ANY PERSON WISHING TO APPEAL ANY DECISION MADE BY THE APOPKA CITY COUNCIL AND/OR CRA BOARD WITH RESPECT TO ANY MATTER CONSIDERED AT SUCH MEETINGS OR HEARINGS WILL NEED A RECORD OF THE PROCEEDINGS, AND FOR SUCH PURPOSES MAY NEED TO ENSURE THAT A VERBATIM RECORD OF THE PROCEEDING IS MADE, WHICH RECORD INCLUDE THE TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS MADE.

Persons with disabilities requiring accommodation in order to participate should contact the City Clerk at (407) 703-1704 at least five business days prior to the meeting to request such accommodation. If you are hearing or speech impaired, please contact the Florida Relay Service by using the following numbers: 1-800-955-8770 (voice) or 1-800-955-8771 (TDD).

Newspaper Ad: January 12, 2024

Exhibit A

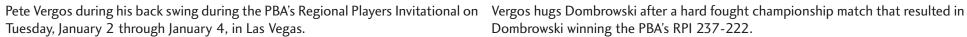
Station Street Project area DESCRIPTION: (BY THIS SURVEYOR) A portion of The Town of Apopka, according to the plat thereof, as recorded in Plat Book A, Page 109, Public Records of Orange County, Florida, lying in Section 9, Township 21 South, Range 28 East, Orange County, Florida, being more particularly described as follows: BEGIN at the Southeast corner of Lat 142, Plack E. The Town of Apopka, according to the plat thereof, as recorded in Plat Lot 142, Block E, The Town of Apopka, according to the plat thereof, as recorded in Plat Book A, Page 109, Public Records of Orange County, Florida, said point also lying on the Northeasterly right of way line of the CSX Railroad, per Right-of-Way and Track Map V02083 Seaboard Air Line Railway Co. Lake Charm Branch; thence North 50°42'52" West, a distance of 361.47 feet along said Northeasterly right of way line to the East line of the West 30 feet of Lot 135, Block E, Per Official Record Book 501, Page 357 and Deed Book 205, Page 354, Public Records of Orange County, Florida; thence North 39°19'53" East, a distance of 24.13 feet along said East line; thence departing said East line, North 50°42'52" West, a distance of 63.85 feet; thence North 89°30'23" West, a distance of 38.51 feet to the aforementioned Northeasterly right of way line of the CSX Railroad; thence North 50°42'52" West, a distance of 304.11 feet along said Northeasterly right of way line to the East right of way line of Lake Avenue, per said plat; thence North 00°05'48" East, a distance of 71.87 feet along said East right of way line to the Southerly right of way line of Station Street, per said plat; thence South 50°54'57" East, a distance of 167.42 feet along said Southerly right of way line to the Southerly extension of the West line of Lot 5, Block E, said plat of The Town of Apopka; thence North 39°12'56" East, a distance of 205.25 feet along said Southerly extension and said West line to the centerline of an Unnamed Alley, per said plat; thence South 51°24'27" East, a distance of 200.01 feet along said centerline to the Northerly extension of the West line of Lot 9, Block E, said plat of The Town of Apopka; thence South 39°12'56" West, a distance of 10.00 feet along said Northerly extension to the North line of said Lot 9; thence South 51°24'27" East, a distance of 200.01 feet along said Northerly extension to the North line of said Lot 9; thence South 51°24'27" East, a distance of 200.01 feet along said Northerly extension to the North line of said Lot 9; thence South 51°24'27" East, a distance of 200.01 feet along said Northerly extension to the North line of said Lot 9; thence South 51°24'27" East, a distance of 200.01 feet along said Northerly extension to the North line of said Lot 9; thence South 51°24'27" East, a distance of 200.01 feet along said Northerly extension to the North line of said Lot 9; thence South 51°24'27" East, a distance of 200.01 feet along said Northerly extension to the North line of said Lot 9; thence South 51°24'27" East, a distance of 200.01 feet along said Northerly extension to the North line of said Lot 9; thence South 51°24'27" East, a distance of 200.01 feet along said Northerly extension to the North line of said Lot 9; thence South 51°24'27" East, a distance of 200.01 feet along said Northerly extension to the North line of said Lot 9; thence South 51°24'27" East, a distance of 200.01 feet along said Northerly extension to the North line of said Lot 9; the said Northerly extension to the North line of said Lot 9; the said Northerly extension to the North line of said Lot 9; the said Northerly extension to the North line of said Northerly extension to the North line of said Northerly extension to the North line of said Northerly extension to the Northerly extension to the North line of said Northerly extension to the North line of said Northerly extension to the Northerly distance of 36.25 feet along said North line to the East right of way line of a 15.00 foot wide alley, per Official Record Book 574, Page 17, Public Records of Orange County, Florida; thence North 00°02'57" East, a distance of 25.43 feet along said East right of way line to the South line of Lot 19, Block E, said plat of The Town of Apopka; thence South 89°47'37" East, a distance of 10.00 feet along said South line to the West line of lands described in Official Record Book 10808, Page 3862, Public Records of Orange County, Florida; thence South 00°02'57" West, a distance of 50.00 feet along said West line to the South line of said lands; thence South 89°47'37" East, a distance of 140.00 feet along said South line to the West right of way line of Central Avenue, per said plat; thence South 00°02'57" West, a distance of 425.97 feet along said West right of way line to the POINT OF BEGINNING.

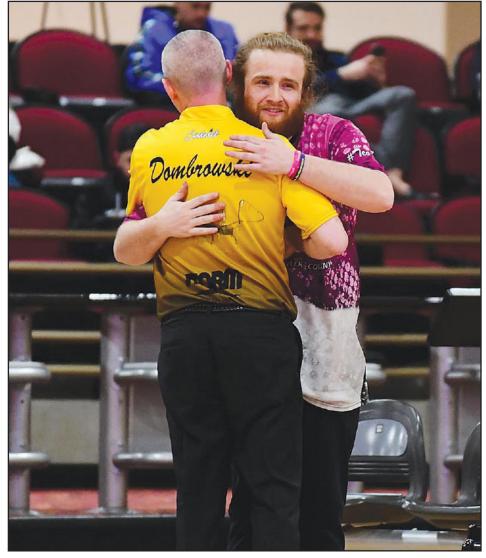
Total: 3.43 acres Publish: The Apopka Chief January 12, 2024

The Apopka Chief, January 12, 2024, Page 3B

Vergos is PBA's RPI runner up, APK basketball falls to Edgewater







Dombrowski winning the PBA's RPI 237-222.





Apopka's Daren Leath attempts to contest a shot on the perimeter during their Apopka's Rafael Betancourt attempts to make a contested jumpshot during the matchup with the Edgewater Eagles on Wednesday, January 10.

Darters' 70-37 loss to the Edgewater Eagles.



early in the third quarter.

Head coach Scott Williams talks with the team during a timeout Apopka's Jermichael Johnson plays through the contact and attempts a layup over an Edgewater defender.

Vergos: first place seating in RPI, victory came down to last frame

Continued from page 1B

combined with a passion for the sport! He would literally spend 10 to 13 hour days at the alley practicing, hanging out at the pro shop, and just gaining as much knowledge as possible."

Most recently Vergos was invited to the PBA's 2023 BowlTV Regional Players Invitational where he and 69 other bowlers were invited to compete for a chance at a spot in the PBA's 2024 Tournament of Champions (TOC). Vergos had earned a two-round bye until the quarterfinals and then found himself in a fight for a first-place finish

and chance at the TOC. Before that, though, Vergos had to qualify. Through 18 games of qualifying, he was set at the top of the board as the leader going into match play. Vergos had an average of 235.06, just .06 more than the bowler in second, in the qualifying rounds which

set him up for a good shot at the later rounds of the invitational. Vergos' first round in the bracket was against Michael Schlabach in the quarterfinals. Schlabach had won all four of his games and was warmed up so far with an average score

just getting back into the groove. It was no hang-up for Vergos really though, as he won two of the three matches and advanced to the next round with ease, closing out the last frame against Schlabach 244-229.

Now in the semifinal round, Vergos faced Jake Rollins, who was undefeated in his first four matches with an average score of 228.25. In the later rounds, the competitors have just one game to win. So, it took Vergos' best to stay ahead going into the final frames. Vergos beat Rollins 255-231 and was seemingly on a roll, no pun intended.

Going into the final

and championship round, Vergos was matched up against defending champion, Patrick Dombrows-TOC. ki. Dombrowski was undefeated on his way to the final and had an average

score of 231.4. The match was close, and Vergos and Dombrowski sent strikes down the lane back and forth. But it came down to the final frame and Dombrowski's throw. Vergos had thrown a

strike on his last four shots and put Dombrowski in a do-or-die situation; he needed a strike to beat Ver-

lied another strike, and took home the first-place win and a seat at the PBA's

We got to ask Vergos a few questions about his journey so far.

"I'm feeling very confident, and I'm working hard on my game! The journey has been more so far than I could have ever imagined," said Vergos. " From day one my father recognized my love for the sport. All the encouragement, love, and support that he continuously gives me makes all the difference in the world! I'm always striving to improve my game. Also having a PBA hall-of-famer for a coach, Randy Pedersen, is a blessing," said Vergos when asked about what he attributes his success to.

Vergos' father said, "I think he can take his career to a high level on the PBA tour. He has gone to the top on every level he's competed; youth league, high school, Jr. Team USA, College, and now the Pro Tour!'

There seems to be no ceiling for Vergos, and his history speaks for itself when you talk about rising to the level of his competition. But what will be sure to stay the same is the support system that keeps him going: family.

Dombrowski brought out the fundamentals, tal-

TTO: MDCA had 28 attempts at the free throw line, made 17 of them

gos.

Continued from page 1B

with fouling, collecting 24 to MDCA's eight, which led to an enormous difference in free throw attempts for MDCA. MDCA had 28 tries at the free throw

line and made 17 of them, compared to Apopka who had 10 attempts and made seven of them. Seventeen of MDCA's 44 points came from the free throw line. That can't happen if Apopka wants to stay ahead of

their opponents and keep their best players on the court through foul trouble. The Darters fell be-

of 214.4, while Vergos was

hind quickly in the first half, but by the end of it, had fought their way back to a lead of 12-9. Apopka shot 4-for-11 from the field in the first and brought in three points at the free throw line. MDCA shot 3-for-11 from the field and brought in three points from the free-throw line, as well.

The second quarter was a battle, with Apopka losing their lead by the half mark of the quarter just to come and take it right back ending the quarter ahead 25-21. The Darters shot 5-for-13 from the field and brought in six points from threes, and one point from the free-throw line. MDCA shot 4-for-10 from the field and brought in four points from the free-throw line.

was the change of pace

MDCA was looking for, as they outscored Apopka 11-9. They began to slow down the Apopka offense and find easy opportunities at the free-throw line. The third quarter went similar to the second, as the Darters lost their lead and were then behind but left the third quarter going into the final period up 34-32. Apopka shot 4-of-15 from the field and had no shots at the free-throw line. MDCA shot 4-for-12

and brought in three points from the free-throw line.

The final quarter was a rollercoaster as Apopka shot ahead with a great lead to start the fourth that was taken away slowly but surely as the final minutes came to a close. MDCA outscored Apopka 12-7 in the final quarter to take the lead 44-41. Apopka shot just 2-of-10 from the field in the fourth quarter and brought in three points from the free-throw line.

MDCA shot 2-of-12 from the field and seven points from the free-throw line.

The Darters had two games after press time this week as their game against Edgewater was pushed back to Wednesday, January 10, because of the weather that hit our area on Tuesday afternoon. The Darters lost that matchup 70-37. The other was a Friday matchup that was TBD after the Wednesdy night game.

WHS: winning season started with off season work

Continued from page 1B

record for the nine teams is 77-28, a .733 winning percentage.

"The turnaround in general is because of the environment," Middleton said. "Caring for and about each other has been the environment within which we function. This is a closeknit team, which started during the offseason, when the players worked out and played together during the offseason. Improvement only occurs when all players' attention is on the team comes first. The attention on the team comes first; and only occurs when the envi-

Facilitating the turnaround originated during the offseason with the overhauling of the roster.

and about each other."

Power Forward/Center Senaia Asanya, Power Forward Chichi Wang, Guard Tierra Coleman, Guard Jasmine Pooler, and Guard/Forward Zariah Hercule make up the starting lineup. Guard Brakayla Anderson and Makayla Bell have filled the six-man role. Guard Whitney Auguste, Forward/Guard Paris Blackwood, Forward/Center Julissa Miles, and Forward Destiny Rosado complete the roster.

miliar to the Wekiva community. Wang is the only starter wearing a Mustangs' uniform for the first time during the 2023-24 season. "Make-up of this team

is very much a balanced skillset developed from equally balanced depth and experience," Middleton said. "Playing a challenging schedule has also been a source of pride for the players in itself. More importantly though, taking on a more challenging schedule requires more work and effort as a whole and for each contest. More work and effort are now a part of our play during each specif-However, a number of ic contest, additional pass-

Middleton said. "Nor consistently carrying us from contest to contest. However, we aren't lacking any, nor are we trying to overcome a hole in the skillset either. Across the board, the level of skill and talent is solid, which makes for capable of being relied on to win any given contest. If solid, efficient execution of a skill is lacking, we can rely on others. The same is true of the individual players as well.' Six players' average

the point of standing out,"

points scored per contest is between five and 10.8.

The scoring attack has netted an average on ing, dribbling and steps to the lower side of only 44.2 points, even though balanced. Nonetheless, the damage of the lower scoring average has been limited by a defense-first approach and stout defensive play. An even lower average of 37.5 is being surrendered by the defense while

primarily using full-court man-to-man. Fifty points has been tallied by the opponent only four times, as well

"Defense as the catalyst for the style of play is common nowadays," Middleton said. "Nonetheless, how we play defense is the other source of pride at the top of the list, equal to the challenging schedule. Turnovers are about effort and desire, thus, the specific pride.'

Remaining contests are against the Windermere Prep Lakers (Jan. 12), Winter Springs Bears (Jan. 18), Freedom Patriots (Jan. 25), Umatilla Bulldogs (Jan. 26), Ridge Community Bolts (Jan. 29), and Jones Tigers (Jan. 31). The District 6A-6 championship tournament is being held the week of February 5-9 at Edgewater.

er, we are still steadily and consistently improving, with the goal of reaching the peak of play as the postseason starts. In six of the eight losses, we had the opportunity to win during the last minute. The final score demonstrates executing only a couple of plays was the difference in the outcome.'

Average margin of the six losses was 5.2 points, including to perennial state championship contender Blanche Ely and an 11-3 Ocoee

"The coaches like where the team is as far as the progress made since the offseason," Middelton said. "Opportunity to make Apopka (the city) proud again during February (postseason) is certainly within reach, as well, which is important to us."

The third quarter

ronment is about caring for the faces are extremely fa-

Weekly **SUDOKU**

by Linda Thistle

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Place a number in the empty boxes in such a way that each row across, each column down and each small 9-box square contains all of the numbers from one to nine

DIFFICULTY THIS WEEK: • •

 Moderate
 Moderate ♦ ♦ ♦ HOO BOY! © 2024 King Features Synd., Inc.

SUDOKU ANSWERS: PAGE 10A

achieve an easier basket or stop, for example."

The 2023-24 season is at least the second in which seven of the players are on a varsity team.

"There isn't an ability to execute one or two specific skills or talent to

"The last couple of contests have been lost," Middleton said. Howev-

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CLUES ACROSS		CLUES DOWN		1	2	3	4	5			6	7	8	9	10	11	12
1. Bleated	38. Move one's head slightly	1. Curved segment	29. An act of undue intimacy	13					·	14				15			+
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Solutions can be for	und on page 10A of th	iis newspaper.		66					67				68	;	-	-	+

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E-mail: News@TheApopkaChief.com Ads@TheApopkaChief.com

Pan-fried Catfish and Hush Puppies come from low country's cooking

А winner in your house might be The Din-Chalupa ner Bowl from Southern Living's 2009 All Time Favorites. We have



Mrs. Meggett's Chicken Liver with Onions from Gullah Geechee Home Cooking. She says, "This is what I call easy cookin'. You sizzle some liver on both sides and make a quick gravy, and you've got yourself a good meal."

Pan-Fried Catfish from Marvin Woods' The New Low-Country Cooking book calls for nice big catfish fillets and buttermilk, sherry and two kinds of vinegar, along with sundry other ingredients. Marvin Woods says, "Catfish are bottom-dwellers, so they pick up a distinctive earthy flavor. Today, most catfish are farm-raised, which means they are bred in pretty clear water and are fed wheat and corn pellets. This makes the fish a lot sweeter and more subtle in flavor. This fish can be eaten with just a squeeze of lemon.

Charleston Receipts shares Hush Puppies from Mrs. Taft Walker. This will go very well with the catfish recipe, above.

For Mrs. Meggett's Chocolate Cream Pie, she says, "The chocolate lovers in your life will adore this pie. This light filling benefits from a night in the fridge, which will allow the filling to fully firm up. The whipped cream topping adds another layer of sweetness; it also helps to balance some of the chocolaty taste."

CHALUPA DINNER BOWL SOUTHERN LIVING'S

ALL TIME FAVORITES, 2009 1 pound dried pinto beans

- 1 3-1/2 pound bone-in pork loin
- roast 2 4-ounce cans chopped green chiles
- 2 garlic cloves, chopped
- 1 tablespoon chili powder
- 2 teaspoons salt
- 1 teaspoon dried oregano
- 1 teaspoon ground cumin
- 1 32-ounce container chicken broth
- 1 10-ounce can diced tomatoes and
- green chiles with lime juice and cilantro
- 8 taco salad shells
- 1 small head iceberg lettuce,

shredded

Toppings: shredded Monterey Jack cheese, pickled jalapeno slices, halved grape tomatoes, sour cream, chopped avocado

1) Rinse and sort beans according to package directions. 2) Place pinto beans in a 6-quart slow cooker; add roast and next 6 ingredients. Pour chicken broth evenly over top of roast. 3) Cover and cook on HIGH 1 hour; reduce to LOW and cook 9 hours. Or, cover and cook on HIGH 6 hours. Remove bones and fat from roast; pull roast into large pieces with two forks. Stir in diced tomatoes and green chiles. Cook, uncovered, on HIGH 1 more hour or until liquid is slightly thickened. 4) Heat taco salad shells according to package directions; place shredded lettuce evenly into shells. Spoon about 1 cup pork-and-bean mixture into each shell using a slotted spoon. Serve with desired toppings. Makes 8 servings. Note:

For testing purposes only, we used RO-TEL Mexican Festival tomatoes and a Rival Recipe Smart Pot slow cooker. Times may vary depending on the slow cooker used.

EMILY MEGGETT'S CHICKEN LIVER WITH ONIONS

- Recipe from *Gullah Geechee* Home Cooking by Emily Meggett
- 4 to 6 pieces chicken liver
- 1-1/2 tablespoons seasoning salt, preferably Gold Medal
- 1/4 cup olive oil, bacon drippings, or vegetable oil
- 1/4 pound salt pork, sliced into
- 1-inch chunks
- 1 onion, sliced
- 1 bell pepper, sliced
- 2 heaping tablespoons all-purpose flour
- About 3 cups water, plus more as needed

EVENTS

Cooked long-grain white rice, for serving

1) Wash the liver, pat dry with paper towels, and season with seasoning salt. 2) In a 12-inch skillet, heat the oil over high heat. Once the oil is shimmering, reduce the heat to medium and add the liver. Cook the liver on one side until done, 5 to 7 minutes. Flip, and cook for about 5 more minutes. Until it's a chocolate brown color on the outside and the center of the meat is no longer bloody. Once the liver is done, remove the liver from the skillet and place it on

a paper towel. Set aside. 3) Pour off the grease from the skillet, and add the salt pork to the skillet. Fry the salt pork over medium heat for 5 to 7 minutes. Add the onion and bell pepper, and saute with the salt pork until softened. Slowly add the flour, using a spoon to combine it with the sautéed pork and vegetables. Once all the flour is added, use a spoon to mix the ingredients together. Stir constantly while slowly adding water as needed and creating a gravy, cooking for about 10 minutes. 4) Turn the stove off. Put the liver back in the skillet. Put the gravy on top of the liver, and be careful not to let the gravy boil or cook. Serve with rice.

PAN-FRIED CATFISH The New Low-Country Cooking by Marvin Woods

Six 8- to 10-ounce catfish fillets (preferably farm-raised) SHERRIED BUTTERMILK **MARINADE:**

3 cups buttermilk

- 1/2 cup sherry 1 tablespoon sherry vinegar plus
- 1 tablespoon white wine vinegar
- 2 tablespoons celery seeds
- 1-1/2 tablespoons garlic powder
- 1 tablespoon paprika
- 1 teaspoon freshly ground black pepper
- 1 teaspoon salt
- **BREADING:** 1-1/2 cups all-purpose flour
- 1 cup fine yellow cornmeal
 - 2 tablespoons garlic powder
 - 1 tablespoon chili powder
 - 1 tablespoon salt
 - 1 tablespoon cavenne pepper
- 1 tablespoon freshly ground black pepper
- 1-1/2 cups vegetable oil

1) In a large bowl, whisk together all the marinade ingredients. Place the catfish in a large shallow dish. Pour the marinade over the fish, cover the dish with plastic wrap, and refrigerate for 24 hours. 2) In a shallow bowl or pie plate, combine all the breading ingredients. Remove the catfish from the marinade, letting excess run back into the dish. Dredge the fillets in the breading mixture to lightly coat both sides; shake off any excess. 3) In a large skillet (preferably cast iron), heat the oil over medium heat. When the oil is hot, about 350 degrees Fahrenheit, carefully lower the fillets into the pan. Cook until the fillets are lightly browned and the flesh is

UPCOMING

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opaque throughout when flaked with a fork, 3 to 5 minutes on each side. Use a slotted spatula to remove the fish to a warmed serving plate.

MRS. TAFT WALKER (MARY TAFT) **HUSH PUPPIES** Recipe from Charleston Receipts,

America's Oldest Junior League Cookbook in Print,

- a Cookbook by The Junior League of Charleston, Inc.
- 2 cups corn meal
- 1 teaspoon soda 1 teaspoon salt
- 2 tablespoons flour
- 1 tablespoon baking powder
- Red pepper, to taste
- 6 tablespoons chopped onion
- 1 egg

2 cups buttermilk

Mix all dry ingredients, add chopped onion; then milk and egg, beaten together. Drop by small spoonfuls into boiling deep fat. They will float when done. Drain on brown paper. Serves 8.

EMILY MEGGETT'S CHOCOLATE CREAM PIE

- Recipe from Gullah Geechee Home Cooking by Emily Meggett 3 ounces Baker's unsweetened
- chocolate
- 1 cup plus 2 tablespoons sugar 1/4 cup all-purpose flour
- 1/2 teaspoon salt
- 2-1/2 cups milk, whole or 2%
- 4 large egg yolks, lightly beaten
- 2 tablespoons unsalted butter
- 1 teaspoon vanilla extract 1 baked (9-inch) pie crust
- Sweetened whipped cream 1) Melt the chocolate in the top of

a double boiler over simmering water. 2) In a mixing bowl, whisk 1 cup of the sugar, the flour, and salt together with 1/2 cup of the milk until smooth. Add the egg yolks and the remaining 2 cups milk. Add this mixture to the melted chocolate, whisking well. 3) Stir constantly and cook over medium heat until thick and smooth, about 10 minutes. Add the butter and vanilla, stir until melted, then pour into the pie shell. 4) Let cool, then cover loosely and refrigerate the pie overnight to chill. 5) Spread the whipped cream over the chocolate.

View Kitchen Kapers by Nancy online at www.theapopkachief.com/recipes

ONGOING

JANUARY 2024

SCHOOL STARTS UP: JANUARY 8. 2024 Traffic patterns changed Stormy weather comes and goes Be careful with your umbrellas. And always watch out for those pedes trians... and ducks. DON'T TEX

for seniors - senior activities at Fran Carlton Center CALL 407-703-1642 FOR INFORMATION

FRIDAY, JANUARY 12

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> and third Tuesday of each month, beginning at 11:30-noon, at Beef 'O' Rock Springs Rd., Apopka, Interested communitiv members are encouraged to attend and get acquainted.

