

the Apopka Blue Darters'54-34 loss to the Lake Mary Rams.

Apopka was outscored 35-15 in the first half creating a defeicit too big to come back from.

The Apopka Chief

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The Apopka Chief Your Trusted Local News Source

Apopka High School girls' basketball fall to Lake Mary Rams

By Marshall Tempest Apopka Chief Staff

Coming into this week, Apopka's girls' basketball team was 8-12 heading into their final two games of the regular season. Since coming back from winter break, the girls have gone 1-3 in their matchups, winning against Osceola (51-30) and losing to Horizon (56-41), Colonial (67-19), and West Orange (47-30). The girls sit second in the 7A District 3 standings under a 14-4 Ocoee who the Blue Darters fell to in their second game of the season 55-17.

This week the girls faced off against a 16-4 Lake Mary team on Tuesday, January 23, and a 14-4 Central Florida Christian Academy team on Thursday, January 25, after press time for their final game of the regular season. Both teams have been on a tear this season and sit at the top of their respective district standings.

Saturday, January 27, is the final day for FH-**SAA District Tournament** seating. Friday, February 2, is the last regular season playing date for all FHSAA girls' basketball. On Monday, February 5, through Friday, February 9, the FHSAA girls' basketball District Tournaments will commence leading to the Regional Quarterfinals for Classes 2A-7A and the Regional Semifinals for Class 1A on Wednesday, February 14.

Sitting second in the 7A District 3 standings



TEMPEST'S **TIMEOUT**

Marshall Tempest

Apopka has a very good chance at playoffs this year even with the obstacles they have faced.

"I think they're jumping over those obstacles, we're getting better, one percent better every day. And that's all I ask from them," coach Brittany Hardy said concerning the team being young and inexperienced.

"I think we're going to be number two overall, and I think we'll be there in the championship, but I don't want to get too cocky," said Hardy when talking about what the playoff outlook is right now.

Apopka @ Lake Mary (54-34)

The Lake Mary Rams were 16-4 coming into this game and are a very strong team being the 49th-ranked program for girls' basketball in Florida, compared to Apopka ranked at 245th.

The first quarter was tough, but still a great showing from Apopka given the circumstances and their opponents. The Rams outscored the Darters 18-11 focusing on punishing

the Darters' lack of size and strength by attacking the paint with speed from the perimeter and force from their six-foot center down low.

Apopka had trouble with needless turnovers and dribbling the ball right into Lake Mary defenders. Apopka couldn't find their open teammates and often went up for the harder shot covered by multiple defenders.

The second quarter was a rough one for the Darters getting outscored 17-4 by the Rams. Lake Mary's Dakara Merthie was the keystone of the Rams' offense with sixfoot center Jayda Scorza as the secondary option. Dakara was the ball handler and floor general for the Rams and ran their offense well starting at the top of the key beating a defender to the rim for either an easy layup or an easy dime to an open teammate, often Scorza in the paint.

Nearly all of the Rams' points in the second quarter came from the paint, a lot of them secondchance points because of Apopka's inability to get defensive rebounds. Apopka let the Rams run whatever play they wanted with little pushback, and the second quarter ended badly because of it.

The Darters went into the locker room at half down 35-15 in a bad spot.

The third quarter opened up with Lake Mary going on a 6-0 run in the

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On Tuesday, January 23, Apopka's Mikayla Wiggins goes up for a jumpshot while driving to the rim.

Apopka coach inducted into Wrestling Coaches Hall of Fame

By Neal Fisher Apopka Chief Staff

Bruce McMillian's induction into the Metro Conference Alumni Wrestling Coaches Hall of Fame during 2024 is only fitting. The 2023-24 school year marks the 40th McMillian has been a teacher and coach at Apopka Memorial Middle

Sixteen other coaches have been previously inducted into the Hall of Fame.

School.

During those 40 years, McMillian has coached numerous champions at the youth level. However, guiding athletes into adulthood, and, in the more general sense, providing a pos-



Apopka's wrestling coach Bruce McMillian

itive influence to youth is stated as an important requirement for induction. If an athlete from Apopka has achieved success on or off the fields of competition, McMillian's tutelage was almost certainly involved.

and women athletes need the most support," McMillian said. "Thus, I like to coach middle school and women athletes the most. General support for the athletes already and has always existed. However, in the sense of supporting the idea sports can be more than just competition, sports can be important and a positive influence in the athletes' lives. The middle school years are when most athletes develop an interest and desire to keep playing a sport. So, I have always coached with an eye towards not cutting anyone. Anyone who wants to play for me should feel there is

of something can change a lot of lives.

"The same applies to high school, but the athletes el. If the work ethic carries

"I feel the middle school of something. Being a part are bigger and stronger. The into high school, the benstrong work ethic needed to become successful starts is the work ethic limited at the middle school lev-

efits will materialize. Nor

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Apopka's Bruce McMillian stands next to a shinning selection of trophies that he an opportunity to be a part helped to bring home.

AHS boys' basketball beat Ocoee, Eustis; fall to Olympia



Apopka's Jermichael Johnson goes up and finishes a layup through contact on Wednesday, January 24.

By Marshall Tempest Apopka Chief Staff

We're coming up on the final laps of the 2023 boys' basketball season. The Apopka Blue Darters were 9-10 going into their matchups at the beginning of this week and sat third in the 7A District 3 standings under Evans (12-7) and then Lake Brantley (13-5). Playoffs are just around the corner and Apopka can still make their way in with some solid play in their upcoming matchups.

This week the boys faced, and defeated, Eustis 59-57, fell 69-35 to Win-



TEMPEST'S TIMEOUT

Marshall Tempest

dermere, and finally faced off with Wekiva after press time on Thursday. Last week the team split their games against Ocoee and Olympia, falling to Olympia 67-30 and defeating Ocoee 49-44.

Apopka @ Olympia (67-30)ael

Olympia is a really good squad that has beaten some elite teams this season. They've beaten Evans twice by a collective margin of 19 points, they've beaten Lake Brantley 52-43, and most impressively,

they beat Edgewater 69-58. The Titans brought that same level of play when the Darters traveled to Olympia. The Titans just played better on both sides of the ball and kept the Darters from ever feeling

comfortable. Offensively, they lit up

the scoreboard with a 59.5 team shooting percentage and a 52.6 team shooting percentage from beyond the arc. The Titans had three players with over ten points: Kaiden White with 11 points, Vophcy Prophete with 18 points, and Kame-

ren Wright with 19 points. The Titans also had great ball movement which led to a lot of open looks and assists with a lot of them coming from Blue Darter turnovers. Apopka had 14 turnovers which led to 26 points for the Titans. This, coupled with Apopka's troubles with shoot-

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arships were offered to

McMillian, track and field

coaches did so first. Within

hours of placing second in

the 300-meter hurdles at the

state championship meet

during 1979, McMillian

was offered the scholar-

ship by FAMU coaches. So

when the football scholar-

ships did come, McMillian

had already gone through

the process of changing

gears. A second change of

gears just didn't match the

value of staying the course

McMillian had already de-

changing gears was giving

up summers spent at foot-

ball practices and an oppor-

tunity to earn much-needed

sue competing in track and

field was also fueled by the

FAMU coaches' strong pur-

suit of signing McMillian

and the subsequent close

relationship which devel-

oped. Head coach Bob-

by Lang took the same

path as a coach. The un-

cle of former Wekiva High

School football coach Ke-

nard Lang, not only had

Bobby Lang switched the

sports coaching. Lang and

McMillian were deciding

which sports to participate

the picture when the U.S.

boycotted the 1980 Olym-

pics (in Moscow). McMil-

lian was stripped of the op-

portunity to at least try-out

for the biggest internation-

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Baseball came into

in at the same time.

The decision to pur-

Furthermore, part of

cided to pursue.

Mac: A graduate of FAMU

Continued from page 1B

to the field of competition. A lot of athletic scholarships have been offered to many of the athletes I have coached. There are just as many athletes who have gone onto successful careers in professional fields though. The athletes went on to earn college degrees, then made a successful career by continuing to carry the work ethic throughout their lives."

McMillian has also served as a part of Apopka High School wrestling's staff for over two decades.

Diversity is the hall-mark of the careers chosen by the athletes coached by McMillian. McMillian listed police officer, firefighter, and serving in the military as a few of the career paths athletes that he once coached have taken. Careers without the structural ranks include education, law, and journalism.

Working the way up the ladder of success one rung at a time, but steadily in the chosen profession is the common factor among the careers chosen though.

Wrestling will always be thought of first and foremost when discussing Mc-Millian's coaching career. The award is also specifically for the sport of wrestling. Nonetheless, McMillian influence has been in all sports.

"Coaching has been my passion and love for most of my life," McMillian said. "However, athletics provide an opportunity for athletes to earn their high school diploma and then a college degree. Earning academic degrees is the same kind of success as on the athletic field and at the end of competition. An educated person is set up for lifelong success and thus why earning degrees is important to me. I push my athletes to prioritize education as much as the athletics."

From an early age Mc-Millian played sports and was an established as well as experienced athlete when entering high school. Mc-Millian quickly developed a passion for the four mainstream (in Florida) sports of baseball, football, basketball, as well as track and field, being named MVP of several teams. However, McMillian saw football as the vehicle providing a ride to college and the end goal was playing in the NFL.

Then life cropped up with different plans for the defensive back.

Graduating from West Orange High School in 1979, McMillian never played a down of football at the collegiate level. Mc-Millian attended college and pursued a bachelor's degree on an athletic scholarship---in track and field instead of football. During 1985, McMillian graduated from Florida A&M with a Bachelor's degree in Education and certification for the specific discipline of physical education.

While football schol-

No fishing or swimming on Lake Monroe, due to sewage

Hello Folks,

I hope y'all had a great week. We have been havin' some up-and-down weather lately, and that has kinda put a damper on the fishin'.

When the weather is good-to-fair, folks have been gettin' on the water and catchin' a few fish. I know the specks are still bitin', but Lake Monroe is out of the picture. There was a gear break, and 5 million gallons of partially treated human sewage was dumped into Lake Monroe. There are signs all around the lake warnin' folks to not swim or fish the lake. They want folks to stay out of the water until the water samples show it's safe for folks to go back on the lake.

You can fish the upper St. Johns River, say around Palatka or North of there, or fish in the SJR south of Lake Monroe. The St. Johns River runs North startin' at the headwaters of Blue Cypress Lake, and empties into the Atlantic Ocean east of Jacksonville.

You can always fish other chains in our area for specks, too. The bass fishin' has been good one day and a little slow the next day.

There was an MLF Phoenix Bass Fishing League tournament held on the Harris Chain over the weekend. Congrats to Laramy Strickland on his win this past Saturday. Laramy weighed in 5 bass that hit



Jim Keck
Goin' Fishin'

the scales at 20 pounds-1 ounce. He beat Sean Wieda by 1 ounce for the win. Laramy won \$4,806 dollars for his win.

The Harris Chain was busy due to the 115 boatfield that fished the chain. The biggest bass caught durin' the tournament was caught by Tyler Sheppard of Yulee. Tyler's big bass weighed in at 9 pounds-4 ounces, and earned him the Berkley Big Bass Boater award of \$725 dollars. Congrats to James Brooks of Inverness. James won the Strike King co-angler's side of the tournament. James' 5 bass hit the scales at 15 pounds-15 ounces. James earned \$2,403 dollars for his win. So, there were some nice stringers of bass bein' caught durin' the tournament, even though there were a lot of boats on

I wanted to congratulate all the folks that live in the Fishing Capital of the World, i.e. the Great State of Florida. Governor Ron DeSantis launched a three-month Great Out-

doors initiative on October 14, 2023. That initiative ran until January 13, 2024. This initiative was providing a 50-percent discount on Gold Sportsman huntin' and fishin' licenses and Annual State Park Passes. The governor wanted to get folks outdoors to go fishin' or huntin', and he wanted folks to explore Florida's natural resources by traveling around our great state.

Do you know that more than 75,000 Gold Sportsman licenses were sold which totaled \$24 million in revenue for the state. Also, there were 55,000 state park passes sold that generated \$2.86 million dollars. The one I like is the fact that there were 23,000 huntin' and fishin' licenses purchased durin' that time, and those folks were firsttime license holders. So, I just wanted to say thanks to the Governor and the folks that took advantage of the

It was great to see the interest folks showed in gettin' out in the Florida Outdoors, and enjoyin' what Florida has to offer.

Well, that's it for this week. I hope to see you on the water. See ya next week.

Tip of the week: Get outdoors!

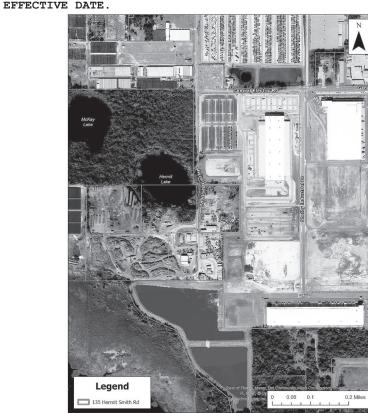
Save a few and good uck.

CITY OF APOPKA PUBLIC HEARING NOTICE CHANGE OF ZONING

NOTICE is hereby given pursuant to Secs. 163.3184 and 166.041(3)(a), Florida Statutes and the Apopka Code of Ordinances, Part III, Land Development Code, Article II, Section 2.4.7.B, that **Lowndes Law Firm c/o Logan Opsahl, Esq.** has made application relating to the following described property.

ORDINANCE NO. 3045
AN ORDINANCE OF THE CITY OF APOPKA, FLORIDA, CHANGING THE ZONING FROM T (TRANSITIONAL) TO I-L (LIGHT INDUSTRIAL), FOR CERTAIN REAL PROPERTY LOCATED AT 135 HERMIT SMITH ROAD; OWNED BY MARILYN S BOUGHAN TRUST COMPRISING 7.23 ACRES,

MORE OR LESS; PROVIDING FOR SEVERABILITY, CONFLICTS, AND AN



Parcel Identification Number(s): 01-21-27-0000-00-029 Contains: 7.23 +/- Acres

Notice is given that the **City of Apopka Planning Commission** will hold a public hearing at its regularly scheduled meeting in the City Council Chambers of the Apopka City Hall, 120 E. Main Street, Apopka, Florida on **Tuesday**, **February 13**, **2024 beginning at 5:30 P.M.**, or as soon thereafter as possible.

FURTHER NOTICE is given that a public hearing for Ordinance Number 3045 will be held by the **City of Apopka City Council** at its regularly scheduled meeting in the City Council Chambers of the Apopka City Hall, 120 E. Main Street, Apopka, Florida on **Wednesday, March 6**, 2024 beginning at 1:30 P.M.

Affected parties and the public may appear at the above listed hearings to speak. The proposed Rezoning Application can be inspected at the Apopka Community Development Department located at Apopka City Hall on weekdays between the hours of 8:00 a.m. and 4:30 p.m. City Hall address shown below. Please be advised that, under State law, if you decide to appeal a decision made with respect to this matter, you will need a record of the proceedings and may need to ensure that a verbatim record is made, which record includes the testimony and evidence upon which the appeal is to be based. In accordance with the Americans with Disabilities Act (ADA), persons with disabilities needing assistance to participate in any of these proceedings should contact the City Clerk's Office at 120 East Main Street, Apopka FL 32703, Telephone: 407-703-1704, no less than 48 hours prior to the proceeding.

January 26, 2024

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Apopka City Council Apopka Planning Commission Community Development Department

nt 175692

Police Beat

If a law enforcement agency charges you with a crime and this paper reports that information, please notify us within 90 days if the charge is dropped, or if you are found not guilty by the court. After verifying the information, we will be happy to publish it. Please send notification to *The Apopka Chief*, P.O. Box 880, Apopka, 32704-0880.

In the period from January 14-20, the Apopka Police Department received 1,612 calls for service, responded to 24 crashes, issued 65 citations, and made 21 arrests. Juvenile was charged with carrying concealed weapon-unlawful carry of concealed firearm.

The following adults were arrested and charged:

Donald Cornelius Baker, 71, 537 W. Ella J Gilmore St., Apopka, moving traffic violation-driving while license suspended revocation equivalent status 3rd subsequent violation; moving traffic violation-reckless driving 1st offense.

Sakeinah Alisha Burgess, 32, transient, Apopka, possession of cocaine; drugs-possession of a controlled substance.

Heriberto Joselito Echeverria-Ramirez, 25, 469 Breezeway Dr., Apopka, moving traffic violation-operate motor vehicle without valid license.

David Michael Frisby, 37, 603 Bidwell St., Fruitland Park, burglary with assault or battery; resist officer with violence; damage property-criminal mischief over \$200 under \$1,000; battery on specified personnel; simple assault-intent threat to do violence; burglary-dwelling/structure cause damage \$1,000+; burglary-travel commit F1 burglary outside county residence; damage property-criminal mischief \$1,000 or more.

Alyssa Nicole Ganaway, 27, 639 W. Central Blvd., Orlando, drugs-possession of controlled substance without prescription.

Ladarren Griggs, 40, 1501 Marden Meadows Ct., Apopka, failure to appear.

Julian Richard Guerrero, 31, 2923 Cedar Crest Dr., Apopka, DUI-unlawful blood alcohol, DUI-influence of alcohol or drugs.

Twananthony Lanone Hodge, 48, 325 E. 15th St., Apopka, drugs-possession of controlled substance without prescription (meth).

Ronald Dee Hurt, 60, 41 Dora Dr., Tavares, drugs-possession of controlled substance without prescription.

Sebastian Icalmuz, 20, 904 Lake Drive, Apopka, moving traffic violation-operate motor vehicle without valid license.

Bernard Anthony Jeanty, 51, 25224 Ironwedge Dr., Sorrento, hit and runfailure to stop, remain at crash involving injury other than serious bodily injury.

Yon Gilber Monasterio-Cuellar, 47, 1321 Fettler Way, Winter Garden, burglary with assault or battery.

Brandon Kyle Mosley, 36, confidential, Orlando, battery-touch or strike.

Marlyna Alana Oyola, 26, 1113 Bardwell Ct., Apopka, drugs-possession of controlled substance without prescription; moving traffic violation-drive with suspended revoked license.

Jesus Guadalupe Reyes, 43, 1154 S. Lake Ave., Apopka, drug equipment-possession and/or use; drugs-possession of controlled substance without prescription (Vyvanse 60mg); heroin-possession with intent to sell manufacture or deliver schedule I; possession of weapon or ammo by convicted United States felon; resist officer-obstruction without violence.

Anthony Dwayne Sangster, 56, transient, Apopka, drug equipment-possession and/or use; drugs-possession methamphetamine within 1000 ft specified area; resist officer-obstruction without violence

James Roosevelt Seay, 52, 1571 Clarcona Road, Apopka, damage property-criminal mischief \$1,000 or more; larceny/grand theft-\$750 less than \$5,000; larceny-petit theft merchandise farm transit 2+ prior conviction.

Chatara Cherrell Thomas, 37, 121 E. 15th St., Apopka, larceny-other

Eugene Turner, 44, confidential, Apopka, burglary of occupied dwelling unarmed; damage property-criminal mischief \$1,000 or more; stalking, following, harassing, cyberstalk another; trespassing-trespass occupied structure or conveyance.

Benjamin Lee Williams, 33, 3328 Dew Berry Ave., Apopka, drugs-possession of controlled substance without prescription (MDMA).

Dewayne V. Wood, 62, confidential, Apopka, battery-touch or strike.

Girls' basketball falls to Lake Mary Rams, still push into playoffs



drives to the hoop past two defenders.



put up by a Lake Mary Ram.



On Tuesday, January 23, Apopka's Mazaiah Marc Apopka's Aina Valenzuela goes up to contest a shot Valenzuela jumps for the tip-off at the start of the



Marc finishes a layup through contact during Apopka's loss to Lake Mary.



freethrow atempt.



Apopka's Asia Jones prepares for a Apopka's Jhenelle Francis fights over top of a screen trying to stay in front of and gaurd a Lake Mary Ram.

Boys' basketball falls to Windermere at home, still make playoffs



Johnson fades back on a jumpshot.



On Wednesday, January 24, Apopka's Jermichael Johnson contests a shot in the paint from a Winder- Apopka's Samuel Bell closes and tries to contest a



three-point shot from a Wolverine.

Apopka's head coach Scott Williams talks with his team on the bench late in the second half during their 69-35 loss to Windermere on Wednesday, January 24.



TTO: Apopka had great showing in second half against the Rams

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first 3:09 seconds. This is where Coach Hardy's game plan began to kick in. She said the goal was to attack the paint and get the Rams to foul as much as possible to foul out their star players and their center. Apopka began getting trips to the free throw line like kids get candy on Halloween.

"We were going to try to keep attacking them and attacking the basket trying to get their big girl fouled out. We were really just trying to aggravate their two best players," said Hardy about her game plan to attack and crash the

up with the Rams in the third as Lake Mary outscored Apopka 8-7. The third quarter ended with the Rams still leading 45-22 with Apopka looking to chip away at that deficit in

Apopka almost kept

the final quarter.

The fourth was an interesting quarter as the Rams began to get frustrated, not just the players but the coach. Having to play in a very restricted fashion, the Rams were unable to foul as they were close to fouling out quite a lot of their players and in danger of getting into bonus early.

Apopka used the free throw line as their primary source of income and did well with this strategy

for most of the fourth even getting within 16 points at a time. The Rams began to realize they were not going to be able to play the defense they were used to and had to pull back on their strategy.

The Lake Mary coach was given a technical foul for arguing with an official and was stripped of his coaching box privileges and forced to sit on the bench for the rest of the game.

Apopka ended up outscoring Lake Mary 12-11 in the fourth quarter, but it wasn't enough to wipe away the deficit created in the first half. In the first half, Apopka was outscored 35-15, in the second half, Apopka and Lake Mary scored the same number of points, 19.

"I feel like my girls are growing, this right here is our growing season as I've said before. They're growing and we're growing as a team. They came out there playing aggressive, but Lake Mary just had one above us," said Hardy after the game.

Hardy said the problem in the second quarter was that the girls just couldn't score, and they weren't locked in and because of that they gave it

Mac: Track, softball, volleyball, basketball, and wrestling?

