

See the story and picture at the top of the page about the Apopka Blue Darters' 54-34 loss to the Lake Mary Rams.

Apopka was out-scored 35-15 in the first half creating a deficit too big to come back from.



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## Apopka High School girls' basketball fall to Lake Mary Rams

By Marshall Tempest  
Apopka Chief Staff

Coming into this week, Apopka's girls' basketball team was 8-12 heading into their final two games of the regular season. Since coming back from winter break, the girls have gone 1-3 in their matchups, winning against Osceola (51-30) and losing to Horizon (56-41), Colonial (67-19), and West Orange (47-30). The girls sit second in the 7A District 3 standings under a 14-4 Ocoee who the Blue Darters fell to in their second game of the season 55-17.

This week the girls faced off against a 16-4 Lake Mary team on Tuesday, January 23, and a 14-4 Central Florida Christian Academy team on Thursday, January 25, after press time for their final game of the regular season. Both teams have been on a tear this season and sit at the top of their respective district standings.

Saturday, January 27, is the final day for FHSAA District Tournament seating. Friday, February 2, is the last regular season playing date for all FHSAA girls' basketball. On Monday, February 5, through Friday, February 9, the FHSAA girls' basketball District Tournaments will commence leading to the Regional Quarterfinals for Classes 2A-7A and the Regional Semifinals for Class 1A on Wednesday, February 14.

Sitting second in the 7A District 3 standings,



### TEMPEST'S TIMEOUT

Marshall Tempest

Apopka has a very good chance at playoffs this year even with the obstacles they have faced.

"I think they're jumping over those obstacles, we're getting better, one percent better every day. And that's all I ask from them," coach Brittany Hardy said concerning the team being young and inexperienced.

"I think we're going to be number two overall, and I think we'll be there in the championship, but I don't want to get too cocky," said Hardy when talking about what the playoff outlook is right now.

**Apopka @ Lake Mary (54-34)**

The Lake Mary Rams were 16-4 coming into this game and are a very strong team being the 49th-ranked program for girls' basketball in Florida, compared to Apopka ranked at 245th.

The first quarter was tough, but still a great showing from Apopka given the circumstances and their opponents. The Rams outscored the Darters 18-11 focusing on punishing

the Darters' lack of size and strength by attacking the paint with speed from the perimeter and force from their six-foot center down low.

Apopka had trouble with needless turnovers and dribbling the ball right into Lake Mary defenders. Apopka couldn't find their open teammates and often went up for the harder shot covered by multiple defenders.

The second quarter was a rough one for the Darters getting outscored 17-4 by the Rams. Lake Mary's Dakara Merthie was the keystone of the Rams' offense with six-foot center Jayda Scorza as the secondary option. Dakara was the ball handler and floor general for the Rams and ran their offense well starting at the top of the key beating a defender to the rim for either an easy layup or an easy dime to an open teammate, often Scorza in the paint.

Nearly all of the Rams' points in the second quarter came from the paint, a lot of them second-chance points because of Apopka's inability to get defensive rebounds. Apopka let the Rams run whatever play they wanted with little pushback, and the second quarter ended badly because of it.

The Darters went into the locker room at half down 35-15 in a bad spot.

The third quarter opened up with Lake Mary going on a 6-0 run in the



On Tuesday, January 23, Apopka's Mikayla Wiggins goes up for a jumpshot while driving to the rim.

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## Apopka coach inducted into Wrestling Coaches Hall of Fame

By Neal Fisher  
Apopka Chief Staff

Bruce McMillian's induction into the Metro Conference Alumni Wrestling Coaches Hall of Fame during 2024 is only fitting. The 2023-24 school year marks the 40th McMillian has been a teacher and coach at Apopka Memorial Middle School.

Sixteen other coaches have been previously inducted into the Hall of Fame.

During those 40 years, McMillian has coached numerous champions at the youth level. However, guiding athletes into adulthood, and, in the more general sense, providing a pos-



Apopka's wrestling coach Bruce McMillian

itive influence to youth is stated as an important requirement for induction. If an athlete from Apopka has achieved success on or off the fields of competition, McMillian's tutelage was almost certainly involved.

"I feel the middle school and women athletes need the most support," McMillian said. "Thus, I like to coach middle school and women athletes the most. General support for the athletes already and has always existed. However, in the sense of supporting the idea sports can be more than just competition, sports can be important and a positive influence in the athletes' lives. The middle school years are when most athletes develop an interest and desire to keep playing a sport. So, I have always coached with an eye towards not cutting anyone. Anyone who wants to play for me should feel there is an opportunity to be a part

of something. Being a part of something can change a lot of lives.

"The same applies to high school, but the athletes

are bigger and stronger. The strong work ethic needed to become successful starts at the middle school level. If the work ethic carries

into high school, the benefits will materialize. Nor is the work ethic limited

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Apopka's Bruce McMillian stands next to a shining selection of trophies that he helped to bring home.

## AHS boys' basketball beat Ocoee, Eustis; fall to Olympia



Apopka's Jermichael Johnson goes up and finishes a layup through contact on Wednesday, January 24.

By Marshall Tempest  
Apopka Chief Staff

We're coming up on the final laps of the 2023 boys' basketball season. The Apopka Blue Darters were 9-10 going into their matchups at the beginning of this week and sat third in the 7A District 3 standings under Evans (12-7) and then Lake Brantley (13-5). Playoffs are just around the corner and Apopka can still make their way in with some solid play in their upcoming matchups.

This week the boys faced, and defeated, Eustis 59-57, fell 69-35 to Win-



### TEMPEST'S TIMEOUT

Marshall Tempest

dermere, and finally faced off with Wekiva after press time on Thursday. Last week the team split their games against Ocoee and Olympia, falling to Olym-

pia 67-30 and defeating Ocoee 49-44.

**Apopka @ Olympia (67-30)ael**

Olympia is a really good squad that has beaten some elite teams this season. They've beaten Evans twice by a collective margin of 19 points, they've beaten Lake Brantley 52-43, and most impressively, they beat Edgewater 69-58.

The Titans brought that same level of play when the Darters traveled to Olympia. The Titans just played better on both sides of the ball and kept the Darters from ever feeling comfortable.

Offensively, they lit up

the scoreboard with a 59.5 team shooting percentage and a 52.6 team shooting percentage from beyond the arc. The Titans had three players with over ten points: Kaiden White with 11 points, Vophey Prophete with 18 points, and Kameron Wright with 19 points.

The Titans also had great ball movement which led to a lot of open looks and assists with a lot of them coming from Blue Darter turnovers. Apopka had 14 turnovers which led to 26 points for the Titans. This, coupled with Apopka's troubles with shoot-

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# Mac: A graduate of FAMU

Continued from page 1B

to the field of competition. A lot of athletic scholarships have been offered to many of the athletes I have coached. There are just as many athletes who have gone onto successful careers in professional fields though. The athletes went on to earn college degrees, then made a successful career by continuing to carry the work ethic throughout their lives.”

McMillian has also served as a part of Apopka High School wrestling’s staff for over two decades.

Diversity is the hallmark of the careers chosen by the athletes coached by McMillian. McMillian listed police officer, firefighter, and serving in the military as a few of the career paths athletes that he once coached have taken. Careers without the structural ranks include education, law, and journalism.

Working the way up the ladder of success one rung at a time, but steadily in the chosen profession is the common factor among the careers chosen though.

Wrestling will always be thought of first and foremost when discussing McMillian’s coaching career. The award is also specifically for the sport of wrestling. Nonetheless, McMillian influence has been in all sports.

“Coaching has been my passion and love for most of my life,” McMillian said. “However, ath-

letics provide an opportunity for athletes to earn their high school diploma and then a college degree. Earning academic degrees is the same kind of success as on the athletic field and at the end of competition. An educated person is set up for lifelong success and thus why earning degrees is important to me. I push my athletes to prioritize education as much as the athletics.”

From an early age McMillian played sports and was an established as well as experienced athlete when entering high school. McMillian quickly developed a passion for the four mainstream (in Florida) sports of baseball, football, basketball, as well as track and field, being named MVP of several teams. However, McMillian saw football as the vehicle providing a ride to college and the end goal was playing in the NFL.

Then life cropped up with different plans for the defensive back.

Graduating from West Orange High School in 1979, McMillian never played a down of football at the collegiate level. McMillian attended college and pursued a bachelor’s degree on an athletic scholarship---in track and field instead of football. During 1985, McMillian graduated from Florida A&M with a Bachelor’s degree in Education and certification for the specific discipline of physical education.

While football schol-

arships were offered to McMillian, track and field coaches did so first. Within hours of placing second in the 300-meter hurdles at the state championship meet during 1979, McMillian was offered the scholarship by FAMU coaches. So when the football scholarships did come, McMillian had already gone through the process of changing gears. A second change of gears just didn’t match the value of staying the course McMillian had already decided to pursue.

Furthermore, part of changing gears was giving up summers spent at football practices and an opportunity to earn much-needed income.

The decision to pursue competing in track and field was also fueled by the FAMU coaches’ strong pursuit of signing McMillian and the subsequent close relationship which developed. Head coach Bobby Lang took the same path as a coach. The uncle of former Wekiva High School football coach Kennard Lang, not only had Bobby Lang switched the sports coaching. Lang and McMillian were deciding which sports to participate in at the same time.

Baseball came into the picture when the U.S. boycotted the 1980 Olympics (in Moscow). McMillian was stripped of the opportunity to at least try-out for the biggest internation-

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# No fishing or swimming on Lake Monroe, due to sewage

Hello Folks,

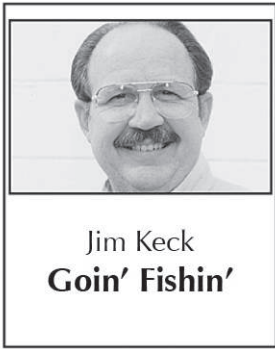
I hope y’all had a great week. We have been havin’ some up-and-down weather lately, and that has kinda put a damper on the fishin’.

When the weather is good-to-fair, folks have been gettin’ on the water and catchin’ a few fish. I know the specks are still bitin’, but Lake Monroe is out of the picture. There was a gear break, and 5 million gallons of partially treated human sewage was dumped into Lake Monroe. There are signs all around the lake warnin’ folks to not swim or fish the lake. They want folks to stay out of the water until the water samples show it’s safe for folks to go back on the lake.

You can fish the upper St. Johns River, say around Palatka or North of there, or fish in the SJR south of Lake Monroe. The St. Johns River runs North startin’ at the headwaters of Blue Cypress Lake, and empties into the Atlantic Ocean east of Jacksonville.

You can always fish other chains in our area for specks, too. The bass fishin’ has been good one day and a little slow the next day.

There was an MLF Phoenix Bass Fishing League tournament held on the Harris Chain over the weekend. Congrats to Laramy Strickland on his win this past Saturday. Laramy weighed in 5 bass that hit



the scales at 20 pounds-1 ounce. He beat Sean Wieda by 1 ounce for the win. Laramy won \$4,806 dollars for his win.

The Harris Chain was busy due to the 115 boat-field that fished the chain. The biggest bass caught durin’ the tournament was caught by Tyler Sheppard of Yulee. Tyler’s big bass weighed in at 9 pounds-4 ounces, and earned him the Berkley Big Bass Boat-er award of \$725 dollars. Congrats to James Brooks of Inverness. James won the Strike King co-angler’s side of the tournament. James’ 5 bass hit the scales at 15 pounds-15 ounces. James earned \$2,403 dollars for his win. So, there were some nice stringers of bass bein’ caught durin’ the tournament, even though there were a lot of boats on the chain.

I wanted to congratulate all the folks that live in the Fishing Capital of the World, i.e. the Great State of Florida. Governor Ron DeSantis launched a three-month Great Out-

doors initiative on October 14, 2023. That initiative ran until January 13, 2024. This initiative was providing a 50-percent discount on Gold Sportsman huntin’ and fishin’ licenses and Annual State Park Passes. The governor wanted to get folks outdoors to go fishin’ or huntin’, and he wanted folks to explore Florida’s natural resources by traveling around our great state.

Do you know that more than 75,000 Gold Sportsman licenses were sold which totaled \$24 million in revenue for the state. Also, there were 55,000 state park passes sold that generated \$2.86 million dollars. The one I like is the fact that there were 23,000 huntin’ and fishin’ licenses purchased durin’ that time, and those folks were first-time license holders. So, I just wanted to say thanks to the Governor and the folks that took advantage of the discount.

It was great to see the interest folks showed in gettin’ out in the Florida Outdoors, and enjoyin’ what Florida has to offer.

Well, that’s it for this week. I hope to see you on the water. See ya next week.

Tip of the week: Get outdoors!

Save a few and good luck.

## CITY OF APOPKA PUBLIC HEARING NOTICE CHANGE OF ZONING

NOTICE is hereby given pursuant to Secs. 163.3184 and 166.041(3)(a), Florida Statutes and the Apopka Code of Ordinances, Part III, Land Development Code, Article II, Section 2.4.7.B, that **Lowndes Law Firm c/o Logan Opsahl, Esq.** has made application relating to the following described property.

**ORDINANCE NO. 3045  
AN ORDINANCE OF THE CITY OF APOPKA, FLORIDA, CHANGING THE ZONING FROM T (TRANSITIONAL) TO I-L (LIGHT INDUSTRIAL), FOR CERTAIN REAL PROPERTY LOCATED AT 135 HERMIT SMITH ROAD; OWNED BY MARILYN S BOUGHAN TRUST COMPRISING 7.23 ACRES, MORE OR LESS; PROVIDING FOR SEVERABILITY, CONFLICTS, AND AN EFFECTIVE DATE.**



Parcel Identification Number(s): 01-21-27-0000-00-029  
Contains: 7.23 +/- Acres  
Notice is given that the **City of Apopka Planning Commission** will hold a public hearing at its regularly scheduled meeting in the City Council Chambers of the Apopka City Hall, 120 E. Main Street, Apopka, Florida on **Tuesday, February 13, 2024 beginning at 5:30 P.M.**, or as soon thereafter as possible.

FURTHER NOTICE is given that a public hearing for Ordinance Number 3045 will be held by the **City of Apopka City Council** at its regularly scheduled meeting in the City Council Chambers of the Apopka City Hall, 120 E. Main Street, Apopka, Florida on **Wednesday, March 6, 2024 beginning at 1:30 P.M.**

Affected parties and the public may appear at the above listed hearings to speak. The proposed Rezoning Application can be inspected at the Apopka Community Development Department located at Apopka City Hall on weekdays between the hours of 8:00 a.m. and 4:30 p.m. City Hall address shown below. Please be advised that, under State law, if you decide to appeal a decision made with respect to this matter, you will need a record of the proceedings and may need to ensure that a verbatim record is made, which record includes the testimony and evidence upon which the appeal is to be based. In accordance with the Americans with Disabilities Act (ADA), persons with disabilities needing assistance to participate in any of these proceedings should contact the City Clerk’s Office at 120 East Main Street, Apopka FL 32703, Telephone: 407-703-1704, no less than 48 hours prior to the proceeding.

Apopka City Council  
Apopka Planning Commission  
Community Development Department

January 26, 2024  
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175692

## Police Beat

**If a law enforcement agency charges you with a crime and this paper reports that information, please notify us within 90 days if the charge is dropped, or if you are found not guilty by the court. After verifying the information, we will be happy to publish it. Please send notification to *The Apopka Chief*, P.O. Box 880, Apopka, 32704-0880.**

In the period from January 14-20, the Apopka Police Department received 1,612 calls for service, responded to 24 crashes, issued 65 citations, and made 21 arrests. Juvenile was charged with carrying concealed weapon-unlawful carry of concealed firearm. The following adults were arrested and charged:  
Donald Cornelius Baker, 71, 537 W. Ella J Gilmore St., Apopka, moving traffic violation-driving while license suspended revocation equivalent status 3rd subsequent violation; moving traffic violation-reckless driving 1st offense.

Sakeinah Alisha Burgess, 32, transient, Apopka, possession of cocaine; drugs-possession of a controlled substance.

Heriberto Joselito Echeverria-Ramirez, 25, 469 Breezeway Dr., Apopka, moving traffic violation-operate motor vehicle without valid license.

David Michael Frisby, 37, 603 Bidwell St., Fruitland Park, burglary with assault or battery; resist officer with violence; damage property-criminal mischief over \$200 under \$1,000; battery on specified personnel; simple assault-in-

tent threat to do violence; burglary-dwelling/structure cause damage \$1,000+; burglary-travel commit F1 burglary outside county residence; damage property-criminal mischief \$1,000 or more.

Alyssa Nicole Ganaway, 27, 639 W. Central Blvd., Orlando, drugs-possession of controlled substance without prescription.

Ladarren Griggs, 40, 1501 Marden Meadows Ct., Apopka, failure to appear.

Julian Richard Guerrero, 31, 2923 Cedar Crest Dr., Apopka, DUI-unlawful blood alcohol, DUI-influence of alcohol or drugs.

Twananthony Lano Hodge, 48, 325 E. 15th St., Apopka, drugs-possession of controlled substance without prescription (meth).

Ronald Dee Hurt, 60, 41 Dora Dr., Tavares, drugs-possession of controlled substance without prescription.

Sebastian Icalmuz, 20, 904 Lake Drive, Apopka, moving traffic violation-operate motor vehicle without valid license.

Bernard Anthony Jean-ty, 51, 25224 Ironwedge Dr., Sorrento, hit and run-failure to stop, remain at crash involving injury other than serious bodily injury.

Yon Gilber Monasterio-Cuellar, 47, 1321 Fetter Way, Winter Garden, burglary with assault or battery.

Brandon Kyle Mosley, 36, confidential, Orlando, battery-touch or strike.

Marlyna Alana Oyola, 26, 1113 Bardwell Ct., Apopka, drugs-possession of controlled substance without prescription; mov-

ing traffic violation-drive with suspended revoked license.

Jesus Guadalupe Reyes, 43, 1154 S. Lake Ave., Apopka, drug equipment-possession and/or use; drugs-possession of controlled substance without prescription (Vyvanse 60mg); heroin-possession with intent to sell manufacture or deliver schedule I; possession of weapon or ammo by convicted United States felon; resist officer-obstruction without violence.

Anthony Dwayne Sangster, 56, transient, Apopka, drug equipment-possession and/or use; drugs-possession methamphetamine within 1000 ft specified area; resist officer-obstruction without violence.

James Roosevelt Seay, 52, 1571 Clarcona Road, Apopka, damage property-criminal mischief \$1,000 or more; larceny/grand theft-\$750 less than \$5,000; larceny-petit theft merchandise farm transit 2+ prior conviction.

Chatara Cherrell Thomas, 37, 121 E. 15th St., Apopka, larceny-other theft.

Eugene Turner, 44, confidential, Apopka, burglary of occupied dwelling unarmed; damage property-criminal mischief \$1,000 or more; stalking, following, harassing, cyberstalk another; trespassing-trespass occupied structure or conveyance.

Benjamin Lee Williams, 33, 3328 Dew Berry Ave., Apopka, drugs-possession of controlled substance without prescription (MDMA).

Dewayne V. Wood, 62, confidential, Apopka, battery-touch or strike.