7

220 W. Horatio Avenue, Maitland, FL 32751 to meet with others who have Brady's in The Back Room, 1410 a like-minded goal to lose weight. No Main St., Apopka. Subject to change products, no specific diet to follow, no with notice. For info., call City Clerk meds. Call 407-580-0897 for more 407-703-1704. Agenda and minutes

information

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WEEKLY

third Wednesday at 7 p.m. in the City month, 201 W. Orange. For more in-Council Chambers, City Hall, 120 E. formation, call 407-886-1600 or email apopkaelks@aol.com Bar Bingo every Monday night at 7 nm promptly GFWC APOPKA WOMAN'S CLUB of meeting can be found online. Once meets at First United Methodis

WHILE DRIVING - Please! YOU WILL Meetings have resumed on first and posted, check for any revisions by Church, 201 N. Park Avenue. Call PAY A FINE. ZUMBA FITNESS CLASS, FRIDAYS MUSEUM OF APOPKANS, Open on Tuesday at 5 p.m. before the meeting 407-880-2111 for more information. third Tuesdays. Masks are encourat 9:00 a.m. at 11 N. Forest Ave., at Wednesdays, Thursdays and Fridays, aged Children must be five years old on or the Fran Carlton Center. Call 407-12 noon-5 p.m. and Saturday 9 a.m.-FOLIAGE GARDEN CLUB OF APOP-APOPKA GARDEN CLUB - meets 703-1642 for information. SENIOR CHAIR EXERCISE, 9-10 1 p.m., 122 E Fifth St. 407-703-1642 before September 1 to start kinder-KA, meets the first Thursday of each the first Tuesday each month at First month, September through May, at United Methodist Church, 201 S. Park garten. To enter first grade, a child a.m., 11 N. Forest Ave. at Fran Carlfor info. must be six years old on or before CENTRAL FL CHRISIAN CHAMBER ton Center. Masks not required while 10 a.m. at the Billy Dean Community Ave., September through May. For EARLY BIRD BINGO at Bahia Shrine September 1 and must have success-OF COMMERCE, 1806 S Bay St., Euexercising, but are when socializing Center at Alonzo Williams Park, 225 information, call Kathy 407-886-6970. fully completed kindergarten (Florida stis, has Fellowship Friday meetings. before and after class. Temperature Center, 3101 E. Semoran Blvd.. M.A. Board St., Apopka. Contact: ap-Statute 1003.21). Immunizations must For complete details of all chamber taken on entry. Pre-register. Call 407-Doors open at 5 p.m., and the early opkafgca@gmail.com CITY OF APOPKA PLANNING & bird game starts at 6 p.m. For more events, visit cfchristianchamber.com/ 703-1642 for info ZONING - usually the second Tuesbe current. FREE PLANT CLINIC in Apopka events-chamber.Contact: latrondra@ information, call 407-660-8811. day of the month. 5:30 p.m. City UNLESS CHANGED: School Start ABT CLASS 9:30-12 noon Fran is open on Tuesdays. Do you have Council Chambers, City Hall, 120 E. cfchristianchamber.com Times for Elementary School & K-8: Main St., Apopka, All meetings open Carlton Center, 11 N Forest Ave. problems with your plants or lawn? TOASTMASTERS: still meeting ev-8 a.m. Middle School: 9:30 a.m. SATURDAY, JANUARY 13 to the public. Subject to change with Let a Master Gardener help. Orange Masks required. Temperature taken. ery WEDNESDAY, 7:00 p.m. - 8:30 Pre-register. Call 407-703-1642 for County residents can bring their notice. For info., call David Moon, High school: 7:10 a.m. p.m., by zoom. For more information, VFW POST 10147 continues to have questions and samples to UF/IFAS 407-703-1739. info. call 407-765-2629 or visit www.Apop-City of Apopka's Northwest Recreits fund raising breakfast on the the Extension Master Gardener volunkatoastmasters.com. ation Complex, 3710 Jason Dwelley third Saturday of the month on JANU-WEDNESDAY, JANUARY 17 teers at the UF/IFAS Mid-Florida BRIDGE GAMES AND CLASSES: Research Education Center (MREC), Parkway, Apopka 32712, 407-703-ARY 20, from 8-10 a.m. at 19 S. Cen-Every Monday and Friday morning at THURSDAY, JANUARY 18 The Altamonte Springs / Apopka 2725 Binion Road, Apopka, 32703; 1784. On any given weekend, you tral Avenue. Cost is only \$7. 9:15 a.m., at the Lake County Duplican see many, many families in atten-VFW POST 10147. is NOW OPEN a.m.-12 Tuesdays; 407-254-9200. cate Bridge Club, 510 W. Key Ave., SENIOR CHAIR EXERCISE, 9-10 dance at the beautiful complex set-Eustis. For more information, call 352-MUSEUM OF APOPKANS, Satur-Wednesday and Saturday Morn-Questions and photos to can be a.m., 11 N. Forest Ave., at the Fran ting participating in various organized day, 9 a.m.-1 p.m., 122 E. FIFTH ings from (TIME CHANGE) 8:00 to emailed to orangecomgv@ifas.ufl. 315-9934 or visit lakeduplicate.com. Carlton Center. Masks not required sport programs, Amenities at the STREET, APOPKA. Managed by 10:00 a.m. for coffee and doughnuts. edu. to be answered by Master Garwhile exercising, but are when so-COMPUTER CLASSES in both Eng-Apopka Historical Society. Call 407complex include: Soccer Fields. Soft-(other hours by appointment only). deners. A free plant clinic for comcializing before and after class. Temball Fields, Baseball Fields, Multi-Pur-703-1624 for info. 3rd Saturday of the month is VFW's mercial growers is open Tuesdays lish and Spanish: Available daily perature taken on entry. Pre-register. or weekly at OCLS North Orange pose Fields, Sand Volleyball Courts fundraising breakfast, Also, evenings 1-4 p.m. at the same location. Call 407-703-1642 for info. AVIAN RECONDITIONING CEN-Branch.* Classes are: Computer Ba-Outdoor Basketball Courts. Tennis of Tribute music are planned. Call Courts, Walking Trail, Amphitheater, 407-889-8266, or email info@vfw-KIWANIS CLUB OF APOPKA IS now TER, for birds of prev. 323 Lester sics. Excel. Word Resume Writing ROTARY CLUB OF APOPKA - For post10147.com for information. The meeting MONTHLY on the 3rd Tues-Email for Seniors, ELLIS English Lab, Rd., Apopka, hours: 9:30-1:30 p.m., Playground, Concession Stands. information, call 407-415-6588. Call The center is open on Saturdays to VFW Auxiliary has been formed and day at 8 a.m. at Seacoast Bank, 345 Word, Online Job Searches, Power for updated information on meetings 11-mile wildlife drive (complete with the public, weather permitting. Call is active as well. Don't forget to visit E Main Street, Apopka. Contact 407-Point, Internet, Open Lab, How to and location. directional signs) (opened in 2015) on 407-461-1056 for information. its excellent Military Museum. 464-4606 for information use a mouse and keyboard, etc. Call Lake Apopka shores, by entering from OCLS North Orange Branch* for more MUSEUM OF APOPKANS, Open Lust Road off Binion Road, about SUNDAY, JANUARY 14 ZUMBA FITNESS CLASS, 9-10 a.m., BROWN BAG LUNCH - Third Saturdetails from noon to 5 p.m. on Wednesdays, a mile south of Camp Wewa in the 11 N. Forest Ave., at the Fran Carlday of each month, Episcopal Church Thursdays, Fridays, and Saturdays Plymouth area, for one-way drive, 10 **MONDAY, JANUARY 15** ton Center. Masks not required while of the Holy Spirit at the corner of HABITAT VOLUNTEERS: Go to www. from 9 a.m.-noon. 120 E Fifth St. Call miles per hour, with possible wildlife exercising, but are when socializing Highland and 6th St., Apopka, from habitatseminoleapopka.org, click on 407-703-1624 for info. spotting stops. DO NOT FEED THE FITNESS CLASS, MONDAYS 9-10 before and after class. Temperature 10 a.m.-12 p.m., offer to all who come volunteers. There are a number of opportunities available at the Restores. GATORS - IT MAY CAUSE CLOSa.m. 11 N. Forest Ave at Fran Carltaken on entry. Pre-register. Call 407a brown bag lunch. In addition, men's ZUMBA FITNESS CLASS, 9-10 a.m. Call 407-696-5855 or 407-880-8881 ING OF THE TRAIL If you are stopton Center. Masks not required while 703-1642 for info.. socks, flip flops, stuffed animals, 11 N. Forest Ave., at the Fran Carlto sign up for information. some clothing, children's books and ping, drive will take more than 1 hour. exercising, but are when socializing ton Center. Masks not required while SENIOR CHAIR EXERCISE, 10-11 Drive runs by canals used in muckbefore and after class. Temperature pet food which is donated by My Pet exercising, but are when socializing taken on entry. Pre-register. Call 407a.m., Billie Dean Community Center, (OCLS) Orange County Public Library farming days. The one-way drive exits World, Apopka, may be available. If before and after class. Temperature 225 M.A. Board St., Masks not re-North Orange Branch Address: 1211 on Jones Road in Zellwood. You will 703-1642 for info. interested in volunteering, call Debtaken on entry. Pre-register. Call 407quired while exercising, but are when bie at 407-620-5081 for information. see a freshwater marsh system and E. Semoran Boulevard, Apopka 436 703-1642 for info. wildlife dependent on that type of CRAFTS & CHATTER: 9:30-12 noon. socializing before and after class. (Semoran) and Thompson Road. system. The drive is open on Fridays, Fran Carlton Center, 11 N Forest Ave. Temperature taken on entry. Pre-reg-APOPKA FOLIAGE TOASTMASwww.ocls.info. To reserve a space, UPCOMING EVENTS TER'S CLUB, Monday, 7 p.m., on ister. Call 407-703-1642 for info call 407-835-7323. The library is now Saturdays and Sundays and fed-Masks required. Temperature taken. open again Mon-Sat. 10 a.m.-5:30 eral holidays and is controlled by the Pre-register. Call 407-703-1642 for Zoom, Apopka. 407-765-2629. Saturday nights Saturday Sounds at CITY OF APOPKA DRC (Developp.m. and Sunday afternoons county. Open during daylight hours Apopka Amphitheaer, 3710 Jason only (one hour after sunrise and one ment Review Committee) meets ev-NWOC FFA Alumni - Monthly meet-Dewlley Parkway, 5-7 p.m. Free. hour before sunset). Official sunrise **OVEREATERS ANONYMOUS meets** ery Wednesday at 9 a.m.-10 a.m. (or ings (usually the 4th Monday evening *Apopka Area Chamber of Comand sunset hours can be found online. Mondays at 6:30 p.m., Episcopal as long as necessary) at City Hall, in a month during the school year) are merce, 180 E. Main St., Apopka. For VFW Post 10147 has fund raising The road is closed on other days due Church of the Holy Spirit, 601 S. High-120 E. Main Street, Apopka. Check open to anyone. (Looking for more more info, call 407-886-1441 breakfast Saturday, January 20, to ongoing restoration work. The trail land Avenue. If you have a problem for the online version. information) 2024 8-10 a.m., 519 S. Central Av-COMMUNITY EVENTS is 11 miles long. with food - overeating, anorexia, buenue. Cost is \$7. BRIDGE CLASS. 9:30-12 noon. Fran MUSEUM OF APOPKANS, 122 E 5th limia – there is a solution for you. For CALENDAR INFORMATIO WEKIWA SPRINGS STATE PARK more information, visit OA.org or call Carlton Center, 11 N Forest Ave. Street, Hours open: Wednesav to Fri-ONGOING EVENTS Carrie 781-867-1071. Masks required. Temperatures takis a 7,000-acre Florida State Park in Community events, fund raisers, day. from noon-5 p.m., and Saturdays Apopka, Florida. It is located 20 minen. Pre-register. Call 407-703-1642 from 9 a.m.-1 p.m... Admission is free. and non-profit organizations Florida Railroad Museum, 101 S. utes north of Orlando, off Interstate TOASTMASTERS: Forest Lake Contains displays and information Send info: fax 407-889-4121. or for info. Boyd Street, Winter Garden, is open 4 at exit 94, near Altamonte Springs Church by Zoom. Time: 7 p.m., Open about Apopka's history, and has hisemail ads@theapopkachief.com Tuesday-Saturday, 11-3 each week tory books for sale. Monthly meetand Longwood. The park also conto everyone interested. For informa-TOPS CHAPTER #646. (Take Off Subscribe to The Apopka Chief excluding holidays. For info, call 407ings of Apopka Historical Society are E-Edition or Home Delivery tion, call 407-761-2943. Club Number: Pounds Sensibly), TOPS, a non-profit tains the head water of the Wekiva 656-0559. . Must see. River. Address: 1800 Wekiwa Circle, 4899556, District 84, Area D42. Oraorganization, will help you reach a normally held on a Sunday afternoon. Call 407-886-2777 or Apopka 32712, open from 9 a.m.-5 weight goal with support from friendly, For more information, go to www.the-Visit www.theapopkachief.com tors of Excellence CITY COUNCIL MEETINGS are p.m. For information, call 407-884caring members, education, and re-In County: \$30 with E-edition, or apopkamuseum.com public and will also be broadcast 4311 **TUESDAY, JANUARY 16** wards. Each Thursday weigh-in be-\$25 for just postal delivery. on this shortened link: https://bit. THE APOPKA ELKS LODGE 2422 ins at 9:00 a.m. - meeting ends at Out-of-County: \$35 with E-Edition or FRAN CARLTON CENTER OPEN, THE SERTOMA CLUB meets the first lv/2ABrmsb, and are normally held 10:15 a.m.. Come to its NEW location meets first and third Tuesdays of \$30 for postal delivery the first Wednesday at 1:30 p.m., and





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Auto technicians say the key to keeping vehicles running well - today and down the road - is routine maintenance. Yet many drivers tend to stall when it comes to keeping up with some everyday auto-basics. A recent survey by the Car Care Council found:

- 25% of cars had low or dirty engine oil. 13% had low or contaminated brake fluid.
- 18% had dirty air filters.
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- or low coolant levels. 16% needed new windshield wiper and 27% had low or contaminated washer fluid.
- 18% needed new belts.
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NOTICE OF DEFAULT AND INTENT TO FORECLOSE MORTGAGE LIEN

The Trustee named below on behalf of MARRIOTT OWNERSHIP RESORTS, INC., ("MORI") gives this Notice of Default and Intent to Foreclose a Mortgage Lien to the following Obligors at their respective Notice Addresses (see Exhibits "A" through "CG" ("Exhibits") for a list of Obligors and their respective Notice Addresses). LEGAL DESCRIPTION: This Notice of Default and Intent to Fore close Mortgage Lien pertains to (see Exhibits for number of Interests) Interests (numbered for administrative purposes: (see Exhibits for the Interest Numbers)) in the MVC Trust ("Trust") evidenced for ad-ministrative, assessment and ownership purposes by (see Exhibits for number of Points) Points (250 Points for each Interest), which Trust was created pursuant to and further ated pursuant to and further described in that certain MVC Trust Agreement dated March 11, 2010, executed by and among First American Trust, FSB, a federal savings bank, solely as trustee of Land Trust No. 1082-0300-00 (a.k.a. MVC Trust), Marriott Ownership Resorts, Inc., a Delaware corporation, and MVC Trust Owners Associa tion, Inc., a Florida corporaagreement may be amended and supplemented from time to time ("Trust Agreement") a memorandum of which is recorded in Official Records Book 10015, Page 4176, Public Records of Orange County, Florida ("Trust Memorandum"). The Interests shall have a Use Year Commence ment Date of (see Exhibits for the Use Year Commencement Date) (subject to Section 3.5 of the Trust Agreement) ("Timeshare Interest"). NATURE OF THE ACTION: MORI, through its Trustee, is using a non-judicial proce dure ("Trustee Foreclosure Procedure") that has been approved by law to foreclose its Mortgage lien against the Obligor's Timeshare Interest because the Obligor has failed to pay the amounts due and owing on (see Exhibits for due date) in accordance with the Note dated (see Exhibits for he Note date) and

Mortgage dated (see Exhibits for the Mortgage date) (the "Default"). If the Obligor fails to cure the Default or fails to object to MORI's use of the Trustee Foreclosure Procedure, the Obligor risks losing ownership of the Time share Interest. AMOUNT SECURED BY MORTGAGE LIEN: As of (see Exhibits for date), there is presently due and owing (see Exhibits for total amount secured by Mort gage lien) PLUS the actual costs incurred in connection with the Default AMOUNT OF PAYMENT: In addition to (see Exhibits for total amount secured by Mort-gage lien) PLUS the actual costs incurred in connection with the Default as stated in the previous section entitle "AMOUNT SECURED BY MORTGAGE LIEN," payme must include interest at the per diem rate of (see Exhibits for the per diem interest amount) per day beginning (see Exhibits for date) through the date that payment is re-

ceived. The amount of costs incurred in connection with the Default can be obtained by calling 407-244-5198. TIME BY WHICH PAYMENT MUST BE RECEIVED TO CURE THE DEFAULT: Pa Pay ment must be received before Trustee issues a Certificate of Sale, which will be issued You will receive a Notice of

Sale which will state the sale

Dr, YARDLEY, PA, 19067 / Number of Interests: 11 Interest Numbers: 813420 & 813421 & 813422 & 813423 & 813424 & 813425 & 813426 & 813424 & 813425 & 813426 & 813427 & 813428 & 813429 & 813430 /Number of Points: 2750 /Use Year Commence ment Date: January 1, 2013 / Note Date: October 9, 2012 / Mortgage Date: October 9, 2012 / Due Date: October 9, 2022 / As of " Date: Septem-ber 26, 2023 / Total Amount Secured by Mortgage Lien: \$601.86 /Total Amount Secured by Mortgage Lien: \$601.86 /Per Diem Interest: 0.0962 /"Beginning" Date: September 27, 2023 / (126435.09305)

EXHIBIT "D"

EXHIBIT "F

(126435.09308)

EXHIBIT "G"

Obligor(s) and Notice of Address: RITA S. FREAS, 8 Kentbury Way, BETHESDA, MD 20814 /Number of Inter ests: 10 /Interest Numbers: 801749 & 801750 & 810325 & 810326 & 810327 & 812932 & 812933 & 812934 & 812935 & 812936 /Number of Points: 2500 /Use Year Commence-ment Date: January 1, 2013 / Note Date: October 24, 2012 /Mortgage Date: October 24, 2012 //Jue Date: October 24, 2022 // As of? Date: Septem-

2022 / As of Date: Septem-ber 26, 2023 / Total Amount Secured by Mortgage Lien: \$457.59 / Total Amount Secured by Mortgage Lien: \$457.59 / Per Diem Interest: 0.057 / "Beginning" & K98743 & K98744 & Date: September 27, 2023 / (126435.09306) & K98749 & K98749 & K98748 & K98749 & K98750 /Number of Points: 2500 /Use Year Commence EXHIBIT "E" ment Date: January 1, 2017 / Note Date: January 8, 2016 /

Obligor(s) and Notice of Address: KALA H JOHNSTONE, 8757 Trum-bauer Court, GLENSIDE, P 19038 and MAYA H JOHN-STONE 8757 Trumbauer Mortgage Date: January 8, 2016 /Due Date: October 8, 2022 /"As of" Date: Septem-ber 26, 2023 /Total Amount Secured by Mortgage Lien: \$15,445.83 /Total Amount STONE, 8757 Trumbauer Court, GLENSIDE, PA, 19038 Secured by Mortgage Lien \$15,445.83 /Per Diem Inter-est: 5.3527 /"Beginning" Date: September 27, 2023 / (126435.09316) /Number of Interests: 10 / Interest Numbers: 798715 & 798716 & 798717 & 798718 & 798719 & 798720 & 798721 & 798722 & 798723 & 798724 /Number of Points: 2500 /

Use Year Commencement EXHIBIT "M" Date: November 1, 2012 / Note Date: October 8, 2012 / Mortgage Date: October 8, Obligor(s) and Notice of Address: RAYMOND DICK-INSON JR., 12005 Lofting Court, BOWIE, MD, 20720 2012 /Due Date: October 8, 2022 /"As of" Date: Septen Court, BOWIE, MD, 2072 and RAVELLA GOODEN-Alta HAVELLA GOODEN-DICKINSEN, 12005 Lofting Court, BOWIE, MD, 20720 / Number of Interests: 4 / Interest Numbers: J65326 & J65327 & J65328 & J65329 / Number of Points: 1000 / ber 26, 2023 / Total Amount Secured by Mortgage Lien: \$666.51 /Total Amount Secured by Mortgage Lien: \$666.51 /Per Diem Inter-est: 0.1138 /"Beginning" Use Year Commencement Date: January 1, 2016 /Note Date: November 3, 2015 / Date: September 27, 2023 / (126435.09307)

Obligor(s) and Notice of Address: JACQUELINE 2022 /"As of" Date: Septem-ber 26, 2023 / Total Amount Secured by Mortgage Lien: \$6,685.76 / Total Amount Secured by Mortgage Lien: \$6,685.76 /Per Diem Inter-est: 2.1297 /"Beginning" Date: September 27, 2023 / (126435.09320) Address: JACQUELINE DURAN, Resvirginia Countr Casa 2-D-1-80, Calle 67 A Ave 2 D-1-80, MARACAIBO, ZULIA, VENEZUELA 4004 and MARIO TULLI MUCCIL-LO, Res. Virginia Country2-D-4 00 Avent Could Country2-D-1-80, Av. 2d1 Calle 67a #2d1-80, MARACAIBO, ZULIA, VENEZUELA 4001 /

EXHIBIT "N Number of Interests: 8 / Interest Numbers: C30414 & C30415 & C30416 & C30417 & C30418 & C30419 & C30420 & C30421 /Number of Points: 2000 /Use Year Commencement Date: January 1, 2014 /Note Date: October 17, 2013 /Mortgage Date: October 17, 2013 /Due Date: November 17, 2021 /"As of" Date: September 26, 2023 /Total Amount Secured by Mortgage Lien: \$10,748.53 /Total Amount Secured by Mortgage Lien: \$10,748.53 /Per Diem Inter-est: 3.3853 /"Beginning" Date: September 27, 2023 /

Obligor(s) and Notice of Address: FEDERICO A NEGRON, 421 Woodland Avenue, ROSELLE PARK, NJ EXHIBIT "O" 7204 /Number of Interests: 6 Obligor(s) and Notice of Address: JOSE L. MAL-DONADO, 523 Tierra Ave, SOLEDAD, CA, 93960 and /Interest Numbers: G10420 & G10421 & G10422 & G10423 & G10424 & G10425 /Number of Points: 1500 /

W Main St DURHAM NC bers: Q93502 & Q93503 & 27701 /Number of Interests 10 /Interest Numbers: 093504 & 093505 /Numbe of Points: 1000 /Use Year 9551 & L19552 & L19601 Commencement Date: January 1, 2018 /Note Date: May 5, 2017 /Mortgage Date: May 5, 2017 /Due Date: 19602 & L19603 & L19604 & 19605 & L19606 & L19607 & L19608 /Number of Points: May 5, 2017 / Due Date: October 5, 2022 / "As of" Date: September 26, 2023 / Total Amount Secured by Mortgage Lien: \$9,282.09 Total Amount Secured by 2500 /Use Year Commence ment Date: March 1, 2016 / Note Date: February 8, 2016 / Mortgage Date: February 8, 2016 /Due Date: October 8, 2022 / "As of" Date: Septem-Mortgage Lien: \$9,282.09 Per Diem Interest: 3.3725 ber 26, 2023 /Total Amount Secured by Mortgage Lien \$15,467.15 /Total Amount Secured by Mortgage Lien \$15,467.15 /Per Diem Inter-est: 4.7333 ("Beginning" /"Beginning" Date: Septem-ber 27, 2023 /(126435.09325) EXHIBIT "S'

EXHIBIT "S" Obligor(s) and Notice of Address: MELISSA ANN SAMUEL, 9 Cedar Ridge Ct, MANALAPAN, NJ, 07726 and MICHAEL W SAMUEL, 9 Cedar Ridge Ct, MANALA-PAN, NJ, 07726 (Number of Interset: 10 (Interset Date: September 27, 2023 / (126435.09315) EXHIBIT "L Obligor(s) and Notice of Address: MARIA GABRIELA LASCURAIN ARRIGUNAGA, PAN, NJ, 07/26 /Number of Interests: 12 /Interest Numbers: Q64125 & Q64126 & Q64127 & Q64128 & Q80634 & Q80635 & Q80636 & Q80637 & Q80638 & Priv Kilil #29, Yucatan Country Club, MERIDA, YU, MEXICO 97300 and RUTH BARBACH-ANO RESENDIZ, Priv Kilil Q80639 & Q80640 & Q80641 #29, Yucatan Country Club, MERIDA, YU. MEXICO 97300 /Number of Points: 3000 / MEHIDA, YU, MEXICO 9/300 and PABLO BARBACHANO RESENDIZ, Priv Kilil #29, Yucatan Country Club, MERIDA, YU, MEXICO 9/300 and PABLO BARBACHANO /Number of Points: 3000 / Use Year Commence-ment Date: April 1, 2018 / Note Date: June 8, 2017 / Mortgage Date: June 8, 2017 / Due Date: October 8, 2022 /Due Date: October 8, 2022 /*As of? Date: September 26, 2023 /Total Amount Secured by Mortgage Lien: \$21,752.81 /Total Amount Secured by Mortgage Lien: \$21,752.81 /Per Diem Inter-ter 5750 (#Decimient) HERRERO, Priv Kilil #29, Yu-catan Country Club, MERIDA, YU, MEXICO 97300 /Number of Interests: 10 /Interest Numbers: K98741 & K98742 est: 5.7652 /"Beginning" Date: September 27, 2023 / (126435.09326) K98745 & K98746 & K98747

EXHIBIT "T" Obligor(s) and Notice of Ad-dress: PAUL J. WILLIAMS, 780 Autumn Glen Drive, MELBOURNE, FL, 32940 and DENISA DRAGU, 780 Autumn Glen Dr, MEL-BOURNE, FL, 32940-6421 / Number of Lateractes, 12 / Number of Interests: 12/ Interest Number Sto523 & S50524 & S50525 & S50523 & S50527 & S50528 & S50529 & S50528 & S50529 & S50530 & S50531 & S50532 & S50533 & S50534 /Number of Points: S50534 /Number of Points: 3000 /Use Year Commence ment Date: August 1, 2018 / Note Date: September 27, 2017 /Mortgage Date: Sep-tember 27, 2017 /Due Date: October 27, 2022 /"As of" Date: September 26, 2023 / Total Amount Secured by

EXHIBIT "U"