Continued from page 2B

al competition in track and field. Furthermore, several of the players encouraged McMillian to try out for the baseball team. The attempt to join the baseball team as a walk-on was eventually suc-

On a side note, at that time Tallahassee was a hotbed for future names in sports and entertainment. McMillian's baseball teammates included Vince Coleman and Larry Aaron (Hank Aaron's son). Nate Newton (NFL), Mitchell Wiggins (NBA), Pam Oliver (NFL reporter), and Kim Wayans (entertainment) were also attending one of the three colleges located in the city and developed personal relationships with McMillian.

With experience as a member of the baseball team, McMillian began what would become his life purpose in 1983. A new chapter in Florida A&M athletics was written as the first fastpitch softball team took to the field. McMillian's first thoughts about a career in coaching and teaching occurred while still a high school student-athlete. However, serving as an assistant coach for the Florida A&M softball team was the first opportunity in which McMillian seriously considered pursuing a coaching career.

"Coaching the Florida A&M team was certainly a learning experience." McMillian said. "There was a lot for me to learn as an individual with a direct influence on others. Of course, I had first thought about coaching and teaching as a career back in high school. I cared about and pursued athletic competition the most though. Then teaching and coaching was thought about seriously after my athletic activities. Teaching and coaching came into the 'what career should I pursue' thought process, because at some point playing sports wasn't going to be an option anymore. As I progressed through college, towards completing the degree, the realization that playing wasn't an option anymore became more and more clear.

"Coaching the softball team was a wake-up call in many ways and at several levels. My life had always moved forward. I had had a successful career as an athlete in multiple sports. I was about to graduate from college. For the first time though, I experienced life through the lens of only an athlete. I was forced to actually think about the direction my life was taking: life from the standpoint of non-athletic responsibilities. Where did teaching and coaching fit into my life? Teaching and coaching had always been an option for one day in the future. However, one day had arrived. The process of turning teaching and coaching from just a thought of after I no longer play sports into reality began with the learning while coaching the softball team. The learning translated to: I had to mature."

After graduating from Florida A&M, McMillian returned to Central Florida and interned at Carver Middle School. The internship was made up of teaching and coaching football as well as basketball.

Then McMillian accepted a teaching (substitute) and coaching assignment at Howard Middle School. As a coach, McMillian staved true to what was known: one sport is never enough. Once again, McMillian was the jack of all athletic trades. During the school year, McMillian plied his experience as a player to the coaching ranks in wrestling as well as track and field.

An assist from an assistant principal in the form of reaching out on behalf of McMillian facilitated ending the search for an educational home. Apopka Memorial Middle School came calling before the end of the 1985 school

However, the journey of establishing a name among the coaching elite was only the beginning for McMillian. The numbers have continued to steadily increase since arriving at AMMS.

For 16 seasons (1986-2001), the AMMS track and field team was undefeated.

AMMS has claimed four Orange County Public School team championships and finished second four times under McMillian's guidance. The county championship meet was held at the end of the during the Hauser era and the 1986 and 1987 seasons and since 1998 until the present. In addition to the team placing first four times, individual championships have been claimed by AMMs athletes in 18 of the 20

Over 50 high school state championship meet entries for track and field have been coached by McMillian at AMMS.

As coach of the sixth grade boys basketball at AMMS, Mc-Millian guided four teams to undefeated seasons.

at AMMS have been coached by McMillian, as well.

The girls Volleyball teams

McMillian has been a part of the Apopka High School coaching staff for boys wrestling since

The first athlete McMillian coached to a championship at the high school level came in the form of Richard Close. Not only did the championship equal the significance of the tangible success McMillian had achieved as the middle school coach, the quickness with which it was achieved was also the equal. Close claimed multiple district (four), regional (three), as well as Metro Conference (four) wrestling championships during McMillian's first three years as a part of AHS's wrestling program.

With McMillian on the coaching staff (mostly as the head) of the boys, at least one wrestler has qualified for the FH-SAA state championship meet Conference individual championships were claimed. Apopka High School has claimed nine district. one regional, and nine metro conference team championships. In 1988, AHS became the first Central Florida team to ascend to the regional championship.

Former AHS coach Todd Hauser began his high school wrestling career with McMillian. A state championship was claimed by Hauser (at Edgewater). Multiple district as well as Metro Conference championships were claimed and over 15 state championship meet qualifiers were earned by Apopka wreswith McMillian on the coaching staff.

McMillian got the call to not only coach but start the AHS girls wrestling program in 2008.

The first season of competition in girls wrestling ended with the AHS's first wrestling state championship (girls or boys). Shannon Anderson stood atop the podium in the 182-pound weight class. State championship placers now total 42. The streak of placing inside the Top-10 at the state championship meet is now at 12 seasons, as well. A reputation for making the most with the least number of entries has been developed also. Apopka has never competed at the state championship meet with more than six wrestlers. Last season four wrestlers combined to earn third place for the second time (2012) at the state championship meet.

"I make a point to go to and watch the athletes in all competitions whether or not the coach or someone else is," McMillian said. "The trust with the student-athletes when being pushed to reach the potential begins with demonstrating the extra effort of attending the competitions. Counseling, love, and physical actions showing the coach cares motivates student-athletes to put in the hard work. Conditioning is the difference between being average and achieving the results I have over the years. A well-conditioned athlete keeps the proper technique because the energy remains at a during 36 different seasons. Over constant high-level throughout 50 district, regional and Metro competition. Motivated athletes are willing to endure the grind of conditioning drills.

"Finding the right balance of when to aggressively coach and let the athletes figure out what is being done wrong is important, too. Sometimes coaches can over-coach an athlete or situation, yelling, instructing, constantly calling timeouts to go over every play. There is something to be said about a coach who wants to make sure the athletes are prepared and ready. However, there is also something to be said about letting the athletes make decisions. At some point, the coach just has to have faith all the training and time spent practicing will create making the right decisions. Successful coaches understand the difference between coaching and over-coaching."

Over 20 athletes coached by McMillian have competed at the professional level.

Warren Sapp, Brandon Merryweather, Sammy Smith, Derrick Clark, James McKnight, Brett Barthelmew, Rogers Beckett, Steve Baylock, Kyle Wilbur, Jeremy Gallon, Aaron Jones, Zack Grienke, Michael Taylor, Jim Musslewhite, Jeremy Wise, Frank Gore, Brett King and Jeremy Rudolph, Dennis Chin (soccer) and Craig Duncan (boxing), Joel Berry, Larvez (Pooh-Bear) Mars, Martez Ivey and Ty Darlington have forged lengthy careers at the major leagues and/or Division I college levels after being coached by McMillian.

"Apopka is well-known for its athleticism," McMillian said. "I am known as the coach who starts the athletes down that path, both on and off the field of competition. Seeing those athletes achieve the goals through hard work and dedication is what I enjoy and the reason for coaching. I find satisfaction in giving back to youth and youth sports by coaching. Then seeing the athletes celebrate when the goals are achieved is an honor. Being in the position to give to the community and youth the way I can provides my life with purpose.

"To some, the goal at this point might not make sense and seem like a missed opportunity. To me though, I am doing what called to do. As such, the goal is to keep doing what I have loved for as long as possible."

McMillian will be presented with a plaque before the finals at the 50th Annual Metro Conference championship meet for wrestling. Lake Nona High School is hosting the meet this season. The ceremony will take place around 2 p.m. on Saturday, February 3rd.

The annual Metro Conference Alumni Wrestling Coaches Hall of Fame selections are nominated and voted on by the present mem-

Hoops: Apopka beat Ocoee in second matchup of the season

Continued from page 1B

ing, put the game out of reach.

The Blue Darters shot a collective 28.6 percent from the field and went just 1-for-18 from three. The Blue Darters couldn't stop shooting themselves in the foot as their mistakes were often the catalyst for the Titans' scoring opportunities. On the other end of the coin whenever the Titans did make a mistake Apopka couldn't capitalize on it, only securing six points in transition and eight points from Olympia's 10 turnovers.

In the first quarter, Apopka stayed within reach and went bucket for bucket with Olympia. Apopka didn't have as bad of a turnover problem in the first quarter, only turning over the ball on 14 percent of their possessions. Olympia had a worse turnover percentage in the first quarter with 23 percent. Going into the second quarter, the game was tied 8-8.

The second quarter is when the Titans began to run away with the game. Olympia scored 26 points to Apopka's nine in the second quarter. Olympia was in rhythm and every shot seemed to be falling. In the second quarter, Apopka's turnover percentage rose to 28.2 percent, doubling the second quarter's turnover percentage.

The Blue Darters' shooting percentage dropped to 28.6 percent in the second quarter while Olympia's rose to 66.7 percent and shot 5-for-7 from three. Apopka went into the locker room down 34-17 with half as many

points as Olympia. Coming out of the half, Olympia stayed poised and kept their mo-

mentum while Apopka continued to play at the same level. The Titans outscored Apopka again in the third quarter, 23-6, and further separated themselves from the Darters on the scoreboard. In the third quarter, Apopka had their highest turnover rate of the game with 33.4 percent paired with their lowest shooting percentage of the

The fourth quarter was much like the two before, except Olympia had slowed down their scoring, realizing the game was far enough out of reach. The Titans outscored Apopka 10-7 in the final quarter with the game ending 67-30 in the Titans' favor. Apopka @ Ocoee

game, 22.2 percent.

The Darters and the Knights had just recently faced each other in the OCPS Metro Tournament.

(49-44)

In that matchup, Ocoee came away with the victory in a close game 53-50. This time Apopka took home the win, defeating the Knights in their house

Apopka was ahead and in charge for most of the game and had a seven-point lead at their best. Apopka shot 34 percent from the field as a team and made half of their 26 free throw attempts. The Darters also owned the glass, outrebounding Ocoee on both sides of the court with 38 total rebounds including 15 offensive rebounds which led to 11 second-chance points.

The Darters once again got most of their points from inside the paint and are still struggling in transition, only grabbing two points on fast breaks against the Knights.

Ocoee struggled from the perimeter all night,

only cashing in on three of their 18 attempts from beyond the arc. The Knights also had 24 fouls which led to Apopka's 26 free throw attempts.

The first quarter would foreshadow the gameplay to come. Apopka was ahead for most of the first quarter, but, by the end of it, Ocoee had caught up to Apopka, although still behind, 9-6.

The second quarter was much like the first with Apopka shooting ahead of Ocoee by seven points halfway through the second, but ended it still leading by three points 19-16. The Darters and Knights both scored ten points in the second quarter. Both teams went into the locker room looking for a change to separate themselves from the other

on the scoreboard. The third quarter was another mirror performance from Apopka and Ocoee, as they both scored 13 points. Once again, it looked like there would be separation on the scoreboard as the Knights brought the game into their favor for a short while in the third quarter taking the lead. But that ended in a blink when Apopka got moving, quickly taking the lead back near the end of the quarter, and then almost losing it at the end.

The third quarter ended 32-29 with Apopka still in front looking to hold onto their lead or create a bigger deficit.

Both scored more in the fourth than any previous quarter, but Apopka still came out on top, outscoring the Knights 17-15 in the final quarter. The lead changed four times in the fourth quarter in a true battle of wills for both

See HOOPS Page 5B

Hoops: Eustis attempts comeback in fourth quarter

Continued from page 4B

Apopka and Ocoee. The Blue Darters wanted it more, and kept their lead and added to it coming away with a 49-44 victory over the Knights.

Six of Apopka's players had five or more points; Jermichael Johnson with five points, Daren Leath with five points, Samuel Bell with seven points, Larson Taylor with eight points, Jahi Bowden with nine points, and Jude Angervil with 14 points. The Darters also had five players in the positive; Rafael Betancourt who was plus seven, Johnson who was plus eight, Leath who was plus six, Bell who was plus six, and Angervil who was plus eight.

Apopka @ Eustis (59-57)

On Monday, January 22, Apopka traveled to Eustis to face off against the Panthers. The Panthers were 15-3 going into the game and were on a threegame win streak the Darters were able to snap.

The Darters were ahead for most of the game outscoring Eustis 39-29 in the first three quarters. But in the fourth Eustis flipped a switch and outscored

Apopka making a run for the win.

Apopka shot well from the field bringing in a 48.8 shooting percentage as a team and went 12-for-21 from the free throw line. Apopka did much better in transition against the Panthers collecting 14 points on fast breaks but still struggled with turnovers collecting 26 by the final whistle.

A huge chunk of the Panthers' points came from those turnovers, 26 to be exact, and 19 of their points came in transition. They also collected 16 steals, double Apopka's amount, which helped with transition points.

The first quarter was tame with Apopka outscoring Eustis 9-8 in a quarter where the Panthers were ahead for most of it. Apopka had a 35.4 percent turnover rate in the first quarter giving away the ball over a third of the time when they had possession. The Darters went 4-for-10 from the field in the first and brought in one point at the free throw line while the Panthers went 3-for-14 from the field with no points at the line.

The second quarter was similar to the first with Apopka staying ahead

and playing slightly better than Eustis on both sides of the ball. The Darters outscored the Panthers 15-12 in the second quarter and went into halftime up 24-20 looking to create a bigger lead. Apopka had a turnover rate of 30.6 percent and went 5-for-14 from the field while bringing in three points from the free-throw line. Eustis had a turnover rate of 15.9 percent and also went 5-for-

The third quarter belonged to the Darters as they kept their lead and created more distance from Eustis outscoring the Panthers 17-9. Apopka had their lowest turnover rate in the third quarter at just 14.3 percent and went 8-for-12 from the field. The Darters had found their rhythm and kept the momentum coming out of the locker room into the third quarter.

14 but only collected two

points at the free-throw

The Panthers had their highest turnover rate in the third quarter at 34.7 percent which was the difference maker in this quarter coupled with Apopka's great shooting. The Panthers went just 3-for-8 from the field and brought in two points from the freethrow line. Apopka went into the final quarter ahead 39-29 with a comfortable lead that Eustis would soon challenge.

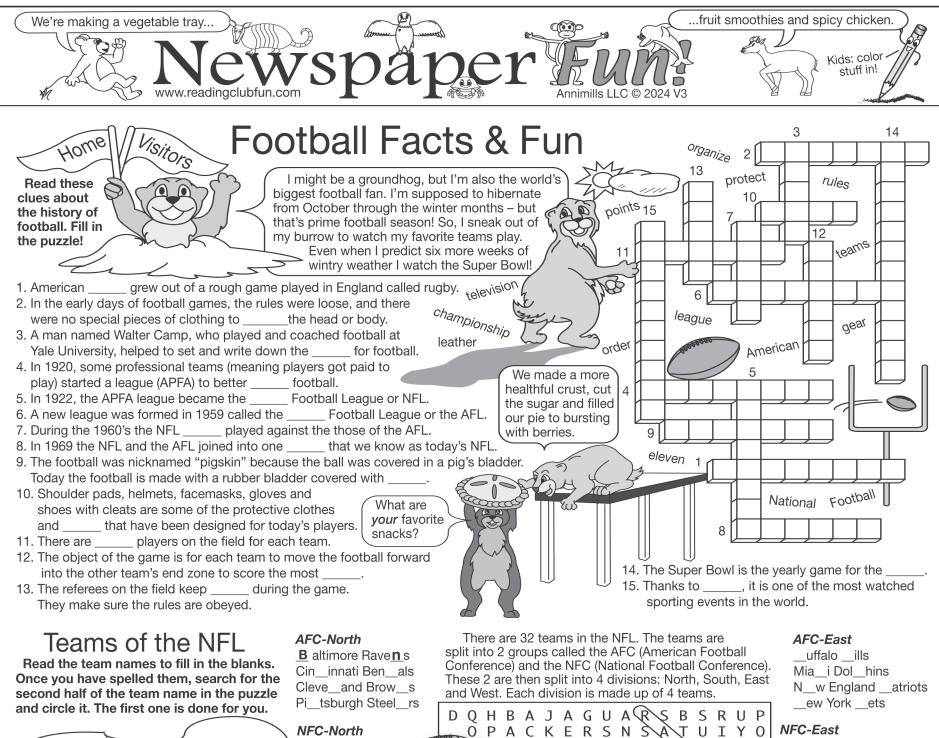
The Panthers had their claws out in the fourth quarter and ended up outscoring Apopka 28-18. With the defense of both teams becoming less important, they both went

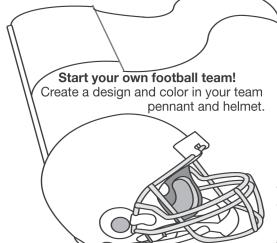
for a full effort on offense which led to the back-andforth affair that was the fourth quarter.

Apopka did their job and stayed ahead and even widened the gap between them and Eustis at the start of the quarter but by halftime were in a shootout in which the Panthers were winning. Near the end of

the fourth quarter, Eustis was within two possessions of taking the lead and tied up the game with a three in the final minute. But Apopka's well-known brand of determination won out as the game was locked up by two free throws made by Apopka's Jermichael John-







Chica_o _ears De__roit Lio__s G_een Bay _ackers

Minneso_a Vi_ings

AFC-South

Hous_on Te_ans In_ianapolis __olts Jac_sonville _aguars T__nnessee Tita__s

NFC-South

_tlanta __alcons Caro_ina Pant_ers Ne__ Orleans Sain__s Tam_a _ay Buccaneers

OPACKERSNS ALGFALCONS CPBT E X A NS ROAHUPCHIE Ι IAMTWIC LION ZMMRABNCHA LSAIZRSSAP BTNOVOECBN J R EEDTINAAEBET NEESKCHRANE GLRNIOADRJLLRYFEI AESCNSWISIIEOSMRN L R F Q G D K N L B 9 B C F U S T S S N X S I S A C 4 W E T L C L S EAGLESCLHOUTITANS BROWNSYSCGGIANTSR

Dall_s Co_boys Ne_York_iants P_iladelphia Ea_les _ashington Com__anders

AFC-West

_enver Bro__cos Ka_sas City _hiefs L_s Vegas _aiders _os Angeles Char_ers

NFC-West

_rizona __ardinals San F_ancisco 49e_s Se_ttle Seahaw_s Los An_eles Ra_s

Foot Fun!

Have you noticed that some words are made up of 2 words put together? The meanings of the 2 words are often "added together" to mean a new thing. For example: foot + ball = football. The new words are called compound words.

Match the two bold words to the meaning of the new word they make when "added" together!

1. foot + ball (sphere used in games) 2. foot + man (male human)

3. **foot + note** (short message) 4. **foot + wear** (clothing)

5. foot + stool (seat with no back)

6. foot + hold (to have in hand) 7. **foot + board** (flat piece of wood)

8. foot + hill (sloped area) 9. **foot + bridge** (built structure)

10. **foot + path** (walkway)









A. structure only wide enough for a person to cross B. opposite of the headboard, found at the bottom of bed

C. place to rest or start on a rock climb D. narrow trail for hikers

E. sneakers, boots, sandals and high-heeled shoes F. popular sport that is played on the gridiron or field G. small hill at the base of a larger mountain

H. servant who waits on tables or opens doors I. note at the bottom of page that helps explain the text

J. place to rest your feet at the end of a long day

Apopka's Fight Against Cancer



At Apopka's home game against the Windermere Wolverines the boys basketball team stands with each other in solidarity of those affected by cancer. At halftime the Apopka high School cheerleaders came around and collected donations from attendees of the game in order to support the fight against cancer.



KEEP THOSE WHEELS ROLLING...





🦖 MICHELIN BFGoodrich 📼 🗪 💻 🥨





GENERAL SERVICE: AUTO-BASICS

Auto technicians say the key to keeping vehicles running well — today and down the road — is routine maintenance. Yet many drivers tend to stall when it comes to keeping up with some everyday autobasics. A recent survey by the Car Care Council found 25% of cars had low or dirty engine oil, 13% had low or contaminated brake fluid, 18% had dirty air filters, 17% had inadequate cooling protection or low coolant levels, 16% needed new windshield wiper and 27% had low or contaminated washer fluid, 18% needed new belts. Overall, 89% of vehicles were in need of at least one service or repair.

MAINTENANCE – YOUR PROTECTION!



IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIR-CUIT, IN AND FOR ORANGE COUNTY, FLORIDA CASE NUMBER: 2023-CA-**DIVISION NUMBER: 33**

IN RE: FORFEITURE OF A 2007 CHEVROLET VAN, VIN 1GCFG15X771111439

NOTICE OF FORFEITURE COMPLAINT

YANKIEL VIDAURRETA PORTAL 5324 BILLINGS STREET LEHIGH ACRES, FL 33971

and all others who claim an interest in a 2007 Chevrolet Van, VIN 1GCF-G15X771111439, which was seized on or about the 4th day of November, 2023, at or near 5559 Clarcona Ocoee Road, Orange County, Florida. Said

property is in the custody of the Sheriff of Orange County. A Complaint for forfeiture has been filed in the above-styled Court.

I HEREBY CERTIFY that this Notice is being served pursuant to the notice provisions of Florida Statutes 932.701-707, this 19th day of

> Ann-Marie Delahunty Assistant General Counse Florida Bar No. 006513 Orange County Sheriff's Office Legal Services P.O. Box 1440 Orlando, FL 32802 (407) 254-7170 AnnMarie.Delahunty@ ocsofl.com

January 19 and 26, 2024 175642

IN THE CIRCUIT COURT OF THE 9TH JUDICIAL CIR-CUIT, IN AND FOR ORANGE COUNTY, FLORIDA

Case No.: 2023-13962 O Division: 29

MARK ANTHONY WALKER, SHERRIE LYNN.

> NOTICE OF ACTION FOR DISSOLUTION OF MARRIAGE

SHERRIE LYNN BUSH 557 SEAN CT., APOPKA, FL. 32712

YOU ARE NOTIFIED that an action for Dissolution of Mar-riage has been filed against you and that you are required to serve a copy of your writ-ten defenses, if any, to it on MARK ANTHONY WALKER whose address is 557 Sean Ct

Apopka FL 32712 on or before 2-22-2024 and file the original with the clerk of this Court at with the clerk of this Court at 425 N. Orange Ave Orlando, FL 32801, before service on Petitioner or immediately thereafter. If you fail to do so, a default may be entered against you for the relief de-manded in the petition.