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# Girls’ basketball falls to Lake Mary Rams, still push into playoffs



On Tuesday, January 23, Apopka’s Mazaiah Marc drives to the hoop past two defenders.



Apoeka’s Aina Valenzuela goes up to contest a shot put up by a Lake Mary Ram.



Valenzuela jumps for the tip-off at the start of the game.



Marc finishes a layup through contact during Apopka’s loss to Lake Mary.



Apoeka’s Asia Jones prepares for a freethrow attempt.



Apoeka’s Jhenelle Francis fights over top of a screen trying to stay in front of and guard a Lake Mary Ram.

# Boys’ basketball falls to Windermere at home, still make playoffs



On Wednesday, January 24, Apopka’s Jermichael Johnson fades back on a jumpshot.



Johnson contests a shot in the paint from a Windermere Wolverine.



Apoeka’s Samuel Bell closes and tries to contest a three-point shot from a Wolverine.

Apoeka’s head coach Scott Williams talks with his team on the bench late in the second half during their 69-35 loss to Windermere on Wednesday, January 24.





# TTO: Apopka had great showing in second half against the Rams

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first 3:09 seconds. This is where Coach Hardy's game plan began to kick in. She said the goal was to attack the paint and get the Rams to foul as much as possible to foul out their star players and their center. Apopka began getting trips to the free throw line like kids get candy on Halloween.

"We were going to try to keep attacking them

and attacking the basket trying to get their big girl fouled out. We were really just trying to aggravate their two best players," said Hardy about her game plan to attack and crash the paint.

Apopka almost kept up with the Rams in the third as Lake Mary outscored Apopka 8-7. The third quarter ended with the Rams still leading 45-22 with Apopka looking to chip away at that deficit in

the final quarter.

The fourth was an interesting quarter as the Rams began to get frustrated, not just the players but the coach. Having to play in a very restricted fashion, the Rams were unable to foul as they were close to fouling out quite a lot of their players and in danger of getting into bonus early.

Apopka used the free throw line as their primary source of income and did well with this strategy

for most of the fourth even getting within 16 points at a time. The Rams began to realize they were not going to be able to play the defense they were used to and had to pull back on their strategy.

The Lake Mary coach was given a technical foul for arguing with an official and was stripped of his coaching box privileges and forced to sit on the bench for the rest of the game.

Apopka ended up outscoring Lake Mary 12-11 in the fourth quarter, but it wasn't enough to wipe away the deficit created in the first half. In the first half, Apopka was outscored 35-15, in the second half, Apopka and Lake Mary scored the same number of points, 19.

"I feel like my girls are growing, this right here is our growing season as I've said before. They're growing and we're grow-

ing as a team. They came out there playing aggressive, but Lake Mary just had one above us," said Hardy after the game.

Hardy said the problem in the second quarter was that the girls just couldn't score, and they weren't locked in and because of that they gave it up.

# Mac: Track, softball, volleyball, basketball, and wrestling?

*Continued from page 2B*

al competition in track and field. Furthermore, several of the players encouraged McMillian to try out for the baseball team. The attempt to join the baseball team as a walk-on was eventually successful.

On a side note, at that time Tallahassee was a hotbed for future names in sports and entertainment. McMillian's baseball teammates included Vince Coleman and Larry Aaron (Hank Aaron's son). Nate Newton (NFL), Mitchell Wiggins (NBA), Pam Oliver (NFL reporter), and Kim Wayans (entertainment) were also attending one of the three colleges located in the city and developed personal relationships with McMillian.

With experience as a member of the baseball team, McMillian began what would become his life purpose in 1983. A new chapter in Florida A&M athletics was written as the first fastpitch softball team took to the field. McMillian's first thoughts about a career in coaching and teaching occurred while still a high school student-athlete. However, serving as an assistant coach for the Florida A&M softball team was the first opportunity in which McMillian seriously considered pursuing a coaching career.

"Coaching the Florida A&M team was certainly a learning experience," McMillian said. "There was a lot for me to learn as an individual with a direct influence on others. Of course, I had first thought about coaching and teaching as a career back in high school. I cared about and pursued athletic competition the most though. Then teaching and coaching was thought about seriously after my athletic activities. Teaching and coaching came into the 'what career should I pursue' thought process, because at some point playing sports wasn't going to be an option anymore. As I progressed through college, towards completing the degree, the realization that playing wasn't an option anymore became more and more clear.

"Coaching the softball team was a wake-up call in many ways

and at several levels. My life had always moved forward. I had had a successful career as an athlete in multiple sports. I was about to graduate from college. For the first time though, I experienced life through the lens of only an athlete. I was forced to actually think about the direction my life was taking: life from the standpoint of non-athletic responsibilities. Where did teaching and coaching fit into my life? Teaching and coaching had always been an option for one day in the future. However, one day had arrived. The process of turning teaching and coaching from just a thought of after I no longer play sports into reality began with the learning while coaching the softball team. The learning translated to: I had to mature."

After graduating from Florida A&M, McMillian returned to Central Florida and interned at Carver Middle School. The internship was made up of teaching and coaching football as well as basketball.

Then McMillian accepted a teaching (substitute) and coaching assignment at Howard Middle School. As a coach, McMillian stayed true to what was known: one sport is never enough. Once again, McMillian was the jack of all athletic trades. During the school year, McMillian plied his experience as a player to the coaching ranks in wrestling as well as track and field.

An assist from an assistant principal in the form of reaching out on behalf of McMillian facilitated ending the search for an educational home. Apopka Memorial Middle School came calling before the end of the 1985 school year.

However, the journey of establishing a name among the coaching elite was only the beginning for McMillian. The numbers have continued to steadily increase since arriving at AMMS.

For 16 seasons (1986-2001), the AMMS track and field team was undefeated.

AMMS has claimed four Orange County Public School team championships and finished second four times under McMillian's guidance. The county champion-

ship meet was held at the end of the 1986 and 1987 seasons and since 1998 until the present. In addition to the team placing first four times, individual championships have been claimed by AMMS athletes in 18 of the 20 years.

Over 50 high school state championship meet entries for track and field have been coached by McMillian at AMMS.

As coach of the sixth grade boys basketball at AMMS, McMillian guided four teams to undefeated seasons.

The girls Volleyball teams at AMMS have been coached by McMillian, as well.

McMillian has been a part of the Apopka High School coaching staff for boys wrestling since 1985.

The first athlete McMillian coached to a championship at the high school level came in the form of Richard Close. Not only did the championship equal the significance of the tangible success McMillian had achieved as the middle school coach, the quickness with which it was achieved was also the equal. Close claimed multiple district (four), regional (three), as well as Metro Conference (four) wrestling championships during McMillian's first three years as a part of AHS's wrestling program.

With McMillian on the coaching staff (mostly as the head) of the boys, at least one wrestler has qualified for the FH-SAA state championship meet during 36 different seasons. Over 50 district, regional and Metro Conference individual championships were claimed. Apopka High School has claimed nine district, one regional, and nine metro conference team championships. In 1988, AHS became the first Central Florida team to ascend to the regional championship.

Former AHS coach Todd Hauser began his high school wrestling career with McMillian. A state championship was claimed by Hauser (at Edgewater). Multiple district as well as Metro Conference championships were claimed and over 15 state championship meet qualifiers were earned by Apopka wres-

tlers during the Hauser era and with McMillian on the coaching staff.

McMillian got the call to not only coach but start the AHS girls wrestling program in 2008.

The first season of competition in girls wrestling ended with the AHS's first wrestling state championship (girls or boys). Shannon Anderson stood atop the podium in the 182-pound weight class. State championship placers now total 42. The streak of placing inside the Top-10 at the state championship meet is now at 12 seasons, as well. A reputation for making the most with the least number of entries has been developed also. Apopka has never competed at the state championship meet with more than six wrestlers. Last season four wrestlers combined to earn third place for the second time (2012) at the state championship meet.

"I make a point to go to and watch the athletes in all competitions whether or not the coach or someone else is," McMillian said. "The trust with the student-athletes when being pushed to reach the potential begins with demonstrating the extra effort of attending the competitions. Counseling, love, and physical actions showing the coach cares motivates student-athletes to put in the hard work. Conditioning is the difference between being average and achieving the results I have over the years. A well-conditioned athlete keeps the proper technique because the energy remains at a constant high-level throughout competition. Motivated athletes are willing to endure the grind of conditioning drills.

"Finding the right balance of when to aggressively coach and let the athletes figure out what is being done wrong is important, too. Sometimes coaches can over-coach an athlete or situation, yelling, instructing, constantly calling timeouts to go over every play. There is something to be said about a coach who wants to make sure the athletes are prepared and ready. However, there is also something to be said about letting the athletes make decisions. At some point, the coach just has to have faith all the train-

ing and time spent practicing will create making the right decisions. Successful coaches understand the difference between coaching and over-coaching."

Over 20 athletes coached by McMillian have competed at the professional level.

Warren Sapp, Brandon Merriweather, Sammy Smith, Derrick Clark, James McKnight, Brett Barthelmew, Rogers Beckett, Steve Baylock, Kyle Wilbur, Jeremy Gallon, Aaron Jones, Zack Grienke, Michael Taylor, Jim Musslewhite, Jeremy Wise, Frank Gore, Brett King and Jeremy Rudolph, Dennis Chin (soccer) and Craig Duncan (boxing), Joel Berry, Larvez (Pooh-Bear) Mars, Martez Ivey and Ty Darlington have forged lengthy careers at the major leagues and/or Division I college levels after being coached by McMillian.

"Apopka is well-known for its athleticism," McMillian said. "I am known as the coach who starts the athletes down that path, both on and off the field of competition. Seeing those athletes achieve the goals through hard work and dedication is what I enjoy and the reason for coaching. I find satisfaction in giving back to youth and youth sports by coaching. Then seeing the athletes celebrate when the goals are achieved is an honor. Being in the position to give to the community and youth the way I can provides my life with purpose.

"To some, the goal at this point might not make sense and seem like a missed opportunity. To me though, I am doing what called to do. As such, the goal is to keep doing what I have loved for as long as possible."

McMillian will be presented with a plaque before the finals at the 50th Annual Metro Conference championship meet for wrestling. Lake Nona High School is hosting the meet this season. The ceremony will take place around 2 p.m. on Saturday, February 3rd.

The annual Metro Conference Alumni Wrestling Coaches Hall of Fame selections are nominated and voted on by the present members.

# Hoops: Apopka beat Ocoee in second matchup of the season

*Continued from page 1B*

ing, put the game out of reach.

The Blue Darters shot a collective 28.6 percent from the field and went just 1-for-18 from three. The Blue Darters couldn't stop shooting themselves in the foot as their mistakes were often the catalyst for the Titans' scoring opportunities. On the other end of the coin whenever the Titans did make a mistake Apopka couldn't capitalize on it, only securing six points in transition and eight points from Olympia's 10 turnovers.

In the first quarter, Apopka stayed within reach and went bucket for bucket with Olympia. Apopka didn't have as bad of a turnover problem in the first quarter, only turning over the ball on 14 percent of their possessions. Olympia had a worse turn-

over percentage in the first quarter with 23 percent. Going into the second quarter, the game was tied 8-8.

The second quarter is when the Titans began to run away with the game. Olympia scored 26 points to Apopka's nine in the second quarter. Olympia was in rhythm and every shot seemed to be falling. In the second quarter, Apopka's turnover percentage rose to 28.2 percent, doubling the second quarter's turnover percentage.

The Blue Darters' shooting percentage dropped to 28.6 percent in the second quarter while Olympia's rose to 66.7 percent and shot 5-for-7 from three. Apopka went into the locker room down 34-17 with half as many points as Olympia.

Coming out of the half, Olympia stayed poised and kept their mo-

mentum while Apopka continued to play at the same level. The Titans outscored Apopka again in the third quarter, 23-6, and further separated themselves from the Darters on the scoreboard. In the third quarter, Apopka had their highest turnover rate of the game with 33.4 percent paired with their lowest shooting percentage of the game, 22.2 percent.

The fourth quarter was much like the two before, except Olympia had slowed down their scoring, realizing the game was far enough out of reach. The Titans outscored Apopka 10-7 in the final quarter with the game ending 67-30 in the Titans' favor.

**Apopka @ Ocoee (49-44)**

The Darters and the Knights had just recently faced each other in the OCPS Metro Tournament.

In that matchup, Ocoee came away with the victory in a close game 53-50. This time Apopka took home the win, defeating the Knights in their house 49-44.

Apopka was ahead and in charge for most of the game and had a seven-point lead at their best. Apopka shot 34 percent from the field as a team and made half of their 26 free throw attempts. The Darters also owned the glass, outrebounding Ocoee on both sides of the court with 38 total rebounds including 15 offensive rebounds which led to 11 second-chance points.

The Darters once again got most of their points from inside the paint and are still struggling in transition, only grabbing two points on fast breaks against the Knights.

Ocoee struggled from the perimeter all night,

only cashing in on three of their 18 attempts from beyond the arc. The Knights also had 24 fouls which led to Apopka's 26 free throw attempts.

The first quarter would foreshadow the game-play to come. Apopka was ahead for most of the first quarter, but, by the end of it, Ocoee had caught up to Apopka, although still behind, 9-6.

The second quarter was much like the first with Apopka shooting ahead of Ocoee by seven points halfway through the second, but ended it still leading by three points 19-16. The Darters and Knights both scored ten points in the second quarter. Both teams went into the locker room looking for a change to separate themselves from the other on the scoreboard.

The third quarter was another mirror per-

formance from Apopka and Ocoee, as they both scored 13 points. Once again, it looked like there would be separation on the scoreboard as the Knights brought the game into their favor for a short while in the third quarter taking the lead. But that ended in a blink when Apopka got moving, quickly taking the lead back near the end of the quarter, and then almost losing it at the end.

The third quarter ended 32-29 with Apopka still in front looking to hold onto their lead or create a bigger deficit.

Both scored more in the fourth than any previous quarter, but Apopka still came out on top, outscoring the Knights 17-15 in the final quarter. The lead changed four times in the fourth quarter in a true battle of wills for both



the fourth quarter, Eustis was within two possessions of taking the lead and tied up the game with a three in the final minute. But Apopka's well-known brand of determination won out as the game was locked up by two free throws made by Apopka's Jermichael Johnson.



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We're making a vegetable tray...

# Newspaper Fun!

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...fruit smoothies and spicy chicken.

Kids: color stuff in!

---

## Football Facts & Fun

I might be a groundhog, but I'm also the world's biggest football fan. I'm supposed to hibernate from October through the winter months – but that's prime football season! So, I sneak out of my burrow to watch my favorite teams play. Even when I predict six more weeks of wintry weather I watch the Super Bowl!

- American \_\_\_\_\_ grew out of a rough game played in England called rugby.
- In the early days of football games, the rules were loose, and there were no special pieces of clothing to \_\_\_\_\_ the head or body.
- A man named Walter Camp, who played and coached football at Yale University, helped to set and write down the \_\_\_\_\_ for football.
- In 1920, some professional teams (meaning players got paid to play) started a league (APFA) to better \_\_\_\_\_ football.
- In 1922, the APFA league became the \_\_\_\_\_ Football League or NFL.
- A new league was formed in 1959 called the \_\_\_\_\_ Football League or the AFL.
- During the 1960's the NFL \_\_\_\_\_ played against the those of the AFL.
- In 1969 the NFL and the AFL joined into one \_\_\_\_\_ that we know as today's NFL.
- The football was nicknamed "pigskin" because the ball was covered in a pig's bladder.  
Today the football is made with a rubber bladder covered with \_\_\_\_\_.
- Shoulder pads, helmets, facemasks, gloves and shoes with cleats are some of the protective clothes and \_\_\_\_\_ that have been designed for today's players.
- There are \_\_\_\_\_ players on the field for each team.
- The object of the game is for each team to move the football forward into the other team's end zone to score the most \_\_\_\_\_.
- The referees on the field keep \_\_\_\_\_ during the game. They make sure the rules are obeyed.

Home
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## Teams of the NFL

**Read the team names to fill in the blanks. Once you have spelled them, search for the second half of the team name in the puzzle and circle it. The first one is done for you.**

### AFC-North

Baltimore Ravens  
Cincinnati Bengals  
Cleveland Browns  
Pittsburgh Steelers

### NFC-North

Chicago Bears  
Detroit Lions  
Green Bay Packers  
Minnesota Vikings

### AFC-South

Houston Texans  
Indianapolis Colts  
Jacksonville Jaguars  
Tennessee Titans

### NFC-South

Atlanta Falcons  
Carolina Panthers  
New Orleans Saints  
Tampa Bay Buccaneers

What are your favorite snacks?

### AFC-East

Buffalo Bills  
Miami Dolphins  
New England Patriots  
New York Jets

### NFC-East

Dallas Cowboys  
New York Giants  
Philadelphia Eagles  
Washington Commanders

### AFC-West

Denver Broncos  
Kansas City Chiefs  
Las Vegas Raiders  
Los Angeles Chargers

### NFC-West

Arizona Cardinals  
San Francisco 49ers  
Seattle Seahawks  
Los Angeles Rams

## Start your own football team!


Create a design and color in your team pennant and helmet.

# Foot Fun!

Have you noticed that some words are made up of 2 words put together? The meanings of the 2 words are often “added together” to mean a new thing. For example: foot + ball = football. The new words are called **compound words**.

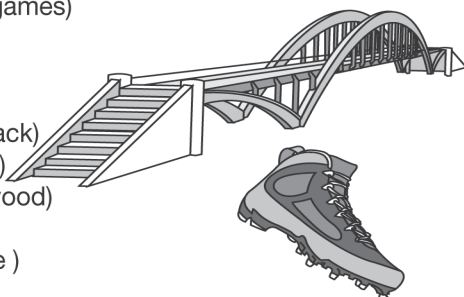
Match the two bold words to the meaning of the new word they make when “added” together!

1. **foot + ball** (sphere used in games)
2. **foot + man** (male human)
3. **foot + note** (short message)
4. **foot + wear** (clothing)
5. **foot + stool** (seat with no back)
6. **foot + hold** (to have in hand)
7. **foot + board** (flat piece of wood)
8. **foot + hill** (sloped area)
9. **foot + bridge** (built structure)
10. **foot + path** (walkway)



A diagram showing a foot, a ball, and a football. The foot is on the left, followed by a plus sign, then a ball, followed by an equals sign, and finally a football.

- A. structure only wide enough for a person to cross
- B. opposite of the headboard, found at the bottom of bed
- C. place to rest or start on a rock climb
- D. narrow trail for hikers
- E. sneakers, boots, sandals and high-heeled shoes
- F. popular sport that is played on the gridiron or field
- G. small hill at the base of a larger mountain
- H. servant who waits on tables or opens doors
- I. note at the bottom of page that helps explain the text
- J. place to rest your feet at the end of a long day



A diagram showing a footbridge, a foot, and a sneaker. The footbridge is on the left, followed by a foot, and then a sneaker.

Newspaper Fun! Created by Animinilis LLC © 2024



# Apopka’s Fight Against Cancer



At Apopka’s home game against the Windermere Wolverines the boys basketball team stands with each other in solidarity of those affected by cancer. At halftime the Apopka high School cheerleaders came around and collected donations from attendees of the game in order to support the fight against cancer.