Date: September 26, 2023 / Total Amount Secured by Mortgage Lien: \$25,029.03 / Total Amount Secured by Mortgage Lien: \$25,029.03 /Per Diem Interest: 8.0105 /"Beginning" Date: Septem-ber 27, 2023 /(126435.09327) Mortgage Date: November 3, 2015 /Due Date: October 3, Colligor(s) and Notice of Address: CESAR CAETANO PEREIRA, 1111 Lyford Lane, WHEATON, IL, 60189 and KRISTIN GAIL PEREIRA, 2022 /"As of" Date: Septen 1111 Lyford Lane, WHEATON, IL, 60189 /Number of Interests: 28 /Interest Numbers: S95502 & S95503 & S95504 & S95505 & S95506 &

S95507 & S95508 & S95509 Obligor(s) and Notice of Address: TIAUNA DANIELLE & S95510 & S95511 & S95512 & S95513 & S95514 Rd PENSACOLA, FL 32503-5812 /Number of Interests: 8 /Interest Numbers: N66620 & S95515 & S95516 & S95517 & S95516 & S95517 & S95518 & S95519 & S95520 & S95521 & S95522 & S95523 & S95524 & N66621 & N66622 & N66623 & N66623 & N66623 & N66624 & N66625 & S95525 & S95526 & S95527 & S95528 & S95529 & No6623 & No6624 & No6627 & No6626 & No66627 /Num-ber of Points: 2000 /Use Year Commencement Date: December 1, 2016 /Note Date: November 8, 2016 / /Number of Points: 7000 Use Year Commencement Date: November 1, 2018 / Note Date: November 30, 2017 /Mortgage Date: No-vember 30, 2017 /Due Date: Mortgage Date: November 8 Mortgage Date: November 8, 2016 /Due Date: October 8, 2022 /*As of" Date: Septem-ber 26, 2023 /Total Amount Secured by Mortgage Lien: \$15,410.10 /Total Amount Secured by Mortgage Lien: \$15,410.10 /Per Diem Inter-est: 5.0439 /*Beginning" Date: September 27, 2023 / (126435.09321) November 1, 2022 /"As of" Date: September 26, 2023 / Total Amount Secured by Mortgage Lien: \$51,162.56 / Total Amount Secured by Mortgage Lien: \$51,162.56 / Per Diem Interest: 13.8291 /"Beginning" Date: Septem-ber 27, 2023 /(126435.09329)

EXHIBIT "V Obligor(s) and Notice of Address: MAARIT PAU-LIINA POLLARI, Algstigen 4, JARFALLA, SWEDEN 17676 and JANI TAPANI JYLHA,

Address: NANCY J DALY 5050 Avenida Encinas Ste 300, C/O Carlsbad Law, CARLSBAD, CA, 92008 and THOMAS F DALY, 5050 Avenida Encinas Ste 300 C/O Carlsbad Law, CARLS-BAD, CA. 92008 /Number of Interests: 8 /Interest Num-bers: G96718 & G96719 & G96720 & G96721 & G96722 & H04149 & H04150 & H04151 /Number of Points: August 2000 /Use Year Commence-ment Date: January 1, 2019 /Note Date: July 11, 2018 / Mortgage Date: July 11, 2018 /Due Date: October 11, 2002 (file a cit) Date: October 11, 2022 /"As of" Date: Septer ber 26, 2023 /Total Amount

ber 26, 2023 /Total Amount Secured by Mortgage Lien: \$20,068.97 /Total Amount Secured by Mortgage Lien: \$20,068.97 /Per Diem Inter-est: 6.2086 /"Beginning" Date: September 27, 2023 / (126435.09333) EXHIBIT "Z" Obligor(s) and Notice of Address: ALFRED BROWN, 15548 Syracuse Ln, FONTANA, CA, 92336 and MICHELLE BALLARD, 15548 Syracuse Ln, FONTANA, CA, 92336 /Number of Interests: 18 /Interest Num bers: W28551 & W28552 & W28601 & W28602 W28603 & W2860 W28605 & W28606 & W28607 & W28608 & W28609 & W28610 & W28611 & W28612 & W28613 & W28614 & W28615 & W28616 /Numbe of Points: 4500 /Use Year Commencement Date: De-cember 1, 2020 /Note Date: August 15, 2018 /Mortgage Date: August 15, 2018 / Mortgage Date: August 15, 2018 / Due Date: October 15, 2022 /"As of" Date: September 26, 2023 /Total Amount Secured by Mortgage Lien: \$29 909 76 /Total Amount \$29,909.76 / Total Amount Secured by Mortgage Lien: \$29,909.76 / Per Diem Inter-est: 8.8969 / "Beginning" Date: September 27, 2023 / (126435.09334)

FXHIBIT "AA" Obligor(s) and Notice of Address: KABITA CHOUD-HURI, 331 Richardson Way, MILL VALLEY, CA 94941 / Number of Interests: 6 / Interest Numbers: 253052 & 253101 & 253102 & 253103 & 253104 & 253105 /Number of Points: 1500 /Use Year Commencement Date: January 1, 2019 /Note Date: August 16, 2018 /Mortgage Date: August 16, 2018 / Due Date: August 16, 2018 / Due Date: August 16, 2020 /"As of" Date: September 26, 2023 /Total Amount Secured by Mortgage Lien: \$26,844.93 /Total Amount Secured by Mortgage Lien: \$26,844.93 /Per Diem Inter-est: 6.8942 /*Beginning" Date: September 27, 2023 / (126435.09336) EXHIBIT "AB" Obligor(s) and Notice of Address: MARLENE ZIANYA TORRES, 948 Haverhill Dr. HARLEM, GA, 30814 and BAYROND DANILO AVILA, 948 Haverhill Dr, HARLEM, GA, 30814 /Number of Interests: 10 /Interest Num-bers: 271019 & B32105 &

B32106 & B32107 & B32108 & B32109 & B33151 & B33152 & B33201 & B33202 /Number of Points: 2500 / Use Year Commencement Date: September 1, 2018 / Note Date: August 21, 2018 Mortgage Date: August 21, 2018 / Due Date: August 21, 2018 /Due Date: October 21, 2022 /"As of" Date: Septem-ber 26, 2023 /Total Amount Secured by Mortgage Lien: \$23,508.86 /Total Amount Secured by Mortgage Lien: \$23,508.86 /Per Diem Interest: 7.317 /*Beginning"

Date: September 27, 2023 (126435.09337) EXHIBIT "AC" Obligor(s) and Notice of Address: DENISA DRAGU,

Year Commencement Date: May 1, 2019 /Note Date: April 19, 2019 /Mortgage Date: April 19, 2019 /Due Date: October 19, 2022 /"As of" Date: September 26, 2023 Total Amount Secured by Mortgage Lien: \$17,924.44. Total Amount Secured by Mortgage Lien: \$17,924.44 /Per Diem Interest: 6.3009 ("Bacingar" Data Sontom /"Beginning" Date: Septem-ber 27, 2023 /(126435.09341) EXHIBIT "AG"

Obligor(s) and Notice of Ad-dress: JUNKO KOSHIMOTO, 937-2 Keino, UOZU-SHI, TY, JAPAN 937-0852 and FUJIO KOSHIMOTO, 937-282 And FOJO KOSHIMOTO, 937-2 Keino, UOZU-SHI, TY, JAPAN 937-0852 /Number of Interests: 6 /Interest Numbers: AG3214 & AG3215 & AG3216 & AG3217 & AG3218 & AG3219 Austrice of Decistor 1500 / /Number of Points: 1500 / Use Year Commencement Date: February 1, 2019 /Note Date: January 18, 2019 / Mortgage Date: January 18, 2019 /Due Date: October 18, 2022 /"As of" Date: Septe 2022 /"As of" Date: Septem-ber 26, 2023 / Total Amount Secured by Mortgage Lien: \$15,935.88 / Total Amount Secured by Mortgage Lien: \$15,935.88 /Per Diem Inter-est: 5.2641 /"Beginning" Date: September 27, 2023 / (126435.09342)

EXHIBIT "AH' Obligor(s) and Notice of Ad-dress: RIKA DAZAI, 1783-3 Matsukage, Okubo-Cho, AKASHI-SHI, HY, JAPAN 674-0053 /Number of Interests: 6 /Interest Numbers: AO1638 & AO7744 & AO7745 & AO7746 & AO7747 & AO7748 /Number of Points A0//48 /Number of Points: 1500 /Use Year Commence-ment Date: January 1, 2020 / Note Date: August 20, 2019 / Mortgage Date: August 20, 2019 /Due Date: October 20, 2019 /Due Date: October 20, 2022 /*As of" Date: Septem-ber 26, 2023 /Total Amount Secured by Mortgage Lien: \$16,921.71 /Total Amount Secured by Mortgage Lien: \$16,921.71 /Per Diem Inter-est: 5.6019 /*Beginning" Date: September 27, 2023 / (126435.09344)

EXHIBIT "AI' Cobligor(s) and Notice of Address: DEMITURNER, 8 Mountain Way S, WEST ORANGE, NJ, 07052 and ANTOINETTE JOHNSON-TURNER 0 Mountain Way TURNER, 8 Mountain Way S WEST ORANGE, NJ. 07052 WEST ORANGE, NJ, 07052 /Number of Interests: 8 / Interest Numbers: AK3638 & AK3639 & AK3708 & AK3709 & AK4431 & AK4432 & AK4433 & AK4434 /Number of Points: 2000 /Use Year Commencement Date: Au-gust 1, 2019 /Note Date: July 31, 2019 /Mortgage Date: July 31, 2019 /Due Date: November 1, 2022 /*As of? Date: September 26, 2023 / Total Amount Secured by Mortgage Lien: \$22,095.18 Total Amount Secured by Mortgage Lien: \$22,095.18 /Per Diem Interest: 7.0171

/"Beginning" Date: Septem-ber 27, 2023 /(126435.09348) EXHIBIT "AJ" Obligor(s) and Notice of Address: CLAUDIA ANDREA GARZA KAIM, San Jeronimo Aculco, Alvarado 8 B, MEXICO, DF, MEXICO 10400 and LUIS MARIANO SALAZAR CORTES, San Je ronimo Aculco, Alvarado 8 B Tonino Acuico, Alvarado 8 B, MEXICO CITY, DF, MEXICO 10400 /**Number of Interests:** 10 /Interest Numbers: AO3628 & AO3629 & AO3630 & AO36631 & AO3632 & AO36633 & AO3634 & AO3635 & AO3636 & AO3637 / Number of Points: 2500 / Use Year Commencement Date: September 1, 2019 / Note Date: August 21, 2019 /

Mortgage Date: August 21, 2019 /Due Date: October 21, 2022 /"As of" Date: Septem-ber 26, 2023 /Total Amount Secured by Mortgage Lien: \$24,808.22 /Total Amount

DERSON, 8817 70a Ave, GRANDE PRAIRE, AB, CANADA T8X0J3 and KORI ANDERSON, 8517 70a Ave, GRANDE PRAIRE, AB, CANADA T8X0J3 / Number of Interests: 6/ Number of Interests: 6 / Interest Numbers: T57651 & T57652 & T57701 & T57702 & T58602 & T58603 /Number of Points: 1500 /Use Year Commencement Date: December 1, 2020 /Note Date: November 25, 2019 /Mort-gage Date: November 25, 2019 /Due Date: October 25, 2022 /"As of" Date: Septem-

ber 26, 2023 /Total Amount Secured by Mortgage Lien: \$21,946.49 /Total Amount \$21,946.49 / 10tal Amount Secured by Mortgage Lien: \$21,946.49 /Per Diem Interest: 7.773 /"Beginning" Date: September 27, 2023 / (126435.09354) FXHIBIT "AO"

Obligor(s) and Notice of Address: ABIGAIL E. WILLIAMS, 6193 Spires Dr, LOVELAND, OH, 45140 and MARCUS A WILLIAMS, 6193 MARCUS A WILLIAMS, 6193 Spires Dr, LOVELAND, OH, 45140 /Number of Interests: 12 /Interest Numbers: BC2338 & BC2339 & BC2340 & BC2341 & BC2342 & BC2343 & BC2344 & BC2345 & BC2346 & BC2347 & BC2346 & BC2347 & BC2348 & BC2349 /Number of Points: 3000 /Use Year Commencement Date: Janu-ary 1, 2020 /Note Date: Denber 18, 2019 /Mortgage Date: December 18, 2019 / Mortgage Date: December 18, 2019 / Due Date: October 18, 2022 /"As of" Date: September 26, 2023 /Total Amount Secured by Mortgage Lien: \$34,714.57 /Total Amount \$34,714.57 /Total Amount Secured by Mortgage Lien: \$34,714.57 /Per Diem Inter-est: 10.8746 /"Beginning" Date: September 27, 2023 / (126435.09356)

EXHIBIT "AP" Obligor(s) and Notice of Address: GLORIA GABRI-ELLA MASCARENAS, 68065 Empalmo Rd, CATHEDRAL CITY, CA 92234 /Number of Cit 17, CA 92234 /Number of Interests: 8 /Interest Num-bers: BK1334 & BK1335 & BK1336 & BK1337 & BK1338 & BK1339 & BK2720 & BK2721 (Number of Deiter BK2721 /Number of Points: 2000 /Use Year Commence 2000 /Use Year Commence-ment Date: January 1, 2022 / Note Date: August 25, 2020 / Mortgage Date: August 25, 2020 /Due Date: October 25, 2022 /"As of" Date: September 26, 2023 /Total Amount Secured by Mortgage Lien: \$20,217.66 /Total Amount Secured by Mortgage Lien: \$20,217.66 /Per Diem Inter-est: 6.4092 /"Beginning"

Date: September 27, 2023 / (126435.09357) EXHIBIT "AQ" Obligor(s) and Notice of Address: EFRAIN RODRI-GUEZ, 719 Monongalia Ave Sw, WILLMAR, MN, 56201 and ASHLEY MARIE RODRI GUEZ, 719 Monongalia Ave Sw, WILLMAR, MN, 56201 / Number of Interests: 6 / Interest Numbers: F80941 & F80942 & F80943 & F80944 & F80945 & F80946 /Number

of Points: 1500 /Use Year Commencement Date January 1, 2022 /Note Date: October 28, 2020 /Mortgage Date: October 28, 2020 / Montgage Due Date: October 28, 2020 / Due Date: October 28, 2022 /"As of" Date: September 26, 2023 /Total Amount Secured by Mortgage Lien: \$14,175.00 /Total Amount \$14,175.00 / Total Amount Secured by Mortgage Lien: \$14,175.00 / Per Diem Inter-est: 5.2706 / "Beginning" Date: September 27, 2023 / (126435.09358)

EXHIBIT "AR" Obligor(s) and Notice of Address: BRAULIO HER-RERA DRAPELA, Tramazaval 5044 Dpto. 111, SANTIAGO, CHILE 7591538 /Number of Interests: 6 /Interest Numbers: AV7112 & AV7113 & AV7114 & AV7115 & AV7116 & AV7117 /Number

Date: September 27 2023 (126435.09365)

EXHIBIT "AV" Obligor(s) and Notice of Address: OSVALDO CAR-VAJAL, Las Condes, Alsacia 100 Dpto 401, SANTIAGO, CHILE 7550073 and TERESA DE LA CERDA ALARCON, Las Condes, Alsacia 100 Dpto 401, SANTIAGO, CHILE 7550073 and JORGE VALEN CIA, Las Condes, Alsacia 100 Dpto 401, SANTIAGO, CHILE 0 /Number of Interests: 4 / Interest Numbers: 675904 & 675905 & 686847 & 699749 /Number of Points: 1000 / **Use Year Commencemen** Date: July 1, 2022 /Note Date: September 22, 2020 Mortgage Date: Septem-ber 22, 2020 /Due Date: nber 22, 2020 / October 22, 2022 /"As of" Date: September 26, 2022 / AS of Date: September 26, 2023 / Total Amount Secured by Mortgage Lien: \$13,518.24 / Total Amount Secured by Mortgage Lien: \$13,518.24 /Per Diem Interest: 4.7413 ("Becimien" Date: Sector /"Beginning" Date: Septem-ber 27, 2023 /(126435.09367)

Obligor(s) and Notice of Address: JERI CHARLOT, 6464 San Phillippe Street, HOUSTON, TX 77057 / Number of Interests: 16 / Interest Numbers: S11146 & S12108 & S12109 & S16036 & S16037 & S16038 & S16039 & S16040 & U87634 & U87635 & U87636 & V02003 & V02004 & V02005 & V02006 & V02007 /Number of Points: 4000 /Use Year Commencement Date: July 2021 /Note Date: June 1, 2021 /Note Date: June 21, 2021 /Note Date: June June 21, 2021 /Due Date: October 21, 2022 /"As of" Date: September 26, 2023 / Total Amount Secured by Mortgage Lien: \$43,561.73 / Total Amount Secured by Mortgage Lien: \$43,561.73 / Mortgage Lien: \$43,561.73 Per Diem Interest: 11.7764 /"Beginning" Date: Septem-ber 27, 2023 /(126435.09368)

Cobligor(s) and Notice of Address: SHELTON L. RAY, 5961 Wellborn Trails, LITHONIA, GA, 30058 and HANEEFA FATIMAH /Number of Points: 1000 / Use Year Commencement Date: January 1, 2022 /Note Date: January 26, 2021 / 2021 /Due Date: October 26, 2022 /*As of" Date: Septem-ber 26, 2023 /Total Amount Secured by Mortgage Lien: \$9,286.06 /Total Amount Secured by Mortgage Lien: \$9,286.06 /Per Diem Inter-est: 3.4161 /*Beginning" Date: September 27, 2023 / (126435.09372)

EXHIBIT "AY Date: December 17, 20

EXHIBIT "AW"

EXHIBIT "AX" and HANEEFA FATIMAH LEVERIDGE, 5961 Wellborn Trail, LITHONIA, GA, 30058 /Number of Interests: 4 / Interest Numbers: BJ7537 & BJ7538 & BJ7539 & BJ7540 Mortgage Date: January 26, 2021 /Due Date: October 26,

Chilgor(s) and Notice of Address: CARMA HASTON, 2906 Crocker Ct, APTOS, CA 95003 /Number of Interests: 4 /Interest Num-barro, DP0002 & D2000 bers: BR0807 & BR0808 & BR0809 & BR0810 /Number of Points: 1000 /Use Year Commencement Date: Janu ary 1, 2021 /Note Date: Dember 17, 2020 /Mortgage Due Date: October 17, 2022 "As of" Date: September 26, 2023 /Total Amount Secured by Mortgage Lien: \$13,070.68 /Total Amount Secured by Mortgage Lien: \$13.070.68 /Per Diem Interest: 4.5675 /"Beginning" Date: September 27, 2023 / (126435.09374)

EXHIBIT "AZ Obligor(s) and Notice of Address: DAHIANA DILONE, 14 Merrill Ave #1, LYNN, MA, 1902 and WANDA ARIAS, 14 Merrill Ave #1, LYNN, MA, 1902 /Number of Interests: 8