(if aplicable, insert the legal description of real property, a specific description of personal property, and the name of the county in Florida where the property is located}

Copies of all court docu-ments in this case, including orders, are available at the Clerk of the Circuit Court's office. You may re-view these documents upon

request. You must keep the Clerk of the Circuit Court's office notified of your current address. (You may file Designation of Current Mailing

CHANNELL LAW

and E-Mail Address, Florida Supreme Court Approved Family Law Form 12.915.) Future papers in this lawsuit will be mailed or e-mailed to

will be mailed or e-mailed to the address(es) on record at the clerk's office. WARNING: Rule 12.285, Florida Family Law Rules of Procedure, requires cerof Procedure, requires cer-tain automatic disclosure of documents and informa-tion. Failure to comply can result in sanctions, includ-ing dismissal or striking of

Dated: December 29, 2023.

weickert, deceased, whose date of death was April 21, 2023, is pending in the Circuit Court for Orange County, Florida, Probate Division, the address of which is Clerk's Office Debta Course County. Tiffany M. Russell Clerk of Court CLERK OF THE fice/ Probate, Orange County Courthouse - #355, P.O. Box CIRCUIT COURT By: {Deputy Clerk} CIRCUIT COURT SEAL

Publish: The Apopka Chief and the personal representa-tive's attorney are set forth January 5, 12, 19 and 26, 2024

All creditors of the dece

to be served must file their claims with this court ON OR BEFORE THE LATER OF 3 MONTHS AFTER THE TIME OF THE FIRST PUBLICATION OF THIS NOTICE OR 30 DAYS AFTER THE DATE OF SERVED FOR THE STATE OF THE DATE. The administration of the

having claims or demands against decedent's estate

4994.
The names and addresses of the personal representative

IN THE CIRCUIT COURT

FOR ORANGE COUNTY,

File No. 2024-CP-00069-O

IN RE: ESTATE OF

Deceased.

NOTICE TO CREDITORS

The administration of the estate of ANTHONY A.

ANTHONY A. CRIMALDI, JR.

PROBATE DIVISION

Division Probate

IN THE CIRCUIT COURT FOR ORANGE COUNTY, FLORIDA DIVISION

File No. 2023-CP-004080-O

NOTICE TO CREDITORS

IN RE: ESTATE OF

ERIC ROBERT SCHWEICKERT

Deceased.

PROBATE DIVISION

estate of Eric Robert Schweickert, deceased, whose

4994, Orlando, FL 32802-

OF SERVICE OF A COPY OF THIS NOTICE ON THEM. All other creditors of the decedent and other persons

dent and other persons having claims or demands against decedent's estate on whom a

copy of this notice is required to be served must file their

THIS NOTICE.

ALL CLAIMS NOT FILED

NOTWITHSTANDING

copy of this notice is required

copy of this notice is required to be served must file their claims with this court ON OR BEFORE THE LATER OF 3 MONTHS AFTER THE TIME OF THE FIRST PUBLICATION OF THIS NOTICE OR 30 DAYS AFTER THE DATE OF SERVICE OF A COPY OF THIS NOTICE ON THEM

All other creditors of the decedent and other persons

having claims or demands against decedent's estate must file their claims with this court WITHIN 3 MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF

THIS NOTICE.
ALL CLAIMS NOT FILED
WITHIN THE TIME PERIODS SET FORTH IN FLORIDA STATUTES SECTION
733.702 WILL BE FOREVER

BARRED.
NOTWITHSTANDING
THE TIME PERIODS SET

FORTH ABOVE, ANY CLAIM FILED TWO (2) YEARS OR MORE AFTER THE DECE-

DENT'S DATE OF DEATH IS

BEFORE THE LATER OF 3
MONTHS AFTER THE TIME
OF THE FIRST PUBLICATION OF THIS NOTICE OR

30 DAYS AFTER THE DATE OF SERVICE OF A COPY OF

THIS NOTICE ON THEM.
All other creditors of the decedent and other persons

having claims or demands against decedent's estate must file their claims with this

must file their claims with this court WITHIN 3 MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE.

ALL CLAIMS NOT FILED WITHIN THE TIME PERIODS SET FORTH IN FLORIDA STATUTES SECTION 733.702 WILL BE FOREVER BARRED.

BARRED.
NOTWITHSTANDING
THE TIME PERIODS SET

FORTH ABOVE, ANY CLAIM FILED TWO (2) YEARS OR MORE AFTER THE DECE-DENT'S DATE OF DEATH IS

The date of first publica-

THIS NOTICE ON THEM

THIS NOTICE.

BARRED.

must file their claims with this court WITHIN 3 MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF

MITHIN THE TIME PERI-ODS SET FORTH IN FLOR-IDA STATUTES SECTION 733.702 WILL BE FOREVER BARRED.

THE TIME PERIODS SET FORTH ABOVE, ANY CLAIM

FILED TWO (2) YEARS OR MORE AFTER THE DECE-DENT'S DATE OF DEATH IS BARRED. The date of first publication of this notice is January

William J. Garity, III 494 CR 65

Bunnell, Florida 32110

Attorney for Personal Representative: William J. McLeod Florida Bar Number: 322024 APOPKA, FL 32703 Telephone: (407) 886-3300 Fax: (407) 886-0087 E-Mail: wjm@ mcleodlawfirm.com Secondary E-Mail: sallen@mcleodlawfirm.com Publish: The Apopka Chief

January 19 and 26, 2024 175641

tion of this notice is January

/s/ Anthony A Crimaldi, III ANTHONY A. CRIMALDI, III

Port Monmouth, New Jersey

Attorney for Personal

Florida Bar No. 879169

Attorneys for Petitioners

maynardcooper.com, afox@mayndardcooper.com, hyates@mayndardcooper.

com Maynard Cooper & Gale, P.C.

200 East New England Avenue, Suite 300 Winter Park, FL 32789 Telephone: 407-647-2777

Publish The Apopka Chie

The date of first publica-tion of this notice is January

Personal Representative: LESLIE MOORE 3540 Stone Creek Way

Fort Worth, Texas 76137

Attorney for Personal

Alexandra Fox

Representative: Richard A. Leigh Florida Bar No. 0119591

Florida Bar No. 1040188

afox@mayndardnexsen.com

hyates@mayndardnexsen

maynardnexsen.com

Maynard Nexsen PC 200 East New England Avenue, Suite 300

Winter Park, FL 32789

Telephone: 407-647-2777

Publish: The Apopka Chief

175648

January 26 and February 2, 2024

BARRED.

Representative:

/s/ Aimee Hitchner

Email:ahitchner@

3 Copperfield Ct.

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIR-CUIT, IN AND FOR ORANGE COUNTY, FLORIDA CASE NUMBER: 2023-CA-017527-O DIVISION NUMBER: 34

IN RE: FORFEITURE OF

NOTICE OF FORFEITURE COMPLAINT

JEFFREY E. PEREZ GERONIMO 814 CREST PINES DRIVE, APT. 921 ORLANDO. FL 32828

and all others who claim an interest in \$25,000.00 in U.S. Currency, which was seized on or about the 29th day of October, 2023, at or near 814 Crest Pines Drive, Apt. 921, Orange County, Florida. Said

IN THE COUNTY COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE

COUNTY, FLORIDA

CASE #: 2023-CC-017488-O

DAVID JIMENEZ and

MARLUCI DOS SANTOS ANTUNES DE OLIVEIRA. Defendant

NOTICE OF ACTION FOR SERVICE ON THE DEFENDANT VIA

MARI LICI DOS SANTOS

ANTUNES DE OLIVEIRA 4642 River Gem Ave. Windermere, Florida 34786-3180

Orlando, Florida 32836

an action (a civil breach of contract and unjust enrich-

ment lawsuit) has been filed against you. Service of process has been attempted to

be served upon you but you cannot be found or you are

intentionally neglecting to be

served. You are required to

if any, to it on Law Offices of David Jimenez (For the Plain-

tiffs) whose business address

is 5401 S. Kirkman Road

A-AAA Key

Mini Storage 5285 S Orange Blossom Trail Orlando, FL 32839

m29@trustedstoragepros.

NOTICE OF PUBLIC SALE In order to satisfy a contractual landlord's lien, under the provisions of the Florida Self

Service Storage Act, public notice is hereby given that the following described property located at A-AAA Key Mini

Storage 5285 S Orange Blossom Trail Orlando, FL 32839,

will be sold at public auction to the highest bidder for cash only at www.storageauctions. com on February 15th, 2024 at 11:00 AM

Basketball Hoop Base Table Bedset Headboard Sheila Pascal Daniel- Mat-

tress Basketball Hoop Base

Malvin Troche Cruz- Sofas

Table Bedset Headboard

Johnny L Kaylor- Boxes

Sheila Pascal- Mattress

8434 Chilton Dr.

ERIKA JIMENEZ.

Plaintiffs

the Sheriff of Orange County. A Complaint for forfeiture has en filed in the above-styled

I HEREBY CERTIFY that this Notice is being served pursuant to the notice pro-visions of Florida Statutes 932.701-707, this 12th day of December, 2023.

> /s/ Jose C. Campa Jose C. Campa Assistant General Counsel Florida Bar No. 105781 Orange County Sheriff's Office Legal Services P.O. Box 1440 Orlando, FL 32802

(407) 254-7170 Jose.Campa@ocsofl.com Publish: The Apopka Chief January 19 and 26, 2024 175643

Suite 310, Orlando, Florida 32819 on or before FEBRU-ARY 5TH, 2024, AND file the

original written answer and

of this Court at 425 N. Orange Avenue, Orlando, Florida 32801, Suite 320 before ser-vice on Plaintiffs or immedi-

If you fail to do so, a default will be entered against you for the relief demanded in

the complaint. Copies of

all court documents in this

case, including orders, are available at the Clerk of the Circuit Court's office. You may review these docu-

ments upon request. You must keep the Clerk of the Court's office notified of

your current address. (You may file Notice of Current Address). Future papers in this lawsuit will be mailed to

the address on record at the

This lawsuit involves and includes a claim and interests

against your real property and/or that may affect your real property located at 9265 Gotha Road, Windermere, Florida 34786.

DONE AND ORDERED this

Publish: January 12, 19, 26

and February 2, 2024

Tools Box Springs TV

Frames Toys Lamp

Eddie Reyes- Microwave Furniture Totes Picture Frames Toys Lamp

Eddie Zayan Reyes- Micro-

wave Furniture Totes Picture

Maresha S Woodard- Phone Boxes Bags Boxes Christma Tree Clothes Robert Jones- Boxes Bags

Robert Christopher Jones-

Boxes Bags Totes Christmas

AMANDAS BOVA

9th day of January, 2024.

clerk's office.

ately thereafter.

tten defenses with the clerk

IN THE CIRCUIT COURT FLORIDA

Case No.: 2023 DR 9828

CHARLES ANTHONY ROSA, Petitioner, VICKY JOHANNA RINCON,

NOTICE OF ACTION FOR DISSOLUTION OF MARRIAGE (NO CHILD OR FINANCIAL SUPPORT)

VICKY JOHANNA RINCON 58 NE 14TH STREET, APT 616 MIAMI, FLORIDA 33132

YOU ARE NOTIFIED that an action for dissolution of mar-riage has been filed against you and that you are required to serve a copy of your written defenses, if any, to it on WARREN T. CHANNELL,

IN THE CIRCUIT COURT IN AND FOR ORANGE

COUNTY FLORIDA

NOTICE OF ACTION

FOR DISSOLUTION OF MARRIAGE

(NO CHILD OR FINANCIAL SUPPORT)

1069 S. Hiawassee Road,

YOU ARE NOTIFIED that an

action for dissolution of mar-riage has been filed against

vou and that you are required to serve a copy of your writ-ten defenses, if any, to it on David J. Pedersen, Attorney for the Petitioner whose ad-

IN THE CIRCUIT COURT FOR ORANGE COUNTY.

FLORIDA PROBATE DIVISION File No. 2023-CP-003060-O

IN RE: ESTATE OF

ANN CAROLYN CAPLEY.

NOTICE TO CREDITORS

The administration of the

estate of ANN CAROLYN

CAPLEY, deceased, whose date of death was October 15, 2022, is pending in the Circuit Court for Orange County, Flor-

ida, Probate Division, the address of which 425 N. Orange Avenue, Room 340, Orlando, FL 32801. The names and addresses of the personal representative and the personal

representative's attorney are

dent and other persons having claims or demands against

All creditors of the dece-

JUN HUANG

YING TANG

TO: YING TANG

Apt. 1323. Orlando, FL 32835 ESQ., CHANNELL LAW FIRM, whose address is 213 SOUTH DILLARD STREET, SUITE 220-E, WINTER GAR-DEN, FLORIDA 34787 on or before 2/22/24, and file the original with the clerk of this Court at 425 NORTH OR-ANGE AVENUE, SUITE 320, ORLANDO, FLORIDA 32801 before service on Petitioner or immediately thereafter. If you fail to do so, a default may be entered against you for the relief demanded in the petition.

The action is asking the court to decide how the following real or personal prop-erty should be divided: {insert "none" or, if applicable, the legal description of real prop-erty, a specific description of personal property, and the name of the county in Florida where the property is located}

Copies of all court documents in this case, including orders, are available at the Clerk of the Circuit Court's office. You may review these documents upon request.

dress is: 1901 Woodward Street, Orlando, FL 32803; designated email for service; dipedersen@cfl.rr.com on or before 2/29/2024, and file the original with the clerk of this Court at 425 Next Orange

Court at 425 North Orange Avenue, Orlando, FL 32803,

before service on Petitioner of

immediately thereafter. If you fail to do so, a default may be entered against you for the re-

lief demanded in the petition.

The action is asking the court to decide how the following real or personal property should be divided: NONE

Copies of all court documents

in this case, including orders, are available at the Clerk of the Circuit Court's office. You

may review these documents

You must keep the Clerk of

the Circuit Court's office noti-fied of your current address. (You may file Designation of

decedent's estate, on whom a

decedents estate, on whom a copy of this notice is required to be served, must file their claims with this court ON OR BEFORE THE LATER OF 3 MONTHS AFTER THE TIME OF THE FIRST PUBLICATION OF THIS NOTICE OR 20 DAYS AFTER THE DATE

30 DAYS AFTER THE DATE

All other creditors of the

decedent and other persons

having claims or demands against decedent's estate

must file their claims with this court WITHIN 3 MONTHS AFTER THE DATE OF THE

FIRST PUBLICATION OF THIS NOTICE.

THIS NOTICE.
ALL CLAIMS NOT FILED
WITHIN THE TIME PERIODS SET FORTH IN FLORIDA STATUTES SECTION
733.702 WILL BE FOREVER
PARDED

THE TIME PERIOD SET FORTH ABOVE, ANY CLAIM

NOTWITHSTANDING

upon request.

You must keep the Clerk of the Circuit Court's office notified of your current address. (You may file Designation of Current Mailing and E-Mail Address, Florida Supreme Court Approved Family Law Form 12.915.) Future papers in this lawsuit will be mailed or e-mailed to the address(es) on record at the clerk's office.

WARNING: Rule Florida Family Law Rules of Procedure, requires certain automatic disclosure of documents and information. Failure to comply can result in sanc-tions, including dismissal or striking of pleadings.

Dated: 1/3/2024

Current Mailing and E-Mail Address, Florida Supreme

Court Approved Family Law

e-mailed to the address(es) on

automatic disclosure of docu-

to comply can result in sanc-

tions, including dismissal or striking of pleadings.

TIFFANY MOORE RUSSELL

Publish: The Apopka Chief January 12, 19, 26 and February 2, 2024

FILED TWO (2) YEARS OR MORE AFTER THE DECE-

DENT'S DATE OF DEATH IS

BARRED.
The date of first publica-

tion of this notice is: January

Attorney for Personal

E-Mail Addresses:

LawFirm.com

Merrell@YourCaring

Paralegals@YourCaring LawFirm.com Your Caring Law Firm PLC

2323 Lee Road Winter Park, FL 32789

Telephone: 407-622-1900

Publish: The Apopka Chief

Personal Representative

EVEMARIE D. BECKER 4355 Grant Road

Grant, Florida 32949

CLERK OF THE CIRCUIT COURT By: /S/ JUAN VAZQUEZ

Deputy Clerk
CIRCUIT COURT SEAL

record at the clerk's office.

WARNING: Rule Florida Family Law Rules of Procedure, requires certain

Dated: 1/9/2024

CRIMALDI, JR., deceased, whose date of death was September 7, 2023, is pending in the Circuit Court for Orange County, Florida, Probate Divi-sion, the address of which is TIFFANY MOORE RUSSELL CLERK OF THE
CIRCUIT COURT
By: /S/ JUAN VAZQUEZ
CIRCUIT COURT SEAL Deputy Clerk

425 North Orange Avenue, Orlando, FL 32801. The names and addresses of the personal representative and the personal representative's attorney are set forth below. Publish: The Apopka Chief January 12, 19, 26 and February 2, 2024 All creditors of the decedent and other persons having claims or demands against decedent's estate on whom a

> IN THE CIRCUIT COURT FOR ORANGE COUNTY, FLORIDA copy of this notice is required to be served must file their claims with this court ON OR

PROBATE DIVISION

Division Probate

IN RE: ESTATE OF FREIDA SLAYMAKER GAY Deceased. ments and information. Failure

> NOTICE TO CREDITORS The administration of the estate of FREIDA SLAYMAK-ER GAY, deceased, whose date of death was September 9, 2023, is pending in the Circuit Court for Orange County Florida, Probate Division, the

> address of which is 425 North Orange Avenue, Orlando, FL 32801. The names and ad-dresses of the personal representative and the personal

representative's attorney are set forth below. All creditors of the decedent and other persons having claims or demands against decedent's estate on whom a

IN THE CIRCUIT COURT IN AND FOR THE 9th JUDICIAL CIRCUIT, IN AND

PROBATE DIVISION

2022, is pending in the Circuit Court for Orange County, Florida, Probate Division, the address of which is 425 N. Orange Avenue, #340, Orlando, Florida 32801. The name and address of the personal representative and the personal

representative's attorney are

set forth helow

FOR ORANGE COUNTY.

File Number: 2023-CP-003125-O

IN RE: ESTATE OF NANCY A. WINKLEBLECH, Deceased.

NOTICE TO CREDITORS The administration of the estate of Nancy A. Winkleblech, deceased, whose date of death was November 11,

dent and other persons having claims or demands against the decedent's estate on whom a accedents estate on whom a copy of this notice is required to be served must file their claims with this court ON OR BEFORE THE LATER OF 3 MONTHS AFTER THE TIME TION OF THIS NOTICE OR 30 DAYS AFTER THE DATE OF SERVICE OF A COPY OF

All other creditors of the decedent and other persons decedent and other persons having claims or demands against the decedent's estate must file their claims WITHIN 3 MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE.

ALL CLAIMS NOT FILED WITHIN THE TIME PERI-ODS SET FORTH IN FLOR-IDA STATUTES SECTION 733, 702 WILL BE FOREVER

NOTWITHSTANDING

are required to serve a copy of

your written defenses, if any

to it on Respondent's attorney

Astrid Vellon, Esquire, whose address is 1500 S. Semoran

the original with the clerk of

this Court at Clerk Of Courts

Attn: Domestic Relations, 425

N. Orange Avenue, Orlando

Florida 32801, before service on Petitioner or immediately thereafter. If you fail to do

so, a default may be entered

against you for the relief de-manded in the petition.

Copies of all court documents in this case, includ-

ing orders, are available at the Clerk of the Circuit

Court's office. You may re-

view these documents upon

You must keep the Clerk of

the Circuit Court's office

notified of your current ad-dress. (You may file Desig-nation of Current Mailing

THE TIME PERIODS SET FORTH ABOVE, ANY CLAIM FILED TWO (2) YEARS OR MORE AFTER THE DECE-DENT'S DATE OF DEATH IS The date of first publica-tion of this notice is January

26, 2024. Personal Representative

West Seneca, NY 14218 Attorney for Personal Representative /s/ Jennifer B. Levy Jennifer B. Levy, Esq. Florida Bar No: 0032717 5401 S. Kirkman Rd Ste. 310 Orlando, Florida 32819 (407) 744-9121 E-mail: jblevy@jblevylaw.com Publish: The Apopka Chief

and E-Mail Address, Florida

Supreme Court Approved Family Law Form 12.915.)

Future papers in this lawsuit will be mailed or e-mailed to

WARNING: Hule 12.285, Florida Family Law Rules of Procedure, requires cer-tain automatic disclosure of documents and informa-tion. Failure to comply can

result in sanctions, includ-

ing dismissal or striking of pleadings.

TIFFANY MOORE RUSSELL CLERK OF THE CIRCUIT COURT

Publish: The Apopka Chief

By: /S/ JUAN VAZQUEZ
Deputy Clerk
CIRCUIT COURT SEAL

WARNING: Rule

February 2, 2024

175650

Kevin K Taylor- Chest Boxes Desk A/C Unit Wheelchair Kevin Kramer Taylor-

set forth below.

Chest Boxes Desk A/C Unit Wheelchair Dieunna Geffrard- Crib Baby

Imanette Vilbrun- Night-stands Dresser Toys Fan Mirror Boxes Bags Stroller Ilner Junior Mesidoor- Bags Milwaukee Tool Bag Boxes

Tripod Publish: The Apopka Chief IN THE CIRCUIT COURT FOR ORANGE COUNTY, FLORIDA PROBATE DIVISION

File NO. 2023-CP-003986O

IN RE: ESTATE OF DAWN ELIZABETH JONES

NOTICE TO CREDITORS (Summary Administration) ING CLAIMS OR DEMANDS

AGAINST THE ABOVE ES-You are hereby notified that an Order of Summary Admistration has been entered in the estate of Dawn Elizabeth Jones, deceased, File Number 2023-CP-003986O, by ber 2023-CP-003986O, by the Circuit Court for ORANGE County, Florida, Probate Division, the address of which is 425 N Orange Ave, Orlando, FL 32801; that the decedent's date of death was July 22, 2023; that the total value of the estate is \$1,609.32 and that the names and addresses of those to whom it has been assigned by such order are: Address

Kira Rae Jones 2504 Vale Court Orlando, Florida 32817 Trintin Michael Jones 2504 Vale Court Orlando, Florida 32817

ALL INTERESTED PER SONS ARE NOTIFIED THAT: INTERESTED PER-All creditors of the estate of the decedent and persons having claims or demands against the estate of the de-cedent other than those for whom provision for full pay-ment was made in the Order ment was made in the Order of Summary Administration must file their claims with this court. WITHIN THE TIME PERIODS SET FORTH IN FLORIDA STATUTES SECTION 733.702. ALL CLAIMS AND DEMANDS NOT SOFILED WILL BE FOREVER BARRED. NOTWITHSTANDIND ANY OTHER APPLI-

CABLE TIME PERIOD, ANY CLAIM FILED TWO (2) YEARS OR MORE AFTER THE DECEDENT'S DATE OF CABLE TIME DEATH IS BARRED.