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# The Apopka Chief

## LEGAL ADVERTISING

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**IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT, IN AND FOR ORANGE COUNTY, FLORIDA**  
**CASE NUMBER: 2023-CA-017769-0**  
**DIVISION NUMBER: 33**

**IN RE: FORFEITURE OF A 2007 CHEVROLET VAN, VIN 1GCGF15X771111439**

### NOTICE OF FORFEITURE COMPLAINT

**TO:**  
**YANKIEL VIDAURRETA**  
**PORTAL**  
**5524 BILLINGS STREET**  
**LEHIGH ACRES, FL 33971**

and all others who claim an interest in a 2007 Chevrolet Van, VIN 1GCGF15X771111439, which was seized on or about the 4th day of November, 2023, at or near 5559 Clarcona Ocoee Road, Orange County, Florida. Said

property is in the custody of the Sheriff of Orange County. A Complaint for forfeiture has been filed in the above-styled Court.

**I HEREBY CERTIFY** that this Notice is being served pursuant to the notice provisions of Florida Statutes 932.701-707, this 19th day of December, 2023.

/s/ Ann-Marie Delahunty  
 Ann-Marie Delahunty  
 Assistant General Counsel  
 Florida Bar No. 006513  
 Orange County  
 Sheriff's Office  
 Legal Services  
 P.O. Box 1440  
 Orlando, FL 32802  
 (407) 254-7170  
 AnnMarie.Delahunty@ocscf.com

**Publish: The Apopka Chief**  
**January 19 and 26, 2024**  
**175642**

**IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT, IN AND FOR ORANGE COUNTY, FLORIDA**  
**CASE NUMBER: 2023-CA-017527-0**  
**DIVISION NUMBER: 34**

**IN RE: FORFEITURE OF \$25,000.00 IN U.S. CURRENCY**

### NOTICE OF FORFEITURE COMPLAINT

**TO:**  
**JEFFREY E. PEREZ**  
**GERONIMO**  
**814 CREST PINES DRIVE,**  
**APT. 921**  
**ORLANDO, FL 32828**

and all others who claim an interest in \$25,000.00 in U.S. Currency, which was seized on or about the 29th day of October, 2023, at or near 814 Crest Pines Drive, Apt. 921, Orange County, Florida. Said

property is in the custody of the Sheriff of Orange County. A Complaint for forfeiture has been filed in the above-styled Court.

**I HEREBY CERTIFY** that this Notice is being served pursuant to the notice provisions of Florida Statutes 932.701-707, this 12th day of December, 2023.

/s/ Jose C. Campa  
 Jose C. Campa  
 Assistant General Counsel  
 Florida Bar No. 105781  
 Orange County  
 Sheriff's Office  
 Legal Services  
 P.O. Box 1440  
 Orlando, FL 32802  
 (407) 254-7170  
 Jose.Campa@ocscf.com

**Publish: The Apopka Chief**  
**January 19 and 26, 2024**  
**175643**

**IN THE COUNTY COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA**

**CASE #: 2023-CC-017488-0**

**DAVID JIMENEZ and ERIKA JIMENEZ,**

**Plaintiffs**

**v.**

**MARLUCCI DOS SANTOS ANTUNES DE OLIVEIRA,**

**Defendant**

### NOTICE OF ACTION FOR SERVICE ON THE DEFENDANT VIA PUBLICATION

**TO:**  
**MARLUCCI DOS SANTOS ANTUNES DE OLIVEIRA**  
 4642 River Gem Ave.  
 Windermere, Florida  
 34786-3180  
 And  
 8434 Chilton Dr.  
 Orlando, Florida 32836

YOU ARE NOTIFIED that an action (a civil breach of contract and unjust enrichment lawsuit) has been filed against you. Service of process has been attempted to be served upon you but you cannot be found or you are intentionally neglecting to be served. You are required to serve a copy of your written answer and written defenses, if any, to it on Law Offices of David Jimenez (For the Plaintiffs) whose business address is 5401 S. Kirkman Road,

Suite 310, Orlando, Florida 32819 on or before **FEBRUARY 5TH, 2024**, and file the original written answer and written defenses with the clerk of this Court at 425 N. Orange Avenue, Orlando, Florida 32801, Suite 320 before service on Plaintiffs or immediately thereafter.

If you fail to do so, a default will be entered against you for the relief demanded in the complaint. Copies of all court documents in this case, including orders, are available at the Clerk of the Circuit Court's office. You may review these documents upon request. You must keep the Clerk of the Court's office notified of your current address. (You may file Notice of Current Address). Future papers in this lawsuit will be mailed to the address on record at the clerk's office.

This lawsuit involves and includes a claim and interests against your real property and/or that may affect your real property located at 9265 Gotha Road, Windermere, Florida 34786.

DONE AND ORDERED this 9th day of January, 2024.

**AMANDA S. BOVA**  
**County Court Judge**

**Publish: January 12, 19, 26 and February 2, 2024**  
**175610**

**A-AAA Key Mini Storage**  
**5285 S Orange Blossom Trail**  
**Orlando, FL 32839**  
**M29**  
**m29@trustedstoragerepros.com**

### NOTICE OF PUBLIC SALE

In order to satisfy a contractual landlord's lien, under the provisions of the Florida Self Service Storage Act, public notice is hereby given that the following described property located at A-AAA Key Mini Storage 5285 S Orange Blossom Trail Orlando, FL 32839, will be sold at public auction to the highest bidder for cash only at www.storageauctions.com on February 15th, 2024 at 11:00 AM

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**Sheila Pascal Daniel-** Mattress Basketball Hoop Base Table Bedset Headboard  
**Malvin Troche Cruz-** Sofas Chairs Portable A/C Extension Cords Fan  
**Johnny L. Kaylor-** Boxes

Tools Box Springs TV  
**Eddie Reyes-** Microwave Furniture Totes Picture Frames Toys Lamp  
**Eddie Zayan Reyes-** Microwave Furniture Totes Picture Frames Toys Lamp  
**Maresha S Woodard-** Phone Boxes Bags Boxes Christmas Tree Clothes  
**Robert Jones-** Boxes Bags Totes Christmas Tree  
**Robert Christopher Jones-** Boxes Bags Totes Christmas Tree  
**Kevin K Taylor-** Chest Boxes Desk A/C Unit Wheelchair  
**Kevin Kramer Taylor-** Chest Boxes Desk A/C Unit Wheelchair  
**Dieunna Geffrard-** Crib Baby Swing Swivel Chair Tote Stroller  
**Inanette Vilbrun-** Nightstands Dresser Toys Fan Mirror Boxes Bags Stroller Totes  
**Iner Junior Mesidoor-** Bags Milwaukee Tool Bag Boxes Tripod

**Publish: The Apopka Chief**  
**January 26 and February 2, 2024**  
**175653**

**NOTICE OF PUBLIC SALE**  
**ON FEBRUARY 08, 2024 AT 0700 AT JOHNSON'S WRECKER SERVICE** 580 WILMER AVENUE, ORLANDO, FL 32808, TELEPHONE 407-289-2540, THE FOLLOWING VEHICLE(S)/VESSEL(S) WILL BE SOLD FOR CASH. SOME OF THE VEHICLES POSTED MAY HAVE ALREADY BEEN RELEASED AND NOT ELIGIBLE FOR SALVAGE SALE.

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2018	DODGE	3CP4DCGG6J469914
2010	HONDA	5FNYP3H85AB013987
2017	NISSAN	5N1DR2MN1HC900758
2011	ACURA	19UUA8F58BA005736
2001	FORD	1FBSS31L6H1B18526
2001	DODGE	2B4GP44381R364077
2006	SUZUKI	JS1VP53A762103751
2003	DODGE	1D7HA18N63S152756
2003	LINCOLN	1LNHM82W63Y649891
2011	FORD	1FAHP3FN4B4W101051
2006	CHEVROLET	1G1AL55F867739955
2010	NISSAN	1N4AL2AP5AN050513
2020	TOYOTA	5YFEPRAE3LP137220
2006	HONDA	1HGCM56306A013240

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**January 26, 2024**  
**175660**

**IN THE CIRCUIT COURT OF THE 9TH JUDICIAL CIRCUIT, IN AND FOR ORANGE COUNTY, FLORIDA**

**Case No.: 2023-13962 O**  
**Division: 29**

**MARK ANTHONY WALKER,**  
**Petitioner**  
**and**  
**SHERRIE LYNN,**  
**Respondent.**

### NOTICE OF ACTION FOR DISSOLUTION OF MARRIAGE

**TO:**  
**SHERRIE LYNN BUSH**  
**557 SEAN CT.**  
**APOPKA, FL. 32712**

YOU ARE NOTIFIED that an action for Dissolution of Marriage has been filed against you and that you are required to serve a copy of your written defenses, if any, to it on MARK ANTHONY WALKER whose address is 557 Sean Ct

**IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT, IN AND FOR ORANGE COUNTY, FLORIDA**

**Case No.: 2023 DR 9828**  
**Division: \_\_\_\_\_**

**CHARLES ANTHONY ROSA,**  
**Petitioner,**  
**and**  
**VICKY JOHANNA RINCON,**  
**Respondent,**

### NOTICE OF ACTION FOR DISSOLUTION OF MARRIAGE (NO CHILD OR FINANCIAL SUPPORT)

**TO:**  
**VICKY JOHANNA RINCON**  
**58 NE 14TH STREET,**  
**APT 616**  
**MIAMI, FLORIDA 33132**

YOU ARE NOTIFIED that an action for dissolution of marriage has been filed against you and that you are required to serve a copy of your written defenses, if any, to it on WARREN T. CHANNELL,

Apopka FL 32712 on or before 2/22/2024 and file the original with the clerk of this Court at 425 N. Orange Ave Orlando, FL 32801, before service on Petitioner or immediately thereafter. If you fail to do so, a default may be entered against you for the relief demanded in the petition.

(If applicable, insert the legal description of real property, a specific description of personal property, and the name of the county in Florida where the property is located) N/A

Copies of all court documents in this case, including orders, are available at the Clerk of the Circuit Court's office. You may review these documents upon request.

YOU must keep the Clerk of the Circuit Court's office notified of your current address. (You may file Designation of Current Mailing

and E-Mail Address, Florida Supreme Court Approved Family Law Form 12.915). Future papers in this lawsuit will be mailed or e-mailed to the address(es) on record at the clerk's office.

**WARNING: Rule 12.285, Florida Family Law Rules of Procedure, requires certain automatic disclosure of documents and information. Failure to comply can result in sanctions, including dismissal or striking of pleadings.**

Dated: December 29, 2023.

Tiffany M. Russell  
 Clerk of THE CIRCUIT COURT  
 By: (Deputy Clerk)  
 CIRCUIT COURT SEAL

**Publish: The Apopka Chief**  
**January 5, 12, 19 and 26, 2024**  
**175549**

YOU must keep the Clerk of the Circuit Court's office notified of your current address. (You may file Designation of Current Mailing and E-Mail Address, Florida Supreme Court Approved Family Law Form 12.915). Future papers in this lawsuit will be mailed or e-mailed to the address(es) on record at the clerk's office.

**WARNING: Rule 12.285, Florida Family Law Rules of Procedure, requires certain automatic disclosure of documents and information. Failure to comply can result in sanctions, including dismissal or striking of pleadings.**

Dated: 1/3/2024

TIFFANY MOORE RUSSELL  
 CLERK OF THE CIRCUIT COURT  
 By: /s/ JUAN VAZQUEZ  
 CIRCUIT COURT SEAL  
 Deputy Clerk

**Publish: The Apopka Chief**  
**January 12, 19, 26 and February 2, 2024**  
**175581**

Current Mailing and E-Mail Address, Florida Supreme Court Approved Family Law Form 12.915.) Future papers in this lawsuit will be mailed or e-mailed to the address(es) on record at the clerk's office.

**WARNING: Rule 12.285, Florida Family Law Rules of Procedure, requires certain automatic disclosure of documents and information. Failure to comply can result in sanctions, including dismissal or striking of pleadings.**

Dated: 1/9/2024  
 TIFFANY MOORE RUSSELL  
 CLERK OF THE CIRCUIT COURT  
 By: /s/ JUAN VAZQUEZ  
 Deputy Clerk  
 CIRCUIT COURT SEAL

**Publish: The Apopka Chief**  
**January 12, 19, 26 and February 2, 2024**  
**175604**

FILED TWO (2) YEARS OR MORE AFTER THE DECEDENT'S DATE OF DEATH IS BARRED.

The date of first publication of this notice is: January 19, 2024.

Personal Representative  
 EVELMARIE D. BECKER  
 4355 Grant Road  
 Grant, Florida 32949

Attorney for Personal Representative  
 Mary Merrell Bailey  
 Florida Bar No. 541265  
 E-Mail Address: Merrell@YourCaringLawFirm.com  
 Paralegals@YourCaringLawFirm.com  
 Your Caring Law Firm PLC  
 2323 Lee Road  
 Winter Park, FL 32789  
 Telephone: 407-622-1900  
**Publish: The Apopka Chief**  
**January 19 and 26, 2024**  
**175613**

CABLE TIME PERIOD, ANY CLAIM FILED TWO (2) YEARS OR MORE AFTER THE DECEDENT'S DATE OF DEATH IS BARRED.

The date of first publication of this Notice is January 19, 2024.

Person Giving Notice:  
 Kira Rae Jones  
 2504 Vale Court  
 Orlando, Florida 32817

Attorney for Person Giving Notice  
 Christopher G. Jones, Esq.  
 Attorney  
 Florida Bar Number: 0119040  
 Giles & Robinson, PA  
 445 W. Colonial Drive  
 Orlando, FL 32804  
 Telephone: (407) 445-3591  
 Fax: (407) 841-8171  
 E-Mail: chrisonjes@gilesrobinson.com  
 Secondary E-Mail: pdatedeskg@gilesrobinson.com

**Publish: The Apopka Chief**  
**January 19 and 26, 2024**  
**175614**

**IN THE CIRCUIT COURT FOR ORANGE COUNTY, FLORIDA**  
**PROBATE DIVISION**  
**File No. 2023-CP-004080-0**  
**Division**

**IN RE: ESTATE OF ERIC ROBERT SCHWEICKERT**  
**Deceased.**

### NOTICE TO CREDITORS

The administration of the estate of Eric Robert Schweickert, deceased, whose date of death was April 21, 2023, is pending in the Circuit Court for Orange County, Florida, Probate Division, the address of which is Clerk's Office/ Probate, Orange County Courthouse - #355, P.O. Box 4994, Orlando, FL 32802-4994.

The names and addresses of the personal representative and the personal representative's attorney are set forth below.

All creditors of the decedent and other persons having claims or demands against decedent's estate on whom a

**IN THE CIRCUIT COURT FOR ORANGE COUNTY, FLORIDA**  
**PROBATE DIVISION**

**File No. 2024-CP-00069-0**  
**Division Probate**

**IN RE: ESTATE OF ANTHONY A. CRIMALDI, JR.**  
**Deceased.**

### NOTICE TO CREDITORS

The administration of the estate of ANTHONY A. CRIMALDI, JR., deceased, whose date of death was September 7, 2023, is pending in the Circuit Court for Orange County, Florida, Probate Division, the address of which is 425 North Orange Avenue, Orlando, FL 32801. The names and addresses of the personal representative and the personal representative's attorney are set forth below.

All creditors of the decedent and other persons having claims or demands against decedent's estate on whom a

**IN THE CIRCUIT COURT FOR ORANGE COUNTY, FLORIDA**  
**PROBATE DIVISION**

**File No. 2023-CP-003639-0**  
**Division Probate**

**IN RE: ESTATE OF FREIDA SLAYMAKER GAY**  
**Deceased.**

### NOTICE TO CREDITORS

The administration of the estate of FREIDA SLAYMAKER GAY, deceased, whose date of death was September 9, 2023, is pending in the Circuit Court for Orange County, Florida, Probate Division, the address of which is 425 North Orange Avenue, Orlando, FL 32801. The names and addresses of the personal representative and the personal representative's attorney are set forth below.

All creditors of the decedent and other persons having claims or demands against decedent's estate on whom a

**IN THE CIRCUIT COURT IN AND FOR ORANGE COUNTY, FLORIDA**

**PROBATE DIVISION**  
**File Number: 2023-CP-003125-0**

**IN RE: ESTATE OF NANCY A. WINKLEBLECH, Deceased.**

### NOTICE TO CREDITORS

The administration of the estate of Nancy A. Winkleblech, deceased, whose date of death was November 11, 2022, is pending in the Circuit Court for Orange County, Florida, Probate Division, the address of which is 425 N. Orange Avenue, #340, Orlando, Florida 32801. The name and address of the personal representative and the personal representative's attorney are set forth below.

**IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA**  
**Case No. 2024-DR-00080-0**  
**Division 42**

**In Re: THE MARRIAGE OF: GOMEZ HERNANDEZ, KEVLA CITLALY**  
**Petitioner/Wife**

**And RAMOS REYES, GABINO**  
**Respondent/Husband.**

### NOTICE OF ACTION FOR PETITION FOR DISSOLUTION OF MARRIAGE (WITH CHILDREN)

**TO:**  
**GABINO RAMOS REYES**  
**Last Known Address:**  
**Unknown.**

YOU ARE NOTIFIED that an action for Dissolution Of marriage (With Children) has been filed against you and that you

dent and other persons having claims or demands against decedent's estate on whom a copy of this notice is required to be served must file their claims with this court ON OR BEFORE THE LATER OF 3 MONTHS AFTER THE TIME OF THE FIRST PUBLICATION OF THIS NOTICE OR 30 DAYS AFTER THE DATE OF SERVICE OF A COPY OF THIS NOTICE ON THEM.

All other creditors of the decedent and other persons having claims or demands against decedent's estate must file their claims with this court WITHIN 3 MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE.

ALL CLAIMS NOT FILED WITHIN THE TIME PERIODS SET FORTH IN FLORIDA STATUTES SECTION 733.702 WILL BE FOREVER BARRED.

NOTWITHSTANDING THE TIME PERIODS SET FORTH ABOVE, ANY CLAIM

copy of this notice is required to be served must file their claims with this court ON OR BEFORE THE LATER OF 3 MONTHS AFTER THE TIME OF THE FIRST PUBLICATION OF THIS NOTICE OR 30 DAYS AFTER THE DATE OF SERVICE OF A COPY OF THIS NOTICE ON THEM.

All other creditors of the decedent and other persons having claims or demands against decedent's estate must file their claims with this court WITHIN 3 MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE.

ALL CLAIMS NOT FILED WITHIN THE TIME PERIODS SET FORTH IN FLORIDA STATUTES SECTION 733.702 WILL BE FOREVER BARRED.

NOTWITHSTANDING THE TIME PERIODS SET FORTH ABOVE, ANY CLAIM FILED TWO (2) YEARS OR MORE AFTER THE DECEDENT'S DATE OF DEATH IS BARRED.

The date of first publica-

copy of this notice is required to be served must file their claims with this court ON OR BEFORE THE LATER OF 3 MONTHS AFTER THE TIME OF THE FIRST PUBLICATION OF THIS NOTICE OR 30 DAYS AFTER THE DATE OF SERVICE OF A COPY OF THIS NOTICE ON THEM.