7B - 10B

```
date and time. TRUSTEE'S
                                                             Use Year Commencement
                                                                                                                          MONICA MALDONADO,
                                                                                                                                                                                       Kragga Strandvag 6, Balsta,
SWEDEN 74693 /Number
                                                                                                                                                                                                                                                    780 Autumn Glen Dr, MEL
 NAME AND CONTACT
                                                                                                                                                                                                                                                                                                                 Secured by Mortgage Lien:
$24.808.22 /Per Diem Inter-
                                                             Date: December 1, 2015 /
                                                                                                                          5866 E Fancher Creek
                                                                                                                                                                                                                                                    BOURNE, FL, 32940-6421
                                                                                                                                                                                                                                                                                                                                                                              of Points: 1500 /Use Year
                                                                                                                                                                                                                                                                                                                                                                                                                                            /Interest Numbers: CK5004
 INFORMATION: EDWARD
                                                             Note Date: November 17
                                                                                                                          Dr. FRESNO, CA. 93727
                                                                                                                                                                                        of Interests: 16 /Interest
                                                                                                                                                                                                                                                      and PAUL J. WILLIAMS, 780
                                                                                                                                                                                                                                                                                                                                                                              Commo
                                                                                                                                                                                                                                                                                                                                                                                                      ment Date
                                                                                                                                                                                                                                                                                                                                                                                                                                            & CK5005 & CK5006 &
 M. FITZGERALD. Trust
                                                                                                                          Number of Interests: 16 /
Interest Numbers: R67211
& R67212 & R67213 &
                                                                                                                                                                                            umbers: 746727 & 746728
746729 & 746730 & 746811
746812 & 752544 & 752545
                                                                                                                                                                                                                                                                                                                 est: 8.2547 /"Beginning"
Date: September 27, 2023 /
(126435.09350)
                                                             2014 /Mortgage Date: No-
vember 17, 2014 /Due Date:
October 17, 2022 /"As of"
                                                                                                                                                                                                                                                                                                                                                                              January 1, 2021 /Note Date:
February 13, 2020 /Mortgage
Date: February 13, 2020 /
                                                                                                                                                                                                                                                                                                                                                                                                                                            CK5007 & CK5008 & CK5009
& CK5010 & CK5011 /
                                                                                                                                                                                                                                                    Autumn Glen Drive, MEL-
BOURNE, FL, 32940 /Num
  Holland & Knight LLP, 200
                                                                                                                                                                                                                                                                                                                                                                                                                                            Number of Points: 2000
                                                                                                                                                                                                                                                     ber of Interests: 4 /Interes
 South Orange Avenue,
 2600, Orlando, Florida 32801
                                                                                                                           R67214 & R67215 & R67216
                                                              Date: September 26, 2023 /
                                                                                                                                                                                           752546 & 752547 & 752548
752549 & 752550 & 752551
                                                                                                                                                                                                                                                    Numbers: 149027 & 149028
                                                                                                                                                                                                                                                                                                                                                                              Due Date: October 13, 2022
                                                                                                                                                                                                                                                                                                                                                                                                                                            Use Year Commencement
                                                                                                                           & B67217 & B67218 &
 United States of America.
                                                              Total Amount Secured by
                                                                                                                                                                                                                                                    & 149029 & 149030 /Number
                                                                                                                                                                                                                                                                                                                              EXHIBIT "AK"
                                                                                                                                                                                                                                                                                                                                                                                "As of" Date: September
                                                                                                                                                                                                                                                                                                                                                                                                                                            Date: November 1, 2021 /
                                                             Mortgage Lien: $7,381.77 /
Total Amount Secured by
Mortgage Lien: $7,381.77 /
Per Diem Interest: 2,2806
                                                                                                                                                                                                                                                                                                                Obligor(s) and Notice of
Address: SARA MAYOR, 8
Joymar Drive Unit 41, MIS-
SISSAUGA, ON, CANADA
                                                                                                                                                                                                                                                                                                                                                                               26 2023 /Total Amount
                                                                                                                                                                                                                                                                                                                                                                                                                                            Note Date: October 25, 202
                                                                                                                          R67219 & R67220 & R67221
                                                                                                                                                                                        & 752552 & 752601 /Number
                                                                                                                                                                                                                                                    of Points: 1000 /Use Year
 OrlandoForeclosure@hklaw
                                                                                                                          & R67222 & R67223 &
R67222 & R67223 &
R67224 & R67225 & R67226
/Number of Points: 4000 /
                                                                                                                                                                                       of Points: 4000 /Use Year
Commencement Date:
February 1, 2018 /Note Date:
                                                                                                                                                                                                                                                                                                                                                                              Secured by Mortgage Lien:
$18,880.43 /Total Amount
Secured by Mortgage Lien:
$18,880.43 /Per Diem Inter-
                                                                                                                                                                                                                                                    Commencement Date: Sep
tember 1, 2019 /Note Date:
August 31, 2018 /Mortgage
                                                                                                                                                                                                                                                                                                                                                                                                                                           /Mortgage Date: October 25,
2021 /Due Date: October 25,
2022 /"As of" Date: Septem
                                                                                                                                                                                                                                                                                                                                                                  86
 DATED this December 27,
                                                             /"Beginning" Date: Septem-
ber 27, 2023 /(126435.09310)
                                                                                                                                                                                                                                                                                                                 L5M7Z6 /Number of
                                                                                                                          Use Year Commencement
                                                                                                                                                                                        January 23, 2018 /Mortgage
                                                                                                                                                                                                                                                    Date: August 31, 2018 /Due
                                                                                                                                                                                                                                                                                                                                                                                                                                            ber 26, 2023 /Total Amount
  Edward Fitzgerald
EDWARD M. FITZGERALD,
                                                                                                                          Date: September 1, 2017 /
                                                                                                                                                                                       Date: January 23, 2018 /
Due Date: October 23, 2022
                                                                                                                                                                                                                                                    Date: November 1, 2022
                                                                                                                                                                                                                                                                                                                 Interests: 4 /Interest Num-
                                                                                                                                                                                                                                                                                                                                                                             est: 6.6259 /"Beginning"
Date: September 27, 2023 /
                                                                                                                                                                                                                                                                                                                                                                                                                                           Secured by Mortgage Lien:
$28,193,76 /Total Amount
                                                                                                                           Note Date: August 17 2017
                                                                                                                                                                                                                                                    /"As of" Date: September
                                                                                                                                                                                                                                                                                                                 bers: N98705 & O02639 &
                                                                                                                          Mortgage Date: August 17, 2017 /

Mortgage Date: August 17,

2017 /Due Date: October 17,

2019 /"As of" Date: Septem-
                                                                                                                                                                                       /"As of" Date: Septemb
26, 2023 /Total Amount
                                                                                                                                                                                                                                                    26, 2023 /Total Amount
Secured by Mortgage Lien:
$11,733.36 /Total Amount
                                                                                                                                                                                                                                                                                                                  O02640 & O02641 /Number
of Points: 1000 /Use Year
                                                                                                                                                                                                                                                                                                                                                                                                                                           Secured by Mortgage Lien:
$28,193.76 /Per Diem Inter-
est: 8.9753 /"Beginning"
                                     TRUSTE
                                                                           EXHIBIT "H"
                                                                                                                                                                                                                                                                                                                                                                               (126435.09362)
     Holland & Knight LLP
200 South Orange Avenue,
                                                             Obligor(s) and Notice of
Address: RICHARD ALEX-
                                                                                                                                                                                                                                                                                                                                                                                           EXHIBIT "AS"
                                                                                                                                                                                       Secured by Mortgage Lien:
$22,191.87 /Total Amount
                                                                                                                                                                                                                                                                                                                 Commencement Date: Janu
                                                                                                                                                                                                                                                                                                                                                                                                                                           Date: September 27, 2023 /
                                      Ste. 2600
                                                             ANDER MICHAEL, 2326
                                                                                                                           ber 26, 2023 /Total Amount
                                                                                                                                                                                                                                                    Secured by Mortgage Lien:
$11,733.36 /Per Diem Inter-
                                                                                                                                                                                                                                                                                                                 ary 1, 2020 /Note Date: De-
                                                                                                                                                                                                                                                                                                                                                                              Obligor(s) and Notice of Ad-
dress: YUKO FUKUSHIMA,
                                                                                                                                                                                                                                                                                                                ary 1, 2020 /Note Date: De-
cember 26, 2019 /Mortgage
Date: December 26, 2019 /
Due Date: October 26, 2022
/"As of" Date: September
26, 2023 /Total Amount
                                                              Hutchison Bd ELOSSMOOR
                                                                                                                                                                                       Secured by Mortgage Lien:
$22,191.87 /Per Diem Inter-
                                                                                                                                                                                                                                                                                                                                                                                                                                           (126435.09378)
                         Orlando, Florida
                                                                                                                          Secured by Mortgage Lien
$49,623.06 /Total Amount
                                                              IL 60422-1327 /Number
                                                                                                                                                                                                                                                    est: 3.8683 /"Beginning
                                                                                                                                                                                                                                                                                                                                                                              82-24-27 Shinoo-Cho, FU-
                                            32801
                                                                                                                                                                                                                                                                                                                                                                              82-24-27 Shinoo-Cho, FU-
KUISHI, FI, JAPAN 910-2148
and KOYO FUKUSHIMA,
82-24-27 Shinoo-Cho, FU-
KUISHI, FI, JAPAN 910-2148
/Number of Interests: 4 /
                                                             of Interests: 6 /Interest
Numbers: G89807 & G8
& G89809 & G89810 &
                                                                                                                          Secured by Mortgage Lien
$49,623.06 /Per Diem Inter-
est: 9.4422 /"Beginning"
                                                                                                                                                                                       est: 6.9028 /"Beginning"
Date: September 27, 2023 /
(126435.09330)
                         United States of
                                                                                                                                                                                                                                                    Date: September 27, 2023 / (126435.09338)
                                                                                                                                                                                                                                                                                                                                                                                                                                                        EXHIBIT "BA"
                         America
OrlandoForeclo-
                                                                                                                                                                                                                                                                                                                                                                                                                                           Obligor(s) and Notice of
Address: CHUKA UKA-
                                                                                                                         Date: September 27, 2023 /
(126435.09322)
                                                                                                                                                                                                                                                                 EXHIBIT "AD"
                                                                                                                                                                                                                                                                                                                 Secured by Mortgage Lien:
$13.838.15 /Total Amount
                                                                                                                                                                                                                                                                                                                                                                                                                                            SOANYA, 264 Jefferson Ave
AMITYVILLE, NY 11701 /
                        sure@hklaw.com
                                                             H08432 & H08433 /Number
                                                                                                                                                                                                     EXHIBIT "W"
                                                              of Points: 1500 /Use Year
                                                                                                                                                                                                                                                    Obligor(s) and Notice
of Address: TERESA
                                                                                                                                                                                       Obligor(s) and Notice of
Address: KEIKO HATANO,
Chuodori Toyohiraku, 2-27-
1002 Tsukisamu, SAPPORO-
                                                                                                                                                                                                                                                                                                                 Secured by Mortgage
Lien: $13,838.15 /Per Diem
Interest: 4.576 /"Beginning
                                                                                                                                                                                                                                                                                                                                                                              Interest Numbers: H43215 &
                                                                                                                                                                                                                                                                                                                                                                                                                                            Number of Interests: 6/
 HK#126435.08262
                                                             Commencement Date
                                                                                                                                                                                                                                                    RAWSON, 20285 Roseda
Ct, ASHBURN, VA 20147
Number of Interests: 4 /
                                                             January 1, 2016 /Note Date:
January 27, 2015 /Mortgage
Date: January 27, 2015 /Due
                                                                                                                                                                                                                                                                                                                                                                               H43216 & H43217 & H43218
/Number of Points: 1000 /
                                                                                                                                                                                                                                                                                                                                                                                                                                            Interest Numbers: CS0028
& CS0029 & CS0030 &
CS0031 & CS0032 & CS0033
 MORI #100275011
                                                                                                                                         EXHIBIT "P"
                                                                                                                          Obligor(s) and Notice of Address: AKINORI FURUZA-
                 EXHIBIT "A
                                                                                                                                                                                                                                                                                                                                                                               Use Year Commencement
                                                                                                                                                                                                                                                                                                                 Date: September 27, 2023
 Obligor(s) and Notice
of Address: LIBOR J
                                                                                                                                                                                       SHI, HK, JAPAN 062-0020 and OSAMU HATANO, Hiragi-
                                                                                                                                                                                                                                                                                                                 (126435.09351)
                                                             Date: October 27, 2022 / "As
                                                                                                                          WA, Ori Inatsu-Cho, 2051-2
                                                                                                                                                                                                                                                    Interest Numbers: Y03747 &