The date of first publication of this Notice is January 19, 2024. Person Giving Notice: Kira Rae Jones 2504 Vale Court Orlando, Florida 32817

Attorney for Person Giving Notice Christopher G. Jones, Esq. Florida Bar Number: 0119040 Orlando, FL 32804 Telephone: (407) 445-3591 Fax: (407) 841-8171 E-Mail: chrisjones@

probatedesk@gilesrobinson. Publish: The Apopka Chief January 19 and 26, 2024 175614 IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIR-CUIT IN AND FOR ORANGE COUNTY, FLORIDA Case No. 2024-DR-000080-O

RAMOS REYES, GABINO

THE MARRIAGE OF

KEYLA CITLALY

GOMEZ HERNANDEZ.

NOTICE OF ACTION FOR PETITION FOR DISSOLU-TION OF MARRIAGE (WITH CHILDREN)

GABINO RAMOS REYES

YOU ARE NOTIFIED that an action for Dissolution Of mar-riage (With Children) has been filed against you and that you

IN THE CIRCUIT COURT

BRIAN TUCKER A/K/A

KNOWN TENANT NO. 2. NOTICE OF ACTION

OF THE NINTH JUDICIAL CIRCUIT, IN AND FOR ORANGE COUNTY, FLORIDA CASE NO.: 2022-CA-006712-O

BRIAN TUCKER, AIN/A
BRIAN R. TUCKER,
DEANNA J. TUCKER, BENT
OAK HOMEOWNERS ASSOCIATION, INC., UNKNOWN
TENANT NO. 1 AND UN-

TO: UNKNOWN TENANT NO. 1. and UNKNOWN TENANT NO. 2, last known address is 2128 Hidden Pine Lane, Apopka, FL 32712. The process server

is unable to make any contact with anyone at the residence at 2128 Hidden Pine Lane, Apopka, FL 32712 to unknown tenants present.

Notice is hereby given to UNKNOWN TENANT NO. 1 and UNKNOWN TENANT NO. 2, that an action

to foreclose on the following

property in Orange County, Florida: LOT 25, BENT OAK PHASE 5, ACCORDING TO THE PLAT THEREOF, RECORDED IN PLAT

BOOK 14, PAGES 21 AND 22, OF THE PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA. ALSO KNOWN AS

2128 HIDDEN PINE LANE, APOPKA, FL 32712.

has been filed against you and

copy of your written defenses, if any, to it on Tompkins A. Foster, Esquire, the Plaintiff's attorney, whose address is, 121 S. Orange Avenue, Suite 1420, Orlando, FL 32801, 30 days from the first date of publication and file the origi-nal with the clerk of the court either before service on the Plaintiff's attorney or immediately thereafter: otherwise a default will be entered again the complaint or petition

you are required to serve a

DATED ON JANUARY 19.

Tiffany Moore Russell Clerk of Circuit Court By: /S/ Nancy Garcia Circuit Court Seal

Publish: The Apopka Chief January 26 and February 2, 2024

NOTICE OF PUBLIC SALE
ON FEBRUARY 08, 2024 AT 0700 AT JOHNSON'S WRECKER SERVICE 580 WILMER AVENUE, ORLANDO, FL 32808,
TELEPHONE 407-293-2540, THE FOLLOWING VEHICLE (S)/
VESSEL (S) WILL BE SOLD FOR CASH, SOME OF THE VE-HICLES POSTED MAY HAVE ALREADY BEEN RELEASED AND NOT ELIGIBLE FOR SALVAGE SALE

YEAR	MAKE	VIN
2019	NISSAN	3N1AB7AP3KY397539
2018	FORD	1FATP8UH7J5166260
2018	DODGE	3C4PDCGG6JT469914
2010	HONDA	5FNYF3H85AB013987
2017	NISSAN	5N1DR2MN1HC900758
2011	ACURA	19UUA8F58BA005736
2001	FORD	1FBSS31L61HB18526
2001	DODGE	2B4GP44381R364077
2006	SUZUKI	JS1VP53A762103751
2003	DODGE	1D7HA18N63S152756
2003	LINCOLN	1LNHM82W63Y649861
2011	FORD	1FAHP3FN4BW101051
2006	CHEVROLET	1G1AL55F867739955
2010	NISSAN	1N4AL2AP5AN505013
2020	TOYOTA	5YEEPRAE31 P137220

HONDA 2006 1HGCM56306A013240 TERMS OF THE SALE ARE CASH. NO CHECKS WILL BE ACCEPTED. SELLER RESERVES THE RIGHT TO FINAL BID. ALL SALES ARE FINAL. NO REFUNDS WILL BE MADE. VEHICLE(S)/ VESSEL(S) ARE SOLD "AS IS", "WHERE IS", WITH NO GUARANTEES, EITHER EXPRESSED OR IM-

PROBATE DIVISION File No. 2023-CP-004106

DEVLIN ROBERT HAAN

IN RE: ESTATE OF

IN THE CIRCUIT COURT

NOTICE TO CREDITORS The administration of the estate of DEVLIN ROBERT HAAN, deceased, whose date of death was December 3, 2023, is pending in the Circuit Court for ORANGE County, Florida, Probate Division, the address of which is 425 N. Orange Ave. Orlando, Florida 32801. The name and address

of the personal representative and the personal representatives' attorney are set forth All creditors of the decedent and other persons having

claims or demands against decedent's estate on whom a copy of this notice is required to be served must file their claims with this court ON OR BEFORE THE LATER OF 3 MONTHS AFTER THE TIME
OF THE FIRST PUBLICATION OF THIS NOTICE OR
30 DAYS AFTER THE DATE
OF SERVICE OF A COPY OF THIS NOTICE ON THEM

All other creditors of the decedent and other persons hav-ing claims or demands against decedent's estate must file their claims with this court WITHIN 3 MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE. ALL CLAIMS NOT FILED WITHIN THE TIME PERI-ODS SET FORTH IN FLOR-IDA STATUTES SECTION

THE TIME PERIODS SET FORTH ABOVE, ANY CLAIM FILED TWO (2) YEARS OR MORE AFTER THE DECE-DENT'S DATE OF DEATH IS BARRED. The date of the first publication of this Notice is January 19, 2024. Personal Representatives:

Representatives: Steven R. Palacio Altomey Florida Bar Number: 1022241 421 Spring Valley Lane Altamonte Springs, FL 32714 Telephone: (407) 276-7814 E-Mail: steven@ thepalaciofirm.com
Publish: The Apopka Chief

Attorney for Personal

Timothy Haan

10732 Larissa St

Orlando, Florida 32821

733.702 WILL BE FOREVER

NOTWITHSTANDING

The Apopka Chief

January 26, 2024

Legal Notices can also be found online at theapopkachief.com/public-notices or floridapublicnotices.com

NOTICE OF SALE

The Trustee named below on behalf of MARRIOTT OWNERSHIP RESORTS INC. gives this Notice of Sale to the following Obligors and Junior Interestholders at their respective Notice Addresses (see Exhibits "A" through "CU" ("Exhibits") for list of Obligors, Junior Interestholders and their respective Notice Ad-

A Trustee duly appointed under Florida law will sell the timeshare interest situated in Orange County, Florida and described in the section entitled "LEGAL DESCRIP-TION OF TIMESHARE INTEREST" at a public sale to the highest and best bidder for cash starting at the hour of 11:00 a.m. (Eastern Time) Thursday, February 22, 2024 at 200 South Orange Avenue Ste. 2600, Orlando, Florida

LEGAL DESCRIPTION OF of Interests) Interests (numbered for administrative purposes: (see Exhibits assessment and ownership purposes by (see Exhibits for number of Points) Points (250 Points for each Interest), which Trust was created pursuant to and further described in that certain MVC Trust Agree ment dated March 11, 2010. executed by and among First American Trust, FSB, a federal savings bank, solely as trustee of Land Trust No. 1082-0300-00 (a.k.a. MVC Trust), Marriott Ownership Resorts, Inc., a Delaware corporation, and MVC Trust Owners Association, Inc., a Florida corporation not-forprofit, as such agreement may be amended and supplemented from time to time ("Trust Agreement"), a memorandum of which Records Book 10015, Page Orange County, Florida ("Trust Memorandum"). Th Interests shall have a Use of (see Exhibits for the Use (subject to Section 3.5 of the Trust Agreement).

The Mortgage is recorded in the Official Records of Orange County, Florida at Book (see Exhibits for Book number), Page (see Exhibits for Page number). The re-spective Obligor (See Exhibits for the names of the Obligors) (individually, the "Obligor") is in default under the terms of the Note dated (see Exhibits for the Note date) and Mortgage dated (see Exhibits for the Note date) and Mortgage dated (see Exhibits for the Mortgage date). the Mortgage date) by failing to tender payment required therein (the "Default").

AMOUNTS SECURED BY MORTGAGE LIEN:

As of (see Exhibits for As of (see Exhibits for date), there is presently due and owing to MARRIOTT OWNERSHIP RESORTS, INC. by the respective Obligor (see Exhibits for total amount secured by Mortgage lien)
PLUS the actual costs incurred in connection with the Default, which is comprised of the following amounts:

(a) Principal sum of: (see Exhibits for principal sum), PLUS (b) Interest on the principal sum at the rate of (see Exhibits for interest calculates to a per diem for the per diem interest amount) from (see Exhibits for date) through and includ-ing (see Exhibits for date), in the amount of: (see Exhibits for total amount of interest), PLUS (c) Late fees of: (see Exhibits for amount of late

amount will vary. The Obligor has the right via <u>certified funds</u> or <u>wire</u> <u>transfer</u> to the Trustee all amounts secured by the lien at any time before the Truste sues the Certificate of Sale the right to redeem the junio the same manner at any time

connection with the Default:

AMOUNT OF PAYMENT In addition to (see Exhibits for total amount secured by Mortgage lien) PLUS the actual costs incurred in as stated in the previous SECURED BY MORTGAGE the per diem interest amount) per day beginning (see Exhibits for date) through the date that payment is received The amount of costs incurred can be obtained by calling 407-244-5198.

TRUSTEE'S CONTACT

EDWARD M. FITZGERALD, Trustee,
Holland & Knight LLP,
200 South Orange Avenue,
Ste. 2600,
Orlando, Florida 32801,
Ligited States of America United States of America. OrlandoForeclosure@hklaw. DATED this 17th day of Janu

EDWARD M. FITZGER-Hannah Budd

Hannah Budd Printed Name of Witness Cindy Valentin Cindy Valentin Printed Name of Witness

COUNTY OF ORANGE

January, 2024 by EDWARD M. FITZGERALD, as Trustee who is personally known to me, and subscribed by Han-nah Budd, a witness who is personally known to me, and by Cindy Valentin, a witness who is personally known to

TINA MCDONALD NOTARY PUBLIC MY COMMISSION (SEAL)

Commission #HH 424121 **EXHIBIT "A"**

Obligor(s) and Notice Address: LIBOR J STIPEK, 56

cariello Drive, HAVER-STRAW, NY, 10927 and ANDRA L STIPEK, 56 Picariello Drive, HAVER-STRAW, NY, 10927 / **Junior** Interestholder(s) and Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behal of the MVC Trust Owners Association, Inc., a Florida corporation, at 9002 San Marco Court, Orlando, FL 32819/ Number of Interests: 6/ Interest Numbers: R66738 & R66739 & R66740 & R66741 & R66742 & R66743 /Points: 1500 / Use Year Commencement Date: January 1, 2018 //
Official Records Document
Number: 20170551512/
Obligor(s): LIBOR J STIPEK
and SANDRA L STIPEK/ Note Date: September Note Date: September 8, 2017/ "As of" Date: September 8, 2017/ "As of" Date: September 26, 2023 / Total Amount Secured by Mortgage Lien: \$16648.34 / Principal Sum: \$12784.46 / Interest Rate: 13.99 / Per 2021/ "To" Date: September

26, 2023/ Total Amount of

Fees: \$349.80/Total Amount

Secured by Mortgage Lien \$16648.34/ Per Diem Inter-est: 4.9682//"Beginning" Date: September 27, 2023 /

(126435,08262)

Interest: \$3264.08/ Late

EXHIBIT "B" Obligor(s) and Notice Address: JAMIE CHANG, Urbanizacion Dos Mares Calle 3, PANAMA CITY, PANAMA Dos Mares J-13b Omelle, PANAMA CITY, PANAMA 0 / Junior Interestholder(s) and Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, at 9002 San Marco Court, Orlando, FL 32819/ Number of Interests 32819/ Number of Interests: 8/ Interest Numbers: 495528 & 495529 & 495530 & 495531 & 495532 & 495533 & 495534 & 495535 /Points: 2000 / **Use Year Commencement** Date: April 1, 2012 / /Official Records Book Number: 10360 /Page Number: 2795/ Obligor(s): JAMIE CHANG and CECILIA CHANG/Note Date: March 21, 2012/ Mortgage Date: March 21, 2012/ "As of" Date: September 26, 2023 /Total Amount Secured by Mortgage Lien: \$519.65 / Principal Sum: \$223.28 /Interest Rate: 13.49 Per Diem Interest: 0.0837/ "From" Date: March 21, 2022/ "To" Date: Septer 26, 2023/ Total Amount of Interest: \$46.37/ Late Fees: \$0.00/Total Amount Secured by Mortgage Lien: \$519.65/ Per Diem Inter-est: 0.0837//"Beginning" Date: September 27, 2023 / (126435.09303)

EXHIBIT "C" Obligor(s) and Notice Address: RICHARD J. VOLL, 158 Knights Bridge Dr, YARD-LEY, PA, 19067 and DONNA M. VOLL, 158 Knightsbridge Dr, YARDLEY, PA, 19067 / Junior Interestholder(s) and Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners As-sociation, Inc., a Florida cor-poration, at 9002 San Marco Court, Orlando, FL 32819/ Number of Interests: 11/ Interest Numbers: 813420 & 813421 & 813422 & 813423 & 813424 & 813425 & 813426 & 813427 & 813428 & 813429 & 813430 /Points: 2750 / Use Year Commencement Date: January 1 2013 / /Officia Records Book Number: 10466 /Page Number: 8331/ Obligor(s): RICHARD J. and DONNA M. VOLL/ Note Date: October 9, 2012/ Mortgage Date: October 9, 2012/ "As of" Date: Septem ber 26, 2023 /Total Amount Secured by Mortgage Lien: \$601.86 / Principal Sum: \$315.11 /Interest Rate: 10.99 / Per Diem Interest: 0.0962/ "From" Date: September 9, 2022/ "To Date: September 26, 2023/ Total Amount of Interest: \$36.75/ Late Fees: \$0.00/Total Amount Secured by Mortgage Lien: \$601.86/ Per Diem Inter-est: 0.0962//"Beginning" Date: September 27, 2023 (126435.09305)

EXHIBIT "D" Obligor(s) and Notice Address: RITA S. FREAS 8 Kentbury Way, BETHES-DA, MD 20814 / Junior Interestholder(s) and Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association Inc. a Florida corporation, at 9002 San Marco Court, Orlando, FL 32819/ Number of Interests 10/ Interest Numbers: 801749 & 801750 & 810325 & 810326 & 810327 & 812932 & 812933 & 812934 & 812935 8 812936 /Points: 2500 / Use Year Commencement Date: January 1, 2013 / /Official Records Book Number: 10473 /Page Number: 1006/ Obligor(s): RITA S. FREAS/ Note Date: October 24, 2012/ Mortgage Date: October 24, 2012/ "As of" Date: September 26, 2023 /Total Amount Secured by Mortgage Lien: \$457.59 / Principal Sum: \$186.67 /Interest Rate: 10.99 / Per Diem Interest: 0.057/
"From" Date: September 24, 2022/ "To" Date: September 26, 2023/ Total Amount of Interest: \$20.92/ Late Fees: \$0.00/Total Amount Secured by Mortgage Lien: \$457.59/ Per Diem Interest: 0.057//"Beginning Date: September 27, 2023 (126435.09306)

EXHIBIT "E" Obligor(s) and Notice Address: KALA H JOHN-Court, GLENSIDE, PA 19038 and MAYA H JOHN-STONE, 8757 Trumbauer Court, GLENSIDE, PA, 19038 Junior Interestholder(s) and Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association Inc., a Florida corporation at 9002 San Marco Court Orlando El 32819/ Numbe of Interests: 10/ Interest Numbers: 798715 & 798716 & 798717 & 798718 & 798719 & 798720 & 798721 & 798722 TINA MCDONALD 2500 / Use Year Commence

ment Date: November 1 2012 / /Official Records Book Number: 10463 /Pag MAYA H JOHNSTONE/Note Date: October 8, 2012/ Mort gage Date: October 8, 2012/ Morrogage Date: October 8, 2012/
"As of" Date: September
26, 2023 /Total Amount
Secured by Mortgage Lien:
\$666.51 / Principal Sum: \$372.92 /Interest Rate: 10.99 Per Diem Interest: 0.1138/ From" Date: Sentember 8 of Interest: \$43.59/ Late Fees: \$0.00/Total Amount Secured by Mortgage Lien \$666.51/ Per Diem Interest: 0.1138//"Beginning" Date: September 27, 2023 / (126435.09307)

EXHIBIT "F"

Obligor(s) and Notice Address: JACQUELINE DURAN, Resvirginia Countr Casa 2-D-1-80, Calle 67 A

Ave 2 D-1-80, MARACAIBO

ZULIA. VENEZUELA 4004

ZULIA, VENEZUELA 4004 and MARIO TULLI MUCCIL-LO, Res. Virginia Country2-D-1-80, Av. 2d1 Calle 67a #2d1-80, MARACAIBO, ZULIA, VENEZUELA 4001 / Junior Interestholder(s) and Notice Address: Marriott Re-sorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida cor-poration, at 9002 San Marco Court, Orlando, FL 32819/ Number of Interests: 8/ Interest Numbers: C30414 & C30415 & C30416 & C30417 & C30418 & C30419 C30420 & C30421 /Points mencement Date: January 1, 2014 / Official Records Book Number: 10662 /Page Number: 5869/ Obligor(s): JACQUELINE DURAN and MARIO TULLI MUCCILLO/ Note Date: October 17, 2013/ Mortgage Date: October 17, 2013/ "As of" Date: Sentember 26, 2023 Total Amount Secured by Mortgage Lien: \$10748.53 / Principal Sum: \$7621.74 Interest Rate: 15.99 / Per Diem Interest: 3.3853 'From" Date: October 17 2021/ "To" Date: September 26, 2023/ Total Amount of Interest: \$2400.27/ Late Fees: \$476.52/Total Amount Secured by Mortgage Lien: \$10748.53/ Per Diem Inter-est: 3.3853//"Beginning" Date: September 27, 2023 / (126435.09308)

EXHIBIT "G"

Obligor(s) and Notice Address: FEDERICO A NEGRON, 421 Wood-land Avenue, ROSELLE PARK, NJ 7204 / Junior Interestholder(s) and Notice Address: Marriott Resorts
Hospitality Corporation, a
South Carolina corporation,
as Managing Agent on behalf
of the MVC Trust Owners
Association last a Clarida Association, Inc., a Florida corporation, at 9002 San corporation, at 9002 San Marco Court, Orlando, FL 32819/ Number of Interests: 6/ Interest Numbers: G10420 & G10421 & G10422 & G10423 & G10424 & G10425 /Points: 1500 / Use Year Commencement Date: December 1, 2015 / /Official Records Book Number: 10858 /Page Number: 4444/ Obligor(s): FEDERICO A NE GRON/Note Date: November 17, 2014/ Mortgage Date: November 17, 2014/ "As of" November 17, 2014/ "As of" Date: September 26, 2023 / Total Amount Secured by Mortgage Lien: \$7381.77 / Principal Sum: \$5868.52 / Interest Rate: 13.99 / Per Diem Interest: 2.2806 / "From" Date: September 17, 2022/ "To" Date: September 26, 2023/ Total Amount 26, 2023/ Total Amount of Interest: \$852.97/ Late Fees: \$410.28/Total Amount Secured by Mortgage Lien: est: 2.2806//"Beginning" Date: September 27, 2023 126435 09310)

Obligor(s) and Notice Address: RICHARD ALEX-ANDER MICHAEL, 2326 Hutchison Rd, FLOSSMOOR, IL 60422-1327 / Junior Interestholder(s) and Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation as Managing Agent on behalt of the MVC Trust Owners As-sociation, Inc., a Florida corporation, at 9002 San Marco Court, Orlando, FL 32819/ Number of Interests: 6/ Interest Numbers: G89807 & G89808 & G89809 & G89810 & H08432 & H08433 /Points: 1500 / Use Year Commencement Date: January . 2016 / /Official Records Book Number: 10883 /Pag Number: 447/ Obligor(s): RICHARD ALEXANDER MICHAEL/Note Date: January 27, 2015/ Mortgage Date January 27, 2015/ "As of" Date: September 26, 2023 / Total Amount Secured by Mortgage Lien: \$6672.92 / Principal Sum: \$5493.19 / Interest Rate: 13.99 / Per Diem Interest: 2.1347/
"From" Date: September 27, 2022/ "To" Date: September 26, 2023/ Total Amount of Interest: \$777.05/ Late Fees: \$152.68/Total Amoun Secured by Mortgage Lien \$6672.92/ Per Diem Interest: 2.1347//"Beginning" Date: September 27, 2023 / (126435.09311)