All other creditors of the decedent and other persons having claims or demands against decedent's estate must file their claims with this court WITHIN 3 MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE.

ALL CLAIMS NOT FILED WITHIN THE TIME PERIODS SET FORTH IN FLORIDA STATUTES SECTION 733.702 WILL BE FOREVER BARRED.

NOTWITHSTANDING THE TIME PERIODS SET FORTH ABOVE, ANY CLAIM FILED TWO (2) YEARS OR MORE AFTER THE DECEDENT'S DATE OF DEATH IS

All creditors of the decedent and other persons having claims or demands against the decedent's estate on whom a copy of this notice is required to be served must file their claims with this court ON OR BEFORE THE LATER OF 3 MONTHS AFTER THE TIME OF THE FIRST PUBLICATION OF THIS NOTICE OR 30 DAYS AFTER THE DATE OF SERVICE OF A COPY OF THIS NOTICE ON THEM.

All other creditors of the decedent and other persons having claims or demands against the decedent's estate must file their claims WITHIN 3 MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE.

ALL CLAIMS NOT FILED WITHIN THE TIME PERIODS SET FORTH IN FLORIDA STATUTES SECTION 733.702 WILL BE FOREVER BARRED.

NOTWITHSTANDING the time periods set forth above, any claim filed two (2) years or more after the decedent's date of death is barred.

Dated: 1/17/2024.

TIFFANY MOORE RUSSELL  
 CLERK OF THE CIRCUIT COURT  
 By: /s/ JUAN VAZQUEZ  
 Deputy Clerk  
 CIRCUIT COURT SEAL

**Publish: The Apopka Chief**  
**January 26, February 2, 9 and 16, 2024**  
**175652**

FILED TWO (2) YEARS OR MORE AFTER THE DECEDENT'S DATE OF DEATH IS BARRED.

The date of first publication of this notice is January 19, 2024.

Personal Representative:  
 William J. Garty, III  
 494 CR 65  
 Bunnell, Florida 32110

Attorney for Personal Representative:  
 William J. McLeod  
 Attorney  
 Florida Bar Number: 322024  
 MCLEOD MCLEOD &  
 MCLEOD PA  
 48 E. Main Street  
 APOPKA, FL 32703  
 Telephone: (407) 886-3300  
 Fax: (407) 886-0087  
 E-Mail: wjm@mcleodlawfirm.com  
 Secondary E-Mail: salien@mcleodlawfirm.com  
**Publish: The Apopka Chief**  
**January 19 and 26, 2024**  
**175641**



**7B - 12B**



## The Apopka Chief

## LEGAL ADVERTISING

175651 from Page 8B

dress: TERESA RAWSON, 20285 Rosedale Ct, ASHBURN, VA 20147 // **Junior Interests:** 4 // **Official Records Document Number:** 2019054925 // **Obigor(s):** RIKKA DAZAI/Note Date: August 20, 2019 // **Mortgage Date:** August 20, 2019 // **"As of" Date:** September 26, 2023 // **Total Amount Secured by Mortgage Lien:** \$16921.71 // **Principal Sum:** \$14415.19 // **Interest Rate:** 13.99 // **Per Diem Interest:** 5.6019 // **"From" Date:** September 20, 2022 // **"To" Date:** September 26, 2023 // **Total Amount of Interest:** \$2078.32 // **Late Fees:** \$178.20 // **Total Amount Secured by Mortgage Lien:** \$16921.71 // **Per Diem Interest:** 5.6019 // **"Beginning" Date:** September 27, 2023 // (126435.09344)

**EXHIBIT "AJ"**  
**Obigor(s) and Notice Address:** KEANYA N BRITTON, 368 Sonoma Road, JACKSONVILLE, NC, 28546 and DEWAN BRITTON, 368 Sonoma Road, JACKSONVILLE, NC, 28546 // **Official Records Document Number:** 20180710750 // **Obigor(s):** TERESA RAWSON/Note Date: November 16, 2019 // **Mortgage Date:** November 16, 2019 // **"As of" Date:** September 26, 2023 // **Total Amount Secured by Mortgage Lien:** \$14498.73 // **Principal Sum:** \$12126.89 // **Interest Rate:** 14.99 // **Per Diem Interest:** 5.0871 // **"From" Date:** September 16, 2022 // **"To" Date:** September 26, 2023 // **Total Amount of Interest:** \$1907.65 // **Late Fees:** \$124.19 // **Total Amount Secured by Mortgage Lien:** \$14498.73 // **Per Diem Interest:** 5.0871 // **"Beginning" Date:** September 27, 2023 // (126435.09339)

**EXHIBIT "AG"**  
**Obigor(s) and Notice Address:** CARA ANTOINETTE MAYERS, Chancery Lane Terrace, 211 Park Rd, CHRIST CHURCH, BARBADOS BB17117 and CHERYL ANTOINETTE MAYERS, Chancery Lane Terrace, 211 Park Rd, CHRIST CHURCH, BARBADOS BB17117 // **Junior Interests:** 6 // **Interest Numbers:** AH0103 & AH0104 & AH0105 & AH0106 & AH0107 & AH0108 // **Points:** 1500 // **Use Year Commencement Date:** May 1, 2019 // **Official Records Document Number:** 20190259589 // **Obigor(s):** CARA ANTOINETTE MAYERS and CHERYL ANTOINETTE MAYERS/Note Date: April 19, 2019 // **Mortgage Date:** April 19, 2019 // **"As of" Date:** September 26, 2023 // **Total Amount Secured by Mortgage Lien:** \$17924.44 // **Principal Sum:** \$15132.36 // **Interest Rate:** 14.99 // **Per Diem Interest:** 6.3009 // **"From" Date:** September 19, 2022 // **"To" Date:** September 26, 2023 // **Total Amount of Interest:** \$2343.97 // **Late Fees:** \$198.17 // **Total Amount Secured by Mortgage Lien:** \$17924.44 // **Per Diem Interest:** 6.3009 // **"Beginning" Date:** September 27, 2023 // (126435.09341)

**EXHIBIT "AH"**  
**Obigor(s) and Notice Address:** JUNKO KOSHIMOTO, 937-2 Keino, UOZUSHI, TY, JAPAN 937-0852 and FUJIO KOSHIMOTO, 937-2 Keino, UOZUSHI, TY, JAPAN 937-0852 // **Junior Interests:** 4 // **Interest Numbers:** AG3214 & AG3215 & AG3216 & AG3217 & AG3218 // **Points:** 1500 // **Use Year Commencement Date:** February 1, 2019 // **Official Records Document Number:** 20190702212 // **Obigor(s):** JUNKO KOSHIMOTO and FUJIO KOSHIMOTO/Note Date: January 18, 2019 // **Mortgage Date:** January 18, 2019 // **"As of" Date:** September 26, 2023 // **Total Amount Secured by Mortgage Lien:** \$15935.88 // **Principal Sum:** \$13545.82 // **Interest Rate:** 13.99 // **Per Diem Interest:** 5.2641 // **"From" Date:** September 18, 2022 // **"To" Date:** September 26, 2023 // **Total Amount of Interest:** \$1963.51 // **Late Fees:** \$176.55 // **Total Amount Secured by Mortgage Lien:** \$15935.88 // **Per Diem Interest:** 5.2641 // **"Beginning" Date:** September 27, 2023 // (126435.09342)

**EXHIBIT "AI"**  
**Obigor(s) and Notice Address:** RIKKA DAZAI, 783-3 Matsukage, Okubo-cho, AKASHI-SHI, HY JAPAN 674-0053 // **Junior Interests:** 4 // **Interest Numbers:** AG3214 & AG3215 & AG3216 & AG3217 & AG3218 // **Points:** 1500 // **Use Year Commencement Date:** February 1, 2019 // **Official Records Document Number:** 20190702212 // **Obigor(s):** JUNKO KOSHIMOTO and FUJIO KOSHIMOTO/Note Date: January 18, 2019 // **Mortgage Date:** January 18, 2019 // **"As of" Date:** September 26, 2023 // **Total Amount Secured by Mortgage Lien:** \$15935.88 // **Principal Sum:** \$13545.82 // **Interest Rate:** 13.99 // **Per Diem Interest:** 5.2641 // **"From" Date:** September 18, 2022 // **"To" Date:** September 26, 2023 // **Total Amount of Interest:** \$1963.51 // **Late Fees:** \$176.55 // **Total Amount Secured by Mortgage Lien:** \$15935.88 // **Per Diem Interest:** 5.2641 // **"Beginning" Date:** September 27, 2023 // (126435.09342)

**EXHIBIT "AJ"**  
**Obigor(s) and Notice Address:** RIKKA DAZAI, 783-3 Matsukage, Okubo-cho, AKASHI-SHI, HY JAPAN 674-0053 // **Junior Interests:** 4 // **Interest Numbers:** AG3214 & AG3215 & AG3216 & AG3217 & AG3218 // **Points:** 1500 // **Use Year Commencement Date:** February 1, 2019 // **Official Records Document Number:** 20190702212 // **Obigor(s):** JUNKO KOSHIMOTO and FUJIO KOSHIMOTO/Note Date: January 18, 2019 // **Mortgage Date:** January 18, 2019 // **"As of" Date:** September 26, 2023 // **Total Amount Secured by Mortgage Lien:** \$15935.88 // **Principal Sum:** \$13545.82 // **Interest Rate:** 13.99 // **Per Diem Interest:** 5.2641 // **"From" Date:** September 18, 2022 // **"To" Date:** September 26, 2023 // **Total Amount of Interest:** \$1963.51 // **Late Fees:** \$176.55 // **Total Amount Secured by Mortgage Lien:** \$15935.88 // **Per Diem Interest:** 5.2641 // **"Beginning" Date:** September 27, 2023 // (126435.09342)

**EXHIBIT "AK"**  
**Obigor(s) and Notice Address:** DEMI TURNER, 8 Mount Wey, WEST ORANGE, NJ, 07052 and ANTOINETTE JOHNSON-TURNER, 8 Mountain Way, WEST ORANGE, NJ, 07052 // **Junior Interests:** 6 // **Interest Numbers:** AK3638 & AK3639 & AK3708 & AK3709 & AK4431 & AK4432 // **Points:** 2000 // **Use Year Commencement Date:** August 1, 2019 // **Official Records Document Number:** 2019054925 // **Obigor(s):** DEMI TURNER and ANTOINETTE JOHNSON-TURNER/Note Date: July 31, 2019 // **Mortgage Date:** July 31, 2019 // **"As of" Date:** September 26, 2023 // **Total Amount Secured by Mortgage Lien:** \$22095.18 // **Principal Sum:** \$19079.57 // **Interest Rate:** 13.99 // **Per Diem Interest:** 5.0171 // **"From" Date:** September 19, 2022 // **"To" Date:** September 26, 2023 // **Total Amount of Interest:** \$239.36 // **Late Fees:** \$239.36 // **Total Amount Secured by Mortgage Lien:** \$22095.18 // **Per Diem Interest:** 5.0171 // **"Beginning" Date:** September 27, 2023 // (126435.09348)

**EXHIBIT "AL"**  
**Obigor(s) and Notice Address:** REENA M PATRICK/Note Date: July 17, 2019 // **Mortgage Date:** July 17, 2019 // **"As of" Date:** September 26, 2023 // **Total Amount of Interest:** \$14976.47 // **Principal Sum:** \$12633.38 // **Interest Rate:** 14.99 // **Per Diem Interest:** 5.2604 // **"From" Date:** September 17, 2022 // **"To" Date:** September 26, 2023 // **Total Amount of Interest:** \$1967.36 // **Late Fees:** \$125.73 // **Total Amount Secured by Mortgage Lien:** \$14976.47 // **Per Diem Interest:** 5.2604 // **"Beginning" Date:** September 27, 2023 // (126435.09349)

**EXHIBIT "AM"**  
**Obigor(s) and Notice Address:** CLAUDIA ANDREA GARZA KAIM, 8 B, MEXICO, DF, MEXICO 10400 and LUIS MARIANO SALAZAR CORTES, San Jeronimo Auculo, Avarado 8 B, MEXICO 10400 // **Junior Interests:** 4 // **Interest Numbers:** AO1638 & AO7744 & AO7745 & AO7746 // **Points:** 1500 // **Use Year Commencement Date:** January 1, 2020 // **Official Records Document Number:** 2019054925 // **Obigor(s):** RIKKA DAZAI/Note Date: August 20, 2019 // **Mortgage Date:** August 20, 2019 // **"As of" Date:** September 26, 2023 // **Total Amount Secured by Mortgage Lien:** \$16921.71 // **Principal Sum:** \$14415.19 // **Interest Rate:** 13.99 // **Per Diem Interest:** 5.6019 // **"From" Date:** September 20, 2022 // **"To" Date:** September 26, 2023 // **Total Amount of Interest:** \$2078.32 // **Late Fees:** \$178.20 // **Total Amount Secured by Mortgage Lien:** \$16921.71 // **Per Diem Interest:** 5.6019 // **"Beginning" Date:** September 27, 2023 // (126435.09344)

**EXHIBIT "AN"**  
**Obigor(s) and Notice Address:** SARA MAYOR, 86 Joynt Drive Unit, 41, MISSISSAUGA, ON, CANADA L5M7Z6 // **Junior Interests:** 12 // **Interest Numbers:** BC2338 & BC2339 & BC2340 & BC2341 & BC2342 & BC2343 & BC2344 & BC2345 & BC2346 & BC2347 & BC2348 // **Points:** 3000 // **Use Year Commencement Date:** January 1, 2020 // **Official Records Document Number:** 20200035072 // **Obigor(s):** ABIGAIL E. WILLIAMS/Note Date: December 18, 2019 // **Mortgage Date:** December 18, 2019 // **"As of" Date:** September 26, 2023 // **Total Amount Secured by Mortgage Lien:** \$34714.57 // **Principal Sum:** \$30137.42 // **Interest Rate:** 12.99 // **Per Diem Interest:** 10.8746 // **"Beginning" Date:** September 27, 2023 // (126435.09356)

**EXHIBIT "AO"**  
**Obigor(s) and Notice Address:** EFRAIN RODRIGUEZ, 719 Monongalia Ave SW, WILLMAR, MN, 56201 and ASHLEY MONTGOMERY, 719 Monongalia Ave SW, WILLMAR, MN, 56201 // **Junior Interests:** 6 // **Interest Numbers:** F80941 & F80942 & F80943 & F80944 & F80945 & F80946 // **Points:** 1500 // **Use Year Commencement Date:** January 1, 2020 // **Official Records Document Number:** 20200035072 // **Obigor(s):** EFRAIN RODRIGUEZ and ASHLEY MONTGOMERY/Note Date: October 28, 2020 // **Mortgage Date:** October 28, 2020 // **"As of" Date:** September 26, 2023 // **Total Amount Secured by Mortgage Lien:** \$14715.00 // **Principal Sum:** \$11866.22 // **Interest Rate:** 15.99 // **Per Diem Interest:** 5.2706 // **"From" Date:** September 28, 2022 // **"To" Date:** September 26, 2023 // **Total Amount of Interest:** \$1913.25 // **Late Fees:** \$145.53 // **Total Amount Secured by Mortgage Lien:** \$14715.00 // **Per Diem Interest:** 5.2706 // **"Beginning" Date:** September 27, 2023 // (126435.09358)

**EXHIBIT "AP"**  
**Obigor(s) and Notice Address:** VIVIAN TORRES, 21, 1510 Hutchinson River Blvd, BRONX, NY 10469 // **Junior Interests:** 6 // **Interest Numbers:** F80941 & F80942 & F80943 & F80944 & F80945 & F80946 // **Points:** 1500 // **Use Year Commencement Date:** January 1, 2020 // **Official Records Document Number:** 20200035072 // **Obigor(s):** VIVIAN TORRES/Note Date: November 25, 2019 // **Mortgage Date:** November 25, 2019 // **"As of" Date:** September 26, 2023 // **Total Amount Secured by Mortgage Lien:** \$14715.00 // **Principal Sum:** \$11866.22 // **Interest Rate:** 15.99 // **Per Diem Interest:** 5.2706 // **"From" Date:** September 28, 2022 // **"To" Date:** September 26, 2023 // **Total Amount of Interest:** \$1913.25 // **Late Fees:** \$145.53 // **Total Amount Secured by Mortgage Lien:** \$14715.00 // **Per Diem Interest:** 5.2706 // **"Beginning" Date:** September 27, 2023 // (126435.09358)

**EXHIBIT "AQ"**  
**Obigor(s) and Notice Address:** TODD ANDERSON, 8817 70a Ave, GRANDE PRAIRIE, AB, CANADA T8X0J3 and KORI ANDERSON, 8817 70a Ave, GRANDE PRAIRIE, AB, CANADA T8X0J3 // **Junior Interests:** 10 // **Interest Numbers:** Z37526 & Z39039 & Z39040 & Z39041 & Z39042 & Z39043 & Z39044 & Z39045 & Z39046 & Z40631 // **Points:** 2500 // **Use Year Commencement Date:** March 1, 2021 // **Official Records Document Number:** 20200035072 // **Obigor(s):** SYLVIA ANN HETKE and ADOLF HETKE/Note Date: February 28, 2020 // **Mortgage Date:** February 28, 2020 // **"As of" Date:** September 26, 2023 // **Total Amount Secured by Mortgage Lien:** \$14715.00 // **Principal Sum:** \$11866.22 // **Interest Rate:** 15.99 // **Per Diem Interest:** 5.2706 // **"From" Date:** September 28, 2022 // **"To" Date:** September 26, 2023 // **Total Amount of Interest:** \$1913.25 // **Late Fees:** \$145.53 // **Total Amount Secured by Mortgage Lien:** \$14715.00 // **Per Diem Interest:** 5.2706 // **"Beginning" Date:** September 27, 2023 // (126435.09358)

**EXHIBIT "AR"**  
**Obigor(s) and Notice Address:** ABIGAIL E. WILLIAMS, 6193 Spines Dr, LOVELAND, OH, 45140 and MARCUS A WILLIAMS, 6193 Spines Dr, LOVE LAND, OH, 45140 // **Junior Interests:** 12 // **Interest Numbers:** BC2338 & BC2339 & BC2340 & BC2341 & BC2342 & BC2343 & BC2344 & BC2345 & BC2346 & BC2347 & BC2348 // **Points:** 3000 // **Use Year Commencement Date:** January 1, 2020 // **Official Records Document Number:** 20200035072 // **Obigor(s):** ABIGAIL E. WILLIAMS/Note Date: December 18, 2019 // **Mortgage Date:** December 18, 2019 // **"As of" Date:** September 26, 2023 // **Total Amount Secured by Mortgage Lien:** \$34714.57 // **Principal Sum:** \$30137.42 // **Interest Rate:** 12.99 // **Per Diem Interest:** 10.8746 // **"Beginning" Date:** September 27, 2023 // (126435.09356)