                                                                                                                                                                                                                                                                                                                                                                               Date: March 1, 2020 /Note
                                                                                                                                                                                                                                                                                                                                                                                                                                            /Number of Points: 1500 /
                                                                                                                                                                                                                                                                                                                                                                                                                                            Use Year Commencement
                                                              of" Date: September 26
                                                                                                                          MIZUNAMI-SHI, GF, JAPAN
                                                                                                                                                                                                                                                     Y03748 & Y03749 & Y03750
                                                                                                                                                                                                                                                                                                                                                                              Date: February 12, 2020
                                                                                                                                                                                       shi Toyohiraku, 16-5-1-310
Yojo, SAPPORROSHI, HK,
JAPAN 062-0934 /Number of
Interests: 10 /Interest Num-
                                                                                                                                                                                                                                                                                                                                                                              Mortgage Date: February 12,
2020 /Due Date: October 12,
2022 /"As of" Date: Septem-
ber 26, 2023 /Total Amount
 STIPEK 56 Picariello Drive
                                                              2023 /Total Amount Secured
                                                                                                                          509-6103 and SATOMI
                                                                                                                                                                                                                                                     /Number of Points: 1000 /
                                                                                                                                                                                                                                                                                                                              EXHIBIT "AL"
                                                                                                                                                                                                                                                                                                                                                                                                                                           Date: November 1, 2021
                                                             by Mortgage Lien: $6,672.92
/Total Amount Secured by
Mortgage Lien: $6,672.92 /
Per Diem Interest: 2.1347
                                                                                                                          FURUZAWA, Mizunami-Shi,
2051-2 Ori Inatsu-Cho, GIFU,
JAPAN 509-6103 /Number of
                                                                                                                                                                                                                                                    Use Year Commencement
Date: December 1, 2019 /
Note Date: November 16,
                                                                                                                                                                                                                                                                                                                                                                                                                                            Note Date: October 25, 2021 /
Mortgage Date: October 25, 2021 /
2021 /Due Date: October 25, 2021 /Due Date: Octobe
                                                                                                                                                                                                                                                                                                                 Obligor(s) and Notice of
Address: SEAN M BURNS,
214 Lyon Dr, NEW PORT
 HAVERSTRAW NY
 and SANDRA L STIPEK, 56
Picariello Drive, HAVER-
STRAW, NY, 10927 /Number
                                                                                                                                                                                                                                    ber of
                                                                                                                                                                                                                                                                                                                                                                             ber 26, 2023 / Iotal Amount
Secured by Mortgage Lien:
$13,440.15 / Total Amount
Secured by Mortgage Lien:
$13,440.15 / Per Diem Inter-
est: 4.4179 ("Beginning"
Date: September 27, 2023 /
(126435.09363)
                                                                                                                          Interests: 8 /Interest Num-
                                                                                                                                                                                        bers: V44929 & V44930 &
                                                                                                                                                                                                                                                    2018 /Mortgage Date: No-
vember 16, 2018 /Due Date:
                                                                                                                                                                                                                                                                                                                 NEWS, VA, 23601 and
                                                                                                                                                                                                                                                                                                                                                                                                                                            2022 /"As of" Date: Septem-
ber 26, 2023 /Total Amount
                                                             /"Beginning" Date: Septem-
ber 27, 2023 /(126435.09311)
 of Interests: 6 /Interest
                                                                                                                           bers: R38242 & R38243 &
                                                                                                                                                                                        V44931 & V44932 & V44933
                                                                                                                                                                                                                                                                                                                 DEBRÁ D WILKINS, 214
                                                                                                                          B38244 & B38245 & B38246
                                                                                                                                                                                                                                                    October 16, 2022 / "As of"
Date: September 26, 2023 /
Total Amount Secured by
Mortgage Lien: $14,498.73
                                                                                                                                                                                                                                                                                                                Lyon Dr, NEWPORT NEWS,
VA, 23601-2268 /Number of
Interests: 5 /Interest Num-
bers: Z43544 & Z43545 &
                                                                                                                                                                                                                                                                                                                                                                                                                                           Secured by Mortgage Lien:
$22,117.01 /Total Amount
Secured by Mortgage Lien:
$22,117.01 /Per Diem Inter-
 Numbers: R66738 & R66739
& R66740 & R66741 &
                                                                                                                                                                                        & V44934 & V44935 &
                                                                                                                                                                                       V44936 & V44937 & V44938
/Number of Points: 2500 /
                                                                                                                              R38247 & R38248 &
38249 /Number of Points
 R66742 & R66743 /Numbe
                                                                             EXHIBIT "I"
 of Points: 1500 /Use Year
                                                              Obligor(s) and Notice
                                                                                                                           2000 /Use Year Commence
                                                                                                                                                                                        Use Year Commencemen
                                                                                                                                                                                                                                                    Total Amount Secured by
Mortgage Lien: $14,498.73
/Per Diem Interest: 5.087
 Commencement Date: Janua
                                                             of Address: GLADYS R
                                                                                                                           ment Date: September 1,
                                                                                                                                                                                       Date: June 1, 2018 /Note
                                                                                                                                                                                                                                                                                                                 Z43546 & Z43547 & Z43548
                                                                                                                                                                                                                                                                                                                                                                                                                                            est: 7.3704 /"Beginning"
 ary 1, 2018 /Note Date: Sep-
                                                             LEWIS, 3642 Bittercreek Way
                                                                                                                         2017 /Note Date: August
14, 2017 /Mortgage Date:
August 14, 2017 /Due Date:
October 14, 2022 /"As of"
Date: September 26, 2023 /
Total Amount Secured by
Mortgage Lien: $15,323.59 /
Total Amount Secured by
Mortgage Lien: $15,323.59 /
Per Diem Interest: 4.7197
/"Beginning" Date: Septem-
ber 27, 2023 /(126435.09323)
                                                                                                                          2017 /Note Date: August
                                                                                                                                                                                       Date: May 31, 2018 /Mort-
                                                                                                                                                                                                                                                                                                                 /Number of Points: 1250 /
                                                                                                                                                                                                                                                                                                                                                                                                                                           Date: September 27, 2023 /
                                                                                                                                                                                       gage Date: May 31, 2018 /
Due Date: November 1, 2022
/"As of" Date: September
26, 2023 /Total Amount
           er 8. 2017 / Mortgag
                                                             S.W., LILBURN, GA 30047 /
                                                                                                                                                                                                                                                                                                                 Use Year Commencer
                                                                                                                                                                                                                                                                                                                                                                                            EXHIBIT "AT"
                                                                                                                                                                                                                                                                                                                                                                                                                                           (126435.09379)
Date: September 8, 2017 /
Due Date: January 8, 2022
                                                                                                                                                                                                                                                                                                                Use Year Commencement
Date: January 1, 2021 /Not
Date: December 31, 2019 /
Mortgage Date: Decem-
ber 31, 2019 /Due Date:
November 1, 2022 / "As of"
                                                              Number of Interests: 6
                                                                                                                                                                                                                                                                                                                                                                              Obligor(s) and Notice
of Address: LORI M.
ELDERTS, 46065 Hunter
Trail, TEMECULA, CA 95292
                                                                                                                                                                                                                                                    /"Beginning" Date: Septem-
ber 27, 2023 /(126435.09339)
                                                             Interest Numbers: F79623 &
F79624 & F79625 & F79626
& F79627 & F79628 /Number
                                                                                                                                                                                                                                                                                                                                                                                                                                           EXHIBIT "BB"
Obligor(s) and Notice of Ad-
dress: EDWIN MELENDEZ,
/"As of" Date: September
26, 2023 /Total Amount
                                                                                                                                                                                                                                                                  EXHIBIT "AE"
                                                                                                                                                                                       Secured by Mortgage Lien:
$23,213.71 /Total Amount
 Secured by Mortgage Lien
$16,648.34 /Total Amount
                                                             of Points: 1500 /Use Year
                                                                                                                                                                                                                                                    Obligor(s) and Notice of
Address: PAULA LUCIA
                                                                                                                                                                                                                                                                                                                                                                               /Number of Interests: 6 /
                                                                                                                                                                                                                                                                                                                                                                                                                                            765 Sterling Dr, REDLION,
PA, 17356-9512 and YADIRA
                                                                                                                                                                                      Secured by Mortgage Lien:
$23,213.71 / Per Diem Inter-
est: 7.2461 / "Beginning"
Date: September 27, 2023 /
(126435.09331)
                                                                 ommencement Date: Octo
                                                                                                                                                                                                                                                                                                                 Date: September 26, 2023
                                                                                                                                                                                                                                                                                                                                                                              Interest Numbers: BF8518
                                                             ber 1, 2014 /Note Date: Octo
tember 2, 2014 /Nortgage
Date: September 2, 2014 /
Due Date: October 2, 2022
Secured by Mortgage Lien
$16,648.34 /Per Diem Inter-
est: 4.9682 /"Beginning"
                                                                                                                                                                                                                                                    LUNA GALVEZ, Carlos
Cariola 3814, SANTIAGO, ,
CHILE 7830209 /Number of
                                                                                                                                                                                                                                                                                                                 Total Amount Secured by
Mortgage Lien: $18,536.81
Total Amount Secured by
                                                                                                                                                                                                                                                                                                                                                                              & BF8519 & BF8520 &
BF8521 & BF8522 & BF8523
/Number of Points: 1500 /
                                                                                                                                                                                                                                                                                                                                                                                                                                            MEDINA MONTANO, 765
Sterling Dr, REDLION,
PA, 17356-9512 /Number
Date: September 27, 2023 / (126435.08262)
                                                                                                                                                                                                                                                     Interests: 8 /Interest Num-
                                                                                                                                                                                                                                                                                                                 Mortgage Lien: $18,536.81
/Per Diem Interest: 6.5656
                                                                                                                                                                                                                                                                                                                                                                              Use Year Commencement
                                                                                                                                                                                                                                                                                                                                                                                                                                            of Interests: 4 /Interest
                                                              "As of" Date: September 26
                                                                                                                                                                                                                                                    bers: W67011 & W67012
                                                                                                                                                                                                                                                                                                                                                                              Date: January 1, 2021 /Note
Date: March 17, 2020 /Mort-
                                                                                                                                                                                                                                                                                                                                                                                                                                            Numbers: V13537 & V13538
                                                                                                                                                                                                                                                                                                                 /"Beginning" Date: Septem-
ber 27, 2023 /(126435.09352)
                                                             2023 /Total Amount Secured
                                                                                                                                         EXHIBIT "Q"
                                                                                                                                                                                                      EXHIBIT "X"
                                                                                                                                                                                                                                                     & W67013 & W67014
                                                                                                                                                                                                                                                                                                                                                                                                                                            & V13539 & V13540 /Numbe
                                                             by Mortgage Lien: $5,231.17
/Total Amount Secured by
Mortgage Lien: $5,231.17/
Per Diem Interest: 1.6176
                                                                                                                         Obligor(s) and Notice of Ad-
dress: TATSUAKI TANAKA,
1-26-25, Niikura,, WAKO-
SHI,, ST, JAPAN 351-0115 /
                                                                                                                                                                                      Obligor(s) and Notice of Ad-
dress: SELWDYN CLOSE,
12215 Gilespie St # 17108,
Henderson, NV, 89044 and
                                                                                                                                                                                                                                                    & W67015 & W67016 &
W67017 & W67018 /Number
of Points: 2000 /Use Year
                                                                                                                                                                                                                                                                                                                                                                              gage Date: March 17, 2020 / More
Due Date: October 17, 2020
/"As of" Date: September
26, 2023 /Total Amount
                                                                                                                                                                                                                                                                                                                                                                                                                                            of Points: 1000 /Use Year
Commencement Date:
August 1, 2021 /Note Date:
               EXHIBIT "B"
Obligor(s) and Notice of
Address: JAMIE CHANG, Ur
                                                                                                                                                                                                                                                                                                                              EXHIBIT "AM"
                                                                                                                                                                                                                                                                                                                                                                                                                                          August 1, 2021 /Note Date:
July 20, 2021 /Note Date:
Date: July 20, 2021 /Due
Date: July 20, 2022 /*As of?
Date: September 26, 2023 /
Total Amount Secured by
Mortgage Lien: $11,495.92 /
Total Amount Secured by
                                                                                                                                                                                                                                                                                                                 Obligor(s) and Notice of Address: VIVIAN TORRES,
 banizacion Dos Mares Calle
                                                                                                                                                                                                                                                    Commencement Date: No-
                                                             /"Beginning" Date: September 27, 2023 /(126435.09312)
 3, PANAMA CITY, PANAMA
                                                                                                                          Number of Interests: 6 /
                                                                                                                                                                                        VALERIE CLOSE, 12215
                                                                                                                                                                                                                                                     vember 1, 2018 /Note Date:
                                                                                                                                                                                                                                                                                                                                                                              Secured by Mortgage Lien:
$18,982.84 /Total Amount
                                                                                                                                                                                                                                                                                                                2f, 1510 Hutchinson River
Pkwy, BRONX, NY 10461 /
 0 and CECILIA CHANG.
                                                                                                                          Interest Numbers: Q71613 & Q71614 & Q71615 & Q71616
                                                                                                                                                                                       Gilespie St Unit 17108,
HENDERSON, NV, 89044
                                                                                                                                                                                                                                                    October 4, 2018 /Mortgage
Date: October 4, 2018 /
                                                                                                                                                                                                                                                                                                                                                                             Secured by Mortgage Lien:
$18,982.84 /Per Diem Inter-
est: 6.2908 /"Beginning"
Date: September 27, 2023 /
 Dos Mares J-13b Omelle,
PANAMA CITY, PANAMA 0
                                                                                                                                                                                       Number of Interests: 16 /
Interest Numbers: W06705
& W06706 & W06707
                                                                                                                                                                                                                                                    Due Date: October 4, 20187
Due Date: October 4, 2022
/"As of" Date: September
26, 2023 /Total Amount
                                                                                                                                Q71617 & Q71618 /Num-
                                                                                                                                                                                                                                                                                                                 Number of Interests: 16 /
Interest Numbers: AX1140 8
AX1141 & AX1142 & AX1143
                                                                            EXHIBIT "J
 Number of Interests: 8 /
                                                             Obligor(s) and Notice of Ad-
dress: ALICE Z. ROGADO,
                                                                                                                          ber of Points: 1500 /Use
                                                                                                                          Year Commencement Date:
May 1, 2017 /Note Date: April