EXHIBIT "I" Obligor(s) and Notice Address: GLADYS R LEWIS, 3642 Bittercreek Way S.W., LILBURN, GA 30047 / Junior Interestholder(s) and Notice Hospitality Corporation, a South Carolina corporatior as Managing Agent on beh as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, at 9002 San Marco Court, Orlando, FL 32819/ Number of Interests: 6/ Interest Numbers: F79623 & F79624 & F79625 & F79626 & F79627 & F79628 /Points: 1500 / Use Year Commencement Date 10814 /Page Number: 6132/ Obligor(s): GLADYS R LEWIS/Note Date: Septem-LEWIS/Note Date: September 2, 2014/ Mortgage Date: September 2, 2014/ "As of" Date: September 26, 2023 / Total Amount Secured by Mortgage Lien: \$5231.17 / Principal Sum: \$4162.53 / Interest Rate: 13.99 / Per Diem Interest: 1.6176/ "From" Date: September 2, 2022/ "To" Date: September 26, 2023/ Total Amount of Interest: \$629,28/ Late Fees: \$189.36/Total Amoun Secured by Mortgage Lien. \$5231.17/ Per Diem Inter-est: 1.6176//"Beginning" Date: September 27, 2023 (126435.09312)

EXHIBIT "J"

Obligor(s) and Notice Address: ALICE Z. ROGADO, 85 E India Row Apt 35e, BOSTON, MA 02110-3394 / Junior Interestholder(s) and Notice Address: Marriott Resorts Hospitality Corporation sorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, at 9002 San Marco Court, Orlando, FL 32819/ Number of Interests: 4/ Interest Numbers: J42320 & J42321 & J42322 & J42323 /Points: 1000 / Use Year Commencement Date: January 1, 2016 / /Official Records Book Number: Records Book Number: 10977 /Page Number: 4540/ Obligor(s): ALICE Z. ROGADO/Note Date: August 12, 2015/ Mortgage Date: August 12, 2015/ "As of" Date: September 26, 2023 / Total Amount Secured by Mortgage Lien: \$9098.65 / Principal Sum: \$7584.30 / Interest Rate: 14.49 / Per Interest Rate: 14.49 / Per Diem Interest: 3.0527/ "From" Date: September 12. 2022/ "To" Date: September 26, 2023/ Total Amount of Interest: \$1156.95/ Late Fees: \$107.40/Total Amount Secured by Mortgage Lien: \$9098.65/ Per Diem Interest: 3.0527//"Beginning" Date: September 27, 2023 / (126435.09314)

EXHIBIT "K" Obligor(s) and Notice Address: CHARLES FLETCHER ADAMS JR., Apt 217, 614 W Main St, DURHAM, NC 27701 / Junior Interestholder(s) and Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina Acorporation as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, at 9002 San Corporation, at 9002 San Marco Court, Orlando, FL 32819/ Number of Interests: 10/ Interest Numbers: L19551 & L19552 & L19601 & L19602 & L19603 & L19604 & L19605 & L19606 & L19607 & L19608 /Points: 2500 / Use Year Commencement Date: March 1, 2016 / /Official Records Document Number: 20160101917/ Obligor(s): CHARLES FLETCHER AD-CHARLES FLETCHER AD-AMS JR./Note Date: Febru-ary 8, 2016/ Mortgage Date February 8, 2016/ "As of" Date: September 26, 2023 / Total Amount Secured by Mortgage Lien: \$15467.15 Principal Sum: \$13117.75 Diem Interest: 4.7333/ "From" Date: September 8 2022/ "To" Date: September 26, 2023/ Total Amount of Interest: \$1812.84/ Late Fees: \$286.56/Total Amount Secured by Mortgage Lien: \$15467.15/ Per Diem Interest: 4.7333//"Beginning"

Date: September 27, 2023 / (126435.09315)

Obligor(s) and Notice Address: MARIA GABRIELA Gress: MARIA GABRIELA
LASCURAIN ARRIGUNAGA,
Priv Kilii #29, Yucatan Country
Club, MERIDA, YU, MEXICO
97300 and RUTH BARBACHANO RESENDIZ, Priv Kilii #29, Yucatan Country Club, MERIDA, YU, MEXICO 97300 and PABLO BARBACHANO RESENDIZ, Priv Kilil #29, Yucatan Country Club, MERIDA, YU, MEXICO 97300 and PABLO BARBACHANO HERRERO, Priv Kilil #29, Yu-catan Country Club, MERIDA, YU, MEXICO 97300 / Junior Interestholder(s) and Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, at 9002 San Marco Court. Orlando. FL 32819/ Number of Interests: 10/ Interest Numbers: K98741 & K98742 & K98743 & K98744 & K98745 & K98746 & K98747 & K98748 & K98749 & K98750 /Points: 2500 / Use Year Comm Number: 20160071605/ Obligor(s): MARIA GABRI-ELA LASCURAIN ARRIGU NAGA, RUTH BARBACH ANO RESENDIZ, PABLO BARBACHANO RESENDIZ and PABLO BARBACHANO HERRERO/Note Date: Janu ray 8, 2016/ Mortgage Date: January 8, 2016/ "As of" Date: September 26, 2023 / Total Amount Secured by Mortgage Lien: \$15445.83 / Principal Sum: \$12855.01 Interest Rate: 14.99 / Per Diem Interest: 5.3527/ "From" Date: September 8 2022/ "To" Date: September 8 6, 2023/ Total Amount of Interest: \$2050.06/ Late Fees: \$290.76/Total Amount

Secured by Mortgage Lien: \$15445.83/ Per Diem Inter-est: 5.3527//"Beginning" Date: September 27, 2023 / (126435.09316) **EXHIBIT "M"** Obligor(s) and Notice
Address: RAYMOND DICK
INSON JR., 12005 Lofting
Court, BOWIE, MD, 20720
and RAVELLA GOODEN-DICKINSON, 12005 Lofting Court, BOWIE, MD, 20720 / Junior Interestholder(s) and Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, at 9002 San Marco Court, Orlando, FL 32819/ Numbe of Interests: 4/ Interest Numbers: J65326 & J65327 & J65328 & J65329 /Points: 1000 / Use Year Commencement Date: January 1. 2016 / /Official Records Book Number: 11025 /Page Number: 5451/ Obligor(s):
RAYMOND DICKINSON JF
and RAVELLA GOODENDICKINSON/Note Date: November 3, 2015/ Mortgag Date: November 3, 2015/ "As of" Date: September 26. 2023 /Total Amount Secured by Mortgage Lien: \$6685.76 / Principal Sum: \$5480.21 / Interest Rate: 13.99 / Per Diem Interest: 2.1297 "From" Date: September 3, 2022/ "To" Date: September 26, 2023/ Total Amount of Interest: \$826.31/ Late Fees: \$129.24/Total Amount Secured by Mortgage Lien: \$6685.76/ Per Diem Interest: 2.1297//"Beginning" Date: September 27, 2023 / (126435.09320)

EXHIBIT "N" Obligor(s) and Notice Address: JOSE L. MAL-DONADO, 523 Tierra Ave, SOLEDAD, CA, 93960 and MONICA MALDONADO. 5866 E Fancher Creek Dr, FRESNO, CA, 93727 / Junior Hospitality Corporation, a South Carolina corporation as Managing Agent on behalf of the MVC Trust Owners As-

sociation Inc. a Florida corporation, at 9002 San Marco Court, Orlando, FL 32819/ Number of Interests: 16/ Interest Numbers: R67211 & R67212 & R67213 & R67214 & R67215 & R67216 & R67217 & R67218 & R67219 8 R67220 & R67221 & R67222 & R67223 & R67224 & R67225 & R67226 /Points: 4000 / Use Year Commencement Date: September 1, 2017 / Official Records Document Number: 20170521809/ Obligor(s): JOSE L. MALDONADO and MONICA MALDONADO/ **EXHIBIT "S**" Note Date: August 17, 2017/ Obligor(s) and Notice Address: PAUL J. WILLIAMS Note Date: August 17, 2017/ Mortgage Date: August 17, 2017/ "As of" Date: Septem-ber 26, 2023 /Total Amount Secured by Mortgage Lien: \$49623.06 / Principal Sum: \$34026.05 /Interest Rate: 780 Autumn Glen Drive, MELBOURNE, FL, 32940 and DENISA DRAGU, 780 Autumn Glen Dr, MEL-9 99 / Per Diem Interest: 9.4422/ "From" Date: September 17, 2019/ "To" Date: September 26, 2023/

\$1466.8//lotal Amount Secured by Mortgage Lien: \$49623.06/ Per Diem Inter-est: 9.4422//"Beginning" Date: September 27, 2023 / (126435.09322) **EXHIBIT "O"** Obligor(s) and Notice Address: AKINORI FURUZA-WA, Ori Inatsu-Cho, 2051-2, MIZUNAMI-SHI, GF, JAPAN 509-6103 and SATOMI FURUZAWA Mizunami Shi, 2051-2 Ori Inatsu-Cho GIFU, JAPAN 509-6103 / Junior Interestholder(s) and Notice Address: Marriott Resorts Hospitality Corporation, a South Carolin corporation, as Managing Agent on behalf of the MVC Trust Owners Association. Inc., a Florida corporation at 9002 San Marco Court Orlando El 32819/ Numbe of Interests: 8/ Interest Numbers: R38242 & R38243 & R38244 & R38245 & R38246 & R38247 & R38248 & R38249 /Points: 2000 / Use Year Commencement
Date: September 1, 2017 //
Official Records Document Number: 20170516475/ Obligor(s): AKINORI FURU-ZAWA and SATOMI FURU 7AWA/Note Date: August 14, 2017/ Mortgage Date: August 14, 2017/ "As of" Date: September 26, 2023 / **Total Amount Secured by** Mortgage Lien: \$15323.59 Principal Sum: \$13080.07 Interest Rate: 12.99 / Per Diem Interest: 4.7197/ "From" Date: September 14, 2022/ "To" Date: September 26, 2023/ Total Amount of Interest: \$1779.32/ Late Fees: \$214.20/Total Amount Secured by Mortgage Lien: \$15323.59/ Per Diem Interest: 4.7197//"Beginning"
Date: September 27, 2023 /

Total Amount of Interest:

\$13880.14/ Late Fees:

\$1466.87/Total Amount

(126435.09323) **EXHIBIT "P"** Obligor(s) and Notice Address: TATSUAKI TANAKA, & S78652 & S78701 & 1-26-25. Niikura.. WAKO-S78702 /Points: 2750 / SHL ST JAPAN 351-0115 / sorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners As-sociation, Inc., a Florida cor-poration, at 9002 San Marco JR./Note Date: October 31, 2017/ Mortgage Date: October 31, 2017/ "As of Date: September 26, 2023 Court, Orlando, FL 32819/ Total Amount Secured by Mortgage Lien: \$25417.35
Principal Sum: \$21788.29
Interest Rate: 13.99 / Per
Diem Interest: 8.4672/ Number of Interests: 6/ Interest Numbers: Q71613 & Q71614 & Q71615 & Q71616 & Q71617 & Q71618 /Points: 1500 / Use Year Commencement Date: May 1, 2017 // Official Records Document "From" Date: October 1, 2022/ "To" Date: September 26, 2023/ Total Amount of Interest: \$3048.18/ Late Fees: \$330.88/Total Amount 27, 2017/ **Mortgage Date:** April 27, 2017/ "**As of**" Secured by Mortgage Lien: \$25417.35/ Per Diem Inter-**Date:** September 26, 2023 / est: 8.4672//"Beginning Total Amount Secured by Mortgage Lien: \$12933.57 / Principal Sum: \$10957.09 /Interest Rate: 13.99 / Date: September 27, 2023 EXHIBIT "U" Per Diem Interest: 4.258/ "From" Date: September 27, Obligor(s) and Notice Address: CESAR CAETANO 2022/ "To" Date: Sente PEREIRA, 1111 Lyford Land 26, 2023/ Total Amount of Interest: \$1549.93/ Late Fees: \$176.55/Total Amount

Secured by Mortgage Lien: \$12933.57/ Per Diem Interest: 4.258//"Beginnin **EXHIBIT "Q"** Obligor(s) and Notice Address: INDRA RAMOUTAR TRINIDAD AND TOBAGO 0 and CYRIACUS LIVER-POOL, Roystonia, #8 Latania Drive. COUVA, TRINIDAD & S95505 & S95506 & AND TOBAGO 0 / Junior Interestholder(s) and Notice Address: Marriott Resorts & S95515 & S95516 & Hospitality Corporation, a South Carolina corporation as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, at 9002 San Marco Court, Orlando, FL 32819/ Number of Interests: 4/ Interest Numbers: Q93502 & Q93503 & Q93504 & Q93505 /Points: 1000 / Use Year Commencement Date: January 1, 2018 / / Official Records Document Number: 20170314917/ Obligor(s): INDRA RAMOU-TAR LIVERPOOL and CYRIACUS LIVERPOOL Note Date: May 5, 2017/ Mortgage Date: May 5, 2017/ "As of" Date: September 26, 2023 /Total Amount Secured by Mortgage Lien: \$9282.09 / Principal Sum: \$7592.79 / Interest Rate: 15.99 / Per Diem Interest: 3.3725/
"From" Date: September 5, 2022/ "To" Date: September 5, 2023/ Total Amount of Interest: \$1301.78/ Late
Fees: \$137.52/Total Amount (126435.09329) Secured by Mortgage Lien: \$9282.09/ Per Diem Inter EXHIBIT "V"

est: 3.3725//"Beginning" Date: September 27, 2023 / (126435.09325) EXHIBIT "R" Obligor(s) and Notice Address: MELISSA ANN SAMUEL, 9 Cedar Ridge Ct, MANALAPAN, NJ, 07726 and MICHAEL W SAMUEL, 9 Cedar Ridge Ct, MANALA-PAN, NJ, 07726 / Junior nterestholder(s) and Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, at 9002 San Marco Court, Orlando, FL 32819/ Number of Interests: 12/ Interest Numbers: Q64125 & Q64126 & Q64127 & Q64128 & Q80634 & Q80635 & Q80636 & Q80637 & Q80638 & Q80639 & Q80640 & Q80641 /Points: 3000 / Use Year Commence ment Date: April 1, 2018 //
Official Records Documen
Number: 20170364540/
Obligor(s): MELISSA ANN
SAMUEL and MICHAEL Note Date: January 23 W SAMUEL/Note Date:

Date: September 26, 2023 / Total Amount Secured by Mortgage Lien: \$21752.81 Principal Sum: \$18885.13 Interest Rate: 10.99 / Per Diem Interest: 5.7652/ "From" Date: September 8, 2022/ "To" Date: September 9, 2022/ "To" 2022 "16" Date: September 26, 2023/ Total Amount of Interest: \$2208.08/ Late Fees: \$409.60/Total Amount Secured by Mortgage Lien: \$21752.81/ Per Diem Interest: 5.7652//"Beginning" Date: September 27, 2023 / (126435.09326)

BOURNE, FL. 32940-6421 Junior Interestholder(s) and Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, at 9002 San Marco Court, Orlando, FL 32819/ Number of Interests: 12/ Interest Numbers: \$50523 & \$50524 & \$50525 & S50526 & S50527 & \$50526 & \$50527 & \$50528 & \$50530 & \$50531 & \$50532 & \$50533 & \$50534 /Points: 3000 / Use Year Commence ment Date: August 1, 2018 Official Records Documen Obligor(s): PAUL J. WIL-LIAMS and DENISA DRAGU/ Note Date: September 27, 2017/ Mortgage Date: 27, 2017/ Mortgage Date: September 27, 2017/ "As of" Date: September 26, 2023 / Total Amount Secured by Mortgage Lien: \$25029.03 / Principal Sum: \$21536.90 / Interest Pate: 13, 30 / Per Interest Rate: 13.39 / Per Diem Interest: 8.0105/ "From" Date: September 27, 2022/ "To" Date: September 26, 2023/ Total Amount of Interest: \$2915.87/ Late Fees: \$326.26/Total Amoun Fees: \$325.26/10tal Amount Secured by Mortgage Lien: \$25029.03/ Per Diem Inter-est: 8.0105//"Beginning" Date: September 27, 2023 / (126435.09327)

EXHIBIT "T"

Obligor(s) and Notice Address: JUDITH A. COXON, 8318 Bayside Road, CHESAPEAKE BEACH, MD, 20732 and FRANK COXON, JR., 8318 Bayside Rd. CHESAPEAKE BEACH Interestholder(s) and Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corporati as Managing Agent on behi of the MVC Trust Owners Association, Inc., a Florida corporation, at 9002 San Marco Court, Orlando, FL 32819/ Number of Interests 11/ Interest Numbers: S70921 & S70922 & S70923 & S70924 & S70925 & S70926 & S70927 & S70928 Use Year Commencement
Date: January 1, 2018 //
Official Records Document Number: 20170630753/ Obligor(s): JUDITH A. COX-ON and FRANK COXON,

1111 Lyford Lane, WHEATON, , 60189 / Junior Interestholder(s) and Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation as Managing Agent on behalf of the MVC Trust Owners Association Inc. a Florida corporation, at 9002 San Marco Court, Orlando, FL 32819/ Number of Interests: 28/ Interest Numbers: S95502 & S95503 & S95504 \$ \$95505 & \$95506 & \$95507 & \$95508 & \$95509 & \$95510 & \$95511 & \$95512 & \$95513 & \$95514\$ \$95517 & \$95518 & \$95519 & \$95520 & \$95521 & S95522 & S95523 & S95524 & \$95522 & \$95523 & \$95524 & \$95525 & \$95526 & \$95527 & \$95528 & \$95529 /Points: 7000 / Use Year Commencement Date: No vember 1, 2018 / /Official Records Document Number 20170696776/ Obligor(s): CESAR CAETANO PEREIRA and KRISTIN GAIL PEREIRA/ Note Date: November 30, 2017/ Mortgage Date: November 30, 2017/ "As of" Date: September 26, 2023 / Total Amount Secured by Mortgage Lien: \$51162.56 / Principal Sum: \$45299.96 Interest Rate: 10.99 / Per Diem Interest: 13.8291/ "From" Date: October 1, 2022/ "To" Date: Septemb 26, 2023/ Total Amount of Interest: \$4978.45/ Late Fees: \$634.15/Total Amount Secured by Mortgage Lien: \$51162.56/ Per Diem Inter-est: 13.8291//"Beginning" Date: September 27, 2023 /

Obligor(s) and Notice Address: MAARIT PAU-LIINA POLLARI, Algstigen 4, JARFALLA, SWEDEN 17676 and JANI TAPANI JYLHA, Kragga Strandvag 6, Balsta SWEDEN 74693 / **Junior** SWEDEN /4693 / Junior Interestholder(s) and Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation as Managing Agent on behalf of the MVC Trust Owners As-sociation, Inc., a Florida cor-poration, at 9002 San Marco Court, Orlando, FL 32819/ Number of Interests: 16/ Interest Numbers: 746727 & Interest Numbers: /46/2/ & 746728 & 746729 & 746730 & 746730 & 752544 & 752545 & 752546 & 752547 & 752548 & 752549 & 752550 & 752551 & 752552 & 752601 & /52551 & /52552 & /52601
/Points: 4000 / Use Year
Commencement Date: February 1, 2018 / /Official Records Document Number: 20180/088842/ Obligor(s):
MAARIT PAULIINA POLLARI and JANI TAPANI JYLHA/
Noto Detail Jonus 12 2018/ Mortgage Date: January 23, 2018/ "As of" Date: September 26, 2023 / Total Amount Secured by Mortgage Lien: \$22191.87 Principal Sum: \$19130.15 June 8, 2017/ Mortgage
Date: June 8, 2017/ "As of"

Interest Rate: 12.99 / Per Diem Interest: 6.9028/
"From" Date: September 23, 2022/ "To" Date: September Interest: \$2540.24/ Late Fees: \$271.48/Total Amount Secured by Mortgage Lien: \$22191.87/ Per Diem Inter-est: 6.9028//"Beginning" **Date:** September 27, 2023 / (126435.09330)

EXHIBIT "W" Obligor(s) and Notice Address: KEIKO HATANO, Chuodori Toyohiraku, 2-27-1002 Tsukisamu, SAPPORO-SHI HK JAPAN 062-0020 and OSAMU HATANO, Hiragi shi Toyohiraku, 16-5-1-310 Yojo, SAPPORROSHI, HK, JAPAN 062-0934 / **Junior** Interestholder(s) and Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation Association, Inc., a Florida corporation, at 9002 San Marco Court, Orlando, FL 32819/ Number of Interests: 10/ Interest Numbers: V44929 & V44930 & V44931 & V44932 & V44933 & V44934 & V44935 & V44936 & V44937 & V44938 /Points: 2500 / Use Year Com-mencement Date: June 1, 2018 / /Official Records ocument Number: 20180363131/ Obligor(s): KEIKO HATANO and OSAMII HATANO/Note Date: May 31, 2018/ Mortgage Date: May 31, 2018/ "As of" Date: September 26, 2023 / Total Amount Secured by Mortgage Lien: \$23213.71 Principal Sum: \$20081.55 / Interest Rate: 12.99 / Per Diem Interest: 7.2461/ "From" Date: October 1, 2022/ "To" Date: September 26, 2023/ Total Amount of 26, 2023/ Iotal Amount of Interest: \$2608.59/ Late Fees: \$273.57/Total Amount Secured by Mortgage Lien: \$23213.71/ Per Diem Inter-est: 7.2461//"Beginning" Date: September 27, 2023 / (126435.09331)

Obligor(s) and Notice Address: SELWDYN CLOSE, tress: SELWDTN CLOSE, 12215 Gilespie St # 17108, Henderson, NV, 89044 and VALERIE CLOSE, 12215 Gilespie St Unit 17108, HEN-DERSON, NV, 89044 / Junior Interestholder(s) and Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida cor-Sociation, at 9002 San Marco Court, Orlando, FL 32819/ Number of Interests: 16/ Interest Numbers: W06705 & W06706 & W06707 & W06708 & W06709 & W06710 & W06711 & W06712 & W06713 & W06720 /Points: 4000 / Use Vac Commencement Date: July 1, 2018 / Official Re-cords Document Number: 20180435117/ Obligor(s): SELWDYN CLOSE and VALERIE CLOSE/Note Date: June 29, 2018/ Mortgage
Date: June 29, 2018/ "As of"
Date: September 26, 2023 /
Total Amount Secured by Mortgage Lien: \$41765.62 Principal Sum: \$36052.71 Interest Rate: 12.99 / Per Diem Interest: 13.009/ "From" Date: October 1, 2022/ "To" Date: September 26, 2023/ Total Amount of Interest: \$4683.25/ Late Fees: \$779.66/Total Amount Secured by Mortgage Lien: \$41765.62/ Per Diem Inter-est: 13.009//"Beginning" Date: September 27, 2023 / (126435.09332)