**EXHIBIT "AS"**  
**Obigor(s) and Notice Address:** GLOHIA GABRIELLA MASCARENAS/Note Date: August 25, 2020 // **Mortgage Date:** August 25, 2020 // **"As of" Date:** September 26, 2023 // **Total Amount Secured by Mortgage Lien:** \$20217.66 // **Principal Sum:** \$17426.70 // **Interest Rate:** 13.24 // **Per Diem Interest:** 6.4092 // **"From" Date:** September 25, 2022 // **"To" Date:** September 26, 2023 // **Total Amount of Interest:** \$2345.71 // **Late Fees:** \$195.25 // **Total Amount Secured by Mortgage Lien:** \$20217.66 // **Per Diem Interest:** 6.4092 // **"Beginning" Date:** September 27, 2023 // (126435.09352)

**EXHIBIT "AT"**  
**Obigor(s) and Notice Address:** EFRAIN RODRIGUEZ, 719 Monongalia Ave SW, WILLMAR, MN, 56201 and ASHLEY MONTGOMERY, 719 Monongalia Ave SW, WILLMAR, MN, 56201 // **Junior Interests:** 6 // **Interest Numbers:** F80941 & F80942 & F80943 & F80944 & F80945 & F80946 // **Points:** 1500 // **Use Year Commencement Date:** January 1, 2020 // **Official Records Document Number:** 20200035072 // **Obigor(s):** EFRAIN RODRIGUEZ and ASHLEY MONTGOMERY/Note Date: October 28, 2020 // **Mortgage Date:** October 28, 2020 // **"As of" Date:** September 26, 2023 // **Total Amount Secured by Mortgage Lien:** \$14715.00 // **Principal Sum:** \$11866.22 // **Interest Rate:** 15.99 // **Per Diem Interest:** 5.2706 // **"From" Date:** September 28, 2022 // **"To" Date:** September 26, 2023 // **Total Amount of Interest:** \$1913.25 // **Late Fees:** \$145.53 // **Total Amount Secured by Mortgage Lien:** \$14715.00 // **Per Diem Interest:** 5.2706 // **"Beginning" Date:** September 27, 2023 // (126435.09358)

**EXHIBIT "AU"**  
**Obigor(s) and Notice Address:** SYLVIA ANN HETKE, 154 Hawthorne Dr, BROOKLYN, MI, 49230 and ADOLF HETKE, 154 Hawthorne Dr, BROOKLYN, MI, 49230 // **Junior Interests:** 10 // **Interest Numbers:** Z37526 & Z39039 & Z39040 & Z39041 & Z39042 & Z39043 & Z39044 & Z39045 & Z39046 & Z40631 // **Points:** 2500 // **Use Year Commencement Date:** March 1, 2021 // **Official Records Document Number:** 20200035072 // **Obigor(s):** SYLVIA ANN HETKE and ADOLF HETKE/Note Date: February 28, 2020 // **Mortgage Date:** February 28, 2020 // **"As of" Date:** September 26, 2023 // **Total Amount Secured by Mortgage Lien:** \$14715.00 // **Principal Sum:** \$11866.22 // **Interest Rate:** 15.99 // **Per Diem Interest:** 5.2706 // **"From" Date:** September 28, 2022 // **"To" Date:** September 26, 2023 // **Total Amount of Interest:** \$1913.25 // **Late Fees:** \$145.53 // **Total Amount Secured by Mortgage Lien:** \$14715.00 // **Per Diem Interest:** 5.2706 // **"Beginning" Date:** September 27, 2023 // (126435.09358)

**EXHIBIT "AV"**  
**Obigor(s) and Notice Address:** SCOTT MICHAEL NORMAN, 27155 Prestancia Way, SALINAS, CA, 93908 and JEANNE MARIE NORMAN, 27155 Prestancia Way, SALINAS, CA, 93908 // **Junior Interests:** 6 // **Interest Numbers:** BA5006 & BA5007 & BA5008 & BA5009 & BA5010 & BA5011 // **Points:** 1500 // **Use Year Commencement Date:** January 1, 2021 // **Official Records Document Number:** 20200235769 // **Obigor(s):** GLOVETTA PATRECE WILLIAMS/Note Date: March 24, 2020 // **Mortgage Date:** March 24, 2020 // **"As of" Date:** September 26, 2023 // **Total Amount Secured by Mortgage Lien:** \$20705.04 // **Principal Sum:** \$17142.83 // **Interest Rate:** 13.99 // **Per Diem Interest:** 6.6619 // **"From" Date:** September 27, 2023 // (126435.09365)

**EXHIBIT "BA"**  
**Obigor(s) and Notice Address:** OSVALDO CARVAJAL, Las Condes, Alasca 100 Dpto 401, SANTIAGO, CHILE 7550073 and TERESA DE LA CERDA ALARCON, Las Condes, Alasca 100 Dpto 401, SANTIAGO, CHILE 7550073 and JORGE VALENCIA, Las Condes, Alasca 100 Dpto 401, SANTIAGO, CHILE 7550073 and JORGE VALENCIA, Las Condes, Alasca 100 Dpto 401, SANTIAGO, CHILE 7550073 // **Junior Interests:** 8 // **Interest Numbers:** AA8207 & AA8208 & AA8209 & AA8210 & AA8211 & AA8212 & AA8213 & AA8214 // **Points:** 2000 // **Use Year Commencement Date:** January 1, 2019 // **Official Records Document Number:** 20200035072 // **Obigor(s):** OSVALDO CARVAJAL, TERESA DE LA CERDA ALARCON and JORGE VALENCIA/Note Date: September 22, 2020 // **Mortgage Date:** September 22, 2020 // **"As of" Date:** September 26, 2023 // **Total Amount Secured by Mortgage Lien:** \$13518.24 // **Principal Sum:** \$11386.69 // **Interest Rate:** 14.99 // **Per Diem Interest:** 4.7413 // **"From" Date:** September 22, 2020 // **"To" Date:** September 26, 2023 // **Total Amount of Interest:** \$2149.55 // **Late Fees:** \$132.00 // **Total Amount Secured by Mortgage Lien:** \$13518.24 // **Per Diem Interest:** 4.7413 // **"Beginning" Date:** September 27, 2023 // (126435.09367)

**EXHIBIT "BB"**  
**Obigor(s) and Notice Address:** JERRI CHARLOT, 6464 San Phillippe Street, HOUSTON, TX 77057 // **Junior Interests:** 4 // **Interest Numbers:** BR0029 & BR0030 & BR0031 & BR0032 // **Points:** 1500 // **Use Year Commencement Date:** January 1, 2018 // **Official Records Document Number:** 20180727329 // **Obigor(s):** JERRI CHARLOT/Note Date: June 21, 2021 // **Mortgage Date:** June 21, 2021 // **"As of" Date:** September 26, 2023 // **Total Amount Secured by Mortgage Lien:** \$10711.60 // **Principal Sum:** \$968.25 // **Interest Rate:** 14.99 // **Per Diem Interest:** 6.3009 // **"From" Date:** September 25, 2022 // **"To" Date:** September 26, 2023 // **Total Amount of Interest:** \$2343.97 // **Late Fees:** \$198.17 // **Total Amount Secured by Mortgage Lien:** \$10711.60 // **Per Diem Interest:** 6.3009 // **"Beginning" Date:** September 27, 2023 // (126435.09373)

**EXHIBIT "BC"**  
**Obigor(s) and Notice Address:** CARMA HAS-TON, 2906 Crocker Ct, AMITYVILLE, NY 11701 // **Junior Interests:** 4 // **Interest Numbers:** BR0807 & BR0808 & BR0809 & BR0810 // **Points:** 1500 // **Use Year Commencement Date:** January 1, 2021 // **Official Records Document Number:** 20210029369 // **Obigor(s):** CARMA HAS-TON/Note Date: September 27, 2023 // (126435.09373)

**EXHIBIT "BD"**  
**Obigor(s) and Notice Address:** SHELTON L. RAY, 5961 Wellborn Trails, LITHONIA, GA, 30058 and HANEFA FATIMAH LEVERIDGE, 5961 Wellborn Trails, LITHONIA, GA, 30058 // **Junior Interests:** 8 // **Interest Numbers:** BW7044 & BW7045 & BW7046 & BW7047 & BW7048 & BW7049 & BW7050 & BW7051 // **Points:** 2000 // **Use Year Commencement Date:** January 1, 2022 // **Official Records Document Number:** 2021063349 // **Obigor(s):** KEANYA N BRITTON and DEWAN BRITTON/Note Date: March 10, 2021 // **Mortgage Date:** March 10, 2021 // **"As of" Date:** September 26, 2023 // **Total Amount Secured by Mortgage Lien:** \$23729.48 // **Principal Sum:** \$20382.99 // **Interest Rate:** 13.24 // **Per Diem Interest:** 7.4964 // **"From" Date:** September 10, 2022 // **"To" Date:** September 26, 2023 // **Total Amount of Interest:** \$3382.49 // **Late Fees:** \$240.36 // **Total Amount Secured by Mortgage Lien:** \$23729.48 // **Per Diem Interest:** 7.4964 // **"Beginning" Date:** September 27, 2023 // (126435.09375)

**EXHIBIT "BE"**  
**Obigor(s) and Notice Address:** ROGER D. HOESTENBACH JR., 1203 Cedar Oaks Ln, HARKER HEIGHTS, TX, 76548 and PAM A HOESTENBACH, 1203 Cedar Oaks Ln, HARKER HEIGHTS, TX, 76548-1526 // **Junior Interests:** 8 // **Interest Numbers:** AA8207 & AA8208 & AA8209 & AA8210 & AA8211 & AA8212 & AA8213 & AA8214 // **Points:** 2000 // **Use Year Commencement Date:** January 1, 2019 // **Official Records Document Number:** 20210086323 // **Obigor(s):** ROGER D. HOESTENBACH JR. and PAM A HOESTENBACH/Note Date: January 17, 2017 // **Mortgage Date:** January 17, 2017 // **"As of" Date:** September 26, 2023 // **Total Amount Secured by Mortgage Lien:** \$10711.60 // **Principal Sum:** \$968.25 // **Interest Rate:** 14.99 // **Per Diem Interest:** 6.3009 // **"From" Date:** September 25, 2022 // **"To" Date:** September 26, 2023 // **Total Amount of Interest:** \$2343.97 // **Late Fees:** \$198.17 // **Total Amount Secured by Mortgage Lien:** \$10711.60 // **Per Diem Interest:** 6.3009 // **"Beginning" Date:** September 27, 2023 // (126435.09373)

**EXHIBIT "BF"**  
**Obigor(s) and Notice Address:** CARMA HAS-TON, 2906 Crocker Ct, AMITYVILLE, NY 11701 // **Junior Interests:** 4 // **Interest Numbers:** BR0807 & BR0808 & BR0809 & BR0810 // **Points:** 1500 // **Use Year Commencement Date:** January 1, 2021 // **Official Records Document Number:** 20210029369 // **Obigor(s):** CARMA HAS-TON/Note Date: September 27, 2023 // (126435.09373)

**EXHIBIT "BG"**  
**Obigor(s) and Notice Address:** KEANYA N BRITTON, 368 Sonoma Road, JACKSONVILLE, NC, 28546 and DEWAN BRITTON, 368 Sonoma Road, JACKSONVILLE, NC, 28546 // **Junior Interests:** 6 // **Interest Numbers:** BA5006 & BA5007 & BA5008 & BA5009 & BA5010 & BA5011 // **Points:** 1500 // **Use Year Commencement Date:** January 1, 2021 // **Official Records Document Number:** 20200235769 // **Obigor(s):** GLOVETTA PATRECE WILLIAMS/Note Date: March 24, 2020 // **Mortgage Date:** March 24, 2020 // **"As of" Date:** September 26, 2023 // **Total Amount Secured by Mortgage Lien:** \$20705.04 // **Principal Sum:** \$17142.83 // **Interest Rate:** 13.99 // **Per Diem Interest:** 6.6619 // **"From" Date:** September 27, 2023 // (126435.09365)

**EXHIBIT "BH"**  
**Obigor(s) and Notice Address:** TAMA A. GOEN, 6937 Park Ridge Boulevard, SAN DIEGO, CA 92120 // **Junior Interests:** 4 // **Interest**



## The Apopka Chief

## LEGAL ADVERTISING

## 7B - 12B

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CF7642 /Points: 1000 /  
**Use Year Commencement**  
 Date: September 26, 2023 /  
**Official Records Document**  
 Number: 20210513155/  
**Obigor(s)**: VANEESA  
 NOWICKI/Note Date:  
 August 6, 2021 /  
**Mortgage**  
 Date: August 6, 2021 /  
**"As of" Date**: September  
 26, 2023 /**Total Amount**  
 Secured by Mortgage Lien:  
 \$14389.31 / **Principal Sum**:  
 \$12174.12 / **Interest Rate**:  
 13.99 / **Per Diem Interest**:  
 4.731/ "From" Date:  
 September 6, 2022 / "To"  
 Date: September 26, 2023 /  
**Total Amount of Interest**:  
 \$1821.43/ **Late Fees**:  
 \$143.76/**Total Amount**  
 Secured by Mortgage Lien:  
 \$14389.31/ **Per Diem Inter-**  
 est: 4.731/ "Beginning"  
 Date: September 27, 2023 /  
 (126435.09382)

## EXHIBIT "BM"

**Obigor(s) and Notice**  
 Address: HEATHER  
 DARLENE COLLINS, 4130  
 W Wilson St. FARMVILLE,  
 NC, 27828 and LANNICE  
 LAVERTE COLLINS, 4130  
 W Wilson St. FARMVILLE,  
 NC, 27828 / **Junior**  
**Interestholder(s) and**  
**Notice Address**: Marriott  
 Resorts Hospitality Cor-  
 poration, a South Carolina  
 corporation, as Managing  
 Agent on behalf of the MVC  
 Trust Owners Association,  
 Inc., a Florida corpora-  
 tion, at 9002 San Marco  
 Court, Orlando, FL 32819/ **Number**  
**of Interests**: 8/ **Interest**  
**Numbers**: CM0430 & CM0431  
 & CM0432 & CM0433 &  
 CM0434 & CM0435/  
**Use Year Commence-**  
**ment Date**: January  
 1, 2022 / **Official Records**  
**Document Number**:  
 20210515871/ **Obigor(s)**:  
 HEATHER DARLENE  
 COLLINS and LANNICE LA-  
 VERTE COLLINS/Note Date:  
 August 12, 2021/ **Mortgage**  
 Date: August 12, 2021/ "  
**As of" Date**: September  
 26, 2023 /**Total Amount**  
 Secured by Mortgage Lien:  
 \$27801.39 / **Principal Sum**:  
 \$23810.89 / **Interest Rate**:  
 13.99 / **Per Diem Interest**:  
 9.2532/ "From" Date:  
 September 12, 2022/ "To"  
 Date: September 26, 2023/  
**Total Amount of Interest**:  
 \$3506.98/ **Late Fees**:  
 \$236.52/**Total Amount**  
 Secured by Mortgage Lien:  
 \$27801.39/ **Per Diem Inter-**  
 est: 9.2532/ "Beginning"  
 Date: September 27, 2023 /  
 (126435.09383)

## EXHIBIT "BN"

**Obigor(s) and Notice Ad-**  
 dress: WAYNE ESPITTEE,  
 23 Fanton Rd, DANBURY,  
 CT, 6811 and LINDA  
 ESPITTEE, 278 Route 39,  
 NEW FAIRFIELD, CT, 6812  
 / **Junior Interestholder(s)**  
 and **Notice Address**: Mar-  
 riott Resorts Hospitality Cor-  
 poration, a South Carolina  
 corporation, as Managing  
 Agent on behalf of the MVC  
 Trust Owners Association,  
 Inc., a Florida corporation,  
 at 9002 San Marco Court,  
 Orlando, FL 32819/ **Number**  
**of Interests**: 4/ **Interest**  
**Numbers**: 728324 & 728325  
 & 738247 & 738248 / **Points**:  
 1000 / **Use Year Commence-**  
**ment Date**: January  
 1, 2022 / **Official Records**  
**Document Number**:  
 20210560139/ **Obigor(s)**:  
 WAYNE ESPITTEE and  
 LINDA ESPITTEE/Note Date:  
 August 30, 2021/ **Mortgage**  
 Date: August 30, 2021/ "  
**As of" Date**: September  
 26, 2023 /**Total Amount**  
 Secured by Mortgage  
 Lien: \$15652.02 / **Principal**  
 Sum: \$12833.47 / **Interest**  
 Rate: 14.99 / **Per Diem**  
 Interest: 5.3437/ "From"  
 Date: July 1, 2022/ "To"  
 Date: September 26, 2023/  
**Total Amount of Interest**:  
 \$2415.39/ **Late Fees**:  
 \$153.16/**Total Amount**  
 Secured by Mortgage Lien:  
 \$15652.02 / **Per Diem Inter-**  
 est: 5.3437/ "Beginning"  
 Date: September 27, 2023 /  
 (126435.09384)

## EXHIBIT "BO"

**Obigor(s) and Notice Ad-**  
 dress: GILBERT ARTURO  
 MONTELONGO, 5025  
 Maylands Dr. CORPUS  
 CHRISTI, TX, 78413 and  
 DOROTHY Y MONTE-  
 LONGO, 5025 Maylands  
 Dr. CORPUS CHRISTI,  
 TX, 78413 / **Junior**  
**Interestholder(s) and**  
**Notice Address**: Marriott  
 Resorts Hospitality Cor-  
 poration, a South Carolina  
 corporation, as Managing  
 Agent on behalf of the MVC  
 Trust Owners Association,  
 Inc., a Florida corporation,  
 at 9002 San Marco Court,  
 Orlando, FL 32819/ **Number**  
**of Interests**: 8/ **Interest**  
**Numbers**: S48839 & S48840  
 & S48841 & S48842 &  
 S48843 & S48844 & S48845  
 & S48846 / **Points**: 2000  
 / **Use Year Commencement**  
**Date**: November 1, 2017 /  
**Official Records Document**  
**Number**: 20170599472 and  
**Number of Interests**: 8/  
**Interest Numbers**: CN6507  
 & CN6508 & CN6509  
 & CN6510 & CN6511 &  
 CN6512 & CN6513 &  
 CN6514 / **Points**: 2000 /  
**Use Year Commencement**  
**Date**: November 1, 2022  
 and Mortgage Extension,  
 Consolidation, Modifica-  
 tion, Spreadier and Notice  
 of Right to Future Advance  
 Agreement dated August  
 26, 2021 and recorded on  
 September 14, 2021 / **Of-**  
**ficial Records Document**  
**Number**: 20210536992/  
**Obigor(s)**: GILBERT  
 ARTURO MONTELONGO  
 and DOROTHY Y MONTE-  
 LONGO/Note Date:  
 October 10, 2017/ "  
**As of" Date**: September  
 26, 2023 /**Total Amount**  
 Secured by Mortgage Lien:  
 \$50485.02 / **Principal Sum**:  
 \$43811.96 / **Interest Rate**:  
 13.59 / **Per Diem Interest**:  
 16.539/ "From" Date:  
 September 26, 2022/ "To"  
 Date: September 26, 2023/  
**Total Amount of Interest**:  
 \$6036.74/ **Late Fees**:  
 \$386.32/**Total Amount**  
 Secured by Mortgage Lien:  
 \$50485.02/ **Per Diem Inter-**  
 est: 16.539/ "Beginning"  
 Date: September 27, 2023 /  
 (126435.09385)