 Interest Numbers: 495528 8
 495529 & 495530 & 495531 &
                                                             85 E India Row Apt 35e.
                                                                                                                         May 1, 2017 /Note Date: April
27, 2017 /Mortgage Date:
April 27, 2017 /Due Date:
October 27, 2022 /"As of"
Date: September 26, 2023 /
Total Amount Secured by
Mortgage Lien: $12,933.57 /
Total Amount Secured by
Mortgage Lien: $12,933.57
/Per Diem Interest: 4.258
/"Beginning" Date: Septem-
ber 27, 2023 /(126435.09324)
                                                                                                                                                                                        & W06708 & W06709
                                                                                                                                                                                                                                                    Secured by Mortgage Lien: $21,039.14 /Total Amount
                                                                                                                                                                                                                                                                                                                 & AX1144 & AX1145 &
                                                                                                                                                                                                                                                                                                                                                                              (126435.09364)
                                                                                                                                                                                                                                                                                                                                                                                                                                            Mortgage Lien: $11,495.92 /
Per Diem Interest: 4.0933
 495532 & 495533 & 495534 &
                                                             BOSTON, MA 02110-3394 /
                                                                                                                                                                                        & W06710 & W06711
                                                                                                                                                                                                                                                                                                                 AX1146 & AX1147 & AX1148
                                                                                                                                                                                                                                                    Secured by Mortgage Lien:
$21,039.14 /Per Diem Inter-
est: 7.7775 /"Beginning"
Date: September 27, 2023 /
                                                                                                                                                                                                                                                                                                                                                                                           FXHIBIT "AU"
                                                                                                                                                                                                                                                                                                                                                                                                                                           /"Beginning" Date: Septem-
ber 27, 2023 /(126435.09381)
 495535 /Number of Points
                                                              Number of Interests: 4 /
                                                                                                                                                                                        & W06712 & W06713
                                                                                                                                                                                                                                                                                                                 & AX1149 & AX1150 &
                                                             Interest Numbers: J42320 &
J42321 & J42322 & J42323 /
                                                                                                                                                                                       & W06712 & W06713
& W06714 & W06715
& W06716 & W06717
                                                                                                                                                                                                                                                                                                                 AX1149 & AX1130 &
AX1151 & AX1152 & AX1201
& AX1202 & AX1203 /Num-
2000 /Use Year Commence-
ment Date: April 1, 2012 /
Note Date: March 21, 2012 /
                                                                                                                                                                                                                                                                                                                                                                              Obligor(s) and Notice of Ad-
dress: GLOVETTA PATRECE
WILLIAMS, 2428 Westmon
                                                                                                                                                                                                                                                                                                                                                                                                                                                        EXHIBIT "BC"
                                                             Number of Points: 1000 /
                                                                                                                                                                                                                                                                                                                 ber of Points: 4000 /Use
                                                                                                                                                                                        & W06718 & W06719
Mortgage Date: March 21,
2012 /Due Date: April 21,
2022 /"As of" Date: Septen
ber 26, 2023 /Total Amount
                                                                                                                                                                                                                                                                                                                                                                                                                                          Obligor(s) and Notice
of Address: VANESSA
NOWICKI, 2232 Via Zorar
HENDERSON, NV 89044
                                                              Use Year Commencement
                                                                                                                                                                                       & W06720 /Number of
                                                                                                                                                                                                                                                    (126435.09340)
                                                                                                                                                                                                                                                                                                                  Year Commencement Date:
                                                                                                                                                                                                                                                                                                                                                                              Dr. ROYAL PALM BEACH, FL
                                                                                                                                                                                                                                                                                                                                                                              33411 /Number of Interests:
6 /Interest Numbers:
BA5006 & BA5007 & BA5008
& BA5009 & BA5010 &
                                                                                                                                                                                                                                                                                                                 December 1, 2019 /Note
Date: November 25, 2019 /
                                                             Date: January 1, 2016 /Note
Date: August 12, 2015 /Mort-
                                                                                                                                                                                       Points: 4000 /Use Yea
                                                                                                                                                                                                               ment Date: July
                                                                                                                                                                                                                                                                  EXHIBIT "AF"
                                                             gage Date: August 12, 2015 /Morr
Jue Date: August 12, 2015
Due Date: October 12, 2022
                                                                                                                                                                                       1, 2018 /Note Date: June
29, 2018 /Mortgage Date:
June 29, 2018 /Due Date:
                                                                                                                                                                                                                                                                                                                 Mortgage Date: November 25, 2019 /
Mortgage Date: November
25, 2019 /Due Date: July 25,
2022 /"As of" Date: Septem
                                                                                                                                                                                                                                                    Obligor(s) and Notice of
Address: CARA ANTOI-
NETTE MAYERS, Chancery
 Secured by Mortgage Lien
                                                                                                                                                                                                                                                                                                                                                                                                                                            Number of Interests: 4 /
                                                                                                                                                                                                                                                                                                                                                                              BA5011 /Number of Points:
 $519.65 /Total Amoun
                                                              /"As of" Date: September 26
                                                                                                                                                                                                                                                                                                                                                                                                                                           Interest Numbers: CF7639 8
 Secured by Mortgage Lien
                                                             2023 /Total Amount Secured
                                                                                                                                                                                        November 1, 2022 /"As of
                                                                                                                                                                                                                                                    Lane Terrace, 211 Park Rd
                                                                                                                                                                                                                                                                                                                 ber 26, 2023 /Total Amount
                                                                                                                                                                                                                                                                                                                                                                               1500 /Use Year Commence
                                                                                                                                                                                                                                                                                                                                                                                                                                            CF7640 & CF7641 & CF7642
                                                             by Mortgage Lien: $9,098.65
/Total Amount Secured by
Mortgage Lien: $9,098.65 /
Per Diem Interest: 3.0527
 $519.65 /Per Diem Inter-
                                                                                                                                         EXHIBIT "R"
                                                                                                                                                                                        Date: Septe
                                                                                                                                                                                                               mber 26, 2023
                                                                                                                                                                                                                                                    CHRIST CHURCH, BARBA
                                                                                                                                                                                                                                                                                                                 Secured by Mortgage Lien
$47,243.93 /Total Amount
                                                                                                                                                                                                                                                                                                                                                                              ment Date: January 1, 2021
Note Date: March 24, 2020
                                                                                                                                                                                                                                                                                                                                                                                                                                            /Number of Points: 1000 /
                                                                                                                                                                                                                                                                                                                                                                                                                                          Number of Points: 1000 /
Use Year Commencement
Date: September 1, 2021 /
Note Date: August 6, 2021 /
Mortgage Date: August 6,
2021 /Due Date: October 6,
 est: 0.0837 /"Beginning"
Date: September 27, 2023 /
(126435.09303)
                                                                                                                          Obligor(s) and Notice of Ad-
dress: INDRA RAMOUTAR
LIVERPOOL, Roystonia,
#8 Latania Drive, COUVA,
                                                                                                                                                                                       Total Amount Secured by
Mortgage Lien: $41,765.62
Total Amount Secured by
Mortgage Lien: $41,765.62
                                                                                                                                                                                                                                                    DOS BB17117 and CHERYL
                                                                                                                                                                                                                                                                                                                Secured by Mortgage Lien:
$47,243.93 /Per Diem Inter-
est: 14.411 /"Beginning"
                                                                                                                                                                                                                                                                                                                                                                              More Date: March 24, 2020 /
Mortgage Date: March 24,
2020 /Due Date: July 24,
2022 /"As of" Date: Septem-
                                                                                                                                                                                                                                                    ANTOINETTE MAYERS
                                                                                                                                                                                                                                                     Chancery Lane Terrace, 211
Park Rd, CHRIST CHURCH
                                                              /"Beginning" Date: Septem-
               EXHIBIT "C"
                                                             ber 27, 2023 /(126435.09314)
                                                                                                                          TRINIDAD AND TOBAGO 0
                                                                                                                                                                                       /Per Diem Interest: 13.009
                                                                                                                                                                                                                                                    BARBADOS BB17117 /
                                                                                                                                                                                                                                                                                                                 Date: September 27, 2023
                                                                                                                                                                                                                                                                                                                                                                              ber 26, 2023 /Total Amount
                                                                                                                                                                                       /"Beginning" Date: Septem-
ber 27, 2023 /(126435.09332)
 Obligor(s) and Notice of
Address: RICHARD J. VOLL
                                                                                                                            and CYRIACUS LIVERPOOL
                                                                                                                                                                                                                                                    Number of Interests: 6 /
                                                                                                                                                                                                                                                                                                                 (126435.09353)
                                                                                                                                                                                                                                                                                                                                                                              Secured by Mortgage Lien:
$20,705.04 /Total Amount
                                                                                                                                                                                                                                                                                                                                                                                                                                           2022 /"As of" Date: Septe
                                                                                                                          Roystonia, #8 Latania Drive
COUVA, TRINIDAD AND
TOBAGO 0 /Number of
Interests: 4 /Interest Num-
                                                                                                                                                                                                                                                    Interest Numbers: AH0103 &
AH0104 & AH0105 & AH0106
& AH0107 & AH0108 /Num-
ber of Points: 1500 /Use
                                                                           EXHIBIT "K"
                                                                                                                                                                                                                                                                                                                                                                                                                                            ber 26 2023 /Total Amount
158 Knights Bridge Dr, YARD-
LEY, PA, 19067 and DONNA
M. VOLL, 158 Knightsbridge
                                                                                                                                                                                                                                                                                                                                                                              Secured by Mortgage Lien:
$20,705.04 /Per Diem Inter-
est: 6.6619 /"Beginning"
                                                            Obligor(s) and Notice of Ad-
dress: CHARLES FLETCH-
ER ADAMS JR., Apt 217, 614
                                                                                                                                                                                                                                                                                                                 EXHIBIT "AN"
Obligor(s) and Notice of
Address: TODD AN-
                                                                                                                                                                                                                                                                                                                                                                                                                                            Secured by Mortgage Lien
                                                                                                                                                                                       EXHIBIT "Y"
Obligor(s) and Notice of
                                                                                                                                                                                                                                                                                                                                                                                                                                           175530 cont'd on Page 8B
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\$14,389.31 /Total Amount Secured by Mortgage Lien: \$14,389.31 /Per Diem Interest: 4.731 /"Beginning" Date: September 27, 2023 / (126435.09382)

EXHIBIT "BD" Chilgor(s) and Notice of Address: WAYNE ESPITEE, 23 Fanton Rd, DANBURY, CT, 6811 and LINDA ESPITEE, 278 Route 39, NEW FAIRFIELD, CT, 6912 (Number of Interactor 6812 /Number of Interests 4 /Interest Numbers: 728324 & 728325 & 738247 & 738248 /Number of Points: 1000 /Use Year Commencement Date: January 1, 2022 /Note Date: August 30, 2021 /Mortgage August 30, 2021 / Morrgage Date: August 30, 2021 / Due Date: August 30, 2021 / Due Date: August 1, 2022 /*As of" Date: September 26, 2023 / Total Amount Secured by Mortgage Lien: \$15,652.02 / Total Amount Secured by Mortgage Lien \$15.652.02 /Per Diem Interest: 5.3437 /"Beginning" Date: September 27, 2023 / (126435.09384)

EXHIBIT "BE" Obligor(s) and Notice of Address: GILBERT ARTURO MONTELONGO, 5025 Maylands Dr, COR-PUS CHRISTI, TX, 78413 and DOROTHY V MONTE-LONGO, 5025 Maylands Dr, CORPUS CHRISTI, TX, 78413 /Number of Inter-ests: 8 /Interest Numbers: S48839 & S48840 & S4884 & S48842 & S48843 & S48844 & S48845 & S48846 /Number of Points: 2000 /Use Year Commence-Date: September 27, 2023 / ment Date: November 1. (126435.09388) 2017 /Note Date: Octobe 2017 /Note Date: October 10, 2017 /Mortgage Date: October 10, 2017 and Number of Interests: 8 / Interest Numbers: CN6507 & CN6508 & CN6509 & CN6510 & CN6511 & CN6512 & CN6513 & CN6514 /Points: 2000 / Use Year Commencement Date: November 1, 2022 and Mortgage Extension, Consolidation. Modifica tion, Spreader and Notice of Right to Future Advance Agreement dated August 26, 2021 and recorded on September 14, 2021 /Official September 14, 2021 /Official Records Document Number: 20210556992 /Due Date: October 26, 2022 /# As of? Date: September 26, 2023 / Total Amount Secured by Mortgage Lien: \$50,485.02 /Total Amount Secured by Mortgage Lien: \$50,485.02 /Per Diem Interest: 16.539 /"Beginning" Date: September 27, 2023 / (126435.09385)

EXHIBIT "BF" Obligor(s) and Notice of Address: CIERA M CAL-HOUN, 1053 S Palm Can-yon Dr, C/O Mitchell Reed Sussman & Assoc, PALM SPRINGS, CA. 92264 and LISA GENTZLER, 1053 S Palm Canyon Dr, C/O Mitch-ell Reed Sussman & Assoc, PALM SPRINGS, CA, 9226 Number of Interests: 6 / Interest Number of Interests: 67 Interest Numbers: CN3319 & CN3320 & CN3321 & CN3322 & CN3323 & CN3324 /Number of Points: 1500 /Use Year Commencement Date: January 1, 2022 /Note Date: August 31, 2021 /Mortgage Date: August 31, 2021 /Due Date: November 1, 2022 /*As of" Date: September 26, 2023 /Total Amount Secured by Mortgage Lien: \$21,588.28 /Total Amount Secured by Mortgage Lien: \$21,588.28 /Per Diem Inter-est: 7.6583 ("Beginning" Date: September 27, 2023 / (126435.09386)

EXHIBIT "BG" Obligor(s) and Notice of Address: HECTOR C RODRIGUEZ, 900 N Lenz

Dr, ANAHEIM, CA, 92805 and DIANE R. MEDELES, 900 N Lenz Dr, ANAHEIM, CA. 92805 /Number of Interests: 8 /Interest Num bers: CR1803 & CR1804 & CR1805 & CR1806 & CR1807 & CR1808 & CR1809 & CR1810 Number of Points: 2000 Use Year Commenceme Date: January 1, 2023 / Note Date: September 30, 2021 /Mortgage Date: September 30, 2021 /Due Date: November 1, 2022 /"As of" Date: Sentember 26, 2023 /Total Amount Secured by Mortgage Lien: \$27,766.03 /Total Amount Secured by Mortgage Lien: \$27,766.03 /Per Diem Inter-est: 9.3074 /"Beginning" Date: September 27, 2023 / (126435.09387) EXHIBIT "BH"

EXHIBIT "BH" Obligor(s) and Notice of Address: DONISE GOR-HAM PEACE, 8104 Mike Shapiro Dr, CLINTON, MD, 20735 and CHRISTOPHER ORLANDO PEACE, 8104 Mike Shapiro Dr, CLINTON, MD, 20735 /Number of Use Year Commence Interests: 4 /Interest Num-bers: CF7615 & CF7616 & CF7617 & CF7618 /Number of Points: 1000 /Use Year **Commencement Date** January 1, 2022 /Note Date July 14, 2021 /Mortgage Date: July 14, 2021 /Due Date: October 14, 2022 /"As of" Date: September 26, 2023 /Total Amount Secured by Mortgage Lien \$14,880.68 /Total Amount Secured by Mortgage Lien \$14,880.68 /Per Diem Inter-est: 5.2152 /"Beginning"

Obligor(s) and Notice of Address: ROBIN FITZGERALD, #419, 15-10375 Vista Oaks Ct, ORLANDO, FL 32836 / EXHIBIT "BI" Obligor(s) and Notice of Address: JANY C. SAINT-PERE CAPRILE, Number of Interests: 4 /In-terest Numbers: Z79245 & Z79246 & Z79247 & Z79248 /Number of Points: 1000 / Use Year Commencement Calle Gozzoli Norte 867, SAN BOBJA-LIMA PEBU 15037 and EDUARDO LUIS CAPRILE CARBAJAL, Calle Gozzoli Norte 867, SAN Date: January 1, 2022 / Note Date: December 28, 2021 /Mortgage Date: December 28, 2021 /Due Date: October 28, 2022 /"As of" Date: September 26, 2023 /Total Amount BORJA-LIMA, PERU 15037 /Number of Interests: 4 / Interest Numbers: CK4646 & CK4647 & CK4648 & CK4649 /Number of Points: 1000 /Use Year Secured by Mortgage Lien: \$13,774.05 /Total Amount Commencement Date Sta, 774.05 / Iotal Amount Secured by Mortgage Lien: \$13,774.05 / Per Diem Inter-est: 5.1135 / "Beginning" Date: September 27, 2023 / (126435.09395) January 1, 2023 /Note Date: October 11, 2021 /Mortgage Date: October 11, 2021 / Due Date: July 11, 2022 /"As of" Date: September 26. 2023 /Total Amount Secured by Mortgage Lien \$16,419.37 /Total Amount EXHIBIT "BN" EXHIBIT "BN" Obligor(s) and Notice of Address: EQUANIMITY INTERVENTIONS LLC, A CALIFORNIA LIMITED LI-ABILITY COMPANY, Po Box Secured by Mortgage Lien: \$16,419.37 /Per Diem Inter-est: 5.5576 /"Beginning" Date: September 27, 2023 / (126435.09389)

ABILITY COMPANT, P6 B0X 1150, GILROY, CA, 95021 and VICKI LEE LUCAS AS INDIVIDUAL, GUARAN-TOR, AND MANAGER, 421 Segovia Drive, HOLLISTER, CA, 95023 (Number of EXHIBIT "BJ" Obligor(s) and Notice of Address: BERNARDO DOMINGUEZ MORALES Urb Linda Mar 29 Carr 685 Int, MANATI, PR, 674 and PATRICIA IVELISSE RIVE-RA CORDERO, Urb Linda Mar 29 Carr 685 Int, MA-Interests: 8 /Interest Num-bers: CY4549 & CY4550 & CY4551 & CY4552 & CY4601 & CY4602 & CY4603 & CY4604 / Number of Points: 2000 / NATI, PR. 674 /Number of Interests: 6 /Interest Num Use Year Commencem Use Year Commencemen Date: January 1, 2022 / Note Date: December 30, 2021 /Mortgage Date: December 30, 2021 /Due Date: November 1, 2022 /"As of" Date: September 02 2022 (Tetal Arcunst bers: CS9124 & CS9125 & CS9126 & CS9127 & CS9128 & CS9129 /Number of Points: 1500 /Use Year Commencement Date: January 1, 2023 /Note Date: October 11, 2021 /Mortgage Date: October 11, 2021 / Due Date: October 11, 2022 / "As of" Date: September 26, 2023 /Total Amount Secured by Mortgage Lien: \$25,788.07 /Total Amount Secured by Mortgage Lien: \$25,788.07 /Per Diem Inter-est: 8.2152 /"Beginning" Date: September 27, 2023 / (126435.09397) 26, 2023 Total Amount Secured by Mortgage Lien: \$21,698.89 /Total Amount Secured by Mortgage Lien: \$21,698.89 /Per Diem Inter-est: 7.6434 ("Beginning" EXHIBIT "BO' Date: September 27, 2023 / (126435.09390) Obligor(s) and Notice of Address: MAGOMED KIP-

EXHIBIT "BK" Obligor(s) and Notice of Address: MARY D 9238 Barberry Lane, DES PLAINES, IL, 60016 / VILLALONA, Unit 102, 24637 Wooly Mammoth Ter. Number of Interests: 8 /

Interest Numbers: CZ8528 & CZ8529 & CZ8530 & CZ8531 & CZ8532 & CZ8533 & CZ8534 & ALDIE, VA 20105 /Number of Interests: 8 /Inter-est Numbers: DI2030 & DI2031 & DI2032 & DI2033 & DI2034 & DI2035 & CZ8535 /Number of Points: of Points: 2000 /Use Year 2000 /Use Year Com-mencement Date: January 1, 2023 /Note Date: De-cember 16, 2021 /Mortgage Commencement Date: January 1, 2023 /Note Date March 23, 2022 /Note Date March 23, 2022 /Mortgage Date: March 23, 2022 /Due Date: October 23, 2022 /"As of" Date: September 26, 2023 /Total Amount Date: December 16, 2021 Due Date: October 16, 2022 /"As of" Date: September 26, 2023 /Total Amount Secured by Mortgage Lien: \$27,616.87 /Total Amount 26, 2023 / Iotal Amount Secured by Mortgage Lien: \$21,755.14 / Total Amount Secured by Mortgage Lien: \$21,755.14 / Per Diem Inter-est: 7.2552 / "Beginning" Date: September 27, 2023 / (126435.09392) Secured by Mortgage Lien: \$27,616.87 /Per Diem Interest: 9.2106 /"Beginning" Date: September 27, 2023 / (126435.09398)

EXHIBIT "BP" Obligor(s) and Notice of Address: ROBERT P. ANZUONI, 262 Eastgate Dr #156, AIKEN, SC 29803 / EXHIBIT "BL" Obligor(s) and Notice of Address: JONATHON W SCHULZE, 18420 Century Ct, TINLEY PARK, IL 60477 Number of Interests: 20 / Interest Numbers: DD6629 /Number of Interests: 9 /
 Number of interests:
 97

 Interest Numbers:
 CX1333

 & CX1334 & CX1335
 & CX1335

 & CX1336 & CX1337
 & CX1338 & CX1337

 & CX1338 & CX1339
 & CX1341 /
 & DD6630 & DD6631 & DD6632 & DD6633 & DD6632 & DD6633 & DD6634 & DD6635 & DD6636 & DD6637 & DD6638 & DD6639 Number of Points: 2250 / & DD6640 & DD6641 & DD6642 & DD6643 ment Date: July 1, 2023 / Note Date: November 29, 2021 /Mortgage Date: November 29, 2021 /Due & DD6644 & DD6645 & DD6644 & DD6645 & DD6646 & DD6647 & DD6648 /Number of Points: 5000 /Use Year Date: November 1, 2022 Commencement Date: February 1, 2023 /Note Date: February 11, 2022 / Mortgage Date: Febru-ary 11, 2022 /Due Date: October 11, 2022 /'As of? "As of" Date: September 26, 2023 /Total Amount Secured by Mortgage Lien: \$29,485.81 /Total Amount Secured by Mortgage Lien: \$29,485.81 /Per Diem Inter-Date: September 26, 2023 / Total Amount Secured by Mortgage Lien: \$63,876.52 /Total Amount Secured by Mortgage Lien: \$63,876.52 /Per Diem Interest: 20 4657 ("Bogingenge") est: 9.4088 /"Beginning" Date: September 27, 2023 / (126435.09393) EXHIBIT "BM"