EXHIBIT "Y" 5050 Avenida Encinas Ste 300, C/O Carlsbad Law, CARLSBAD CA 92008 and THOMAS F DALY, 5050 Avenida Encinas Ste 300, C/O Carlsbad Law, CARLS-BAD, CA, 92008 / **Junior** Interestholder(s) and Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association. Inc., a Florida corporation, at 9002 San Marco Court, Orlando, FL 32819/ Number of Interests: 8/ Interest Numbers: G96718 & G96719 & G96720 8 G96721 & G96722 & H04149 & H04150 & H04151 /Points 2000 / Use Year Com-mencement Date: January 1, 2019 / Official Records **Document Number** 20180444705/ Obligor(s) NANCY J. DALY and THOMAS F DALY/Note Date July 11, 2018/ Mortgage
Date: July 11, 2018/ "As of Date: September 26, 2023 Total Amount Secured by Mortgage Lien: \$20068.97 Principal Sum: \$17206.35 Interest Rate: 12.99 / Per Diem Interest: 6.2086/ "From" Date: September 11, 2022/ "To" Date: September 26, 2023/ Total Amount of Secured by Mortgage Lien: \$20068.97/ Per Diem Interest: 6.2086//"Beginning Date: September 27, 2023 (126435.09333)

EXHIBIT "Z" Obligor(s) and Notice Address: ALFRED BROWN, 15548 Syracus Ln, FONTANA, CA, 92336 and MICHELLE BALLARD 15548 Syracuse Ln, FON-TANA, CA, 92336 / Junior Interestholder(s) and Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation as Managing Agent on behalf of the MVC Trust Owners Association. Inc., a Florida cor poration, at 9002 San Marco Court, Orlando, FL 32819/ Number of Interests: 18/ Interest Numbers: W28551 W28602 & W28603 & W28604 & W28605 & W28606 & W28607 & W28608 & W28609 & W28610 & W28611 & W28612 & W28613 & W28614 & W28615 & W28616 /Points: 4500 Use Year Commencement
Date: December 1, 2020 //
Official Records December Number: 20180515591/ Obligor(s): ALFRED BROWN and MICHELLE BALLARD/ Note Date: August 15, 2018/ Mortgage Date: August 15, 2018/ "As of Date: September 26, 2023 Total Amount Secured by Mortgage Lien: \$29909.76 / Principal Sum: \$25829.59 /Interest Rate: 12.4 / Per "From" Date: September 15, 2022/ "To" Date: September 26, 2023/ Total Amount of Interest: \$3345.22/ Late

Fees: \$484 95/Total Amount Secured by Mortgage Lien: \$29909.76/ Per Diem Interest: 8.8969//"Beginning" Date: September 27, 2023 / (126435.09334)

EXHIBIT "AA"

Obligor(s) and Notice Address: MARY PATRICIA LEUSCHEN, 6423 Capitol Plaza, OMAHA, NE 68132 / Junior Interestholder(s) and Notice Address: Marriott Re sorts Hospitality Corporation a South Carolina corporation as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, at 9002 San Marco Court, Orlando, FL 32819/ Number of Interests: 44/ Interest Numbers: W13943 & W13944 & W13945 & W13946 & W13947 W13948 & W13949 & W13950 & W1395 & W14006 & W14007 W14008 & W14009 & W14000 & W14001 & W14011 & W14012 & W14013 & W14014 & W14015 & W14016 & W14017 8 W14018 & W14019 & W14020 & W14021 & W14022 & W14023 & W14030 & W14031 & W14032 & W14033 & W14032 & W14033 & W14034 /Points: 11000 / Use Year Commencement Date: January 1, 2019 / / Official Records Docume Number: 20180466103/ Obligor(s): MARY PATRICIA LEUSCHEN/Note Date: July 24, 2018/ Mortgage
Date: July 24, 2018/ "As of"
Date: September 26, 2023 / Total Amount Secured by Mortgage Lien: \$75062.95 /
Principal Sum: \$66314.07 /
Interest Rate: 11.26 / Per
Diem Interest: 20.7416 /
"From" Date: September 24, 2022/ "To" Date: September 26, 2023/ Total Amount of 26, 2023/ lotal Amount of Interest: \$7612.17/ Late Fees: \$886.71/Total Amount Secured by Mortgage Lien: \$75062.95/ Per Diem Inter-est: 20.7416//"Beginning" (126435.09335)

Obligor(s) and Notice Address: KABITA CHOUDHURI, 331 Richardson Way, MILL VALLEY CA 94941 / Junio Interestholder(s) and Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation as Managing Agent ation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, at 9002 San Marco Court, Orlando, FL 32819/ Number of Interests: 6/ Interest Numbers: 253052 & 253101 & 253102 & 253103 & 253104 & 253105 /Points: 1500 / Use Year Commence-ment Date: January 1, 2019 /Official Records Document Number: 20180515909/ Obligor(s): KABITA CHOUD-HURI/Note Date: August 16, 2018/ Mortgage Date: August 16, 2018/ "As of" Date: September 26, 2023 / Total Amount Secured by Mortgage Lien: \$26844.93 / Principal Sum: \$17740.63 / Interest Rate: 13.99 / Per Diem Interest: 6.8942 "From" Date: July 16, 2020. "To" Date: Septembe 26, 2023/ Total Amount of Interest: \$8045.58/ Late Fees: \$808.72/Total Amount Secured by Mortgage Lien: \$26844.93/ Per Diem Interest: 6.8942//"Beginning" **Date:** September 27, 2023 / (126435.09336) **EXHIBIT "AC** Obligor(s) and Notice Address: MARLENE ZIANYA TORRES, 948 Haverhil

AVILA, 948 Haverhill Dr, HARLEM, GA, 30814 / Junior Interestholder(s) and Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, at 9002 San Marco Court, Orlando, FL 32819/ Number of Interests: 10/ Interest Numbers: 271019 & B32105 & B32106 & B32107 & B32108 & B32109 & B33151 & B33152 ment Date: September 1, 2018 / /Official Records **Document Number** 20180524835/ **Obligor(s)**: MARLENE ZIANYA TORRES and BAYROND DANILO AVILA/Note Date: August 21, 2018/ Mortgage Date: August 21, 2018/ "As of" Date: September 26, 2023 / Total Amount Secured by Mortgage Lien: \$23508.86 / Principal Sum: \$20278.19 /Interest Rate: 12.99 / Per Diem Interest: 7.317/
"From" Date: September 21
2022/ "To" Date: September 26, 2023/ Total Amount of Interest: \$2707.32/ Late Fees: \$273.35/Total Amount Secured by Mortgage Lien: \$23508.86/ Per Diem Interest: 7.317//"Beginning **Date:** September 27, 2023 / (126435.09337)

EXHIBIT "AD" Obligor(s) and Notice Address: DENISA DRAGU, 780 Autum Glen Dr. MEL-BOURNE, FL, 32940-6421 and PAUL J. WILLIAMS, 780 Autumn Glen Drive, MEL-BOURNE, FL, 32940 / Junior Interestholderis) and Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, at 9002 San Marco Court, Orlando, FL 32819/ Number of Interests 4/ Interest Numbers: 149027 & 149028 & 149029 & 149030 /Points: 1000 / Use Year Commencement Date: Sep tember 1, 2019 / /Official Re 20180555505/ Obligor(s): DENISA DRAGU and PAUL J. WILLIAMS/Note Date: August 31, 2018/ Mortgage Date: August 31, 2018/ "As of" Date: September 26, 2023 / Total Amount Secured by Mortgage Lien: \$11733.36 / Principal Sum: \$9954.24 Interest Rate: 13.99 / Per Diem Interest: 3.8683/ "From" Date: October 1 2022/ "To" Date: Sept 26, 2023/ Total Amount of Interest: \$1392.61/ Late Fees: \$136.51/Total Amount Secured by Mortgage Lien: \$11733.36/ Per Diem Interest: 3.8683//"Beginning

EXHIBIT "AE" Obligor(s) and Notice Ad-175651 cont'd on Page 9B

175651 from Page 8B dress: TERESA RAWSON 20285 Rosedale Ct, ASH-BURN, VA 20147 / Junior Interestholder(s) and Notice Address: Marriott

Resorts Hospitality Corporation, a South Carolina corpo ration, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, at 9002 FL 32819/ Number of Inter ests: 4/ Interest Numbers: Y03747 & Y03748 & Y03749 & Y03750 /Points: 1000 / Use Year Commencement Date: December 1, 2019 / / Official Records Document Number: 20180710750/ Obligor(s): TERESA RAW-SON/Note Date: November 16, 2018/ Mortgage Date: November 16, 2018/ "As 2023 /Total Amount Se cured by Mortgage Lien: \$14498.73 / Principal Sum \$12216.89 /Interest Rate: 14.99 / Per Diem Interest: 5.087/ "From" Date: September 16, 2022/ "To"
Date: September 26, 2023/
Total Amount of Interest: Secured by Mortgage Lien: \$14498.73/ Per Diem Inter-est: 5.087//"Beginning" Date: September 27, 2023 / (126435.09339)

EXHIBIT "AF" Obligor(s) and Notice Address: PAULA LUCIA LUNA GALVEZ, Carlos Cariola 3814, SANTIAGO , CHILE 7830209 / Junior Interestholder(s) and Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corpora-tion, at 9002 San Marco Court, Orlando, FL 32819/ Number of Interests: 8/ Interest Numbers: W67011 & W67014 & W67015 & W67016 & W67017 & W67018 /Points: 2000 / Use Year Commencement Date: November 1, 2018 / / Official Records Document Number: 20180634871/ Obligor(s): PAULA LUCIA LUNA GALVEZ/Note Date: October 4, 2018/ Mortgage Date: October 4, 2018/ "As of" Date: September 26, 2023 /Total Amount Secured by Mortgage Lien \$21039.14 / Principal Sum: \$17510.32 /Interest Rate: 15.99 / Per Diem Interest: 7.7775/ "From" Date: September 4, 2022/ "**To**" **Date:** September 26, 2023/ \$268.92/Total Amount Secured by Mortgage Lien \$21039.14/ Per Diem Interest: 7.7775//"Beginning" Date: September 27, 2023 / (126435.09340) EXHIBIT "AG"

Obligor(s) and Notice Address: CARA ANTOINETTE MAYERS, Chancery Lane Terrace, 211 Park Rd, CHRIST CHURCH, BARBA DOS BB17117 and CHERYL ANTOINETTE MAYERS. nior Interestholder(s) and Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, at 9002 San Marco Court. Or-Jando, FL 32819/ Number of Interests: 6/ Interest Num-bers: AH0103 & AH0104 & AH0105 & AH0106 & AH0107 & AH0108 /Points 1500 / Use Year Com CARA ANTOINETTE MAYERS and CHERYL AN-TOINETTE MAYERS/Note Date: April 19, 2019/ Mort-gage Date: April 19, 2019/ "As of" Date: September 26, 2023 /Total Amount Secured by Mortgage Lien \$17924.44 / Principal Sum: 6.3009/ "From" Date: September 19, 2022/ "To Total Amount of Interest: Secured by Mortgage Lien \$17924.44/ Per Diem Interest: 6.3009//"Beginning" Date: September 27, 2023 /

EXHIBIT "AH" Obligor(s) and Notice Address: JUNKO KOSHIM-OTO, 937-2 Keino, UOZU SHI, TY, JAPAN 937-0852 and FUJIO KOSHIMOTO 937-2 Keino, UOZU-SHI, TY JAPAN 937-0852 / Junior Interestholder(s) and Notice Address: Marriott Resorts Hospitality Cor-poration, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association Court, Orlando, FL 32819/ Number of Interests: 6/ Interest Numbers: AG3214 & AG3215 & AG3216 & AG3217 & AG3218 8 AG3217 & AG3216 & AG3219 /Points: 1500 / Use Year Commencement Date: February 1, 2019 // Official Records Documen Number: 20190072212/ Obligor(s): JUNKO
KOSHIMOTO and FUJIO
KOSHIMOTO/Note Date:
January 18, 2019/ Mortgage Date: January 18, 2019 'As of" Date: September 26, 2023 /Total Amount Secured by Mortgage Lier \$15935.88 / Principal Sum \$13545.82 /Interest Rate: 13.99 / Per Diem Interest: 5.2641/ "From" Date: September 18, 2022/ "To"
Date: September 26, 2023/
Total Amount of Interest: \$176.55/Total Amount Secured by Mortgage Lien: \$15935.88/ Per Diem Inter-est: 5.2641//"Beginning"

EXHIBIT "AI" Obligor(s) and Notice Address: RIKA DAZAI, 1783-3 Matsukage, Okubo-Cho, AKASHI-SHI, HY, JAPAN 674-0053 / Junior Interestholder(s) and Notice Address: Marriott Resorts Hospitality Cor-poration, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association Inc., a Florida corporation, at 9002 San Marco Court, Orlando, FL 32819/ Number of Interests: 6/ Interest Num-bers: AO1638 & AO7744

& AO7745 & AO7746 & AO7747 & AO7748 /Points: 1500 / Use Year Commencement Date: January 1, 2020 / /Official Records Document Number: 20190554925/ Obligor(s): RIKA DAZAI/Note Date: August 20, 2019/ Mortgage Date: August 20, 2019/ "As of" Date: September 26, 2023 /Total Amount Secured by Mortgage Lien \$16921.71 / Principal Sum: \$14415.19 /Interest Rate: 13.99 / Per Diem Interest: 5.6019/ "From" Date: September 20, 2022/ "To"

Date: September 26, 2023/
Total Amount of Interest: \$2078.32/ Late Fees: \$178.20/Total Amount Secured by Mortgage Lien: \$16921.71/ Per Diem Interest: 5.6019//"Beginning" Date: September 27, 2023 / (126435.09344)

EXHIBIT "AJ"

Road, JACKSONVILLE, NC

Obligor(s) and Notice Address: KEANYA N BRITTON, 368 Sonoma

28546 and DEWAN BRIT-TON, 368 Sonoma Road, JACKSONVILLE, NC. 28546 riott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corpora-tion, at 9002 San Marco Court, Orlando, FL 32819/ Number of Interests: 20 Interest Numbers: B47109 Interest Numbers: H4. & R47110 & R54134 & R54134 & R54134 & R54135 & R54136 & R54137 & R54138 & R54139 & R54140 R54141 & R54142 & R54149 /Points: 5000 **Use Year Commencement** Official Records Docume Number: 20170481837 and Number of Interests: 19 /Interest Numbers: AL2431 & AL2432 & AL2433 & AL 2434 & AL 2435 & AL2434 & AL2433 & AL2436 & AL2437 & AL2438 & AL2439 & AL2440 & AL2441 & AL2442 & AL2443 & AL2444 & AL2445 & AL2446 & AL2447 & AL2448 & AL 2449 /Points: 4750 / Use Year Commencement Date: January 1, 2021 and Mortgage Extension, Consolidation, Modification. Spreader and Notice of Right to Future Advance Agreement dated August 19 2019 and recorded on Sep-tember 9, 2019 /Official Records Document Number: 20190554063/ Obligor(s): KEANYA N BRITTON and DEWAN BRITTON/Note Date: July 31, 2017/ Mort-gage Date: July 31, 2017/ "As of" Date: September 26, 2023 /Total Amount Secured by Mortgage Lien: \$84854.42 / Principal Sum: \$74894.71 /Interest Rate: 11.36 / Per Diem Interest: 23.6334/ "From" Date: September 19, 2022/ "To Date: September 26, 2023/ Total Amount of Interest: \$8791.65/ Late Fees: \$918.06/Total Amount Secured by Mortgage Lien:

est: 23.6334//"Beginning" Date: September 27, 2023 / (126435.09347) **EXHIBIT "AK"** Obligor(s) and Notice
Address: DEMI TURNER,
8 Mountain Way S, WEST
ORANGE, NJ, 07052 and
ANTOINETTE JOHNSONTURNER, 8 Mountain
Way S, WEST ORANGE Way S, WEST ORANGE, NJ, 07052 / Junior Interestholder(s) and
Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC tion, at 9002 San Marco Court, Orlando, FL 32819/ Number of Interests: 8/ Interest Numbers: AK3638 & AK3639 & AK3708 & AK4434 /Points: 2000 **Use Year Commencement** Official Records Docu Number: 20190514512/ Obligor(s): DEMI TURNER and ANTOINETTE JOHNSON-TURNER/Note Date: July 31, 2019/ Mort-gage Date: July 31, 2019/ "As of" Date: September 26, 2023 /Total Amount Secured by Mortgage Lien: \$22095 18 / Principal Sum: \$19079.67 /Interest Bate: 13 24 / Per Die Interest: 7.0171/ "From Date: October 1, 2022/ " Date: September 26, 2023 **Total Amount of Interest:** \$2526.15/ Late Fees: \$239.36/Total Amount Secured by Mortgage Lien \$22095.18/ Per Diem Interest: 7.0171//"Beginning" Date: September 27, 2023

\$84854.42/ Per Diem Inter-

(126435.09348) EXHIBIT "AL" Obligor(s) and Notice Address: REENA M PATRICK, 5502 Stonefield Dr. SMYRNA, TN 37167 Junior Interestholder(s) and Notice Address: Mar-riott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, at 9002 San Marco Court, Or-lando, FL 32819/ Number of Interests: 4/ Interest Numbers: AK0130 & AK0131 & AK0132 & AK0133 /Points 1000 / Use Year Commencement Date: August 1, 2020 / Official Records Document Number: 20190480390/ Obligor(s) BEENA M PATRICK/No Date: July 17, 2019/ Mortgage Date: July 17, 2019/
"As of" Date: September 26, 2023 /Total Amount Secured by Mortgage Lien \$14976.47 / Principal Sum: 5.2604/ "From" Date: September 17, 2022/ "To" Date: September 26, 2023/ Total Amount of Interest: \$1967.36/ Late Fees: \$125.73/Total Amount Secured by Mortgage Lien: \$14976.47/ Per Diem Interest: 5.2604//"Beginning" Date: September 27, 2023

EXHIBIT "AM" Obligor(s) and Notice Address: CLAUDIA AN-Address: CLAUDIA AND DREA GARZA KAIM, San Jeronimo Aculco, Alvarado 8 B, MEXICO, DF, MEXICO 10400 and LUIS MARIANO SALAZAR CORTES, San Jeronimo Aculco. Alvarado 8 B, MEXICO CITY, DF, MEXICO 10400 / Junior Interestholder(s) and

Notice Address: Marriott Resorts Hospitality Cor-poration, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association Inc., a Florida corpora-tion, at 9002 San Marco Court, Orlando, FL 32819. Number of Interests: 10/ Interest Numbers: AO3628 & AO3629 & AO3630 & AO3631 & AO3632 & AO3633 & AO3634 & AO3635 & AO3636 & AO3637 /Points: 2500 / **Use Year Commencement** Date: September 1, 2019 //
Official Records Document
Number: 20190570224/ Obligor(s): CLAUDIA ANDREA GARZA KAIM and LUIS MARIANO SALAZAR CORTES/Note Date: August 21, 2019/ Mortgage Date: August 21, 2019/ "As of" Date: September 26, 2023 / Total Amount Secured by Mortgage Lien: \$24808.22 / Principal Sum: \$21241.46 /Interest Rate: 13.99 / Per Diem Interest: 8.2547/ "From" Date: September 21, 2022/ "To" Date: September 26, 2023/ Total Amount of Interest: \$3054.19/ Late Fees: \$262.57/Total Amount Secured by Mortgage Lien: \$24808.22/ Per Diem Interest: 8.2547//"Beginning" Date: September 27, 2023 / (126435.09350)

Obligor(s) and Notice Address: SARA MAYOR. Address: SAHA MAYOH, 86 Joymar Drive Unit 41, MISSISSAUGA, ON, CANADA L5M7Z6 / Junior Interestholder(s) and Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, at 9002 San Marco Court, Orlando, FL 32819/ Number of Interests: 4/ Interest Numbers: N98705 & O02639 & O02640 & O02641 /Points: 1000 / **Use Year Commencement** Date: January 1, 2020 //
Official Records Documen
Number: 20200056715/
Obligor(s): SARA MAYOR/ Note Date: December 26, 2019/ Mortgage Date: December 26, 2019/ "As of" Date: September 26, 2023 /Total Amount Secured by Mortgage Lien: \$13838.15 / Principal Sum: \$11775.32 /Interest Rate: 13.99 / Per Diem Inter est: 4.576/ "From" Date: September 26, 2022/ "To" Date: September 26, 2023/ **Total Amount of Interest:** \$1670.27/ Late Fees: \$142.56/Total Amount Secured by Mortgage Lien \$13838.15/ Per Diem Inter-est: 4.576//"Beginning" Date: September 27, 2023 / (126435.09351)

EXHIBIT "AO"
Obligor(s) and Notice
Address: SEAN M BURNS, 214 Lyon Dr, NEW PORT NEWS, VA, 23601 and DEBRÁ D WILKINS, 214 Lyon Dr, NEWPORT NEWS, VA, 23601-2268 / Junior Interestholder(s) and Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation at 9002 San Marco Court, lando, FL 32819/ Numbe of Interests: 5/ Interest Numbers: Z43544 & Z43545 & Z43546 & Z43547 & Z43548 /Points: 1250 / **Use Year Commencement** Date: January 1, 2021 // Official Records Documer Number: 20200069269/ Obligor(s): SEAN M BURNS and DEBRA D WILKINS/Note Date: Dember 31, 2019/ Mortgage te: December 31, 2019/ Secured by Mortgage Lien: \$18536.81 / Principal Sum: \$15767.89 /Interest Bate: 14 99 / Per Diem Date: October 1, 2022/ "To Date: September 26, 2023/ Total Amount of Interest: 2363.60/ Late Fees \$155 32/Total Amount Secured by Mortgage Lien: \$18536.81/ Per Diem Interest: 6.5656//"Beginning Date: September 27, 2023 (126435.09352)