## EXHIBIT "BP"

**Obigor(s) and Notice Ad-**  
 dress: CIERA M CALHOUN,  
 1053 S Palm Canyon Dr,  
 C/O Mitchell Reed Sussman  
 & Assoc, PALM SPRINGS,  
 CA, 92264 and LISA  
 GENTZLER, 1053 S Palm  
 Canyon Dr, C/O Mitchell  
 Reed Sussman & Assoc,  
 PALM SPRINGS, CA, 92264  
 / **Junior Interestholder(s)**  
 and **Notice Address**: Mar-  
 riott Resorts Hospitality Cor-  
 poration, a South Carolina

corporation, as Managing  
 Agent on behalf of the MVC  
 Trust Owners Association,  
 Inc., a Florida corpora-  
 tion, at 9002 San Marco  
 Court, Orlando, FL 32819/  
**Number of Interests**: 8/  
**Interest Numbers**: CN3319  
 & CN3320 & CN3321  
 & CN3322 & CN3323 &  
 CN3324 / **Points**: 1500 /  
**Use Year Commencement**  
**Date**: January 1, 2022 /  
**Official Records Document**  
**Number**: 20210593384/  
**Obigor(s)**: CIERA M  
 CALHOUN and LISA  
 GENTZLER/Note Date:  
 August 31, 2021/ **Mortgage**  
 Date: August 31, 2021/ "  
**As of" Date**: September  
 26, 2023 /**Total Amount**  
 Secured by Mortgage  
 Lien: \$21588.28 / **Principal**  
 Sum: \$18392.15 / **Interest**  
 Rate: 14.99 / **Per Diem**  
 Interest: 7.6583/ "From"  
 Date: October 1, 2022/ "To"  
 Date: September 26, 2023/  
**Total Amount of Interest**:  
 \$2757.01/ **Late Fees**:  
 \$169.12/**Total Amount**  
 Secured by Mortgage Lien:  
 \$21588.28 / **Per Diem Inter-**  
 est: 7.6583/ "Beginning"  
 Date: September 27, 2023 /  
 (126435.09386)

## EXHIBIT "BQ"

**Obigor(s) and Notice**  
 Address: HECTOR C  
 RODRIGUEZ, 900 N Lenz  
 Dr, ANAHEIM, CA, 92805  
 and DIANE R. MEDELES,  
 900 N Lenz Dr, ANA-  
 HEIM, CA, 92805 / **Junior**  
**Interestholder(s) and**  
**Notice Address**: Marriott  
 Resorts Hospitality Cor-  
 poration, a South Carolina  
 corporation, as Managing  
 Agent on behalf of the MVC  
 Trust Owners Association,  
 Inc., a Florida corpora-  
 tion, at 9002 San Marco  
 Court, Orlando, FL 32819/  
**Number of Interests**: 8/  
**Interest Numbers**: CR1803  
 & CR1804 & CR1805 &  
 CR1806 & CR1807 &  
 CR1808 & CR1809 &  
 CR1810 / **Points**: 2000  
 / **Use Year Commencement**  
**Date**: January 1, 2023 /  
**Official Records Document**  
**Number**: 20210635161/  
**Obigor(s)**: HECTOR C  
 RODRIGUEZ and DIANE R  
 MEDELES/Note Date: Sep-  
 tember 30, 2021/ **Mortgage**  
 Date: September 30, 2021/  
**"As of" Date**: September  
 26, 2023 /**Total Amount**  
 Secured by Mortgage Lien:  
 \$27766.03 / **Principal**  
 Sum: \$23950.42 / **Interest**  
 Rate: 13.99 / **Per Diem**  
 Interest: 9.3074/ "From"  
 Date: September 1, 2022/ "To"  
 Date: September 26, 2023/  
**Total Amount of Interest**:  
 \$3350.67/ **Late Fees**:  
 \$214.94/**Total Amount**  
 Secured by Mortgage Lien:  
 \$27766.03 / **Per Diem Inter-**  
 est: 9.3074/ "Beginning"  
 Date: September 27, 2023 /  
 (126435.09387)

## EXHIBIT "BR"

**Obigor(s) and Notice Ad-**  
 dress: DONISE GORHAM  
 PEACE, 8104 Mike Shapiro  
 Dr, CLINTON, MD, 20735  
 and CHRISTOPHER  
 ORLANDO PEACE, 8104  
 Mike Shapiro Dr, CLINTON,  
 MD, 20735 / **Junior**  
**Interestholder(s) and**  
**Notice Address**: Marriott  
 Resorts Hospitality Cor-  
 poration, a South Carolina  
 corporation, as Managing  
 Agent on behalf of the MVC  
 Trust Owners Association,  
 Inc., a Florida corporation,  
 at 9002 San Marco Court,  
 Orlando, FL 32819/ **Number**  
**of Interests**: 4/ **Interest**  
**Numbers**: CF7615 & CF7616  
 & CF7617 & CF7618 / **Points**:  
 1000 / **Use Year Commence-**  
**ment Date**: January  
 1, 2022 / **Official Records**  
**Document Number**:  
 20210460148/ **Obigor(s)**:  
 DONISE GORHAM PEACE  
 and CHRISTOPHER  
 ORLANDO PEACE/Note  
 Date: July 14, 2021/ "  
**As of" Date**: September  
 26, 2023 /**Total Amount**  
 Secured by Mortgage Lien:  
 \$14890.68 / **Principal Sum**:  
 \$12524.79 / **Interest Rate**:  
 14.99 / **Per Diem Interest**:  
 5.2152/ "From" Date:  
 September 14, 2022/ "To"  
 Date: September 26, 2023/  
**Total Amount of Interest**:  
 \$1966.14/ **Late Fees**:  
 \$139.75/**Total Amount**  
 Secured by Mortgage Lien:  
 \$14890.68 / **Per Diem Inter-**  
 est: 5.2152/ "Beginning"  
 Date: September 27, 2023 /  
 (126435.09388)

## EXHIBIT "BS"

**Obigor(s) and Notice**  
 Address: JANY C.  
 SAINT-PERE CAPRILE,  
 Calle Gozzoli Norte 867,  
 SAN JUAN DE LOS RIOS  
 15037 and EDUARDO LUIS  
 CAPRILE CARBAJAL, Calle  
 Gozzoli Norte 867, SAN  
 BORJA-LIMA, PERU 15037  
 / **Junior Interestholder(s)**  
 and **Notice Address**: Mar-  
 riott Resorts Hospitality Cor-  
 poration, a South Carolina  
 corporation, as Managing  
 Agent on behalf of the MVC  
 Trust Owners Association,  
 Inc., a Florida corpora-  
 tion, at 9002 San Marco  
 Court, Orlando, FL 32819/  
**Number of Interests**: 8/  
**Interest Numbers**: CK4646  
 & CK4647 & CK4648 &  
 CK4649 / **Points**: 1000 /  
**Use Year Commencement**  
**Date**: January 1, 2023 /  
**Official Records Document**  
**Number**: 20210668132/  
**Obigor(s)**: JANY C.  
 SAINT-PERE CAPRILE and  
 EDUARDO LUIS CAPRILE  
 CARBAJAL/Note Date:  
 October 11, 2021/ "  
**As of" Date**: September  
 26, 2023 /**Total Amount**  
 Secured by Mortgage  
 Lien: \$1347.05 / **Principal**  
 Sum: \$1347.24 / **Interest**  
 Rate: 14.99 / **Per Diem**  
 Interest: 5.5576/ "From"  
 Date: September 1, 2022/ "To"  
 Date: September 26, 2023/  
**Total Amount of Interest**:  
 \$2623.23/ **Late Fees**:  
 \$198.90/**Total Amount**  
 Secured by Mortgage Lien:  
 \$1347.05 / **Per Diem Inter-**  
 est: 5.5576/ "Beginning"  
 Date: September 27, 2023 /  
 (126435.09389)

## EXHIBIT "BT"

**Obigor(s) and Notice**  
 Address: BERNARDO  
 DOMINGUEZ MORALES,  
 685 Int. MANATI, PR, 674  
 and PATRICIA IVELISSE  
 RIVERA CORDERO, Urb  
 Linda Mar 29 Carr 685 Int,  
 Manati, PR, 674 / **Junior**  
**Interestholder(s) and**  
**Notice Address**: Marriott  
 Resorts Hospitality Cor-  
 poration, a South Carolina  
 corporation, as Managing  
 Agent on behalf of the MVC  
 Trust Owners Association,  
 Inc., a Florida corporation,  
 at 9002 San Marco Court,  
 Orlando, FL 32819/ **Number**  
**of Interests**: 6/ **Interest**  
**Numbers**: CS9124 & CS9125

& CS9126 & CS9127 &  
 CS9128 & CS9129 / **Points**:  
 1500 / **Use Year Commence-**  
**ment Date**: January  
 1, 2023 / **Official Records**  
**Document Number**:  
 20210668132/ **Obigor(s)**:  
 BERNARDO DOMINGUEZ  
 MORALES and PATRI-  
 CIA IVELISSE RIVERA  
 CORDERO/Note Date:  
 October 11, 2021/ **Mortgage**  
 Date: October 11, 2021/  
**"As of" Date**: September  
 26, 2023 /**Total Amount**  
 Secured by Mortgage Lien:  
 \$21698.89 / **Principal Sum**:  
 \$18356.29 / **Interest Rate**:  
 14.99 / **Per Diem Interest**:  
 7.6434/ "From" Date:  
 September 11, 2022/ "To"  
 Date: September 26, 2023/  
**Total Amount of Interest**:  
 \$2904.44/ **Late Fees**:  
 \$188.16/**Total Amount**  
 Secured by Mortgage Lien:  
 \$21698.89/ **Per Diem Inter-**  
 est: 7.6434/ "Beginning"  
 Date: September 27, 2023 /  
 (126435.09390)

## EXHIBIT "BU"

**Obigor(s) and Notice**  
 Address: MARY D VIL-  
 LALONA, 2102, 24637  
 Woolly Mammoth Ter,  
 ALDIE, VA 20105 / **Junior**  
**Interestholder(s) and**  
**Notice Address**: Marriott  
 Resorts Hospitality Cor-  
 poration, a South Carolina  
 corporation, as Managing  
 Agent on behalf of the MVC  
 Trust Owners Association,  
 Inc., a Florida corporation,  
 at 9002 San Marco Court,  
 Orlando, FL 32819/ **Number**  
**of Interests**: 8/ **Interest**  
**Numbers**: DI2030 & DI2031  
 & DI2032 & DI2033 &  
 DI2034 & DI2035 & DI2036  
 & DI2037 / **Points**: 2000 /  
**Use Year Commencement**  
**Date**: January 1, 2023 /  
**Official Records Document**  
**Number**: 20220215346/  
**Obigor(s)**: MARY D  
 VILLALONA/Note Date:  
 March 23, 2022/ **Mortgage**  
 Date: March 23, 2022/ "  
**As of" Date**: September  
 26, 2023 /**Total Amount**  
 Secured by Mortgage Lien:  
 \$21755.14 / **Principal Sum**:  
 \$18669.55 / **Interest Rate**:  
 13.99 / **Per Diem Interest**:  
 7.2552/ "From" Date:  
 September 23, 2022/ "To"  
 Date: September 26, 2023/  
**Total Amount of Interest**:  
 \$2669.93/ **Late Fees**:  
 \$165.66/**Total Amount**  
 Secured by Mortgage Lien:  
 \$21755.14 / **Per Diem Inter-**  
 est: 7.2552/ "Beginning"  
 Date: September 27, 2023 /  
 (126435.09392)

## EXHIBIT "BV"

**Obigor(s) and Notice**  
 Address: JONATHON W  
 SCHULZE, 18420 Century  
 Ct, TINLEY PARK, IL 60477  
 and JONATHON W  
 SCHULZE/Note Date: Sep-  
 tember 26, 2023/ **Mortgage**  
 Date: September 26, 2023/  
**"As of" Date**: September  
 26, 2023 /**Total Amount**  
 Secured by Mortgage Lien:  
 \$21755.14 / **Principal Sum**:  
 \$18669.55 / **Interest Rate**:  
 13.99 / **Per Diem Interest**:  
 7.2552/ "From" Date:  
 September 23, 2022/ "To"  
 Date: September 26, 2023/  
**Total Amount of Interest**:  
 \$2669.93/ **Late Fees**:  
 \$165.66/**Total Amount**  
 Secured by Mortgage Lien:  
 \$21755.14 / **Per Diem Inter-**  
 est: 7.2552/ "Beginning"  
 Date: September 27, 2023 /  
 (126435.09392)

## EXHIBIT "BW"

**Obigor(s) and No-**  
 tice Address: ROBIN  
 FITZGERALD, #419,  
 15-10375 Vista Oaks Ct,  
 ORLANDO, FL 32836 / **Junior**  
**Interestholder(s) and**  
**Notice Address**: Marriott  
 Resorts Hospitality Cor-  
 poration, a South Carolina  
 corporation, as Managing  
 Agent on behalf of the MVC  
 Trust Owners Association,  
 Inc., a Florida corporation,  
 at 9002 San Marco  
 Court, Orlando, FL 32819/  
**Number of Interests**: 20/  
**Interest Numbers**: D66629  
 & D66630 & D66631  
 & D66632 & D66633 &  
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 D66902 & D6690



## The Apopka Chief

## LEGAL ADVERTISING

7B - 12B

175651 from Page 10B

**\$5401.21/ Late Fees:**  
**\$384.72/Total Amount Secured by Mortgage Lien:** \$37952.81/ **Per Diem Interest:** 14.1764/"/**Beginning Date:** September 27, 2023 / (126435.09422)

**EXHIBIT "CS"**  
**Obligor(s) and Notice Address:** CONSUELO ANDREA SUAREZ GONZALEZ, Lotoe El Maullin Parcela 03, Ruta V590 Kilometro 4, PUERTO VARAS, CHILE and RAUL ANTONIO LAZARTE RIQUELME, Lotoe El Maullin Parcela 03, Ruta V590 Kilometro 4, PUERTO VARAS, CHILE

**/ Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, at 9002 San Marco Court, Orlando, FL 32819/ **Number of Interests:** 8/ **Interest Numbers:** DU4340 & DU4341 & DU4342 & DU4343 & DU4344 & DU4345 & DU4346 & DU4347 /**Points:** 2000 / **Use Year Commencement Date:** September 1, 2022 / **Official Records Document Number:** 20220538562/ **Obligor(s):** CONSUELO ANDREA

**EXHIBIT "CT"**  
**Obligor(s) and Notice Address:** MICHAEL L. DAILY, 1546 Clark Drive, YARDLEY, PA, 19067 and CARLA DAILY, 1546 Clark Dr, YARDLEY, PA, 19067 / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, at 9002 San Marco Court, Orlando, FL 32819/ **Number of Interests:** 16/ **Interest Numbers:** V23209 & V23210 & V23211 & V23212 & V23213 & V23214 & V23215 & V23216

**& V23217 & V23218 & V23219 & V28022 & V28023 & V28024 & V28025 & V28026 /Points:** 4000 / **Use Year Commencement Date:** January 1, 2023 / **Official Records Document Number:** 20220512685/ **Obligor(s):** MICHAEL L. DAILY and CARLA DAILY/ **Note Date:** July 29, 2022/ **Mortgage Date:** July 29, 2022/ **"As of" Date:** September 26, 2023/ **Total Amount Secured by Mortgage Lien:** \$52680.11 / **Principal Sum:** \$46851.50 **Interest Rate:** 10.99 / **Per Diem Interest:** 14.3027/ **"From" Date:** October 1, 2022/ **"To" Date:** September 26, 2023/

**Total Amount of Interest:** \$5148.95/ **Late Fees:** \$429.66/ **Total Amount Secured by Mortgage Lien:** \$52680.11/ **Per Diem Interest:** 14.3027/"/**Beginning Date:** September 27, 2023 / (126435.09424)

**EXHIBIT "CU"**  
**Obligor(s) and Notice Address:** MARIO HERNANDO HERRERA BOLIVAR, Calle 13 #108-100 Apto 102, CALI, COLOMBIA 760045 / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association,

**"As of" Date:** September 26, 2023/ **Total Amount Secured by Mortgage Lien:** \$56576.08 / **Principal Sum:** \$47957.34 / **Interest Rate:** 15.99 / **Per Diem Interest:** 21.3011/"/**"From" Date:** September 23, 2022/ **"To" Date:** September 26, 2023/ **Total Amount of Interest:** \$7658.78/ **Late Fees:** \$529.99/ **Total Amount Secured by Mortgage Lien:** \$56576.08/ **Per Diem Interest:** 21.3011/"/**Beginning Date:** September 27, 2023 / (126435.09425)

**Publish: The Apopka Chief January 26 and February 2, 2024**

175651

## NOTICE OF PUBLIC SALE

Personal property of the following tenants will be sold for cash to satisfy rental liens in accordance with Florida Statutes, Self Storage Facility Act, Sections 83.806 and 83.807. Contents may include kitchen, household items, bedding, toys, games, boxes, barrels, packed cartons, furniture, trucks, cars, etc. There is no title for vehicles sold at lien sale. Vehicles sold "as is" and for parts only. Owners reserve the right to bid on units. Lien sale to be held online ending **TUESDAY February 13, 2024** at times indicated below. Viewing and bidding will only be available online at [www.storageentreasures.com](http://www.storageentreasures.com) beginning 5 days prior to the scheduled sale date and time! also visit [www.personalministorage.com/orlando-fl-storage-units/](http://www.personalministorage.com/orlando-fl-storage-units/) For more info.