20.4657 /"Beginning" Date: September 27, 2023 / (126435.09399) EXHIBIT "BQ" Obligor(s) and Notice of Address: APRIL MARIE HUGGINS, 6009 Shenan-doah Drive, SACRA-MENTO, CA, 95841 and NICHOLAS JAY HUGGINS, 6009 Shenandoah Drive

EXHIBIT "BR"

6009 Shenandoah Drive, SACRAMENTO, CA. 95841 /Number of Interests: 8 / Interest Numbers: DT5815 & DT5816 & DT5817 & DT5818 & DT5819 & DT5820 & DT5821 & DT5822 /Number of Points: 2000 /Use Year Com-mencement Date: June 1, 2022 /Note Date: May 31, 2022 /Mortgage Date: May 31, 2022 /Due Date: November 1, 2022 /"As of" Date: September 26, 2023

Date: September 26, 2023 / Total Amount Secured by Mortgage Lien: \$27,922.45 /Total Amount Secured by Mortgage Lien: \$27,922.45 /Per Diem Interest: 8.9078 /"Beginning" Date: September 27, 2023 / (126435.09401)

Colligor(s) and Notice of Address: JOSE GRAHAM, Unit Q, 836 Ronda Sevilla, LAGUNA WOODS, CA, 92637 and ELMA N NAVASARTIAN, 836 Ronda Sevilla Unit A L 4021NA NAVASARI HAIV, 536 HOHIda Sevilla Unit Q, LAGUNA WOODS, CA, 92637 / Number of Interests: 19 / Interest Numbers: CR1539 & CR1540 & CR1541 & CR1542 & CR1543 9 - CR1544 & CR1545 3 CR1544 & CR1545 CR1546 & CR1545 CR1546 & CR1547 CR1548 & CR1549 CR1550 & CR1551 CR1552 & CR1601 & CR1602 & CR1603 & CB1604 & CB1605 Number of Points: 4750 / Use Year Commencement Date: January 1, 2023 /Note Date: May 27, 2022 /Mortgage Date: May 27, 2022 / Due Date: October 27, 2022 /"As of" Date: September 26, 2023 /Total Amount Secured by Mortgage Lien: \$17,761.21 /Total Amount KEEV, 9238 Barberry Lane, DES PLAINES, IL, 60016 and NALMAZ GOGUEVA, Secured by Mortgage Lien: \$17,761.21 /Per Diem Inter-est: 5.5439 /"Beginning"

Date: September 27, 2023 / (126435.09402) EXHIBIT "BS" Obligor(s) and Notice of Address: CASSIDY G HEN-SHAW, 1053 S Palm Can-yon Dr, C/O Mitchell Reed Sussman & Assoc, PALM SPRINGS, CA, 92264 and KEVIN A. HENSHAW, 1053 S Palm Canyon Dr, C/O Mitcheil Reed Sussman & Assoc, PALM SPRINGS, CA, 92264 /Number of Interests: 8 /Interest Num-bers: DT1416 & DT1417 & DT1418 & DT1417 & DT1420 & DT1421 & DT1420 & DT1421 & DT1422 & DT1423 /Number of Points: 2000 /Use Year Sussman & Assoc, PALM Commencement Date: June 1, 2022 /Note Date: May 31, 2022 /Mortgage Date: May 31, 2022 /Due Date: November 1, 2022

> Secured by Mortgage Lien: \$29,549.04 /Total Amount Secured by Mortgage Lien: \$29,549.04 /Per Diem Inter-est: 9.4314 /"Beginning" Date: September 27, 2023 / (126435.09403) EXHIBIT "BT" Obligor(s) and Notice of Address: KAMIKA D WHEATLEY, 11947 D WHEATLEY, 11947 Edgefield Drive, FISHERS, IN, 46037 and BOBBY J. WHEATLEY, 11947 Edgefield Drive, FISHERS, IN, 46037 /Number of Interests: 6 /Interest Num bers: BJ4623 & BJ4624 & BJ4625 & BJ4626 & BJ4627 & BJ4628 /Number of Points: 1500 /Use Year Commencement Date: January 1 2023 /Note Date January 1, 2023 /Note Date: May 18, 2022 /Mortgage Date: May 18, 2022 /Due Date: October 18, 2022 /"As of" Date: September 26, 2023 /Total Amount Secured by Mortgage Lien: Secured by Mortgage Lien: Secured by Mortgage Lien: \$21,579.91 /Per Diem Inter-est: 7.6263 /"Beginning" Date: September 27, 2023 / (126435.09405) EXHIBIT "BU" Obligor(s) and Notice of Address: ALICIA ROMO, Camino La Fuente 1510 B, LAS CONDES-SANTIAGO, CHILE 75500000 /Number of Interests: 12 /Inter-est Numbers: DD7435 & DD7436 & DD7437 & DE4313 & DE4314 & DE4315 & DE4316 & DE4317 & DE4318 & DE4319 & DE4320 & DE4321 /Number of Points: 3000 /Use Year Commencement Date: January 1, 2024 /Note Date: January 1, 2024 /Note Date: May 24, 2022 /Mortgage Date: May 24, 2022 /¹⁰ May 24, 2022 /¹⁰ May 24, 2022 /¹⁰ May 24, 2022 /¹⁰ May 24, 2023 /¹⁰ Date: September 26, 202 Date: Septemb Total Amount Secured by Mortgage Lien: \$46,064.94 /Total Amount Secured by Mortgage Lien: \$46,064.94 /Per Diem Interest: 16.7082 /"Beginning" Date: September 27, 2023 / (126435.09406) EXHIBIT "BV" Obligor(s) and Notice of Address: LASHAWN BOS-TIC, 7411 S Harvard Blvd, LOS ANGELES, CA 90047 Number of Interests: 16 / Interest Numbers: CZ5529 & CZ5530 & CZ5531 & CZ5532 & DE6727 & DE6728 & DE6729 & DE6730 & DE6731 & DE6732 & DE6733 & DE6732 & DE6733 & DE6734 & DE7249 & DE7250 & DE7251 & DE7252 /Number of Points 4000 /Use Year Com-

2301 Powaton Court, CHARLOTTE, NC, 28269 /Number of Interests: 16 /Interest Numbers DJ4113 & DJ4114 & DJ4115 & DJ4113 & DJ4114 & DJ4113 & DJ4116 & DJ4117 & DJ4118 & DJ4119 & DJ4120 & DJ4121 & DK2149 & of Points: 2000 /Use Year DK2150 & DK2151 & DK2152 & DK2201 & DK2202 & DK2203 /Numbe of Points: 4000 /Use Year Commencement Date: January 1, 2023 /Note Date: /"As of" Date: September 26, 2023 /Total Amount June 7, 2022 /Mortgage Date: June 7, 2022 /Due Date: October 7, 2022 Date: October 7, 2022 /"As of" Date: September 26, 2023 / Total Amount Secured by Mortgage Lien: \$50,989.72 //Det Diem Inter-est: 13.7408 /"Beginning" Date: September 27, 2023 / (126435.09409) EXHIBIT "BX" Obligor(s) and Notice of Address: MAKEISHA T. BUTLER, 804 South Pointe Bivd, SUMMERVILLE, SC, 29483 and RAY A. BUTLER 804 South Pointe Blvd, SUMMERVILLE, SC, 29483 /Number of Interests: 6 / Interest Numbers: AL3741 & AL3742 & AL3743 & AL3744 & AL3745 & AL3746 /Number of Points: 1500 /Number of Points: 1500 /Use Year Commence-ment Date: July 1, 2023 / Note Date: April 29, 2022 / Mortgage Date: April 29, 2022 /Due Date: November , 2022 /"As of" Date: September 26, 2023 / Total Amount Secured by Mortgage Lien: \$19,162.76 /Total Amount Secured by Mortgage Lien: \$19,162.76 /Per Diem Interest: 6.3892 /"Beginning" Date: September 27, 2023 / (126435.09411) EXHIBIT "BY" obligor(s) and Notice of Address: RUAN NINA PEYSON, 4 Golconda Settlement Branch #1, SAN FERNANDO, TRINIDAD AND TOBAGO 602705 and ANTHONY J PEYSON, 4 Golconda Settlement Branch #1, SAN FERNANDO, TRINIDAD AND TOBAGO 602705 /Number of Interests: 10 /Interest Numbers DV6737 & DV6738 & DV6739 & DV6740 & DV6741 & DV6742 & DV6743 & DV6744 & DV6745 & DV6746 /Number Orona & Divoration and Discovery of Points: 2500 /Use Year Commencement Date: January 1, 2024 /Note Date: August 26, 2022 /Mortgage Date: August 26, 2022 / Due Date: October 26, 2022 Due Date: October 26, 2022 /*As of " Date: September 26, 2023 /Total Amount Secured by Mortgage Lien: \$35,647.61 /Per Diem Inter-est: 13.4017 /*Beginning" Date: September 27, 2023 / (126435.09412) EXHIBIT "BZ" Obligor(s) and Notice of Address: RYAN L. CROCK-ETT, 51 Percheron Lane, HILTONHEADISLAND, SC, 29926 and AMANDA C. CROCKETT, 51 Percheron Ln, HILTON HEAD ISLAND, mencement Date: January 1, 2023 /Note Date: April SC, 29926-3511 /Numbe of Interests: 19 /Inter-est Numbers: DY8546 & DY8547 & DY8548 & DY8549 & DY8550 1, 2022 /Mortgage Date: April 1, 2022 /Due Date: November 1, 2022 /"As of" Date: September 26, 2023 & DY8551 & DY8552 Total Amount Secured by Mortgage Lien: \$49,427.27 & DY8601 & DY8602 & DY8603 & DY8604 &

/Total Amount Secured by Mortgage Lien: \$49,427.27 /Per Diem Interest: DY8605 & DY8606 & DY8607 & DY8608 & DY8609 & DY8610 & 13.4047 /"Beginning" Date: September 27, 2023 / DY8611 & DY8612 /Numbe of Points: 4750 /Use Year Commencement Date: January 1, 2024 /Note Date: August 26, 2022 /Mortgage (126435.09408) EXHIBIT "BW" CARIDIT DW Obligor(s) and Notice of Address: ANTHONY SOW-ELL, 2301 Powaton Court, CHARLOTTE, NC, 28269 and JESSICA HANNA, 2301 Powaton Court Date: August 26, 2022 / Due Date: October 26, 2022 /"As of" Date: September 26, 2023 /Total Amount Secured by Mortgage Lien: \$40,049.97 /Total Amount Secured by Mortgage Lien: \$40,049.97 /Per Diem Inter-

est: 12.7925 /"Beginning" Date: September 27, 2023 / (126435.09413) EXHIBIT "CA" Obligor(s) and Notice of Address: ARNEL F. PIAMONTE, 510 La Guardia PI, NEW YORK, NY 10012 / Number of Interests: 16 / Interest Numbers: 232245 & 232246 & 232247 & A62235 & A62236 & A62237 A62235 & A62236 & A62237 & A62238 & A62239 & A62240 & A62241 & A62242 & A62243 & A62244 & A62712 & A62713 & A62714 /Number of Points: 4000 / Number of Points: 4000 / Use Year Commencement Date: January 1, 2023 / Note Date: September 16, 2022 /Mortgage Date: September 16, 2022 /Due Date: October 16, 2022 Jate: October 16, 2022 /*As of? Date: September 26, 2023 /Total Amount Secured by Mortgage Lien: \$55,056.14 /Per Diem Inter-\$55,056.014 /Per Diem Interest: 17.5829 /"Beginning" Date: September 27, 2023 / (126435.09414) EXHIBIT "CB"

EXHIBIT "CB" Obligor(s) and Notice of Address: MARCOS LUIS RIVERA CEBALLOS, Par-cela 88, Graneros De Puerto Varas, PUERTO VARAS, CHILE 0 and BLANCA ELENA RIQUELME VALDIVA Borada 98 VALDIVIA, Parcela 88, Graneros De Puerto Varas, PUERTO VARAS, CHILE 0 /Number of Interests: 6 / Interest Numbers: DP3537 & DP3538 & DP3539 & DP3540 & DS0825 & DS0826 /Number of Points: 1500 /Use Year Com-mencement Date: Sep-tember 1, 2022 /Note Date: August 11, 2022 /Mortgage Date: August 11, 2022 / Due Date: October 11, 2022 / "As of" Date: September 26, 2023 /Total Amount Secured by Mortgage Lien; DP3540 & DS0825 & Secured by Mortgage Lien: \$25,368.63 /Total Amount Secured by Mortgage Lien: \$25,368.63 /Per Diem Inter-est: 9.4482 /"Beginning" Date: September 27, 2023 / (126435.09418)

EXHIBIT "CC" Obligor(s) and Notice of Address: ANA LESLY OR-TIZ HERREJON, 616 King Heath Ln, KINSTON, NC 28504 and HERIBERTO CERVANTES NAVA, 616 King Heath Ln, KINSTON, NC, 28504 /Number of Interests: 6 /Interest Numbers: DV1702 & DV1703 & DV1704 & DV1705 & DV1706 & DV1707 /Numbe of Points: 1500 /Use Year Commencement Date: January 1, 2023 /Note Date: January 1, 2023 /Note Date: July 11, 2022 /Mortgage Date: July 11, 2022 /Due Date: October 11, 2022 /"As of" Date: September 26, 2023 /Total Amount Secured by Mortgage Lien: \$24,074.70 /Total Amount Secured by Mortgage Lien: \$24,074.70 /Toter Diem Inter-est: 8.4911 /"Beginning" Date: September 27, 2023 / (126435.09420)

EXHIBIT "CD" Obligor(s) and Notice of Address: GREGORY TRUEHEART, 4232 Cottm Ave, PHILADELPHIA, PA, 19135 and LATASHI TRUE-HEART, 4232 Cottman Ave, PHILADEPHIA, PA, 19135

Number of Interests: 5 / Interest Numbers: R48510 & R48511 & R48512 & R48513 & Y08738 /Numbe of Points: 1250 /Use Year Commencement Date August 1, 2022 /Note Date: July 27, 2022 /Mortgage Date: July 27, 2022 /Due Date: October 27, 2022 /"As of" Date: September 26, 2023 /Total Amount Secured by Mortgage Lien: \$20,915.65 /Total Amount Secured by Mortgage Lien: \$20,915.65 /Per Diem Inter-est: 6.9613 /"Beginning" Date: September 27, 2023 / (126435.09421)

EXHIBIT "CE" Obligor(s) and Notice of Address: EDUARDO OSPINA FORERO, Av 10 Oeste #10c Oestes 15, CALI, , COLOMBIA 760045 /Number of Interests: 10/ Interest Numbers: DS733 & DS7332 & DS7333 & DS7334 & DS7335 & DS7336 & DS7337 & DS7338 & DS7339 & DS7339 & DS7338 & DS7339 & DS7338 & DS7339 & DS7 DS7340 /Number of Points: 2500 /Use Year Com-mencement Date: January 1, 2023 /Note Date: August 10, 2022 /Mortgage Date: August 10, 2022 /⁴As of¹⁷ Date: Scottember 26, 2022 /⁴As of¹⁷ Date: September 26, 2023 Date: September 26, 2023 / Total Amount Secured by Mortgage Lien: \$37,952.81 /Total Amount Secured by Mortgage Lien: \$37,952.81 /Per Diem Interest: 14.1764 /"Beginning" Date: September 27, 2023 / (196435.04/20) Date: Septembe (126435.09422)

EXHIBIT "CF Obligor(s) and Notice of Address: CONSUELO ANDREA SUAREZ GONZA-ANDREA SUAREZ GONZA-LEZ, Loteo El Maullin Parce-la 03, Ruta V590 Kilometro 4, PUERTO VARAS, CHILE and RAUL ANTONIO LA-ZARTE RIQUELME, Loteo El Maullin Parcela 03, Ruta V590 Kilometro 4, PUERTO VARAS, CHILE /Number of Interests: 8 /Interest Numbers: DU4340 & DU4341 & DU4342 & DU4343 & DU4344 & DU4345 & DU4344 & DU4345 & DU4346 & DU4347 / Number of Points: 2000 / Use Year Commencement Date: September 1 2022 /Note Date: August 10, 2022 /Mortgage Date: August 10, 2022 /^LUe Date October 10, 2022 /^LAs of² Date: September 26, 2023 Date: September 26, 2023 / Total Amount Secured by Mortgage Lien: \$30,543.95 /Total Amount Secured by Mortgage Lien: \$30,543.95 /Per Diem Interest: 11.3906 /"Beginning" Date: September 27, 2023 / (196435.04/23) (126435.09423)

EXHIBIT "CG" Obligor(s) and Notice of Address: MARIO HERNAN-DO HERRERA BOLIVAR, Calle 13 #108-100 Apto 102, CALI, , COLOMBIA 760045 /Number of Interests: 16 / Interest Numbers: DZ6124 & DZ6125 & DZ6126 & DZ6127 & DZ6128 DZ6129 & DZ6130 & DZ6131 & DZ6132 & DZ6133 & DZ6134 & DZ6133 & DZ6134 & DZ6135 & DZ6136 & DZ6137 & DZ6138 & DZ6139 /Number of Points: 4000 /Use Year Com-4000 /Use Year Com-mencement Date: January 1, 2023 /Note Date: August 23, 2022 /Mortgage Date: August 23, 2022 /Due Date: October 23, 2022 /"As of" Total Amount Secured by Mortgage Lien: \$56,576.08 /Total Amount Secured by Mortgage Lien: \$56,576.08 Mortgage Lien: \$56,576.08 /Per Diem Interest: 21.3011 /"Beginning Date: September 27, 2023 / (126435.09425)

Publish: The Apopka Chief Publish: The Apopus January 5 and 12, 2024 175530

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NOTICE TO TI FINDING OF NO SI	Services Administration HE PUBLIC OF GNIFICANT IMPACT valth Center Expansion	NOTICE UNDER FICTITIOUS NAME LAW PURSUANT TO SECTION 865.09,	NOTICE OF PUBLIC SALE Notice is hereby given that Northwest Orlando Stor-	Public notice is hereby given the ERY will sell the following vehi 08:00:00 AM At 75 West Illiana	PUBLIC SALE tat 1ST TOWING AND RECOV- cle on FEBRUARY 06, 2024 at Street, Orlando, FL 32806.	Public notice is hereby given t	PUBLIC SALE hat 1ST TOWING AND RECOV- icle on FEBRUARY 06, 2024 at Street, Orlando, FL 32806.
	al Environmental Policy Act, the	FLORIDA STATUTES	age at 5330 N Pine Hills Rd, Orlando, FL 32808 will		G 2018	1G1ZB5ST3JF222982 CHEV	2018
Council on Environmental Quality regulations for implementing NEPA (40 CFR Parts 1500 through 1508) and the HHS General Administration Manual Part 30 Environmental Protection (Febru- ary 25, 2000), HRSA has determined that the Apopka Family Health Center Expansion proposed by Community Health Cen- ters, Inc. will have no significant adverse impact on the quality of		NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of	sell the contents of the units listed below at a public auc- tion to satisfy a landlord's lien (pursuant to Chapter 83 of the	Terms of the Sale are cash only. No checks are accepted. Seller reserves the right to final bid. All sales are final. No refunds will be made. Said Auto will be sold "As Is" with no guarantee. Publish: The Apooka Chief		Terms of the Sale are cash only. No checks are accepted. Sel reserves the right to final bid. All sales are final. No refunds v be made. Said Auto will be sold "As Is" with no guarantee. Publish: The Apopka Chief	
	esult of this FONSI, an Environ-	Found By Lombard	eTreasures.com on January	•	175574	January 12, 2024	175577
mental Impact Statement will not be prepared. The Health Resources and Services Administration (HRSA) of the Department of Health and Human Services (HHS) provides discretionary grant and cooperative agreement awards to sup- port health centers expand their capacity to provide primary and preventive health care services to medically underserved popu- lations nationwide.		located at 1201 Royal Saint George Drive, in the County of Orange in the City of Orlandc Florida 32828, intends to reg- ister the above said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida. Dated at Orlando. Florida, this	Contents will be sold for cash only to the highest bidder; subject to add'l terms noted on the website. The prop- erty to be sold is described as "general household items" unless otherwise noted.	NOTICE OF PUBLIC SALE Public notice is hereby given that 1ST TOWING AND RECOV- ERY will sell the following vehicle on FEBRUARY 06, 2024 at 08:00:00 AM At 75 West Illiana Street, Orlando, FL 32806. 1N4AL2AP6BN445440 NISS 2011		NOTICE OF PUBLIC SALE MFSI TOWING & RECOVERY, LLC gives notice that on 02/06/2024 at 08:30 AM the following vehicles(s) may be sold by public sale at 3274 OVERLAND ROAD APOPKA, FL 32703 to satisfy the lien for the amount owed on each vehicle for any recovery, towing, or storage services charges and administrative	
	c. in Winter Garden, Florida has . The applicant proposes to use	4th day of January, 2024.	Unit# –Name–Description:	Terms of the Sale are cash only	. No checks are accepted. Seller	fees allowed pursuant to Florida	
grant funds to expand the Apop	ka Family Health Center located	Travis Lombard	C015-017- Khadushia Donnell /	reserves the right to final bid. A	Il sales are final. No refunds will	1C3CCBBG0DN608141 2013 3C3CFFAR5DT570102 2013	
has submitted an Environment	, FL 32703-5327. The applicant tal Assessment (EA) that docu- l action. This EA is incorporated	Publish: The Apopka Chief January 12, 2024 175567	Khadijah Donnell Publish: The Apopka Chief January 5 and 12, 2024 , 175531	be made. Said Auto will be sold Publish: The Apopka Chief January 12, 2024	As is with no guarantee. 175575	Publish: The Apopka Chief January 12, 2024	175579
	contained in the Environmental		-				
dress for public examination up 9 a.m. and 3 p.m., Monday thro	ich is on file at the following ad- on request between the hours of ugh Friday. alth Centers, Inc.	IN THE CIRCUIT COURT OF THE 9TH JUDICIAL CIR- CUIT, IN AND FOR ORANGE COUNTY, FLORIDA	Apopka FL 32712 on or before 2-22-2024 and file the original with the clerk of this Court at 425 N. Orange Ave Orlando,	and E-Mail Address, Florida Supreme Court Approved Family Law Form 12.915.) Future papers in this lawsuit	IN THE CIRCUIT COURT FOR ORANGE COUNTY, FLORIDA	decedent's estate on whom a copy of this notice is required to be served must file their	MORE AFTER THE DECE- DENT'S DATE OF DEATH IS BARRED.
110 S. Woo Winter Gard Attn: Molly	dland Street en, FL 34787 / Ferguson	Case No.: 2023-13962 O Division: 29	FL 32801, before service on Petitioner or immediately thereafter. If you fail to do so, a default may be entered	will be mailed or e-mailed to the address(es) on record at the clerk's office. WARNING: Rule 12.285,	PROBATE DIVISION File No. 2024-CP-000014-O Division Probate	claims with this court ON OR BEFORE THE LATER OF 3 MONTHS AFTER THE TIME OF THE FIRST PUBLICA-	The date of first publica- tion of this notice is January 5, 2024.
	05-8827 x 1064 uson@chcfl.org	MARK ANTHONY WALKER, Petitioner and	against you for the relief de- manded in the petition.	Florida Family Law Rules of Procedure, requires cer- tain automatic disclosure	CAROLINE DONNA WRIGHT	TION OF THIS NOTICE OR 30 DAYS AFTER THE DATE OF SERVICE OF A COPY OF THIS NOTICE ON THEM.	Personal Representative: BILLY EUGENE STILLWELL 981 North Pine Avenue Ovided Floride 20765
to final approval from HRSA.	omments	SHERRIE LYNN, Respondent. NOTICE OF ACTION	{if aplicable, insert the legal description of real property, a specific description of per- sonal property, and the name	of documents and informa- tion. Failure to comply can result in sanctions, includ- ing dismissal or striking of	Deceased. NOTICE TO CREDITORS The administration of the	All other creditors of the de- cedent and other persons hav- ing claims or demands against	Oviedo, Florida 32765 Attorney for Personal Representative:
nation or wishing to comment or ten comments to Community H	cy disagreeing with this determi- n these projects may submit writ- Health Centers, Inc., Attn: Molly nent Relations and Grant Man-	FOR DISSOLUTION OF MARRIAGE TO:	of the county in Florida where the property is located} N/A	pleadings. Dated: December 29, 2023.	estate of Caroline Donna Wright, deceased, whose date of death was November 8, 2023, is pending in the Cir-	decedent's estate must file their claims with this court WITHIN 3 MONTHS AFTER THE DATE OF THE FIRST	ABIGAIL EDELSTEIN Attorney Florida Bar Number: 107324 Vollrath Law PA
agement at the above reference		SHERRIE LYNN BUSH	Copies of all court docu-	Tiffany M. Russell	cuit Court for Orange County,	PUBLICATION OF THIS NO-	1757 W. Broadway,
HRSA will consider all comment "Notice" prior to final approval fr	ts received within 15 days of this rom HRSA.	557 SEAN CT., APOPKA, FL. 32712	ments in this case, includ- ing orders, are available at the Clerk of the Circuit	Clerk of Court CLERK OF THE CIRCUIT COURT		TICE. ALL CLAIMS NOT FILED WITHIN THE TIME PERI- ODS SET FORTH IN FLOR-	Suite 3 Oviedo, Florida 32765 Telephone: (407) 366-0087 Fax: (407) 264-6650
Publish: The Apopka Chief January 5 and 12, 2024	175564	YOU ARE NOTIFIED that an action for Dissolution of Mar- riage has been filed against you and that you are required	Court's office. You may re- view these documents upon request. You must keep the Clerk of	By: {Deputy Clerk} CIRCUIT COURT SEAL	and addresses of the personal	IDA STATUTES SECTION 733.702 WILL BE FOREVER BARRED.	E-Mail: abigail@vollrath-law.com Secondary E-Mail:
NOTICE UNDER		to serve a copy of your writ- ten defenses, if any, to it on MARK ANTHONY WALKER whose address is 557 Sean Ct	the Circuit Court's office notified of your current ad- dress. (You may file Desig- nation of Current Mailing	Publish: The Apopka Chief January 5, 12, 19 and 26, 2024 175549	ney are set forth below. All creditors of the decedent and other persons having claims or demands against	NOTWITHSTANDING THE TIME PERIODS SET FORTH ABOVE, ANY CLAIM FILED TWO (2) YEARS OR	stephanie@vollrath-law.com Publish: The Apopka Chief January 5 and 12, 2024 175561
FICTITIOUS NAME LAW PURSUANT TO SECTION 865.09, FLORIDA STATUTES	NOTICE UNDER FICTITIOUS NAME LAW PURSUANT TO SECTION 865.09, FLORIDA STATUTES	IN THE CIRCUIT COURT FOR ORANGE COUNTY, FLORIDA	copy of this notice is required to be served must file their claims with this court ON OR		IN THE CIRCUIT COURT OF THE NINTH JUDICIAL	tive is CHUNDRA LANISE EVENS.	WITHIN THE TIME PERIOD SET FORTH IN THE FLOR-
NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under	NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under	PROBATE DIVISION File No. 2023-CP-004051-O Division PROBATE	BEFORE THE LATER OF 3 MONTHS AFTER THE TIME OF THE FIRST PUBLICA-	tion of this notice is January 5, 2024.	CIRCUIT OF FLORIDA, BY AND FOR THE COUNTY OF ORANGE	All creditors of the dece- dent and other persons having claims or demands against	IDA STATUTES WILL BE FOREVER BARRED. NOTWITHSTANDING
the fictitious name of ALL AMERICAN TRUCK & TRAILER REPAIR :	the fictitious name of Platloom Handmade Jewelry	IN RE: ESTATE OF DICK KENNETH GILES Deceased.	TION OF THIS NOTICE OR 30 DAYS AFTER THE DATE OF SERVICE OF A COPY OF THIS NOTICE ON THEM.	Personal Representative: Wendy Wolfe 8308 Dawn Drive Orlando, Florida 32809	PROBATE DIVISION FILE NUMBER: 2023 CP 3006	decedent's estate on whom a copy of this notice is required to be served must file their claims with this court WITHIN	THE TIME PERIODS SET FORTH ABOVE, ANY CLAIM FILED TWO (2) YEARS OR MORE AFTER THE DECE-
located at P. O. Box 33 : Or- ange County in the City of Christmas : Florida, 32709	located at 2875 S. Orange Ave. Ste 500 #6403, in the County of Orange in the City	NOTICE TO CREDITORS The administration of the es- tate of Dick Kenneth Giles, de-	All other creditors of the de- cedent and other persons hav- ing claims or demands against decedent's estate must file their duine with this court	Attorney for Personal Representative: /s/ Abigail Edelstein	IN RE: ESTATE OF DOROTHY AUSTILE GORDON, Deceased	THE LATER OF 3 MONTHS AFTER THE TIME OF THE FIRST PUBLICATION OF THIS NOTICE OR 30 DAYS	DENT DATE OF DEATH IS BARRED. The date of first publica-
intends to register the said name with the Division of Corporations of the Florida Department of State, Tallahas-	of Orlando Florida 32806, in- tends to register the above said name with the Division	ceased, whose date of death was November 17, 2023, is pending in the Circuit Court for Orange County, Florida, Pro-	their claims with this court WITHIN 3 MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NO-	Abigail Edelstein Attorney Florida Bar Number: 107324 Vollrath Law PA	NOTICE TO CREDITORS	AFTER THE DATE OF SER- VICE OF A COPY OF THIS NOTICE ON THEM.	tion of this Notice is January 12, 2024.
see, Florida. Dated at Christmas Florida, this January day of 04, 2024	of Corporations of the Florida Department of State, Tallahas- see, Florida. Dated at Orlando, Florida, this	bate Division, the address of which is 425 N. Orange Ave., Suite 335, Orlando, FL 32801. The names and addresses of	TICE. ALL CLAIMS NOT FILED WITHIN THE TIME PERI- ODS SET FORTH IN FLOR-	1757 W. Broadway, Suite 3 Oviedo, Florida 32765 Telephone: (407) 366-0087	The administration of the estate of DOROTHY AUS- TILE GORDON , deceased, date of death July 8, 2023, is	All other creditors of the decedent and other persons having claims or demands	Marie F. Benjamin Attorney for Personal Representative Florida Bar. No. 0082960
WIGTON ROBERT M	3rd day of January, 2024	the personal representative and the personal representa-	IDA STATUTES SECTION 733.702 WILL BE FOREVER	Fax: (407) 264-6650 E-Mail:	pending in the Circuit Court for Orange County, Florida Pro-	against decedent's estate must file their claims with this	PO Box 901 Sanford, FL 32772
Publish: The Apopka Chief	Platloom, LLC	tive's attorney are set forth	BARRED.	Abigail@Vollrath-Law.com	bate Division; the address is 425 N. Orange Ave., Orlando,	court WITHIN 3 MONTHS AFTER THE DATE OF THE	Telephone: 407-492-8056 www.mfbenjamin@earthlink.
January 12, 2024 175572	Publish: The Apopka Chief January 12, 2024 175573	below. All creditors of the decedent and other persons having claims or demands against decedent's estate on whom a	NOTWITHSTANDING THE TIME PERIODS SET FORTH ABOVE, ANY CLAIM FILED TWO (2) YEARS OR MORE AFTER THE DECE-	Secondary E-Mail: Stephanie@Vollrath-Law.com Publish: The Apopka Chief January 5 and 12, 2024 175550	425 N. Orange AVe., Orlando, FL 32801. The personal repre- sentative's attorney name and addresses are set forth below. The Personal Representa-	AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE. ALL CLAIMS NOT FILED	net Publish: The Apopka Chief January 12 and 19, 2024 175569
		account o colate on wholl a	Mone Arren me Deue-	175550			

The Apopka Chief Legal Notices can also be found online at theapopkachief.com/public-notices or floridapublicnotices.com

The Apopka Chief

LEGAL ADVERTISING

IN THE CIRCUIT COURT FOR ORANGE COUNTY, FLORIDA copy of this Notice is required to be served must file their claims with this Court ON OR BEFORE THE LATER OF 3 MORE AFTER THE DECE-DENT'S DATE OF DEATH IS BARRED. IN THE CIRCUIT COURT FIRST PUBLICATION OF IN THE CIRCUIT COURT FILED TWO (2) YEARS OR MORE AFTER THE DECEclaims or demands against claims or demands against decedent's estate on whom a copy of this notice is required to be served must file their claims with this court ON OR BEFORE THE LATER OF 3 MONTHS AFTER THE TIME OF THE FIRST PUBLICA-TION OF THIS NOTICE OP THIS NOTICE OR THIRTY DAYS AFTER THE DATE OF SERVICE OF A COPY OF THIS NOTICE ON THEM. IN AND FOR ORANGE FOR ORANGE COUNTY, FLORIDA DENT'S DATE OF DEATH IS COUNTY, FLORIDA PROBATE DIVISION PROBATE DIVISION File No. 2023-CP-004014-O Division Probate BARRED BEFORE THE LATER OF 3 MONTHS AFTER THE TIME OF THE FIRST PUBLICA-TION OF THIS NOTICE OR 30 DAYS AFTER THE DATE OF SERVICE OF A COPY OF PROBATE DIVISION The date of first publica-tion of this Notice is January CASE NO. 48-2023-CP The date of first publica-tion of this notice is January File No. 48-2023CP-002880-A0010X 004057-O All other creditors of the 5, 2024. decedent and persons having 5, 2024. decedent and persons having claims or demands against the decedent's estate must file their claims with this court WITHIN THREE MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE. IN RE: Estate of IN RE: ESTATE OF IN RE: ESTATE OF SERAFIN LOPEZ Personal Representative: TION OF THIS NOTICE OR 30 DAYS AFTER THE DATE OF SERVICE OF A COPY OF THIS NOTICE ON THEM. GERTRAUD H. MCCUTCH-JANOS ATTILA VAGOTT Deceased. Personal Representative /s/ Judit Timea Vagott Judith Timea Vagott Epres Sor 1 3/15 THIS NOTICE ON THEM. VLADIMIR LOPEZ EON, deceased 7008 Westmar Drive Orlando, Florida 32819 Deceased. All other creditors of the NOTICE TO CREDITORS Decedent and other persons having claims or demands against Decedent's Estate NOTICE TO CREDITORS NOTICE TO CREDITORS Budapest, 1152 Hungary The administration of the estate of JANOS ATTILA VA-All other creditors of the de-All other creditors of the de-cedent and other persons hav-ing claims or demands against decedent's estate must file their claims with this court WITHIN 3 MONTHS AFTER THE ADMINISTRATION of the estate of GERTRAUD H. MCCUTCHEON, deceased, File Number 48-2023-CP-004057-0 is pending in the Circuit Court for Orange County for Grange Attorney for The administration of the Estate of **SERAFIN LOPEZ**, estate of JANOS ATTILA VA-GOTT, deceased, whose date of death was September 04, 2022, is pending in the Cir-cuit Court for Orange County, Florida, Probate Division, Personal Representative: Estate of SERAFIN LOPEZ, Deceased, whose date of death was July 10, 2021, is pending in the Circuit Court for Orange County, Florida, Probate Division, the address of which is 425 North Orange Avenue, Suite 355, Orlando, Florida 32801. The names and addresses of the Per-sonal Representative and the Personal Representatives at-torney are set forth below. Attorney for Personal ALL CLAIMS DEMANDS AND OBJECTIONS NOT SO FILED WILL BE FOREVER must file their claims with this **KEVIN R. ALBAUM** Florida Bar Number: 0112346 Clark, Campbell, Lancaster, Workman & Airth, P.A. 500 South Florida Representative /s/ Aron Szabo Court WITHIN 3 MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE. Aron Szabo, Esg. BARRED. THE DATE OF THE FIRST PUBLICATION OF THIS NO-Attorney Florida Bar Number: 105602 Curclit Court for Orange County, Florida, Probate Divi-sion, the address of which is 425 North Orange Avenue, Suite 355, Orlando, FL 32801. The name of the personal Honda, Probate Division, the address of which is 425 N. Orange Avenue, Orlando, FL 32801 Courtroom 19-C, Chambers 2035, 20th floor. The names and addresses of PUBLICATION OF THICKS TICE. ALL CLAIMS NOT FILED WITHIN THE TIME PERI-ODS SET FORTH IN FLOR-IDA STATUTES SECTION 733.702 WILL BE FOREVER The date of the first publica-tion of this Notice is January 5, 2024. Avenue, Suite 800 1401 Sawgrass Corporate Parkway Sunrise, FL 33323 Telephone: (954) 210-6054 ALL CLAIMS NOT FILED WITHIN THE TIME PERIODS SET FORTH IN FLORIDA STATUTES SEC-TION 733.702 WILL BE FOR-EVER BARRED. Lakeland, Florida 33801 Telephone: (863) 647-5337 Fax: (863) 647-5012 E-Mail: Kalbaum@ clarkcampbell-law.com the personal representative and the personal representa-tive's attorney are set forth Fax: (954) 337-0522 E-Mail: aron@szabolawgroup. representative and personal Personal Representative: MICHAEL FRANK HARPER representative's attorney are set forth below. 7 East New Hampshire Street Orlando, FL 32804 tornev are set forth below. Secondary: Jbelcher@ Publish: The Apopka Chief January 5 and 12, 2024 175560 NOTWITHSTANDING THE TIME PERIODS SET FORTH ABOVE, ANY CLAIM clarkcampbell-law.com below NOTWITHSTANDING ALL INTERESTED PER-SONS ARE NOTIFIED THAT: All creditors of the Dece All creditors of the decedent and other persons having dent and other persons having claims or demands against Decedent's Estate on whom a THE TIME PERIODS SET FORTH ABOVE, ANY CLAIM FILED TWO (2) YEARS OR Publish: The Apopka Chief January 5 and 12, 2024 175546 Attorney for Personal All known or reasonably Representative: GEORGE C. KELLEY, ESQ. ascertainable, including con-tingent creditors of the dece-dent's estate on whom a copy of this paties is conved within Florida Bar No. 098523 P.O. Box 1132 Apopka, Florida 32704-1132 NOTICE OF SALE OF MOTOR VEHICLE PERSUANT TO F. S. 713.78 2023 HD VIN: 1HD1MAF19PB855811. 2021 Merz VIN: W1KZF8EB9MA922626. 2013 Dodg VIN: 1C3CDZAGX-DN594479. 2001 Niss VIN: SN1ED2BTX1C512624. 2011 BMW VIN: 5UXWX5C55BLW13760. 2010 Chev VIN: 3GCRK-SE30AG214192. 2025 GMC VIN: 1GDGSC1E95F901492. 2012 Via VIXS2C0456900. Sale Date: January 23. 2024 of this notice is served within three (3) months after the date Telephone: 407 886 2130 NOTICE UNDER FICTITIOUS NAME LAW PURSUANT NOTICE UNDER of the first publication of this Email: attorney@gckelleylaw NOTICE OF PUBLIC SALE with this Court WITHIN THE LATER OF THREE MONTHS AFTER THE DATE OF THE com FICTITIOUS NAME LAW PURSUANT Publish: The Apopka Chief January 5 and 12, 2024 175565 ON JANUARY 25, 2024 AT 0700 O'CLOCK AM AT JOHN-TO SECTION 865.09. TO SECTION 865.09, FLORIDA STATUTES FLORIDA STATUTES SON'S WRECKER SERVICE SON'S WRECKER SERVICE 7777 NARCOOSSEE ROAD ORLANDO, FL 32822, TELE-PHONE 407-293-2540, THE FOLLOWING VEHICLE (S) WILL BE SOLD FOR CASH. SOME OF THE VEHICLES POSTED MAY HAVE AL-READY BEEN RELEASED AND NOT ELIGIBLE FOR SALVAGE SALE. NOTICE IS HEREBY GIVEN NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of that the undersigned, desiring to engage in business under the fictitious name of company reserves the right to withdrawal said vehicle(s) and/or vessels from the auction. For more inquiries call 407-657-7995. January 12, 2024 VISIONS4LIFE PHOTOGRAPHY : V-ENDERS A DIVISION OF FRALE LLC : NOTICE UNDER NOTICE UNDER FICTITIOUS NAME LAW PURSUANT FICTITIOUS NAME LAW PURSUANT located at 15232 Galbi Dr : Orlocated at 12104 Ampersand ange County in the City of Or-lando : Florida, 32828 intends : Orange County in the City Orlando : Florida, 32832-NOTICE OF PUBLIC SALE 2013 NISSAN TO SECTION 865.09, FLORIDA STATUTES **TO SECTION 865.09** Public notice is hereby given that 1ST TOWING AND RECOV-ERY will sell the following vehicle on FEBRUARY 09, 2024 at 08:00:00 AM At 75 West Illiana Street, Orlando, FL 32806. 5157 intends to register the said name with the Division of Corporations of the Florida Department of State, Tallahas see, Florida. Dated at Orlando Florida, this January day of 04 2024 VIN# 1N4AL3AP2DC251928 FLORIDA STATUTES to register the said name with the Division of Corporations Terms of the sale are CASH. No checks will be accepted. Seller reserves the right to final bid. ALL SALES ARE FI-NOTICE IS HEREBY GIVEN NOTICE IS HEREBY GIVEN of the Florida Department of State, Tallahassee, Florida. Dated at Orlando Florida, this January day of 04, 2024 that the undersigned, desiring to engage in business under the fictitious name of that the undersigned, desiring to engage in business under the fictitious name of 1ZVBP8ENXA5175302 FORD 2010 Terms of the Sale are cash only. No checks are accepted. Seller reserves the right to final bid. All sales are final. No refunds will be made. Said Auto will be sold "As Is" with no guarantee. NAL. No refunds will be made. Vehicle(s)/ vessel(s) are sold "AS IS", "WHERE IS", with no guarantees, either expressed January day of 04, 2024 CIRNIGLIARO KATHERINE B Parker Data Services CFO Accounting & Tax FRALE LLC Publish: The Apopka Chief January 12, 2024 located at 14422 Shoreside located at 1807 Alice Avenue, Publish: The Apopka Chief January 12, 2024 in the County of Orange in the City of Winter Park Florida 32792 intends to register the above said name with the Di-vision of Corporations of the Publish: The Apopka Chief January 12, 2024 or implied. Way Suite 130, in the County of Orange in the City of Win-ter Garden Florida 34787, January 12, 2024 175570 175588 175571 intends to register the above said name with the Division Florida Department of State, of Corporations of the Florida COL, and SUMMERPORT RESIDENTIAL PROPERTY OWNERS' ASSOCIATION, IN THE CIRCUIT COURT OF THE FUNDS ARE REPORT-Tallahassee, Florida, Department of State, Tallahas-Dated at Winter Park, Florida, this 27th day of December, see, Florida. Dated at Winter Garden, Florida, this 8th day of Janu-THE NINTH JUDICIAL CIR-CUIT. IN AND FOR ED AS UNCLAIMED, ONLY THE OWNER OF RECORD POWER TOWING SERVICES, INC. 440 METCALF AVE ORLANDO, FL 32811 NOTICE UNDER CUIT, IN AND FOR ORANGE COUNTY, FLORIDA CIVIL DIVISION CASE NO.: 2019-CA-12162-O INC., a Florida not for profit corporation, Defendants, and UNKNOWN TENANT(S) Third Party Defendant; and any un-FICTITIOUS NAME LAW PURSUANT TO SECTION 865.09, FLORIDA STATUTES AS OF THE DATE OF THE LIS PENDENS MAY CLAIM THE SURPLUS. NOTICE UNDER FICTITIOUS NAME LAW PURSUANT ary, 2024. Richard B. Parker TEL: 407-948-2338 TEL: 407-948-2283 FAX: 407-948-9498 Jason A Pagan CPA LLC Publish: The Apopka Chief **TO SECTION 865.09** known heirs, devisees, grant-Publish: The Apopka Chief January 12, 2024 NOTICE IS HEREBY GIVEN January 12, 2024 FLORIDA STATUTES ees, creditors, and other un-ROUVEN IROM and SHERRI IROM, Husband and Wife, Blaintiffa/Counter known persons, unknown en-tities, unknown parties or un-known spouses claiming by, 175582 that the undersigned, desiring to engage in business under the fictitious name of NOTICE OF SALE OF MOTOR VEHICLE NOTICE IS HEREBY GIVEN 175584 that the undersigned, desiring to engage in business under the fictitious name of PURSUANT TO Plaintiffs/Counter-Complaint Defendants, FURSUANT TO F.S. 713.78 (5) There will be a sale of the following vehicles located at 440 Metcalf Ave, Orlando, FL 32811. DATE OF SALE: through or under any of the above-named Plaintiffs/Coun-LAKE HART CHIROPRACTIC : ter-Complaint Defendants OLGUINE E. VANCOL, a/k/a Defendants/Cross Claim De-fendants, and Third Party Complaint Defendants, Tif-fany Moore Russell, Clerk of **Best Automotive** located at 1709 Canoe Creek Falls Dr : Orange County in the City of Orlando : Florida, 32824-4345 intends to reg-ister the said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida. OLGUINE ED VANCOL, ANA OLGUINE ED VANCOL, RENOL ELONY, ENSZ IN-VESTMENTS, LLC, a Florida LLC, EMMANUEL DAMIER, TRL TOWING 605 FERGUSON DR., ORLANDO, FL 32805 407-207-4790 FAX 407-578-3052 located at 2455 W. Orange Blossom Tr., in the County of Orange in the City of Apopka Florida 32712, intends to reg-ister the above said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida. **JANUARY 26TH, 2024** at 9 AM the Circuit Court will sell to JEAN WILNER VANCOL the highest and best bidder for 2015 KIA OPTIMA 4D WHITE VIN# 5XXGM4A72FG431260 2006 TOYOTA AVALON and SUMMERPORT RESI-DENTIAL PROPERTY OWN-ERS' ASSOCIATION, INC., cash at 11:00 a.m., (Eastern/ Standard Time) on the 22nd day of January, 2024, online at NOTICE OF PUBLIC SALE: TRL TOWING gives Notice of Foreclosure of Lien and intent to sell these vehicles on FEB-RUARY 04, 2024 at 8:00 am at 605 Ferguson Dr Orlando, FL 32605, pursuant to subsection 713.78 of the Florida Statutes. TRL TOWING reserves the right to accept or reject any and/ **4D WHITE** a Florida not for profit cor-Dated at Orlando Florida, this www.myorangeclerk.realfore-close.com on the following de-VIN# 4T1BK36B66U145103 Dated at Apopka, Florida, this 8th day of January, 2024. January day of 08, 2024