Obligor(s) and Notice Address: VIVIAN TORRES, 2f 1510 Hutchinson River Pkwy, BRONX, NY 10461 / Junior Interestholder(s and Notice Address: ity Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, at 9002 San Marco Court, Orlando, FL 32819/ Number of Interests: 16/ Interest Numbers AX1140 & AX1141 & AX1142 & AX1140 & AX1141 & AX1142 & AX1145 & AX1146 & AX1147 & AX1148 & AX1149 & AX1150 & AX1151 & AX1152 & AX1201 & AX1202 & Use Year Commencement
Date: December 1, 2019 //
Official Records Documen Number: 20190785717. Obligor(s): VIVIAN TOR-RES/Note Date: November 25, 2019/ Mortgage Date November 25, 2019/ "As of" Date: September 26, 2023 /Total Amount Secured by Mortgage Lien: \$47243.93 / Principal Interest: 14.411/ "From Date: June 25, 2022/ "To' Date: September 26, 2023 Total Amount of Interest: \$6600.23/ Late Fees: \$455.70/Total Amount Secured by Mortgage Lien: \$47243.93/ Per Diem Interest: 14.411//"Beginning" Date: September 27, 2023 / (126435.09353)

EXHIBIT "AP"

Obligor(s) and Notice Address: TODD ANDERSON, 8817 70a Ave, GRANDE PRAIRE, AB, CANADA 18X0J3 and KORI AN-DERSON, 8517 70a Ave, GRANDE PRAIRE, AB, CANADA T8X0J3 / Junio Interestholder(s) and Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, at 9002 San Marco Court, Or-lando, FL 32819/ Number of Interests: 6/ Interest Numbers: T57651 & T57652 & T57701 & T57702 & T58602 Use Year Commencement

Date: December 1, 2020 //
Official Records Document
Number: 20190794850/
Obligor(s): TODD ANDERSON and KORI ANDER-SON/Note Date: Novembe 25, 2019/ Mortgage Date: November 25, 2019/ "As of" Date: September 26, 2023 /Total Amount Secured by Mortgage Lien: \$21946.49 / Principal Sum \$18667.68 /Interest Rate: 14.99 / Per Diem Interest: 7.773/ "From" Date September 25, 2022/ "To Date: September 26, 2023 Total Amount of Interest: \$2844.89/ Late Fees: \$183.92/Total Amount Secured by Mortgage Lien: \$21946.49/ Per Diem Interest: 7.773//"Beginning" Date: September 27, 2023 /

EXHIBIT "AR"

Obligor(s) and Notice Address: ABIGAIL E. WILLIAMS, 6193 Spires Dr, LOVELAND, OH, 45140 and MARCUS A WILLIAMS, 6193 Spires Dr, LOVE-LAND, OH, 45140 / Junior Interestholder(s) and Motice Address: Marriott
Resorts Hospitality Corporation, a South Carolina
corporation, as Managing
Agent on behalf of the MVC
Trust Owners Association, Inc., a Florida corpora-tion, at 9002 San Marco Court, Orlando, FL 32819. Number of Interests: 12 Interest Numbers: BC2338 & BC2339 & BC2340 & BC2339 & BC2340 & BC2341 & BC2342 & BC2343 & BC2344 & BC2345 & BC2346 & BC2347 & BC2348 & BC2349 /Points: 3000 / Use Year Commencemen Date: January 1, 2020 // Official Records Docume Number: 20200035072/ Obligor(s): ABIGAIL E. WILLIAMS and MARCUS A WILLIAMS/Note Date: De cember 18, 2019/ Mortgage Date: December 18, 2019/ "As of" Date: September 26, 2023 /Total Amount Secured by Mortgage Lien: \$34714.57 / Principal Sum: \$30137.42 /Interest Rate 12.99 / Per Diem Interest: 10.8746/ "From" Date: September 18, 2022/ "To" Date: September 26, 2023 Total Amount of Interest: \$4056 22/ Late Fees: \$270.93/Total Amount Secured by Mortgage Lien: \$34714.57/ Per Diem Interest: 10.8746//"Beginning"
Date: September 27, 2023 (126435.09356)

EXHIBIT "AS"
Obligor(s) and Notice Address: GLORIA GABRIELLA
MASCARENAS, 68065 Empalmo Rd. CATHEDRAL CITY, CA 92234 / Junior Interestholder(s) and Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, at 9002 San Marco Court, Or lando, FL 32819/ Number of Interests: 8/ Interest Num bers: BK1334 & BK1335 & BK1336 & BK1337 & BK1338 & BK1339 & BK2720 & BK2721 /Points 2000 / Use Year Commencement Date: Januar 1, 2022 / /Official Records
Document Number:
20200505490/ Obligor(s): GLORIA GABRIELLA MASCARENAS/Note Date MASCAHENAS/Note Date: August 25, 2020/ Mortgage Date: August 25, 2020/ "As of" Date: September 26, 2023 /Total Amount Secured by Mortgage Lien: \$20217.66 / Principal Sum: \$17426.70 /Interest Rate: 13 24 / Per Diem Interest 6.4092/ "From" Date: September 25, 2022/ "To" Date: September 26, 2023/ Total Amount of Interest: Secured by Mortgage Lien \$20217.66/ Per Diem Inter-est: 6.4092//"Beginning" Date: September 27, 2023 / (126435.09357)

EXHIBIT "AT" Obligor(s) and Notice Address: EFRAIN RO-DRIGUEZ, 719 Monon DHIGUEZ, 719 Monon-galia Ave Sw, WILLMAR, MN, 56201 and ASHLEY MARIE RODRIGUEZ, 719 Monongalia Ave Sw, WILL-MAR, MN, 56201 / Junior Interestholder(s) and Notice Address: Marriott Resorts Hospitality Cor-poration, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association Inc., a Florida corporation, at 9002 San Marco Court, Orlando, FL 32819/ Number of Interests: 6/ Interest Numbers: F80941 & F80942 & F80943 & F80944 & F80945 & F80946 /Points: 1500 / Use Year Comm ment Date: January 1, 2022 / /Official Records **Document Number:** 20200603497/ Obligor(s) EFRAIN RODRIGUEZ and ASHI EV MARIE RODRIGUEZ/Note Date October 28, 2020/ Mortgage Date: October 28, 2020 "As of" Date: Septembe 26, 2023 /Total Amount Secured by Mortgage Lien \$14175.00 / Principal Sum: \$11866.22 /Interest Rate 15.99 / Per Diem Interest 5.2706/ "From" Date: September 28, 2022/ "To"

Date: September 26, 2023/ Total Amount of Interest: \$145.53/Total Amount Secured by Mortgage Lien: \$14175.00/ Per Diem Interest: 5.2706//"Beginning" Date: September 27, 2023 / (126435.09358)

EXHIBIT "AU" Obligor(s) and Notice Address: SYLVIA ANN HETKE, 154 Hawthorne Dr BROOKLYN, MI, 49230 and ADOLF HETKE, 154 Hawthorne Dr. BROOK-LYN. Ml. 49230 / Junio restholder(s) and Notice Address: Marriot Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, at 9002 San Marco Court, Orlando, FL 32819/ Number of Interests: 10/ Interest Numbers: Z37526 & Z39039 & Z39040 & Z39041 & Z40631 /Points: 2500 / **Use Year Commencement** Date: March 1, 2021 / / Date: March 1, 2021 //
Official Records Document
Number: 20200189978/
Obligor(s): SYLVIA ANN
HETKE and ADOLF HETKE/
Note Date: February 28, 2020/ Mortgage Date: February 28, 2020/ "As of" Date: September 26, 2023 Total Amount Secured by

Mortgage Lien: \$28952.92 / Principal Sum: \$25064.07 /Interest Rate: 13.24 / Per Diem Interest: 9.218/ "From" Date: September 28, 2022/ "To" Date: September 26, 2023/ Total Amount of Interest: \$3346.14/ Late Fees: \$292.71/Total Amount Secured by Mortgage Lien: \$28952.92/ Per Diem Interest: 9.218//"Beginning" Date: September 27, 2023 / (126435.09359)

EXHIBIT "AV"

Westmont Dr, ROYAL PALM BEACH, FL 33411 / Junior Interestholder(s) and Notice Address: Marriott

poration, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association,

Resorts Hospitality Cor-

Inc., a Florida corpora-

BA5011 /Points: 1500

Use Year Commencement Date: January 1, 2021 // Official Records Docume

Number: 20200235769/ Obligor(s): GLOVETTA PATRECE WILLIAMS/Note

Date: March 24, 2020/ Mort-gage Date: March 24, 2020/ "As of" Date: September 26, 2023 /Total Amount

Secured by Mortgage Lien: \$20705.04 / Principal

Sum: \$17142.83 /Interest Rate: 13.99 / Per Diem Interest: 6.619 / "From"

Date: June 24, 2022/ "To

Date: September 26, 2023

\$3057.83/ Late Fees: \$254.38/Total Amount Secured by Mortgage Lien: \$20705.04/ Per Diem Inter-

est: 6.6619//"Beginning"
Date: September 27, 2023 /

Obligor(s) and Notice Address: OSVALDO CARVAJAL, Las Condes,

CAHVAJAL, Las Condes, Alsacia 100 Dpto 401, SANTIAGO, CHILE 7550073 and TERESA DE LA CERDA ALARCON, Las Condes, Alsacia 100 Dpto 401, SANTIAGO, CHILE 7550073 and JORGE VALENCIA, Las

and Notice Address: Mai

poration, a South Carolina

riott Resorts Hospitality Cor

corporation, as Managing Agent on behalf of the MVC Trust Owners Association,

(126435.09365)

Total Amount of Interest:

tion, at 9002 San Marco Court, Orlando, FL 32819/

Number of Interests: 6/ Interest Numbers: BA5006 & BA5007 & BA5008 & BA5009 & BA5010 &

Obligor(s) and Notice Address: SCOTT MICHAEL NORMAN, 27155 Prestancia Way, SALINAS, CA, 93908 and JEANNE MARIE NOR-MAN, 27155 Prestancia Way, SALINAS, CA, 93908 / Junior Interestholder(s) and Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, at 9002 San Marco Court, Orlando, FL 32819/ Number of Interests: 8/ Interest Numbers: Z51128 & Z51129 & Z51130 & Z51131 & Z51132 & Z51133 & Z51134 & Z51135 /Points: 2000 / Use Year Commencement Date: April 1, 2020 //Official Records Document Number: 20200224221/ Obligor(s): SCOTT MICHAEL NOR-MAN and JEANNE MARIE NORMAN/Note Date: March 5, 2020/ Mortgage Date: March 5, 2020/ "As of" Date: September 26, 2023 /Total Amount Secured by Mortgage Lien: \$27032.81 / Principal Sum: \$23084.93 /Interest Rate: 13.99 / Per Diem Interest: 8.9711/ "From" Date: September 5, 2022/ "To" Date: September 26, 2023 Total Amount of Interest: \$3462.80/ Late Fees: \$3462.80/ Late Fees: \$235.08/Total Amount Secured by Mortgage Lien: \$27032.81/ Per Diem Inter-est: 8.9711//"Beginning" Date: September 27, 2023 /

Inc., a Florida corporation, at 9002 San Marco Court, Orlando, FL 32819/ Number of Interests: 4/ Inter-est Numbers: 675904 & 675905 & 686847 & 699749 (126435.09361) **EXHIBIT "AW"** Obligor(s) and Notice Address: BRAULIO HERRERA /Points: 1000 / Use Year DRAPELA, Tramazaval 5044 Dpto. 111, SANTIAGO, , CHILE 7591538 / Junior Interestholder(s) and Notice Address: Marriott July 1, 2022 / /Official Re cords Document Number 20200522332/ Obligor(s): OSVALDO CARVAJAL, TERESA DE LA CERDA ALARCON and JORGE Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association VALENCIA/Note Date: Sen tember 22, 2020/ Mortgage
Date: September 22, 2020/
"As of" Date: September Inc., a Florida corporation 26, 2023 /Total Amount Secured by Mortgage Lien \$13518.24 / Principal Sum: at 9002 San Marco Court, Orlando, FL 32819/ Number of Interests: 6/ Interest Numbers: AV7112 & AV7113 & AV7114 & AV7115 & AV7116 & AV7117 /Points: \$11386.69 /Interest Rate: 14.99 / Per Diem Interest: 4.7413/ "From" Date: September 22, 2022/ "To' 1500 / Use Year Commencement Date: January 1, 2021 / /Official Records Date: September 26, 2023/ Total Amount of Interest: \$1749.55/ Late Fees: \$132.00/Total Amount Secured by Mortgage Lien: DRAPELA/Note Date: Feb \$13518.24/ Per Diem Interest: 4.7413//"Beginning" DHAPELA/NOte Date: Feb-ruary 13, 2020/ Mortgage Date: February 13, 2020/ "As of" Date: September 26, 2023 /Total Amount Secured by Mortgage Lien: \$1880.43 / Principal Sum: \$15912.73 /Interest Rate: (126435.09367) **EXHIBIT "BB"** Obligor(s) and Notice Address: JERI CHARLOT, 6464 San Phillippe Street, HOUSTON, TX 77057 / Ju-nior Interestholder(s) and Notice Address: Marriott 14.99 / Per Diem Interest: 6.6259/ "From" Date: September 13, 2022/ "To" Date: September 26, 2023/ **Total Amount of Interest:** Resorts Hospitality Corporation, a South Carolina \$2504.58/ Late Fees:

\$213.12/Total Amount

12, 2022/ "To" Date:

September 26, 2023/

\$1674 43/ Late Fees:

Total Amount of Interest

poration, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, at 9002 San Marco Court, Secured by Mortgage Lien: \$18880.43/ Per Diem Inter-est: 6.6259//"Beginning" Date: September 27, 2023 / (126435.09362) Orlando, FL 32819/ Numbe of Interests: 16/ Interest **FXHIBIT "AX"** Numbers: S11146 & Obligor(s) and Notice Address: YUKO FUKUSHIMA, S16039 & S16040 & U87634 FUKUISHI, FI, JAPAN & U87635 & U87636 & V02003 & V02004 & V02005 FUKUSHIMA, 82-24-27 & V02006 & V02007 / oints: 4000 / Us Commencement Date: July 1, 2021 / Official Re-JAPAN 910-2148 / **Junior** Interestholder(s) and Notice Address: Marriott cords Document Number 20210396498/ Obligor(s): JERI CHARLOT/Note Date: Date: June 21, 2021/ Trust Owners Association, Inc. a Florida corpora-2023 /Total Amount Secured by Mortgage Lien: \$43561.73 / Principal Sum \$38576.06 /Interest Rate: 10.99 / Per Diem Interest: tion at 9002 San Marco Court Orlando El 32819/ Interest Numbers: H43215 & H43216 & H43217 & 11.7764/ "From" Date: September 21, 2022/ "To" H43218 /Points: 1000 / Use Year Commencement
Date: March 1, 2020 //
Official Records Documer Total Amount of Interest: Obligor(s): YUKO FUKU-Secured by Mortgage Lien SHIMA and KOYO FUKU-\$43561.73/ Per Diem Inter-SHIMA/Note Date: Februar est: 11 7764//"Reginning 12, 2020/ Mortgage Date: February 12, 2020/ "As of" Date: September 26, 2023 Total Amount Secured by EXHIBIT "BC" Mortgage Lien: \$13440.15 / Principal Sum: \$11368.48 /Interest Rate: 13.99 / Per Obligor(s) and Notice Address: JENNIFER J. GUINN, 460 Old Town F Diem Interest: 4.4179/ "From" Date: September Apt 13b, PORT JEFFER-SON STATION, NY, 1177 and MARY JOANN LON-

GOBUCCO, 460 Old Town

Obligor(s) and Notice

Address: SHELTON L

RAY, 5961 Wellborn Trails

LITHONIA, GA, 30058 and HANEEFA FATIMAH LEVERIDGE, 5961 Wellborn Trail, LITHONIA, GA, 30058

/ Junior Interestholder(s)

Marriott Resorts Hospital-ity Corporation, a South Carolina corporation, as Managing Agent on behalf

and Notice Address:

Rd Apt 13b, PORT JEFFER STON STATION, NY, 11776 \$147.24/Total Amount Secured by Mortgage Lien: \$13440.15/ Per Diem Inter-/ Junior Interestholder(s)
and Notice Address: Marriott Resorts Hospitality Corest: 4.4179//"Beginning"
Date: September 27, 2023 / poration, a South Carolina corporation, as Managing Agent on behalf of the MVC Agent on behalf of the MV Trust Owners Association, Inc., a Florida corpora-tion, at 9002 San Marco Obligor(s) and Notice Address: LORI M. EL-Court, Orlando, FL 32819/ DERTS, 46065 Hunter Trail Number of Interests: 6/ TEMECULA, CA 95292 / Junior Interestholder(s) and Notice Address: Mar-Interest Numbers: CF5913 & CF5914 & CF5915 & CF5916 & CF5917 & CF5918 /Points: 1500 / riott Resorts Hospitality Corporation, a South Carolina Use Year Commencemen corporation, as Managing
Agent on behalf of the MVC
Trust Owners Association, Date: July 1, 2021 / /Of-ficial Records Documer Number: 20210413789/ Obligor(s): JENNIFER J. GUINN and MARY JOANN Inc., a Florida corporation, at 9002 San Marco Court, Orlando, FL 32819/ Number of LONGOBUCCO/Note Date June 28, 2021/ Mortgage Date: June 28, 2021/ "As of" Date: September 26, 2023 /Total Amount Se-Interests: 6/ Interest Num 1500 / Use Year Comcured by Mortgage Lien: \$21800.16 / Principal Sum mencement Date: January 1, 2021 / /Official Records \$18567.96 /Interest Rate: 14.99 / Per Diem Interest: 7.7315/ "From" Date: ent Numb 20200219095/ Obligor(s): LORI M. ELDERTS/Note September 28, 2022/ "To" Date: September 26, 2023/ Date: March 17, 2020/ Mortgage Date: March 17, 2020/ "As of" Date: September **Total Amount of Interest:** \$2806.53/ Late Fees: 26, 2023 /Total Amount Secured by Mortgage Lien: \$18982.84 / Principal Sum: \$16187.85 /Interest Rate: \$175 67/Total Amount Secured by Mortgage Lien \$21800.16/ Per Diem Interest: 7.7315//"Beginning" Date: September 27, 2023 13.99 / Per Diem Interest: 6.2908/ "From" Date: September 17, 2022/ "To" (126435.09369) Date: September 26, 2023.
Total Amount of Interest: EXHIBIT "BD"

\$192.26/ Total Alliouni Secured by Mortgage Lien: \$18982.84/ Per Diem Inter-est: 6.2908//"Beginning" Date: September 27, 2023 / (126435.09364) **EXHIBIT "AZ"** Obligor(s) and Notice Address: GLOVETTA PATRECE WILLIAMS, 2428

of the MVC Trust Owners Association, Inc., a Florida corporation, at 9002 San Marco Court, Orlando, FL 32819/ Number of Interests: 4/ Interest Numbers: BJ7537 & BJ7538 & BJ7539 Date: January 1, 2022 / / Official Records Document Number: 20210063095/ Obligor(s): SHELTON L. RAY and HANEEFA FATIMAH LEVERIDGE/Note PATIMAH LEVERIDGE/Note
Date: January 26, 2021/
Mortgage Date: January
26, 2021/ "As of" Date:
September 26, 2023 /Total
Amount Secured by Mortgage Lien: \$9286.06 / Principal Sum: \$7691.07 /Interter Bate 15, 200 / Per Diese est Bate: 15 99 / Per Diem Interest: 3.4161/ "From"
Date: September 26, 2022/
"To" Date: September
26, 2023/ Total Amount of Interest: \$1246.87/ Late Fees: \$98.12/Total Amount Secured by Mortgage Lien: \$9286.06/ Per Diem Inter-est: 3.4161//"Beginning" Date: September 27, 2023 / (126435.09372)

EXHIBIT "BE"
Obligor(s) and Notice
Address: ROGER D
HOESTENBACH JR., 1203

Cedar Oaks Ln, HARKER HEIGHTS, TX, 76548 and PAM A HOESTEN-BACH, 1203 Cedar Oaks Ln, HARKER HEIGHTS, TX, 76548-1526 / Junior Interestholder(s) and Notice Address: Marriot Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, at 9002 San Marco Court, Orlando, FL 32819/ Number of Interests: 8/ Interest Numbers: AA8207 & AA8208 & AA8209 & AA8210 & AA8211 & AA8212 & AA8213 & AA8214 & AA8215 & AA8216 & AA8217 & AA8218 /Points: 3000 / Use Year Commencement Date: January 1, 2019 /Official Records Document Number & 877412 & 877413 & 877414 & 877415 & 878638 & 878639 /Points: 2000 / Use Year Commencement
Date: January 1, 2018 //
Official Records Document Number: 20180727329 and Number of Interests: 12 / Interest Numbers: BP0029 & BP0030 & BP0031 & BP0032 & BP0033 & BP0035 & B BP0036 & BP0137 & BP0138 & BP0139 & BP0140 /Points: 3000 / Use Year Commenceme Date: January 1, 2022 and Mortgage Extension, Consolidation, Modification, Spreader and Notice of Right to Future Advance Agreement dated December 10, 2020 and recorded on December 29, 2020 /Official Records Document Obligor(s): ROGER D HOESTENBACH JR. and PAM A HOESTENBACH/ Note Date: January 17, 2017/ Mortgage Date: January 17, 2017/ "As of" Date: September 26, 2023 /Total Amount Secured by Mortgage Lien: \$81019.48 / Principal Sum: \$69089.63 /Interest Rate: 11.8 / Per Diem Interest: 22.646/ "From"
Date: June 10, 2022/ "To"
Date: September 26, 2023/
Total Amount of Interest:
\$10711.60/ Late Fees:

EXHIBIT "BF" Obligor(s) and Notice TON, 2906 Crocker Ct, APTOS, CA 95003 / **Junior** Interestholder(s) and Notice Address: Marriot corporation, as Managing Agent on behalf of the MVC Trust Owners Association. tion, at 9002 San Marco Court, Orlando, FL 32819/ Number of Interests: 4/ Interest Numbers: BR0807 & BR0808 & BR0809 & BR0810 /Points: 1000 / Use Year Comm Number: 20210029369/ Obligor(s): CARMA HAS-TON/Note Date: December 17, 2020/ Mortgage Date: December 17, 2020/ "As of" Date: September 26, 2023 /Total Amount Secured by Mortgage Lien: \$13070.68 / Principal Sum: \$10969.33 /Interest Rate: 4.5675/ **"From" Date:** September 17, 2022/ "**To**" Date: September 26, 2023 Total Amount of Interest: \$1708 25/ Late Fees \$143.10/Total Amount Secured by Mortgage Lien: est: 4.5675//"Beginning" (126435.09374)