**Personal Mini Storage Apopka - 1365 E Semoran Blvd., Apopka, FL 32703 - at 10:30 am:**  
UNITS: #317 - Kenya Dillon; #646 - Oreste Mesidor c/o Mesidor Transportation; #1107 - Gregory Zamy; #1302 - Jorge Morales; #1445 - Cecilia Lizardo

**Personal Mini Storage Piedmont - 777 Piedmont-Wekiwa Rd., Apopka, FL 32703 - at 11:00 am:**  
UNITS: #1100 - Nicholas Osorio; #437 - Tyson Henderson; #338 - Marjorie Delemer; #634 - Heather Libby; #963 - Aleena Pressley

**Publish: The Apopka Chief January 26 and February 2, 2024**

175646

## NOTICE OF PUBLIC SALE

Public notice is hereby given that **ACE TRANSPORTATION SYSTEMS LLC, d/b/a ACE WRECKER**, will hold a public sale at ACE TRANSPORTATION SYSTEMS LLC, d/b/a ACE WRECKER, 5601 South Orange Blossom Trail, Orlando, FL 32839. Pursuant to the laws of the state the following vehicles will be sold to the highest bidder. Sale Date: 2/7/2024 AT 8AM

2005 Acura JH4CL96875C008154  
2013 Infiniti 5N1AL0M9NDC301576

Terms of the sale are cash and no checks are accepted. Seller reserves the right to final bid. All sales are final. No refunds will be made. Sale auto will be sold "as is" with no guarantee.  
**Publish: The Apopka Chief January 26, 2024**

175663

## NOTICE OF PUBLIC ACTION

Public notice is hereby given that **ACE TRANSPORTATION SYSTEMS LLC, d/b/a ACE WRECKER**, will hold a public sale at ACE TRANSPORTATION SYSTEMS LLC, d/b/a ACE WRECKER, 101 Bay Street, Ocoee, FL 34761. Pursuant to the laws of the state the following vehicles will be sold to the highest bidder. Sale Date: 2/7/2024 AT 8AM

2006 Chrysler 2C3KA53G96H468314  
2007 Toyota 1NXBR32E87Z837229  
2014 Chevrolet 1G1JC5S8E4218174

Terms of the sale are cash and no checks are accepted. Seller reserves the right to final bid. All sales are final. No refunds will be made. Sale auto will be sold "as is" with no guarantee.  
**Publish: The Apopka Chief January 26, 2024**

175664

## IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT, IN AND FOR ORANGE COUNTY, FLORIDA

CASE NO. 2023-CA- 17944  
DIVISION 40

IN RE: FORFEITURE OF \$3,933.00 U.S. CURRENCY & 2003 FORD F250 VIN #1FTNW20P53ED23979

## NOTICE OF FORFEITURE

To Luis A. Valdes Alfaro, and all persons who claim an interest in a \$3,933.00 U.S. Currency & 2003 Ford F250 VIN #1FTNW20P53ED23979 seized on or about 11/12/2023 at or about 1201 S. Semoran Blvd., Orlando, Orange Co., FL. Said property is in the custody of the Orlando Police Dept. Any owner, entity, bonafide lienholder, or person in possession of the

/s/ Shannon Hesse  
Shannon Griley Hesse  
Fla. Bar No. 528633  
Police Legal Advisor  
Orlando Police Department  
1250 W. South Street  
Orlando, Florida 32805  
(407) 246-2464  
Shannon.hesse@cityoforlando.net

**Publish: The Apopka Chief January 26 and February 2, 2024**

175665

## NOTICE OF PUBLIC SALE

**TRI COUNTY TOWING, INC** gives notice that on 02/09/2024 at 10:00 AM the following vehicle(s) may be sold by public sale at 1611 NORTH FORSYTH ROAD ORLANDO FL 32807 to satisfy the lien for the amount owed on each vehicle for any recovery, towing, or storage services charges and administrative fees allowed pursuant to Florida statute 713.78.

1CANJCBA8ED545549 2014 JEEP  
1GTCE19C89Z225260 2009 GMC  
1N4BL4CVXMMN418207 2021 NISS  
2C3CDZAT7FH804500 2015 DODG  
WBXJG7C0XN5V42059 2022 BMW

**Publish: The Apopka Chief January 26, 2024**

175669

**NOTICE OF PUBLIC SALE:** JL TOWING gives Notice of Foreclosure of Lien and intent to sell this vehicle on **02/23/2024**, at 08:00:00 AM at 605 Ferguson Dr Orlando, FL 32805, 407-802-8600 pursuant to subsection 713.78 of the Florida Statutes. JL TOWING reserves the right to accept or reject any and/or all bids.

2018 jeep ZACCJABB7JPJ48870  
1998 DODG 2B7HB11X5WK102402  
2012 CHEV 2GNALDEK8C6255463  
2012 CHEV 1G1PDS5H4C7148552  
2005 BMW 5UXFB53535LV10470  
2019 DODG 2C3CDXHG4K1608795  
2014 FORD 1FMCUGX2EUB47825  
2017 JEEP 1C4NPBAX3HD132529

**Publish: The Apopka Chief January 26, 2024**

175679

**A-AAA Key Mini Storage**  
1001 S Semoran Blvd Orlando FL 32807  
407-479-4555  
M30@trustedstoragepros.com

## NOTICE OF PUBLIC SALE

In order to satisfy a contractual landlord's lien, under the provisions of the Florida Self Service Storage Act, public notice is hereby given that the following described property located at A-AAA Key Mini Storage 1001 S Semoran Blvd Orlando FL 32807, will be sold at public auction to the highest bidder for cash only at [www.storageauctions.com](http://www.storageauctions.com) on February 15th 2024 at 11:30AM.

**ISAIAS M LOPEZ:** Totes, boxes, plastic shelving units, paint, 5 gallon buckets, garbage cans, walker baskets,

bike tires, lamp, luggage, DERRICK OSORIO: Totes, boxes, arcade game, mattresses, furniture, kitchen items, electronics, speakers  
**JOSE A VELASCO:** Furniture, dryer, boxes, vacuum, mattresses, tables, hard hats, pillows, wall decor, kid's items, clothes  
**JOSE VELASCO:** Furniture, dryer, boxes, vacuum, mattresses, tables, hard hats, pillows, wall decor, kid's items, clothes

**Publish: The Apopka Chief January 26 and February 2, 2024**

175670

## NOTICE OF PUBLIC SALE

Public notice is hereby given that **1ST TOWING AND RECOVERY** will sell the following vehicle on **FEBRUARY 19, 2024** at 08:00:00 AM At 75 West Illiana Street, Orlando, FL 32806.

4T1FA38P4U064435 TOYT 2005

Terms of the Sale are cash only. No checks are accepted. Seller reserves the right to final bid. All sales are final. No refunds will be made. Said Auto will be sold "As Is" with no guarantee.  
**Publish: The Apopka Chief January 26, 2024**

175655

## NOTICE OF PUBLIC SALE:

**BARTLETT TOWING, INC** gives notice that on FEBRUARY 16, 2024 at 08:30 AM the following vehicles (s) may be sold by public sale at 2252 APOPKA BLVD, STE B, APOPKA, FL 32703 to satisfy the lien for the amount owed on each vehicle for any recovery, towing, or storage services charges and administrative fees allowed pursuant to Florida statute 713.78.

1N4AL3AP9GC109743 2016 NISS

**Publish: The Apopka Chief January 26, 2024**

175656

## NOTICE OF PUBLIC SALE:

**BARTLETT TOWING, INC** gives notice that on FEBRUARY 16, 2024 at 08:30 AM the following vehicles (s) may be sold by public sale at 2252 APOPKA BLVD, STE B, APOPKA, FL 32703 to satisfy the lien for the amount owed on each vehicle for any recovery, towing, or storage services charges and administrative fees allowed pursuant to Florida statute 713.78.

1FTNR2CM1FKB19856 2015 FORD

**Publish: The Apopka Chief January 26, 2024**

175657

## NOTICE OF PUBLIC SALE:

**BARTLETT TOWING, INC** gives notice that on FEBRUARY 16, 2024 at 08:30 AM the following vehicles (s) may be sold by public sale at 2252 APOPKA BLVD, STE B, APOPKA, FL 32703 to satisfy the lien for the amount owed on each vehicle for any recovery, towing, or storage services charges and administrative fees allowed pursuant to Florida statute 713.78.

KMHCM36C49U122933 2009 HYUN

**Publish: The Apopka Chief January 26, 2024**

175658

## NOTICE OF PUBLIC SALE

Public notice is hereby given that **1ST TOWING AND RECOVERY** will sell the following vehicle on **FEBRUARY 22, 2024** at 08:00:00 AM At 75 West Illiana Street, Orlando, FL 32806.

2B3CL5CT5BH511565 DODG 2011

Terms of the Sale are cash only. No checks are accepted. Seller reserves the right to final bid. All sales are final. No refunds will be made. Said Auto will be sold "As Is" with no guarantee.  
**Publish: The Apopka Chief January 26, 2024**

175661

## NOTICE OF PUBLIC SALE

Public notice is hereby given that **1ST TOWING AND RECOVERY** will sell the following vehicle on **FEBRUARY 22, 2024** at 08:00:00 AM At 75 West Illiana Street, Orlando, FL 32806.

2B3CA3CV3AH252763 DODG 2010

Terms of the Sale are cash only. No checks are accepted. Seller reserves the right to final bid. All sales are final. No refunds will be made. Said Auto will be sold "As Is" with no guarantee.  
**Publish: The Apopka Chief January 26, 2024**

175662

## NOTICE OF PUBLIC SALE

**TRI COUNTY TOWING, INC** gives notice that on 02/09/2024 at 10:00 AM the following vehicle(s) may be sold by public sale at 1611 NORTH FORSYTH ROAD ORLANDO FL 32807 to satisfy the lien for the amount owed on each vehicle for any recovery, towing, or storage services charges and administrative fees allowed pursuant to Florida statute 713.78.

1FTDF15V5LNB01918 1990 FORD

**Publish: The Apopka Chief January 26, 2024**

175667

## NOTICE OF PUBLIC SALE

**NATIONAL TOWING ORLANDO** gives notice that on 02/09/2024 at 10:00 AM the following vehicle(s) may be sold by public sale at 1611 NORTH FORSYTH ROAD ORLANDO FL 32807 to satisfy the lien for the amount owed on each vehicle for any recovery, towing, or storage services charges and administrative fees allowed pursuant to Florida statute 713.78.

1FMZU7E21UC29808 2001 FORD  
WB10386005ZM16253 2005 BMW

**Publish: The Apopka Chief January 26, 2024**

175668

## IN THE NINTH CIRCUIT COURT OF FLORIDA, ORANGE COUNTY PROBATE

CASE NO. 2024-CP-0172-O

IN RE: THE ESTATE OF BETTE S. TALLEN, Deceased.

## NOTICE TO CREDITORS

TO ALL PERSONS HAVING CLAIMS OR DEMANDS AGAINST THE ABOVE ESTATE: The administration of the ESTATE OF BETTE S. TALLEN, deceased, File Number 2024-CP-0172-O, is pending in the Circuit Court in and for Orange County, Florida, Probate Division, the address of which is 425 N. Orange Ave., Room 355, Orlando, FL 32801. The names and addresses of the personal representative and that personal representative's attorney are set forth below.

ALL CLAIMS NOT FILED WITHIN THE TIME PERIODS SET FORTH IN FLORIDA STATUTES SECTION 733.702 WILL BE FOREVER BARRED. The date of the first publication of this Notice is January 26, 2024.

## IN THE COUNTY COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA

CASE NO. 2023-CC-003499-O

IN RE: ESTATE OF FRANCES SAULSBURY AKA FRANCES ANN SAULSBURY Deceased.

## NOTICE TO CREDITORS (Summary Administration)

TO ALL PERSONS HAVING CLAIMS OR DEMANDS AGAINST THE ABOVE ESTATE: You are hereby notified that an Order of Summary Administration has been entered in the estate of Frances Saulsbury a/k/a Frances Ann Saulsbury, deceased, File Number 2024-CP-000039-O, by the Circuit Court for Orange County, Florida, Probate Division, the address of which is 425 N. Orange Ave., Orlando, Florida 32801; that the decedent's date of death was May 6, 2023; that the total value of the estate is \$5,000.00 and that the names and addresses of those to whom it has been assigned by such order are:

## IN THE COUNTY COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA

CASE NO. 2023-CC-003499-O

IN RE: ESTATE OF FRANCES SAULSBURY AKA FRANCES ANN SAULSBURY Deceased.

## NOTICE TO CREDITORS (Summary Administration)

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## IN THE COUNTY COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA

CASE NO. 2023-CC-003499-O

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## IN THE COUNTY COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA

CASE NO. 2023-CC-003499-O

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## IN THE COUNTY COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA

CASE NO. 2023-CC-003499-O

IN RE: ESTATE OF FRANCES SAULSBURY AKA FRANCES ANN SAULSBURY Deceased.

## NOTICE TO CREDITORS (Summary Administration)

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Weekly SUDOKU

by Linda Thistle

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Place a number in the empty boxes in such a way that each row across, each column down and each small 9-box square contains all of the numbers from one to nine.

DIFFICULTY THIS WEEK: ♦

♦ Moderate ♦♦ Challenging  
♦♦♦ HOO BOY!

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SUDOKU ANSWERS: PAGE 9A

NOTICE UNDER FICTITIOUS NAME LAW PURSUANT TO SECTION 865.09, FLORIDA STATUTES

NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of

helpwithmetrics.com

located at 7157 Narcoossee Road #120, in the County of Orange in the City of Orlando Florida 32822, intends to register the above said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida. Dated at Orlando, Florida, this 22 day of January, 2024.

Nurzhan Ospanov

Publish: The Apopka Chief January 26, 2024 175677

NOTICE UNDER FICTITIOUS NAME LAW PURSUANT TO SECTION 865.09, FLORIDA STATUTES

NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of

The Designery South Orlando

located at 9204 Bradleigh Dr, in the County of Orange in the City of Winter Garden Florida 34787, intends to register the above said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida. Dated at Winter Garden, Florida, this 23 day of January, 2024.

Keisha Long

Publish: The Apopka Chief January 26, 2024 175687

NOTICE UNDER FICTITIOUS NAME LAW PURSUANT TO SECTION 865.09, FLORIDA STATUTES

NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of

K'S PASTRY AND DESERTS :

Located at 7621 Jubilee Park Blvd Apt 3421 - Orange County in the City of Orlando. Florida 32822-5063 intends to register the said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida. Dated at Orlando Florida, this January day of 24, 2024.

FLORIDA HUB 2 SOLUTIONS LLC

Publish: The Apopka Chief January 26, 2024 175694

NOTICE OF PUBLIC SALE

Notice is hereby given that Northwest Orlando Storage at 5330 N Pine Hills Rd, Orlando, FL 32808 will sell the contents of the units listed below at a public auction to satisfy a landlord's lien (pursuant to Chapter 83 of the Florida Statutes). The sales will be held online at StorageTreatures.com on February 20, 2024 at approx. 9:00 am. Contents will be sold for cash only to the highest bidder; subject to add'l terms noted on the website. The property to be sold is described as

"general household items" unless otherwise noted.  
Unit# -Name-Description:  
B004-Elmer Moto  
B013-Don Dixon  
B042-Stateline Contracting & Associates  
C001- Lorna Hinds household \$2000  
E105-Lucson Souverain  
1028-Marquesha Swint  
1063-Ludwig Romero  
1125-Peter Joseph  
1178-Latoya Andrews  
1200-Scott Ramsey  
1218-Chantilly Ruff  
Publish: The Apopka Chief January 26 and February 2, 2024 175697

NOTICE UNDER FICTITIOUS NAME LAW PURSUANT TO SECTION 865.09, FLORIDA STATUTES

NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of

Blissful Title

located at 860 N. Orange Ave Unit 431 in the County of Orange in the City of Orlando Florida 32801, intends to register the above said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida. Dated at Orlando, Florida, this 22 day of January, 2024.

Blissful Closings & Title Services, LLC

Publish: The Apopka Chief January 26, 2024 175678

NOTICE UNDER FICTITIOUS NAME LAW PURSUANT TO SECTION 865.09, FLORIDA STATUTES

NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of

M & H CAPITAL, LLC :

Located at 609 Deep Valley Dr : Orange County in the City of Rolling Hills Estates : Florida, 90274-3629 intends to register the said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida. Dated at Rolling Hills Estates Florida, this January day of 24, 2024

M & H CAPITAL INVESTMENTS, LLC

Publish: The Apopka Chief January 26, 2024 175693

NOTICE UNDER FICTITIOUS NAME LAW PURSUANT TO SECTION 865.09, FLORIDA STATUTES

NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of

SCOTTY LEE BUMBALOUGH P.A. :

Located at 2595 Circolo Ln : Orange County in the City of Apopka : Florida 32712-3000 intends to register the said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida. Dated at Apopka Florida, this January day of 24, 2024

TITAN CONSULTING GROUP LLC

Publish: The Apopka Chief January 26, 2024 175695

NOTICE UNDER FICTITIOUS NAME LAW PURSUANT TO SECTION 865.09, FLORIDA STATUTES

NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of

VOWS ARE FOREVER :

Located at 965 Hyde Park Circle : Orange County in the City of Winter Garden : Florida 34787 intends to register the said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida. Dated at Winter Garden Florida, this January day of 24, 2024

SECONDS VOWS INC

Publish: The Apopka Chief January 26, 2024 175696

Classified ads are continued on next page.

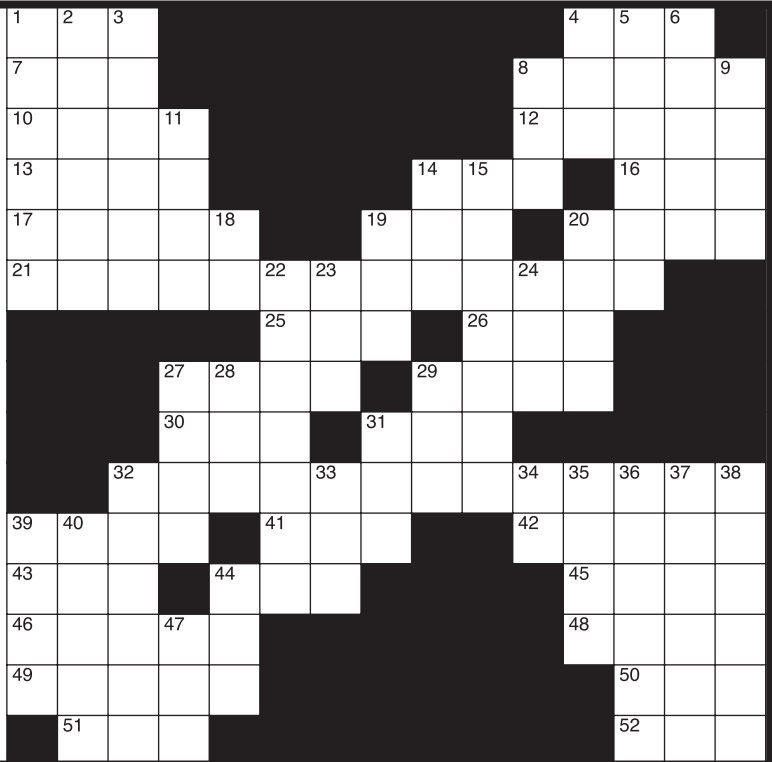
CLUES ACROSS

- Microgram
- Where golfers begin
- Each
- Warm weather metropolis
- Coat with sticky substance
- Girl's given name
- Myth (Spanish)
- Ultrahigh frequency
- Former NBAer Jeremy
- Where rockers work
- Your consciousness of your own identity
- Soft-finned fishes
- Localities
- Paddle
- Union
- Member of religious community
- Small shrill flute
- Small constellation in the Milky Way
- They \_\_\_
- College kid on vacation
- de Armas and Gasteyer are two
- Part of the human body
- A progressive grading
- Sound unit
- Noise some birds make
- Abba \_\_, Israeli politician
- Portuguese city
- Be extremely, uncritically fond of
- Resembling old Norse poems
- Ask for out of extreme need
- Sino-Soviet block (abbr.)
- Midway between south and southeast

CLUES DOWN

- An insane person
- \_\_\_ Boothe Luce, American author
- Buttock muscles
- Men's fashion accessory
- "Hotel California" rockers
- Electronic communication
- Magnetomotive force (abbr.)
- Hostelries
- A way to resound
- Exclamation: yuck!
- A resident of Indiana
- Exclamation of surprise
- Make a mistake
- Boundary
- Antilles island
- It's used to make furniture
- Clod
- They indicate where places are
- Bobby \_\_, NHL champ
- Prints money
- Honorable title (Turkish)
- Appetizers
- Midway between north and northwest
- Spanish be
- Breeze through
- Grilled dishes
- In a way, excites
- Change mind
- A French abbot
- Popular candy
- Partner to cheese
- Wood or metal bolt

Solutions can be found on page 9A of this newspaper.