2019 JEEF 3C4NJDBBXKT696574 1995 2010 CHEV 1G1BI 52P4SB126022 VOLK WVWAA7AJ9AW354552 1HFSC49D25A300949 2005 2017 JAGU SAJWA2G71H8W12454 2003 ACUR HYUN 19UUA566X3A082746 2018 5NPE34AF3JH710666 2009 JEEE 1J4FT28A49D121849 January 12, 2024 175568

or all bids

KETTERLE & SONS 340 Fairlane Ave Orlando, FLorida 32809 OFFICE (407) 851-3953 FAX (407) 888-2891

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT, IN AND FOR ORANGE COUNTY, ESQ., CHANNELL LAW FIRM, whose address is 213 SOUTH DILLARD STREET, SUITE 220-E, WINTER GAR-DEN, FLORIDA 34787 on or FLORIDA DEN, FLOHIDA 34/87 on or before 2/22/24, and file the original with the clerk of this Court at 425 NORTH OR-ANGE AVENUE, SUITE 320, ORLANDO, FLORIDA 32801 Case No.: 2023 DR 9828 Division: CHARLES ANTHONY before service on Petitioner or immediately thereafter. If you ROSA, Petitioner fail to do so, a default may be

175586

CHT AUTO LLC

Publish: The Apopka Chief

January 12, 2024

RAMLOCHAN CHIROPRACTIC LLC

Publish: The Apopka Chief

175587

January 12, 2024

You must keep the Clerk of the Circuit Court's of-fice notified of your current address. (You may file Designation of Current Mailing and E-Mail Address, Florida Supreme Court Approved Family Law Form 12.915.) Future papers in this lawsuit will be mailed or e-mailed to the address(es) on record at the clerk's office.

Wife, Plaintiffs, vs. OLGUINE E. VANCOL. a/k/a OLGUINE

IF YOU ARE A PERSON CLAIMING A RIGHT TO FUNDS REMAINING AFTER THE SALE, YOU MUST FILE A CLAIM WITH THE CLERK NO LATER THAN THE DATE THAT THE CLERK RE-PORTS THE FUNDS AS UN-

Kia VIN: 5XXGN4A62CG059600. Sale Date: January 23, 2024 10:00 AM, At 3001 Aloma Ave, Winter Park FL, Towing/Storage

175580

7B - 10B

175591

If you are a person with a disability who needs any accommodation in order to participate in this proceed-ing, you are entitled, at no cost to you, to the provi-sion of certain assistance. Please contact the Ninth Circuit Court Administration ADA Coordinator at the ad-dress or phone number be-low at least 7 days before your scheduled court ap pearance or immediately upon receiving an official notification if the time be-fore the scheduled appear-ance is less than 7 days. If you are hearing or voice im paired, call 711.

close.com on the following de-scribed property as set forth in the Amended Final Judgment of Foreclosure After Default, and legally described to wit: Lot 275, Summerport Phase Ninth Circuit Court Administration ADA Coordinator Orange County Courthouse 425 N. Orange Avenue, 5, according to the map or plat thereof, as recorded in Plat Book 58, Page(s) 124 through 134, inclusive, of the Public Records of Orange County, Florida. Suite 510 Orlando, Florida, 32801 (407) 836-2303

DATED: January 2, 2024

4633 Blue Major Drive, Windermere, Florida 34786 Parcel number: 10-23-27-8394-02750 McMICHEN, CINAMI & DEMPS, PLLC Counsel for Cross Claimant 1500 East Concord Street Post Office Box 533740 Orlando, Florida 32853-3740

Telephone: (407) 898-2161 Facsimile: (407) 898-2164 By: /s/ Dorothy J. McMicher DOROTHY J. McMICHEN, B.C.S. Fla. Bar No.: 372854

poration,

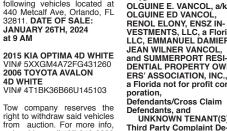
or inquiries, call 407-948-2338 January 12, 2024 fendants 175592

Notice is hereby given that pursuant to the Amended Final Judgment of Foreclosure After Default entered in this cause, in the Circuit Court of the Ninth Judicial Circuit in and for Or-ange County, Florida, where-in, wherein JEAN WILNER VANCOL, is the Third Party Cross Claimant, and the par-ties are ROUVEN IROM and SHERRI IROM, Husband and

Defendants/Cross Claim Defendants, and UNKNOWN TENANT(S) Third Party Complaint De-

NOTICE OF FORECLOSURE SALE (Publish in THE APOPKA CHIEF)

Address:



NOTICE OF PUBLIC SALE PURSUANT TO FLORIDA STATUTE-713.78-THE FOLLOW- ING VEHICLES WILL BE SOLD AT AUCTION ON JANUARY 29, 2024 AT 8:00 AM AT 340 FAIRLANE AVE. ORLANDO, FLORIDA, 32809. VEHICLES WILL BE SOLD "AS IS" FOR CASH OR CASHIER'S CHECKS WITH NO TITLE GUARAN- TEE. YEAR MAKE VIN	and VICKY JOHANNA RINCON, Respondent, NOTICE OF ACTION FOR DISSOLUTION OF MARRIAGE (NO CHILD OR FINANCIAL SUPPORT)	entered against you for the re- lief demanded in the petition. The action is asking the court to decide how the fol- lowing real or personal prop- erty should be divided: {Insert "none" or, if applicable, the legal description of real prop-	WARNING: Rule 12.285, Florida Family Law Rules of Procedure, requires certain automatic disclosure of docu- ments and information. Failure to comply can result in sanc- tions, including dismissal or striking of pleadings.	ED VANCOL, RENOL ELONY, ENSZ INVESTMENTS, LLC, a Florida LLC, EMMANUEL DA- MIER, JEAN WILNER VAN-	CLAIMED. IF YOU FAIL TO FILE A CLAIM, YOU WILL NOT BE ENTITLED TO ANY REMAINING FUNDS. AFTER	mcdlaw@fldivorce.com Publish: The Apopka Chief January 5 and 12, 2024 175559
2021 RIYA LEHTCK199MR606050 2011 NISSAN 3N1BC1CP5BL438925 2007 CHRYSLER 2C3KA43R77H732871	TO: VICKY JOHANNA RINCON 58 NE 14TH STREET, APT 616 MIANI EL ODIDA 20102	erty, a specific description of personal property, and the name of the county in Florida where the property is located}	Dated: 1/3/2024 TIFFANY MOORE RUSSELL CLERK OF THE	IN THE CIRCUIT COURT FOR ORANGE COUNTY, FLORIDA PROBATE DIVISION	dent and other persons having claims or demands against decedent's estate on whom a copy of this notice is required	FILED TWO (2) YEARS OR MORE AFTER THE DECE- DENT'S DATE OF DEATH IS BARRED.
Publish: The Apopka Chief January 12, 2024 175578	MIAMI, FLORIDA 33132 YOU ARE NOTIFIED that an	NONE Copies of all court documents	CIRCUIT COURT By: /S/ JUAN VAZQUEZ CIRCUIT COURT SEAL	File No. 2023-CP-004042-O Division	to be served must file their claims with this court ON OR	The date of first publica- tion of this notice is January
	action for dissolution of mar- riage has been filed against you and that you are required to serve a copy of your writ- ten defenses, if any, to it on WARREN T. CHANNELL,	in this case, including orders, are available at the Clerk of the Circuit Court's office. You may review these documents	Publish: The Apopka Chief January 12, 19, 26 and February 2, 2024 175581	IN RE: ESTATE OF FAYE STOUT a/k/a ALICE FAYE STOUT Deceased. NOTICE TO CREDITORS	BEFORE THE LATER OF 3 MONTHS AFTER THE TIME OF THE FIRST PUBLICA- TION OF THIS NOTICE OR 30 DAYS AFTER THE DATE OF SERVICE OF A COPY OF THIS NOTICE ON THEM.	12, 2024. Personal Representative: Deanna Wiggins 503 Fox Valley Drive Longwood, Florida 32779
NOTICE OF PUBLIC SALE Public notice is hereby given that ACE TRANSPORTATION SYSTEMS LLC, <i>d/b/a</i> ACE WRECKER, will hold a public sale at ACE TRANSPORTATION SYSTEMS LLC, <i>d/b/a</i> ACE WRECKER, 5601 South Orange Blossom Trail, Orlando, FL 32839. Pursuant to the laws of the state the following vehicles will be sold to the highest bidder. Sale Date: 1/24/2024 At 8AM	THE NINTH JUDICIAL CIR- CUIT IN AND FOR ORANGE COUNTY, FLORIDA	MELLON FKA THE BANK OF NEW YORK, AS TRUSTEE FOR THE CERTIFICATE- HOLDERS OF CWALT, INC., ALTERNATIVE LOAN TRUST	as unclaimed, only the owner of record as of the date of the Lis Pendens may claim the surplus.	The administration of the estate of Faye Stout, de- ceased, whose date of death was November 25, 2023, is pending in the Circuit Court for Orange County, Florida, Probate Division, the address of which is Clerk's Office <u>7</u> Pro-	having claims or demands against decedent's estate must file their claims with this court WITHIN 3 MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE.	Attorney for Personal Representative: William J. McLeod Attorney Florida Bar Number: 322024 MCLEOD MCLEOD & MCLEOD PA 48 E. Main Street APOPKA, FL 32703
1990 Cadillac 1G6CD5338L4328352 1995 Chevrolet 2G1WL52M5S9299680 2001 Honda 1HGCG56651A014328 2003 Acura 19UUA569X3A025571 2005 Toyota 5TDZA22C35S304385 2007 Dodge 1B3H82847D178108 2007 Toyota JTKDE167270152331 2011 Ford 3FADP4EJ1BM181539 2011 Kia 5XYKT3A13BG178071 2019 Hyundai 5NPD84LF1KH487264	CASE NO.: 2018-CA- 010361-O THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK, AS TRUST- EE FOR THE CERTIFI- CATEHOLDERS OF CWALT, INC., ALTERNATIVE LOAN TRUST 2005-IM1, MORT-	2005-IM1, MORTGAGE PASS-THROUGH CERTIFI- CATES, SERIES 2005-IM1, Plaintiff, and MICHELE R PAGAN; JUAN C. PAGAN; PORTFOLIO RECOVERY AS- SOCIATES, LLC; CACH, LLC; CURRY FORD ROAD EAST HOMEOWNERS ASSO- CIATION, INC; UNKNOWN	If you are a person with a dis- ability who needs special ac- commodation, you are entitled to the provision of certain as- sistance. Please contact the ADA Coordinator at the ad- dress or phone number below at least 7 days before your scheduled court appearance or immediately upon receiv-	bate, Orange County Court- house - #335, P. O. Box 4994, Orlando, FL 32802-4994. The names and addresses of the personal representa- tive's attorney are set forth below. All creditors of the dece-	ALL CLAIMS NOT FILED WITHIN THE TIME PERI- ODS SET FORTH IN FLOR- IDA STATUTES SECTION 733.702 WILL BE FOREVER BARRED. NOTWITHSTANDING THE TIME PERIODS SET FORTH ABOVE, ANY CLAIM	Telephone: (407) 886-3300 Fax: (407) 886-0087 E-Mail: wjm@mcleodlawfirm.com Secondary: sallen@mcleodlawfirm.com Publish: The Apopka Chief January 12 and 19, 2024 175594
1973 CHAPARAL FGB034950373 Terms of the sale are cash and no checks are accepted. Seller reserves the right to final bid. All sales are final. No refunds will be made. Sale auto will be sold "as is" with no guarantee. Publish: The Apopka Chief January 12, 2024	GAGE PASS-THROUGH CERTIFICATES, SERIES 2005-IM1, Plaintiff, vs. MICHELE R PAGAN; JUAN C. PAGAN; PORTFOLIO RECOVERY ASSOCIATES, LLC; CACH, LLC; CURRY	TENANT(S) IN POSSESSION #1 N/K/A DELORES MALDO- NADO, are Defendants. TIFFANY MOORE RUSSELL, The Clerk of the Circuit Court, will sell to the highest bidder for cash, at www.myorange- clerk.realforeclose.com, at	ing an official notification if the time before the scheduled ap- pearance is less than 7 days. If you are hearing or voice im- paired, call 711. Ninth Circuit Court Administration	IN THE CIRCUIT COURT FOR ORANGE COUNTY, FLORIDA PROBATE DIVISION File No. 2023-CP-003804-0 Division	claims or demands against decedent's estate on whom a copy of this notice is required to be served must file their claims with this court ON OR BEFORE THE LATER OF 3 MONTHS AFTER THE TIME	MORE AFTER THE DECE- DENT'S DATE OF DEATH IS BARRED. The date of first publica- tion of this notice is January 12, 2024.
NOTICE OF PUBLIC SALE ON JANUARY 25, 2024 AT 0700 AT JOHNSON'S WRECK- ER SERVICE 580 WILMER AVENUE, ORLANDO, FL 32808, TELEPHONE 407-293-2540, THE FOLLOWING VEHICLE (S)/ VESSEL (S) WILL BE SOLD FOR CASH. SOME OF THE VE- HICLES POSTED MAY HAVE ALREADY BEEN RELEASED AND NOT ELIGIBLE FOR SALVAGE SALE.	FORD ROAD EAST HOME- OWNERS ASSOCIATION, INC; UNKNOWN TENANT(S) IN POSSESSION #1 and #2, and ALL OTHER UNKNOWN PARTIES, et.al., Defendant(s). RE-NOTICE OF FORECLOSURE SALE	11:00 AM, on the 27th day of March, 2024, the following described real property as set forth in said Judgment, to wit: LOT 120, CURRY FORD ROAD EAST PHASE 2, ACCORDING TO MAP OR PLAT THEREOF AS RE- CORDED IN PLAT BOOK 35, PAGES 46 AND 47, OF	ADA Coordinator Orange County Courthouse 425 N. Orange Avenue, Suite 510, Orlando, Florida, 32801 (407) 836-2303 Dated: January 8, 2024 /s/ Brian L. Rosaler By: Brian L. Rosaler Florida Bar No.: 0174882.	IN RE: ESTATE OF LORRAINE E. DOMINGOS Deceased. NOTICE TO CREDITORS The administration of the estate of Lorraine E. Domin- gos, deceased, whose date of death was July 26, 2023,	OF THE FIRST PUBLICA- TION OF THIS NOTICE OR 30 DAYS AFTER THE DATE OF SERVICE OF A COPY OF THIS NOTICE ON THEM. All other creditors of the decedent and other persons having claims or demands against decedent's estate must file their claims with this court WITHIN 3 MONTHS	Personal Representative: Lloyd J. Domingos 9684 Kalamese Ct. Highlands Ranch, Colorado 80126 Attorney for Personal Representative: William J. McLeod Attorney Florida Bar Number: 322024
YEAR MAKE VIN 2009 GMC 1GKER23D69J120631 2005 SUZUKI KL5JD56Z25K092550 2013 INFINITI SN1AL0MN5DC300506 2014 FORD 1FADP3F26EL252032 2013 CHRYSLER 1C3CCBBB6DN597215 2017 NISSAN SN1AL0MN4FC769891 1995 JEEP 1J4GZ58S9SC574289 2014 INFINITI SN1AL0MN4EC531561 1997 NISSAN 1N4BU31D4VC267847 2010 HONDA 1HGCP2F40AA142733 2020 FORD 1FTEW1052LFA64141 2018 NISSAN 3N1CN7AP1JL885379 2008 TOYOTA 4T1BE46K58U208952 2007 DODGE 1B3HE78K27D514343 2010 VOLKSWAGEN 3VWRX7AJ7AM136415	NOTICE IS HEREBY GIVEN pursuant to a Final Summary Judgment of Foreclosure dat- ed September 20, 2022 and an Agreed Order Canceling and Rescheduling Foreclo- sure Sale dated January 5, 2024, entered in Civil Case No.: 2018-CA-010361-0 of the Circuit Court of the Ninth Judicial Circuit in and for Or- ange County, Florida, wherein THE BANK OF NEW YORK	claim with the clerk before the		is pending in the Ĉircuit Court for Orange County, Florida, Probate Division, the address of which is Clerk's Office / Pro- bate, Orange County Court- house - #355, P. O. Box 4994, Orlando, FL 32802-4994. The names and addresses of the personal representative and the personal representative's attorney are set forth below. All creditors of the dece- dent and other persons having	AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE. ALL CLAIMS NOT FILED WITHIN THE TIME PERI- ODS SET FORTH IN FLOR- IDA STATUTES SECTION 733.702 WILL BE FOREVER BARED. NOTWITHSTANDING THE TIME PERIODS SET FORTH ABOVE, ANY CLAIM FILED TWO (2) YEARS OR	MCLEOD MCLEOD & MCLEOD PA 48 E. Main Street APOPKA, FL 32703 Telephone: (407) 886-3300 Fax: (407) 886-0087 E-Mail: wjm@mcleodlawfirm.com Secondary E-Mail: sallen@mcleodlawfirm.com Publish: The Apopka Chief January 12 and 19, 2024 175595
2019 CHEVROLET 1G1125S36KU118394 2012 HYUNDAI 5NPEB4AC9CH440323 2013 FORD 1FAHP2E80D6118349 2009 NISSAN 1N4AL24E69C155604 2019 WOW CARGO TRAIL 54GVC1612K7039699 2013 KIA 5XYKT3A17D6377028 2013 TOYOTA 2T1BU4EE5DC969815 TERMS OF THE SALE ARE CASH. NO CHECKS WILL BE Fille Sale and the second s	-	Hon	oring			

TERMS OF THE SALE ARE CASH. NO CHECKS WILL BE ACCEPTED. SELLER RESERVES THE RIGHT TO FINAL BID. ALL SALES ARE FINAL. NO REFUNDS WILL BE MADE. VEHICLE(S)/ VESSEL(S) ARE SOLD "AS IS", "WHERE IS", WITH NO GUARANTEES, EITHER EXPRESSED OR IM-PLIED. PLIED. January 12, 2024

The Apopka Chief

175589

Legal Notices can also be found online at theapopkachief.com/public-notices or floridapublicnotices.com

Dr. Martin Luther King, Jr.

The Apopka Chief

LEGAL ADVERTISING

7B - 10B NOTICE OF PUBLIC SALE: JL TOWING gives Notice of Fore-closure of Lien and intent to sell this vehicle on 02/10/2024, at 08:00:00 AM at 605 Ferguson Dr Orlando, FL 32805, 407-802-8600 pursuant to subsection 713.78 of the Florida Statutes. JL NOTICE OF PUBLIC SALE: JL TOWING gives Notice of Fore-NOTICE OF PUBLIC SALE: JL TOWING gives Notice of Fore-NOTICE OF PUBLIC SALE closure of Lien and intent to sell this vehicle on 02/10/2024, at 08:00:00 AM at 605 Ferguson Dr Orlando, FL 32805, 407-802-8600 pursuant to subsection 713.78 of the Florida Statutes. JL closure of Lien and intent to sell this vehicle on **02/10/2024**, at 08:00:00 AM at 605 Ferguson Dr Orlando, FL 32805, 407-802-8600 pursuant to subsection 713.78 of the Florida Statutes. JL TOW PROS OF ORLANDO gives notice that on 01/29/2024 at 09:00 AM the following vehicles(s) may be sold by public sale at 11420 SPACE BLVD ORLANDO, FL 32837 to satisfy the lien for TOWING reserves the right to accept or reject any and/or all TOWING reserves the right to accept or reject any and/or all TOWING reserves the right to accept or reject any and/or all the amount owed on each vehicle for any recovery, towing, or storage services charges and administrative fees allowed pur suant to Florida statute 713.78. 5NPD84LF1HH191234 Make: HYUN Year: 2017 January 12, 2024 5TDKK3DC9CS180881 Make: TOYO Year: 2012 January 12, 2024 1GKEV23748J206010 Make: GMC Year: 2008 January 12, 2024 WDDHF5GB4BA806299 2011 2C4RDGCG3KR799293 2019 5NPD84LF4LH566218 2020 MERC 175600 175596 175598 DODG HYUN Publish: The Apopka Chief January 12, 2024 NOTICE OF PUBLIC SALE: JL TOWING gives Notice of Fore-closure of Lien and intent to sell this vehicle on 02/10/2024, at 08:00:00 AM at 605 Ferguson Dr Orlando, FL 32805, 407-802-8000 pursuant to subsection 713.78 of the Florida Statutes. JL NOTICE OF PUBLIC SALE: JL TOWING gives Notice of Fore 175593 closure of Lien and intent to sell this vehicle on **02/23/2024**, at 08:00:00 AM at 605 Ferguson Dr Orlando, FL 32805, 407-802-8600 pursuant to subsection 71.378 of the Florida Statutes. JL TOWING reserves the right to accept or reject any and/or all NOTICE OF PUBLIC SALE: JL TOWING gives Notice of Foreclosure of Lien and intent to sell this vehicle on **02/10/2024**, at 08:00:00 AM at 605 Ferguson Dr Orlando, FL 32805, 407-802-NOTICE UNDER FICTITIOUS NAME TOWING reserves the right to accept or reject any and/or all 8600 pursuant to subsection 713.78 of the Florida Statutes. JI LAW PURSUANT NOTICE UNDER TOWING reserves the right to accept or reject any and/or TO SECTION 865.09, FLORIDA STATUTES FICTITIOUS NAME JKAEXEE15CDA00439 Make: KAWK Year: 2012 January 12, 2024 LAW PURSUANT LL0TCAPH6NYS04483 Make: YNGF Year: 2022 **TO SECTION 865.09** uary 12, 2024 2GKALMEK8D6293001 Make: GMC Year: 2013 NOTICE IS HEREBY GIVEN FLORIDA STATUTES 175601 175597 January 12, 2024 that the undersigned, desiring to engage in business under the fictitious name of 175599 NOTICE IS HEREBY GIVEN that the undersigned, desiring NOTICE OF PUBLIC SALE: JL TOWING gives Notice of Fore-closure of Lien and intent to sell this vehicle on 02/10/2024, at 08:00:00 AM at 605 Ferguson Dr Orlando, FL 32805, 407-802-BG00 pursuant to subsection 713.78 of the Florida Statutes. JL TOWING reserves the right to accept or reject on the florid statutes. JL to engage in business unde the fictitious name of NOTICE OF PUBLIC SALE TOW PROS OF ORLANDO gives notice that on 01/30/2024 at 09:00 AM the following vehicles(s) may be sold by public sale at 11420 SPACE BLVD ORLANDO, FL 32837 to satisfy the lien for the amount owed on each vehicle for any recovery, towing, or therade services characteristic for any recovery, towing, or INNOVATIVE TAX SOLUTIONS PUT IT IN YOUR located at 1678 E SILVER STAR ROAD, in the County of ORANGE in the City of MOUTH CATERING located at 5622 ARUNDEI storage services charges and administrative fees allowed pur-suant to Florida statute 713.78. DR, in the County of ORANGE in the City of ORLANDO Flor OCOEE Florida 34761, inbids. tends to register the above said name with the Division of Corporations of the Florida Department of State, Tallahas-Terms of the Sale are cash only. No checks are accepted. Seller reserves the right to final bid. All sales are final. No refunds will WBAXG5C54DD230750 Make: BMW Year: 2013 5N1ED28T61C512491 ida 32808, intends to register 2001 NISS January 12, 2024 the above said name with the be made. Said Auto will be sold "As Is" with no guarantee. 175602 be made. Said Auto will be so Publish: The Apopka Chief January 12, 2024 Division of Corporations of the Publish: The Apopka Chief January 12, 2024 Florida Department of State, Tallahassee, Florida. Dated at OCOEE, Florida, this 10TH day of JANUARY, 2024. see, Florida. Dated at OCOEE. Florida, this 175576 175606 10TH day of JANUARY, 2024. NOTICE OF PUBLIC SALE: JL TOWING gives Notice of Fore-INNOVATIVE TAX NOTICE UNDER closure of Lien and intent to sell this vehicle on **02/26/2024**, at 08:00:00 AM at 605 Ferguson Dr Orlando, FL 32805, 407-802-SOLUTIONS OF CENTRAL FLORIDA INC ROCK PAPER FICTITIOUS NAME LAW PURSUANT SCISSORS EAT LLC 8600 pursuant to subsection 713.78 of the Florida Statutes. JL TOWING reserves the right to accept or reject any and/or all Publish: The Apopka Chief January 12, 2024 TO SECTION 865.09, FLORIDA STATUTES Publish: The Apopka Chief IN THE CIRCUIT COURT IN AND FOR ORANGE COUNTY, FLORIDA dress is: 1901 Woodward Street, Orlando, FL 32803; designated email for service; djpedersen@cfl.rr.com on or Current Mailing and E-Mail Address, Florida Supreme Court Approved Family Law January 12, 2024 175608 175609 7GZ37TC71NN002498 Make: GMC Year: 2022 NOTICE IS HEREBY GIVEN January 12, 2024 that the undersigned, desiring to engage in business under Case No: 2023 DR 9454 Form 12,915.) Future papers before 2/29/2024, and file the in this lawsuit will be ma 175603 original with the clerk of this Court at 425 North Orange Avenue, Orlando, FL 32803, before service on Petitioner or JUN HUANG Petitioner e-mailed to the address(es) on record at the clerk's office. the fictitious name of IN THE COUNTY COURT OF THE NINTH JUDICIAL CIRCUIT Suite 310, Orlando, Florida 32819 on or before FEBRU-ARY 5TH, 2024, AND file the PERENNIAL YING TANG WARNING: Rule 12.285, TRL TOWING 605 FERGUSON DR., ORLANDO, FL 32805 407-207-4790 FAX 407-578-3052 MORTGAGE GROUP IN AND FOR ORANGE Florida Family Law Rules of Procedure, requires certain automatic disclosure of docu-ments and information. Failure original written answer and written defenses with the clerk Respondent immediately thereafter. If you fail to do so, a default may be entered against you for the re-lief demanded in the petition. located at 12647 Alcosta Blvd COUNTY, FLORIDA of this Court at 425 N. Orange Avenue, Orlando, Florida 32801, Suite 320 before ser-vice on Plaintiffs or immedi-NOTICE OF ACTION FOR DISSOLUTION OF MARRIAGE Suite 300 in the County of OR-NOTICE OF PUBLIC SALE: TRL TOWING gives Notice of Foreclosure of Lien and intent to sell these vehicles on FEB-RUARY 11, 2024 at 8:00 am at 605 Ferguson Dr Orlando, FL 32805, pursuant to subsection 713.78 of the Florida Statutes. TRL TOWING reserves the right to accept or reject any and/ CASE #: 2023-CC-017488-O ANGE, Florida, In the City of San Ramon, California 94583 to comply can result in sanc-DAVID JIMENEZ and (NO CHILD OR FINANCIAL intends to register the above said name with the said name with Division of Corporations The action is asking the court tions, including dismissal or ERIKA JIMENEZ. ately thereafter. SUPPORT) to decide how the followstriking of pleadings. Plaintiffs ing real or personal property should be divided: NONE TO: YING TANG 1069 S. Hiawassee Road, Apt. 1323, Orlando, FL 32835 If you fail to do so, a default will be entered against you for the relief demanded in Dated: 1/9/2024 or all bids of the Florida Department of MARLUCI DOS SANTOS ANTUNES DE OLIVEIRA. Defendant State, Tallahassee, Florida. Dated at San Ramon, Cali-Copies of all court documents TIFFANY MOORE RUSSELL 3VV3B7AX4NM102404 3C4NJDCB6KT734185 fornia this 9th day of January, 2024. VOLK JEEP in this case, including orders, CLERK OF THE the complaint. Copies of all court documents in this 2019 are available at the Clerk of 2016 VOLK 3VWD17AJ4GM287538 NOTICE OF ACTION FOR SERVICE ON THE DEFENDANT VIA available at the Clerk of the Circuit Court's office. You may review these docu-YOU ARE NOTIFIED that an the Circuit Court's office. You may review these documents By: /S/ JUAN VAZQUEZ 2006 MERC 4M2CU56186KJ14639 action for dissolution of mar-riage has been filed against MASON MCDUFFIE Deputy Clerk CIRCUIT COURT SEAL 2008 HYUN KM8JM12B68U873989 2000 2014 2016 2000 MERZ SUBA TOYT WDDSJ4EBXEN083749 JF1VA2V66G9807744 4T1BF28B1YU045733 upon request. MORTGAGE PUBLICATION CORPORATION you and that you are required You must keep the Clerk of the Circuit Court's office noti-January 12, 19, 26 and ments upon request. You must keep the Clerk of the Court's office notified of to serve a copy of your writ-ten defenses, if any, to it on David J. Pedersen, Attorney for the Petitioner whose ad-Publish: The Apopka Chief January 12, 2024 2006 KNDMB233066038833 fied of your current address. (You may file Designation of MARLUCI DOS SANTOS February 2, 2024 January 12, 2024 ANTUNES DE OLIVEIRA 4642 River Gem Ave. Windermere, Florida 34786-3180 your current address. (You may file Notice of Current Address). Future papers in 175604 175607 175612 this lawsuit will be mailed to the address on record at the 8434 Chilton Dr. clerk's office. copy of this notice is required to be served must file their claims with this court ON OR BEFORE THE LATER OF 3 MONTHS AFTER THE TIME IN THE CIRCUIT COURT FOR ORANGE COUNTY, FLORIDA DENT'S DATE OF DEATH IS BARRED. IN THE CIRCUIT COURT FOR ORANGE COUNTY, FLORIDA AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE. representative's attorney are set forth below. Orlando, Florida 32836 This lawsuit involves and in-cludes a claim and interests The date of first publica-YOU ARE NOTIFIED that tion of this notice January 19 INTERESTED an action (a civil breach of against your real property and/or that may affect your PROBATE DIVISION 2024 PROBATE DIVISION ALL CLAIMS AND DE-MANDS NOT SO FILED WILL contract and unjust enrich-SONS ARE NOTIFIED THAT: OF THE FIRST PUBLICA-TION OF THIS NOTICE OR 30 DAYS AFTER THE DATE File No. 2023-CP-3946 real property located at 9265 Gotha Road, Windermere, Florida 34786. ment lawsuit) has been filed Personal Representative: LEIGH SIGMAN FILE NO. 2023-CP against you. Service of pro-cess has been attempted to be served upon you but you 0043039-0 All creditors of the dece-BE FOREVER BARRED. IN RE: ESTATE OF MICHAEL SIGMAN, dent and other persons having claims or demands against the OF SERVICE OF A COPY OF THIS NOTICE ON THEM. ZEHNDER 526 East Gore Street, IN RE: ESTATE OF The date of the first publi Deceased. DONE AND ORDERED this GAIL GUINN WILLIAMS cannot be found or you are decedent's estate on whom a cation of this Notice is January All other creditors of the Orlando, Florida 32806 intentionally neglecting to be 9th day of January, 2024. Deceased. copy of this notice is served 12, 2024. decedent and other persons having claims or demands against decedent's estate must file their claims with this NOTICE TO CREDITORS within three months after the date of the first publication of this notice must file their claims with this Court WITH-IN THE LATER OF THREE served. You are required to The administration of estate of MICHAEL SIG-Attorney for serve a copy of your written answer and written defenses, if any, to it on Law Offices of AMANDA S. BOVA County Court Judge NOTICE TO CREDITORS I Miller Williams personal representative NORBERTO S. KATZ, Personal Representative 2473 Lake Waumpi Drive TO ALL PERSONS HAV-ING CLAIMS OR DEMANDS AGAINST THE ABOVE ES-TATE: MAN, deceased, whose date of death was June 5, 2022, court WITHIN 3 MONTHS AFTER THE DATE OF THE ESQUIRE Published: January 12, 19, David Jimenez (For the Plain-Winter Park, FL 32789 is pending in the Circuit Court for Orange County Florida, Probate Division, the address of which is 425 North Orange Florida Bar No.: 399086 MONTHS AFTER THE DATE OF THE FIRST PUBLICA-TION OF THIS NOTICE OR tiffs) whose business address 26 and February 2, 2024 630 North Wymore Road FIRST PUBLICATION OF L. Miller Williams, Esquire is 5401 S. Kirkman Road. 175610 THIS NOTICE. ALL CLAIMS NOT FILED WITHIN THE TIME PERI-IODS SET FORTH IN FLOR-IDA STATUTES SECTION TATE: The administration of the Estate of Gail Guinn Williams, decaased, File No. 2023-CP-0043039-0 is pending in the Circuit Court for Orange County, Florida, Probate Divi-sion, the address of which is 425 N. Orange Avenue, Orlan-do, FL 32801. The names and addresses of the personal ren-Suite 330 Maitland, Florida 32751 Florida Bar No. 0772143 WILLIAMS & WILLIAMS Post Office Box 3626 THIRTY DAYS AFTER THE DATE OF SERVICE OF A COPY OF THIS NOTICE ON Telephone: (407) 849-7072 Avenue, Room 355, Orlando, Florida 32801. The names and Fax: (407) 849-7075 Orlando, FL 32802 addresses of the personal rep-resentative and the personal rep-representative's attorney are set forth below. E-Mail: vélizkatz@ (407)648-4333 THEM. 733.702 WILL BE FOREVER velizkatzlaw.com All other creditors of the Attorney for Personal 733.702 WILL BE FOREVER BARRED. NOTWITHSTANDING THE TIME PERIODS SET FORTH ABOVE, ANY CLAIM FILED TWO (2) YEARS OR MORE AFTER THE DECE-Secondary: kmorales@ velizkatzlaw.com **SUBSCRIBE TODAY: 407-886-2777** decedent and persons having claims or demands against the estate of the decedent must file their claims with this Court All creditors of the dece-Publish: The Apopka Chief www.TheApopkaChief.com dent and other persons having claims or demands against decedent's estate on whom a Publish: The Apopka Chief addresses of the personal rep-January 12 and 19, 2024

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175611

resentative and the personal

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20. ANTIQUES AND

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may be another person's

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WITHIN THREE MONTHS

January 12 and 19, 2024

Fax 407-889-4121

175605

CLASSIFIED INDEX OI. TOO LATE TO CLASSIFY 01. TOO LATE TO CLASSIFY 87. Vans For Sale 88. Transportation For Hire **10. ANNOUNCEMENTS** 89. Trailers For Sale **BE ENCOURAGED** 12. Counseling You may remember seeing me on the street 13. Good Things To Eat 90. AUTOMOTIVE with my sign. Ever won-14. Legal Services 91. Automotive Repair & Parts der what I was about? 15. Lost and Found 92. Auto Accessories "When Jesus is your 16. Notices 93. Auto Detailing Savior, I will see you in 17. Personals 94. Automotive-Misc. Heaven." I leave you with these words: "Be 18. Vacation Information encouraged." 1 Thes-19. Wanted 110. SERVICES salonians 5:11 E 1229-0119 DAV 01 20. Antiques & Collectibles 111. Child Care 21. Health & Nutrition 112. Home 113. Landscaping THE END IS HERE! Give your life to the Lord. "For God so loved **30. EMPLOYMENT** 114. Professional 115. Elderly Care 31. Employment Wanted the world that he gave 32. Help Wanted 116. Services-Misc. his one and only Son, 33. Part-Time Help Wanted 117. Cemetery that whoever believes in him shall not perish 120. SCHOOLS but have eternal life." -40. FINANCIAL John 3:16 E1229-0119 RUB 10 121. Professional 41. Business Opportunities 42. Money To Lend 122. Trade 43. Mortgages Wanted 44. Financial-Misc. 130. REAL ESTATE 131. Vacant Land **30. GENERAL** 50. ANIMALS AND LIVESTOCK 132. Condominiums For Sale EMPLOYMENT **Publisher's Notice** 51. Horses 133. Homes For Sale ederal and State laws pro 52. Pets 134. Townhomes/Duplexes hibit advertising express 53. Animals & Livestock-Misc. For Sale ing a discriminatory pref 135. Manufactured Homes erence on the basis of race, 60. MERCHANDISE FOR SALE For Sale age, sex, color, national or-61. Appliances, Large 136. Mobile Homes/RVs For igin, religion, handicap or 62. Appliances, Small Sale marital status. The Apopka 63. Farm Supplies &

- 137. Commercial Property For Sale
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- 139. Apartments/Condos For Rent
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- 141. Mobile Homes or Lots For Rent
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com, located in Long-wood, is expanding. Looking for FT and PT 407-886-2777. 0112-0202 OFC 20 office/sales/techs. Call 21. HEALTH AND 407-252-5587. CC0112-0202 WAT 32 NUTRITION HEALTH CARE FOR entire family: Pediatentire family: Pediat-rics, Family, Internal, OB/GYN, Dental and Pharmacy. www.chcfl. org. Centers through-out Central Florida. 225 E 7th Street, Apop-te 407 2005 9297 ka. 407-905-8827. JT 0112-0202 TFN COM 21 32. HELP WANTED **GRAPHICS ARTIST** is needed to lay out newspaper pages using InDesign Software. Call JR 407-886-2777 or email jr@theapopkachief.com CC 0112-0202 APO 32 www theapopkachief. com Chief & The Planter will not knowingly accept advertisement for employ ment which is in violation

32. HELP WANTED 32. HELP WANTED LAWN MAINTENANCE help needed. Must have experience. Must be WANTED-HARD worker who likes outdoors, good pay, daily rates. Paul at 407-920-6082. ready to work. 407-880-8048. CC 1229-0119 BRO 32 CC 1229-0119 TAY 32 RVSALESOFORLANDO.

WANTED: NANNY-type for newborn. Flexible schedule. Nighttime or daytime. Salary nego-tiable \$500-\$700 weekly. 407-252-5587 or 407-884-5388.

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To perform professional driver duties and delivery in a timely and professional manner.

- We have multiple part-time and full-time shifts available and hours are flexible.
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886-0010. CC 1222-0119 GRO 53

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offer experienced care

at your barn/home

for your well behaved

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32. HELP WANTED **32. HELP WANTED**

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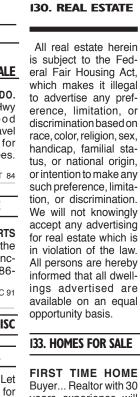


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