CLASSIFIED

CLASSIFIED DEADLINE: MONDAY 5 P.M.  
classifieds@theapokkachief.com

Call 407-886-2777  
Fax 407-889-4121

CLASSIFIED INDEX

01. TOO LATE TO CLASSIFY

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- Counseling
- Good Things To Eat
- Legal Services
- Lost and Found
- Notices
- Personals
- Vacation Information
- Wanted
- Antiques & Collectibles
- Health & Nutrition

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- Employment Wanted
- Help Wanted
- Part-Time Help Wanted

40. FINANCIAL

- Business Opportunities
- Money To Lend
- Mortgages Wanted
- Financial-Misc.

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- Pets
- Animals & Livestock-Misc.

60. MERCHANDISE FOR SALE

- Appliances, Large
- Appliances, Small
- Farm Supplies & Equipment
- Foliage For Sale
- Furniture
- Garage Sales
- Musical Instruments
- Nursery Supplies
- Sporting Goods
- Merchandise-Misc.
- Jewelry
- Computers/Electronics

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- Boats For Sale
- Motorcycles For Sale
- Recreational Vehicles For Sale
- Trucks For Sale

- Vans For Sale
- Transportation For Hire
- Trailers For Sale

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- Auto Accessories
- Auto Detailing
- Automotive-Misc.

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- Home
- Landscaping
- Professional
- Elderly Care
- Services-Misc.
- Cemetery

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- Trade

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- Homes For Sale
- Townhomes/Duplexes For Sale
- Manufactured Homes For Sale
- Mobile Homes/RVs For Sale
- Commercial Property For Sale
- Homes To Share
- Apartments/Condos For Rent
- Homes/Duplexes For Rent
- Mobile Homes or Lots For Rent
- 141A. Manufactured Homes For Rent
- Rooms For Rent
- Offices For Rent
- Commercial Property For Rent
- Real Estate Wanted
- Exchange
- Nurseries for Sale or Rent

01. TOO LATE TO CLASSIFY

BE ENCOURAGED  
You may remember seeing me on the street with my sign. Ever wonder what I was about? "When Jesus is your Savior, I will see you in Heaven." I leave you with these words: "Be encouraged." 1 Thesalonians 5:11  
E 0126-0219 DAV 01

THE END IS HERE!  
Give your life to the Lord. "For God so loved the world that he gave his one and only Son, that whoever believes in him shall not perish but have eternal life." - John 3:16  
E 0126-0219 RUB 10

THE END IS HERE!

30. GENERAL EMPLOYMENT Publisher's Notice

Federal and State laws prohibit advertising expressing a discriminatory preference on the basis of race, age, sex, color, national origin, religion, handicap or marital status. The Apopka Chief & The Planter will not knowingly accept advertisement for employment which is in violation of the law. Employment Advertising Standards of Acceptance  
Employment Classifications are intended to announce bona fide employment offers only. Employment advertising must disclose the specific nature of the work being offered. Some employment categories may charge fees. If any advertiser does not comply with these standards, please notify a Classified Sales Representative at 407-886-2777.

14. LEGAL SERVICES

20. ANTIQUES AND COLLECTIBLES

SOMETHING OLD? It may be another person's treasure. Call to place your information here.  
407-886-2777.  
0112-0202 OFC 20

21. HEALTH AND NUTRITION

HEALTH CARE FOR entire family: Pediatrics, Family, Internal, OB/GYN, Dental and Pharmacy. www.chcfl.org. Centers throughout Central Florida. 225 E 7th Street, Apopka. 407-905-8827.  
JT 0112-0202 TFN COM 21

32. HELP WANTED

GRAPHICS ARTIST is needed to lay out newspaper pages using InDesign Software. Call JR 407-886-2777 or email jr@theapokkachief.com  
CC 0112-0202 APO 32

www.theapokkachief.com

32. HELP WANTED

RVSALESOFORLANDO.com, located in Longwood, is expanding. Looking for FT and PT office/sales/techs. Call 407-252-5587.  
CC0112-0202 WAT 32

CALL 407-886-2777 to place your help wanted here. Use our 3/4 special which gives you one week at no cost to you.  
CC 0126-0216 OFC 32

LAWN MAINTENANCE help needed. Must have experience. Must be ready to work. 407-880-8048.  
CC 0126-0216 TAY 32

Executive Driver Needed

- To perform professional driver duties and delivery in a timely and professional manner.
- We have multiple part-time and full-time shifts available and hours are flexible.
- Previous delivery experience is not required.
- The ideal candidate is described as an individual who takes pride in their driving, and is dedicated to providing superior customer service.

Contact: Lsummers909@gmail.com

CLASSIFIED ADVERTISING  
Call the Professionals in Our Advertising Department for Assistance with a Customized Advertising Campaign.

Call 407-886-2777 or email  
ads@theapokkachief.com



CLASSIFIED

CLASSIFIED DEADLINE: MONDAY 5 P.M.  
classifieds@theapopkachief.com

Call 407-886-2777  
Fax 407-889-4121

32. HELP WANTED

32. HELP WANTED

31. EMPLOYMENT - WANTED TO BE HIRED

**PHOTO RESTORATION**  
Experience in digital manipulation. I can reconstruct damaged images. Call Cindy at 407-216-9989 or visit sweetmemories-photorrestoration.wordpress.com  
E 0112-0202 DAV 31

**HORSE/PET SITTER.**  
I offer experienced care at your barn/home for your well behaved animals. Call Cindy.

407-216-9989. www.cindyscrittercare.wordpress.com.  
E 0112-0202 DAV 31

**PUBLISHED** writer seeking to be hired. I have excellent English skills, and am conscientious, and strive to produce the best result. No job too small. Call Cindy 407-216-9989 or visit www.cindyannlowedavis.wordpress.com.  
E 0112-0202 DAV 31

42. MONEY TO LEND

52. PETS

**BUSINESS LOANS**  
Banks say No! **WE say YES!**  
**GET FAST ACCESS TO:**  
•Business Funds  
•Business LOCs  
•Equipment Funds  
•GIG Funds  
•ERC Funds and More  
**Visit: David Allen Capital.**  
com/102467369 or call 929-326-7938

53. ANIMALS-LIVESTOCK, MISC.

**WHEN VETERINARY CARE** is unavailable or unaffordable, ask for Happy Jack® animal health-care products. For dogs, horses, & cats. At Tractor Supply®.  
CC 0126-0216 HAP 53

**HORSE/PET SITTER.**  
I offer experienced care at your barn/home for your well behaved animals. Call Cindy. 407-216-9989. www.cindyscrittercare.wordpress.com.  
E 0112-0202 DAV 52

52. PETS

**PARK AVENUE** Animal Hospital of Apopka wants to help keep your pet healthy. Call 407-880-9446.  
JT NC 0112-0202 PET 52

**AMERICAN BULLDOG** puppies. Born 12-5-23. White w/black spots. Intelligent, paper trained, beautiful. 7 females, 2 males. 352-255-8625.  
CC 0112-0202 WEI 52

30. Employment - Publisher's Notice

Federal and State laws prohibit advertising expressing a discriminatory preference on the basis of race, age, sex, color, national origin, religion, handicap or marital status. The Apopka Chief & The Planter will not knowingly accept advertisement for employment which is in violation of the law. Employment Advertising - Standards of Acceptance  
Employment Classifications are intended to announce bona fide employment offers only. Employment advertising must disclose the specific nature of the work being offered. Some employment categories may charge fees. If any advertiser does not comply with these standards, please notify a Classified Sales representative at 407-886-2777.

ADVERTISE

YOUR GARAGE/YARD  
SALES IN "CLIP 'n SAVE"  
407-886-2777

BUY Something!  
SELL Something!  
Perhaps you want to  
TRADE something!

Use the Classified Section of  
The Apopka Chief  
and The Planter  
www.TheApopkaChief.com  
or Email  
classifieds@theapopkachief.com  
Call 407-886-2777  
today to place your ad,  
or fax it to 407-889-4121

15 words, one week, \$9.50;  
OR, you can run your ad  
4 weeks for the price of 3  
for only \$25.50

61. APPLIANCES - LARGE

**\$50 OFF SERVICE** calls. Apopka Appliance. Complete repairs in home. Service washers, dryers, stoves, refrigerators. Dishwashers. installed. All help has been vaccinated for virus. Be safe! Free haul away (no matter where you buy a new one at!). Used appliances available. Service call \$39.99 with repairs. Arnold is back! 407-886-2255, 407-497-7458.  
CC 0119-0209 APO 70

70. MERCHANDISE MISC.

Predator. New. \$500 or Best Offer. 540-398-9378  
CC 0119-0216 GRE 70

**TRAILER PARTS** for sale. Largest stocking dealer in NW Orange County (Apopka). 407-293-5788. www.surplus-steel.com.  
B 0126-0216 SUR 70

**TWIN SIZE SERTA** Sleeper mattress/box-spring. Asking \$150 OBO. Yard Sale Saturday & Sunday, 3137 Overland Rd., Apopka area. 407-299-2178.  
0112-0202 OFC 81

81. AUTOS FOR SALE

**USED CARS. NEW** cars. Low upfront pricing. No dealer fees. 407-972-1678. Mul-linaxfordfl.com  
JT 1229-0119 MUL 81

82. BOATS FOR SALE

**NEED TO SELL BOAT?**  
Call 407-886-2777 to place your ad here. Someone may be looking for one in which to go fishing. You never know unless you try.  
0112-0202 OFC 84

70. MERCHANDISE MISC.

84. RECREATIONAL VEHICLES FOR SALE

**RVSALSOFORLANDO.** com, 1758 S. US Hwy 17-92, Longwood 32750. New/used travel trailers, cottages for less! No dealer fees. 407-473-9311.  
CC 0112-0202 WAT 84

91. PARTS FOR SALE

**SELL DIFFERENT PARTS** of the vehicle in the event it no longer functions. Call 407-886-2777  
C 0112-0202 OFC 91

94. AUTOMOTIVE-MISC

114. PROFESSIONAL

**TIME TO RETIRE?** Let readers know. Call for details on the 3/4 special and advertise your business here.  
CC 0112-0202 OFC 114

117. CEMETERY

**HAVE SPACE, BUT DO** not need the space. Advertise it here. Call 407-886-2777.  
CC 0112-0202 OFC 117

**3 HIGHLAND MEMORY** Garden plots, near Masoleum in Nativity Gardens. \$5000 value each. Best offer, . 706-746-2322  
CC 0112-0202 ACO 117

121. PROFESSIONAL SCHOOLS

**NEED STUDENTS** in your professional class? Call 407-886-2777 to place your ad here.  
C 0112-0202 CHI 121

130. REAL ESTATE

All real estate herein is subject to the Federal Fair Housing Act, which makes it illegal to advertise any preference, limitation, or discrimination based on race, color, religion, sex, handicap, familial status, or national origin, or intention to make any such preference, limitation, or discrimination. We will not knowingly accept any advertising for real estate which is in violation of the law. All persons are hereby informed that all dwellings advertised are available on an equal opportunity basis.

133. HOMES FOR SALE

**FIRST TIME HOME** Buyer... Realtor with 30 years experience will help you thru the maze of home buying. Call and ask for my "Free" book "Buying Your First Home." George LaPierre, Broker, Central Florida Real Estate Connection, Inc. 407-592-8096 or www.cfrci.webs.com.  
E 0112-0202 LAP 133

**APOPKA & NW** Orange. New, resale, foreclosure homes for sale. 30 years experience with many satisfied buyers. George LaPierre, Broker, Central Florida Real Estate Connection, Inc. 407-592-8096 or www.cfrci.webs.com.  
E 0112-0202 LAP 133

**SENIORS 55+** Communities: Looking to purchase in a senior community in Central Florida? Many to choose from. Call today for a free list of homes and financing options. George LaPierre, Broker, Central Florida Real Estate Connection, Inc. 407-592-8096 or www.cfrci.webs.com.  
E 0112-0202 LAP 133

133. HOMES FOR SALE

**BUYING, SELLING,** rentals or property management. We're your friend in the business. Rogers & Rogers Realty. 407-880-8888.  
CC 0126-0216 ROG 133


131. VACANT LAND

**1 ACRE ON TENNESSEE** Avenue, Astatula, FL 34705. Fecend, cleared land. Sign in yard for Barbara DeLoach, Rawls Realty. 321-229-5968.  
CC 0126-0216 DEL 13

136. MOBILE HOMES / RVS FOR SALE

**PLACE YOUR AD** here if you have a mobile home for sale. Call 407-886-2777 - ask for the 3/4 special  
CC 0126-0216 OFC 136

139. APARTMENTS/ CONDOS FOR RENT

**FOR RENT:**  
1, 2, & 3 bedroom apartments. Handicap units are periodically available. Rent based on income. **Maine Avenue Apartments** **Maine Avenue Villas** 499 Plymouth Rock Place Apopka, FL 32712  
**407-886-4645**  
9 to 5 MON through FRI (Currently there are no units available) 

140. HOME/DUPLEXES FOR RENT

**5226 BRAFORD RD.,** 1 bedroom cottage. Unfurnished. Includes utilities. Available 2/1/24. Call Barbara DeLoach, Rawls Realty. 321-229-5968  
W 0119-0209 DEL 140

141. MOBILE HOMES OR LOTS FOR RENT

**CLARCONA RESORT** 2 vacant lots, 1 with shed \$800 monthly, 1 oversized with carport \$850 monthly. First/last month. \$200 electricity deposit. \$50 background check non-refundable. 407-921-9555.  
CC 0126-0216 MOO 141

141-A. MANUFACTURED HOMES FOR RENT

**2BR/2BA DOUBLEWIDE** on Zellwood Golf Course. Furnished or unfurnished. Everything included with WIFI and TV except electric. Many amenities. 407-880-1621/407-961-2128.  
CC 1126-0216 THU 141-A

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on the next page

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www.theapopkachief.com  
ads@theapopkachief.com*

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Don't Pay For Covered Home Repairs Again! Our home warranty covers ALL MAJOR SYSTEMS AND APPLIANCES. We stand by our service and if we can't fix it, we'll replace it! Pick the plan that fits your budget! Call: 1-888-521-2793

Home Improvement/ Service

UPDATE YOUR HOME with Beautiful New Blinds & Shades. FREE in-home estimates make it convenient to shop from home. Professional installation.

Top quality - Made in the USA.  
Call for free consultation: 866-636-1910.  
Ask about our specials!

Home Improvement/ Service

**WATER DAMAGE CLEANUP & RESTORATION:** A small amount of water can lead to major damage and mold growth in your home. Our trusted professionals do complete repairs to protect your family and your home's value! Call 24/7: 1-866-782-4060 Have zip code of service location ready when you call!

Home Improvement/ Service

**PROTECT YOUR HOME** from pests safely and affordably. Roaches, Bed Bugs, Rodent, Termite, Spiders and other pests. Locally owned and affordable. Call for a quote or inspection today 1-877-644-9799 Have zip code of property ready when calling!

Other

**DONATE YOUR VEHICLE** to fund the SEARCH FOR MISSING CHILDREN. FAST FREE PICKUP. 24 hour

response. Running or not. Maximum Tax Deduction and No Emission Test Required! Call 24/7: 866-471-2576

Home Improvement/ Service

**AGING ROOF? NEW HOME OWNER? STORM DAMAGE?** You need a local expert provider that proudly stands behind their work. Fast, free estimate. Financing available. Call 1-888-967-1158  
Have zip code of property ready when calling!

Medical

**ATTENTION OXYGEN THERAPY USERS!** Discover Oxygen Therapy That Moves with You with Inogen Portable Oxygen Concentrators. FREE information kit. Call 844-958-2473.

Home Improvement/ Service

**PROTECT YOUR HOME** from pests safely and affordably. Pest, rodent, termite and mosquito control. Call for a quote or inspection today 888-498-0446

Home Improvement/ Service

**BATH & SHOWER UP.**

**DATES** in as little as ONE DAY! Affordable prices - No payments for 18 months! Lifetime warranty & professional installs. Senior & Military Discounts available. Call: 888-460-2264  
**Home Improvement/ Service**  
**NEED NEW WINDOWS?** Drafty rooms? Chipped or damaged frames? Need outside noise reduction? New, energy efficient windows may be the answer! Call for a consultation & FREE quote today. 1-888-993-3693. You will be asked for the zip code of the property when connecting.

Medical

**YOU MAY QUALIFY** for disability benefits if you have are between 52-63 years old and under a doctor's care for a health condition that prevents you from working for a year or more. Call now! 1-888-222-180



Time to stop  
monkeying  
around



If you have stuff  
to sell give us a call and place  
an ad in our classified pages.

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400 N. Park Ave., Apopka, FL 32712  
Call: 407.886.2777 Fax: 407.889.4121  
ads@theapopkachief.com | www.theapopkachief.com



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fax 407-889-4121 or email [news@theapokkachief.com](mailto:news@theapokkachief.com)**View the Service Directory  
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Telecommunications  
Relay, Inc.****800-222-3448**  
[www.ftri.org](http://www.ftri.org)

RF24

**Question:** Where do I file a completed Quit Claim Deed or a Satisfaction of Mortgage?**Answer:** You file it with the Orange County Comptroller's Office, 109 E. Church Street, Suite 300 Orlando, Florida 32801  
(corner of Church St. & Magnolia Avenue • **Fees:** \$10 for first page and \$8.50 for each additional page. **Other fees may apply.****PLEASE SUPPORT OUR LOCAL BUSINESSES.**  
**They are open, equipped, and ready for business.****SERVICE  
DIRECTORY****AIR CONDITIONING****McKenzie's General  
Repair Service**

\*Air Conditioning  
Service, Repair &  
New Replacement  
CAC1816534

\*Electrical Service,  
Repair, Upgrades,  
& Replacements  
EC13008833

Since 1977  
**407-920-6648**

**APPLIANCE****APOPKA  
APPLIANCE**

Refrigerators • Washers • Dryers

**WOW \$29.99****Service Call with  
completed repair****USED APPLIANCES**  
WE SERVICE REFRIGERATORS**407-886-2255**  
**407-497-7458**

936 S. Orange Blossom Trail

**CARPET CLEANING****LIGHTNING  
CARPET CARE**Providing Top Tier  
Professionalism  
Family-Owned &  
Attention to Details.Carpet, Upholstery, Tile  
& Grout Cleaning**10% OFF when you  
mention this ad**Call Today: 407-864-9680  
Or Visit:  
[lightningcarpetcare.com](http://lightningcarpetcare.com)Minimum Service  
of \$165**DEMOLITION****WRIGHT'S**  
"WE DO IT ALL OUTDOORS"  
SINCE 1987**407-889-0018**• DEMOLITION  
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DOOR SERVICE**We specialize in Commercial  
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Sales • Repair • Install

We repair **GREAT**  
• Springs Prices on  
• Cables Garage Door  
• Rollers Openers  
& much more...**407-780-1691**

VISA

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Natural Gas District**

P: 407.656.2734  
F: 407.877.3893  
[www.LANGD.org](http://www.LANGD.org)

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