\$968.25/Total Amount

Secured by Mortgage Lien: \$81019.48/ Per Diem Inter-

est: 22.646//"Beginning" Date: September 27, 2023 / (126435.09373)

Obligor(s) and Notice Address: KEANYA N BRITTON, 368 Sonoma Road. JACKSONVILLE, NC, 28546 and DEWAN BRIT-TON, 368 Sonoma Road, JACKSONVILLE, NC, 28546 / Junior Interestholder(s) and Notice Address: Mar riott Resorts Hospitality Cor-poration, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association Inc., a Florida corporation, at 9002 San Marco Court. Orlando, FL 32819/ Number of Interests: 8/ Interest Num-& BW7046 & BW7047 & BW7048 & BW7049 & BW7050 & BW7051 /Points: mencement Date: January 1, 2022 / /Official Records **Document Number:** 20210163349/ Obligor(s): KEANYA N BRITTON and DEWAN BRITTON and DEWAN BRITTON/Note Date: March 10, 2021/ Mort-gage Date: March 10, 2021/ "As of" Date: September 26, 2023 /Total Amount Secured by Mortgage Lien: \$23729.48 / Principal Sum: \$20382.99 /Interest Rate: 13.24 / Per Diem Interest: 7.4964/ "From" Date: 7.4964/ From Date: September 10, 2022/ "To" Date: September 26, 2023/ Total Amount of Interest: \$2856.13/ Late Fees: \$240.36/Total Amount Secured by Mortgage Lien: \$23729.48/ Per Diem Interest: 7.4964//"Beginning" Date: September 27, 2023 (126435.09375)

EXHIBIT "BH"

Obligor(s) and Notice

Address: TAMA A. GOEN,
6937 Park Ridge Boulevard,
SAN DIEGO, CA 92120 / Junior Interestholder(s) and Notice Address: Marriott Resorts Hospitality Cor-poration, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association Inc., a Florida corporation, at 9002 San Marco Court, Orlando, FL 32819/ Number of Interests: 16/ Interest Numbers: 010239 & 010240 Numbers: 010239 & 010240 & 010241 & 010241 & 010242 & 010243 & 010244 & 460212 & 460213 & R96742 & R96743 & S04710 & S04711 & S04712 & S04713 & S04714 /Points: 4000 / Use Year Commencement Date: January 1, 2022 / /Official Records Document Number: 20210678920/ Obligor(s): TAMA A. GOEN/Note Date October 22, 2021/ Mortgage Date: October 22, 2021/ "As of" Date: September 26, 2023 /Total Amount Secured by Mortgage Lien: \$42431.37 / Principal Sum: \$37586.61 /Interest Rate: 10.99 / Per Diem Interest: 11.4744/ "From" Date: September 22, 2022/ "To" Date: September 26, 2023 Total Amount of Interest: \$4234.07/ Late Fees: \$360.69/Total Amoun \$360.69/fotal Amount Secured by Mortgage Lien \$42431.37/ Per Diem Inter-est: 11.4744//"Beginning" Date: September 27, 2023 /

(126435.09377)

EXHIBIT "BI" Obligor(s) and Notice Address: DAHIANA DILONE, 14 Merrill Ave #1, LYNN MA, 1902 and WANDA ARIAS, 14 Merrill Ave #1, LYNN, MA, 1902 / Junior Notice Address: Marriott poration, a South Carolina corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corpora-tion, at 9002 San Marco Court, Orlando, FL 32819/ Number of Interests: 8/ Interest Numbers: CK5004 & CK5005 & CK5006 & K5007 & CK5008 & CK5009 & CK5010 & CK5011 /Points: 2000 Use Year Commence-ment Date: November 1, 2021 //Official Records Document Number: 20210682516/ Obligor(s): DAHIANA DILONE ar WANDA ARIAS/Note Date: October 25, 2021/ Mortgage Date: October 25, 2021/ "As of" Date: September 26, 2023 /Total Amount Secured by Mortgage Lien: \$28193.76 / Principal Sum: \$24404.17 /Interest Rate: 13.24 / Per Diem Interest: 8.9753/ "From" Date: September 25, 2022/ "To"

Date: September 26, 2023/ Secured by Mortgage Lien: \$28193.76/ Per Diem Interest: 8.9753//"Beginning"

Date: September 27, 2023 / (126435.09378) EXHIBIT "BJ"

and Notice Address: Mar riott Resorts Hospitality Cor rioti Hesoris Hospitality Cor-poration, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, at 9002 San Marco Court, Orlando, FL 32819/ Number of Interests: 6/ CS0031 & CS0032 & CS0033 /Points: 1500 / Use Year Commence Number: 20210682192/ Obligor(s): CHUKA UKASOANYA/Note Date: October 25, 2021/ Mortgage Date: October 25, 2021/ Secured by Mortgage Lien \$22117.01 / Principal Sum \$18966.08 /Interest Rate September 25, 2022/ "To" Date: September 26, 2023/ Total Amount of Interest: \$203 39/Total Amount est: 7.3704//"Beginning" Date: September 27, 2023 (126435.09379)

Obligor(s) and Notice Address: CHUKA UKASOAN-

EXHIBIT "BK"
Obligor(s) and Notice Address: EDWIN MELENDEZ, 765 Sterling Dr REDLION PA, 17356-9512 and YADI-RA MEDINA MONTANO, 765 Sterling Dr, REDLION, PA, 17356-9512 / **Junior** Notice Address: Marriott Resorts Hospitality Corpora-tion, a South Carolina corpo-ration, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, at 9002 San Marco Court, Orlando, FL 32819/ Number of Inter-ests: 4/ Interest Numbers: V13537 & V13538 & V13539 & V13540 /Points: 1000 / Use Year Commencement Date: August 1, 2021 //
Official Records Document
Number: 20210472410/
Obligor(s): EDWIN
MELENDEZ and YADIRA MEDINA MONTANO/Note Date: July 20, 2021/ Mort-gage Date: July 20, 2021/ "As of" Date: September 26, 2023 / Total Amount Secured by Mortgage Lien: \$11495.92 / Principal Sum: \$9215.78 /Interest Interest: 4.0933/ "From"

Date: June 20, 2022/ "To"

Date: September 26, 2023/ Total Amount of Interest: \$1895.18/ Late Fees: \$134 96/Total Amoun est: 4.0933//"Beginning" Date: September 27, 2023 (126435.09381)

EXHIBIT "BL" Obligor(s) and Notice Address: VANESSA NOWICKI, 2232 Via Zoran HENDERŚON, NV 89044 riott Resorts Hospitality Cor poration, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corpora-tion, at 9002 San Marco Court, Orlando, FL 32819/ Number of Interests: 4/ Interest Numbers: CF7639

& CF7640 & CF7641 & 175651 cont'd on Page 10B

\$192.28/Total Amount

175651 from Page 9B CF7642 /Points: 1000 / Use Year Commencemen Date: September 1, 2021 Official Records Docume Obligor(s): VANESSA NOWICKI/Note Date: August 6, 2021/ Mortgage Date: August 6, 2021/ "As of" Date: September 26, 2023 /Total Amount Secured by Mortgage Lien \$14389.31 / Principal Sum: \$12174.12 /Interest Rate: 13.99 / Per Diem Interest: 4.731/ "From" Date: September 6, 2022/ "To" Date: September 26, 2023/ Total Amount of Interest: \$1821.43/ Late Fees: \$143.76/Total Amount Secured by Mortgage Lien \$14389.31/ Per Diem Interest: 4.731//"Beginning" Date: September 27, 2023 / (126435.09382)

EXHIBIT "BM" Obligor(s) and Notice Address: HEATHER DARLENE COLLINS, 4130 W Wilson St, FARMVILLE, NC, 27828 and LANNICE LAVERT COLLINS, 4130 W Wilson St, FARMVILLE, Interestholder(s) and Motice Address: Marriott
Resorts Hospitality Corporation, a South Carolina
corporation, as Managing
Agent on behalf of the MVC
Trust Owners Association, Inc., a Florida corporation, a 9002 San Marco Court, Or-lando, FL 32819/ Number of Interests: 8/ Interest Numbers: CM0430 & CM0431 & CM0432 & CM0433 & CM0434 & CM0435 & CM0436 & CM0437 /Points 2000 / Use Year Com-mencement Date: January 1, 2022 / /Official Records Document Number: 20210515871/ Obligor(s): August 12, 2021/ Mortgage Date: August 12, 2021/ "As of" Date: September 26, 2023 /Total Amount Secured by Mortgage Lien \$27801.39 / Principal Sum: \$23810.89 /Interest Rate: 13.99 / Per Diem Interest: 9.2532/ "From" Date: September 12, 2022/ "To"

Date: September 26, 2023/

Total Amount of Interest: \$3506.98/ Late Fees: \$233.52/Total Amount Secured by Mortgage Lien \$27801.39/ Per Diem Inter-est: 9.2532//"Beginning" Date: September 27, 2023 /

EXHIBIT "BN" Obligor(s) and Notice Address: WAYNE ESPITEE, 23 Fanton Rd, DANBURY, CT, 6811 and LINDA ESPITEE, 278 Route 39, NEW FAIRFIELD, CT, 6812 / Junior Interestholder(s)
and Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina portation, as South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, at 9002 San Marco Court, Orlando, FL 32819/ Number of Interests: 4/ Interest Numbers: 728324 & 728325 & 738247 & 738248 /Points: 1000 / Use Year Commencement Date: January
1, 2022 / Official Records **Document Number:** 20210560139/ Obligor(s): WAYNE ESPITEE and August 30, 2021/ Mortgage Date: August 30, 2021/ "As of" Date: September 26, 2023 /Total Amount Secured by Mortgage Lien: \$15652.02 / Principa Sum: \$12833.47 /Interest Rate: 14.99 / Per Diem Interest: 5.3437/ "From Date: July 1, 2022/ "To"
Date: September 26, 2023/ Total Amount of Interest: Secured by Mortgage Lien \$15652.02/ Per Diem Interest: 5.3437//"Beginning" Date: September 27, 2023 / (126435.09384) **EXHIBIT "BO"**

Obligor(s) and Notice Address: GILBERT ARTURO DOROTHY V MONTE-LONGO, 5025 Maylands Dr CORPUS CHRISTI, Interestholder(s) and Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, at 9002 San Marco Court. Or lando, FL 32819/ Num bers: S48839 & S48840 & S48841 & S48842 & S48843 & S48844 & S48845 & S48846 /Points: 2000 / Use Year Commencement Date: November 1, 2017 / Official Records Docume Number of Interests: 8 / Interest Numbers: CN6507 & CN6508 & CN6509 & CN6510 & CN6511 & CN6512 & CN6513 & CN6514 /**Points:** 2000 / Use Year Commencement Date: November 1, 2022 and Mortgage Extension Consolidation, Modification, Spreader and Notice of Right to Future Advance Agreement dated August 26, 2021 and recorded on ficial Records Document Number: 20210556992/ Obligor(s): GILBERT ARTURO MONTELONGO and DOROTHY V MON-TELONGO/Note Date October 10, 2017/ Mortgag Date: October 10, 2017/ Secured by Mortgage Lien \$50485.02 / Principal Sum: September 26, 2022/ "To" Date: September 26, 2023/ Total Amount of Interest: Secured by Mortgage Lien: \$50485.02/ Per Diem Interest: 16.539//"Beginning" Date: September 27, 2023 (126435.09385)

EXHIBIT "BP" Obligor(s) and Notice Address: CIERA M CALHOUN 1053 S Palm Canyon Dr, C/O Mitchell Reed Sussmar Assoc, PALM SPRINGS, CA, 92264 and LISA GENTZLER, 1053 S Palm Canyon Dr, C/O Mitchell Reed Sussman & Assoc, PALM SPRINGS, CA, 92264 riott Resorts Hospitality Corporation, a South Carolina

corporation, as Managing Agent on behalf of the MVC Trust Owners Association Inc., a Florida corpora-tion, at 9002 San Marco Court, Orlando, FL 32819/ Number of Interests: 6/ Interest Numbers: CN3319 & CN3320 & CN3321 & CN3322 & CN3323 & CN3324 /Points: 1500 / Use Year Commencement Date: January 1, 2022 / / Official Records Documen Number: 20210593384/ Obligor(s): CIERA M CALHOUN and LISA GENTZLER/Note Date: August 31, 2021/ Mortgage Date: August 31, 2021/ "As of" Date: Septembe 26, 2023 /Total Amount Secured by Mortgage Lien: \$21588.28 / Principal Sum: \$18392.15 /Interest Rate: 14.99 / Per Diem Interest: 7.6583/ "From" Date: October 1, 2022/ "To"
Date: September 26, 2023/
Total Amount of Interest: \$2757.01/ Late Fees: \$189.12/Total Amount Secured by Mortgage Lien: \$21588.28/ Per Diem Interest: 7.6583//"Beginning"
Date: September 27, 2023 /

EXHIBIT "BQ" Obligor(s) and Notice Address: HECTOR C RODRIGUEZ, 900 N Lenz Dr, ANAHEIM, CA, 92805 and DIANE R. MEDELES, 900 N Lenz Dr ANA-HEIM, CA, 92805 / Junior Interestholder(s) and Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, at 9002 San Marco Court, Orlando, FL 32819 Number of Interests: 8/ Interest Numbers: CR1803 & CR1804 & CR1805 & CR1806 & CR1807 & CR1808 & CR1809 & CR1810 /Points: 2000 / **Use Year Commencement** Date: January 1, 2023 //
Official Records Docume
Number: 20210635161/ Obligor(s): HECTOR C MEDELES/Note Date: Sen tember 30, 2021/ Mortgage Date: September 30, 2021/ "As of" Date: September 26, 2023 /Total Amount Secured by Mortgage Lien: \$27766.03 / Principal Sum: \$23950 42 /Interest Rate: 13.99 / Per Diem Interest: 9.3074/ "From" Date: October 1, 2022/ "To" Date: September 26, 2023 **Total Amount of Interest:** \$3350.67/ Late Fees: \$214.94/Total Amount Secured by Mortgage Lien: \$27766.03/ Per Diem Interest: 9.3074//"Beginning" Date: September 27, 2023 / (126435.09387)

EXHIBIT "BR"
Obligor(s) and Notice Address: DONISE GORHAM
PEACE, 8104 Mike Shapiro Dr, CLINTON, MD, 20735 and CHRISTOPHER
ORLANDO PEACE, 8104
Mike Shapiro Dr, CLINTON, MD, 20735 / Junior Interestholder(s) and Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association Inc., a Florida corporation, at 9002 San Marco Court, Or-lando, FL 32819/ Number of Interests: 4/ Interest Numbers: CF7615 & CF7616 & CF7617 & CF7618 /Points: 1000 / Use Year Commencement Date: January 1, 2022 / Official Records Document Number: 20210460148/ Obligor(s): DONISE GORHAM PEACE and CHRISTOPHER ORLANDO PEACE/Note
Date: July 14, 2021/ Mortgage Date: July 14, 2021/ As of" Date: Septembe 26, 2023 /Total Amount Secured by Mortgage Lien: \$14880.68 / Principal Sum: \$12524.79 /Interest Rate: 14.99 / Per Diem Interest: 5.2152/ "From" Date: September 14, 2022/ "To" Date: September 26, 2023 Total Amount of Interest: \$1966.14/ Late Fees: \$139.75/Total Amount Secured by Mortgage Lien: \$14880.68/ Per Diem Interest: 5.2152//"Beginning"
Date: September 27, 2023 /

Obligor(s) and Notice Address: JANY C. SAINT-PERF CAPRILE Calle Gozzoli Norte 867, SAN BORJA-LIMA, PERU 15037 and EDUARDO LUIS CAPRILE CARRAJAL Calle Gozzoli Norte 867, SAN BOR.IA-I IMA. PERU 15037 / Junior Interestholder(s) and Notice Address: Mar riott Resorts Hospitality Cor poration, a South Carolina orporation, as Managing gent on behalf of the MVC Inc., a Florida corporation, at 9002 San Marco Court, Orlando, FL 32819/ Number of Interests: 4/ Use Year Commencement Date: January 1, 2023 / / Official Records Docume Obligor(s): JANY C. SAINT-PERE CAPRILE and EDUARDO LUIS CAPRILE CARBAJAL/Note Date: October 11, 2021/ Mortgage Date: October 11, 2021/ Secured by Mortgage Lien: \$16419.37 / Principal Sum: \$13347.24 /Interest Rate: 14.99 / Per Dien Interest: 5.5576/ "From"

Date: June 11, 2022/ "To"

Date: September 26, 2023/ **Total Amount of Interest:** \$2623.23/ Late Fees: \$198.90/Total Amount est: 5.5576//"Beginning Date: September 27, 2023 (126435.09389)

EXHIBIT "BT" Obligor(s) and Notice Address: BERNARDO DOMINGUEZ MORALES Urb Linda Mar 29 Carr 685 Int. MANATI, PR. 674 Linda Mar 29 Carr 685 Int, MANATI, PR, 674 / Junior Interestholder(s) and Notice Address: Marriott Resorts Hospitality Cor-poration, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, at 9002 San Marco Court, Or-lando, FL 32819/ **Number of** Interests: 6/ Interest Numbers: CS9124 & CS9125

& CS9126 & CS9127 & CS9128 & CS9129 /Points: 1500 / Use Year Commencement Date: January 1, 2023 //Official Records Document Number: 20210668268/ **Obligor(s)**: BERNARDO DOMINGUEZ MORALES and PATRI-CIA IVELISSE RIVERA CORDERO/Note Date October 11, 2021/ Mortgage Date: October 11, 2021/ 'As of" Date: September 26, 2023 /Total Amount Secured by Mortgage Lien: \$21698.89 / Principal Sum: \$18356.29 /Interest Rate: 14.99 / Per Diem Interest: 7.6434/ "From" Date: September 11, 2022/ "To"

Date: September 26, 2023/ Total Amount of Interest: \$2904.44/ Late Fees: \$188.16/Total Amount Secured by Mortgage Lien: \$21698.89/ Per Diem Interest: 7.6434//"Beginning" Date: September 27, 2023 / (126435.09390) EXHIBIT "BU"

Obligor(s) and Notice Address: MARY D VIL-LALONA, Unit 102, 24637 Wooly Mammoth Ter, ALDIE, VA 20105 / Junior Interestholder(s) and Notice Address: Marriott Resorts Hospitality Cor-poration, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation Inc., a Florida corporation, at 9002 San Marco Court, Orlando, FL 32819/ Number of Interests: 8/ Interest Numbers: DI2030 & DI2031 & DI2032 & DI2033 & DI2034 & DI2035 & DI2036 & DI2037 /Points: 2000 / Use Year Commencement Date: January 1, 2023 // Official Records Document Obligor(s): MARY D VILLALONA/Note Date: March 23, 2022/ Mortgage Date: March 23, 2022/ "As of" Date: September 26, 2023 /Total Amount Secured by Mortgage Lien: \$21755.14 / Principal Sum: \$18669.55 /Interest Rate: 13.99 / Per Diem Interest: 7.2550 / From? Date: 7.2552/ "From" Date: September 23, 2022/ "To" Date: September 26, 2023/ Total Amount of Interest: \$2669.93/ Late Fees: \$165.66/Total Amount Secured by Mortgage Lien: \$21755.14/ Per Diem Inter-est: 7.2552//"Beginning" **Date:** September 27, 2023 (126435.09392)

SCHULZE, 18420 Century Ct, TINLEY PARK, IL 60477 / Junior Interestholder(s) and Notice Address: Marriott Resorts Hospitality Cor poration, a South Carolina corporation, as Managing
Agent on behalf of the MVC
Trust Owners Association,
Inc., a Florida corporation, at 9002 San Marco Court, Or lando, FL 32819/ Number of Interests: 9/ Interest Num-bers: CX1333 & CX1334 & CX1335 & CX1336 & CX1337 & CX1338 & CX1339 & CX1340 & CX1341 /Points: 2250 / Use Year Commencement Date: July 1, 2023 / /Of-ficial Records Document Number: 20210777982 Obligor(s): JONATHON W SCHULZE/Note Date: November 29, 2021/ Mortgage Date: November 29, 2021/ "As of" Date: September 26, 2023 /Total Amount Secured by Mortgage Lien: \$29485.81 / Principal Sum: \$25582 91 /Interest Rate: 13.24 / Per Diem Interest: 9.4088/ "From" Date: October 1, 2022/ "To" Date: September 26, 2023 Total Amount of Interest: \$3387.14/ Late Fees: \$265.76/Total Amount Secured by Mortgage Lien: \$29485.81/ Per Diem Interest: 9.4088//"Beginning Date: September 27, 2023 / (126435.09393)

EXHIBIT "BW"

Obligor(s) and No-

tice Address: ROBIN

Obligor(s) and Notice Address: JONATHON W

FITZGERALD #419 15-10375 Vista Oaks Ct ORLANDO, FL 32836 / Junior Interestholder(s) and Notice Address: Marriott Resorts Hospitality Corpora tion, a South Carolina corpo ration, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, at 9002 San Marco Court, Orlando, FL 32819/ Number of Inter ests: 4/ Interest Numbers 779245 & 779246 & 77924 / Use Year Commence-2022 / /Official Records **Document Number** 20220046859/ Obligor(s): ROBIN FITZGERALD/ 2021/ Mortgage Date: December 28, 2021/ "As of" Date: September 26 2023 /Total Amount Se cured by Mortgage Lien: \$13774.05 / Principal Sun \$11512.51 /Interest Rate: 15 99 / Per Diem Interest: 5.1135/ "From" Date: ptember 28, 2022/ "**To**" Total Amount of Interest: \$1856.19/ Late Fees: \$155.35/Total Amount Secured by Mortgage Lien \$13774.05/ Per Diem Inter-**Date:** September 27, 2023 (126435.09395)

EXHIBIT "BX"

INDIVIDUAL, GUARANTOF

Obligor(s) and Notice Address: TRUDY A. ENGLUDINGER AS

AND TRUSTEE OF THE ENGELDINGER LIVING TRUST DATED SEPTEM-BER 24, 2001, 2816 Balfor Ct, ROCKLIN, CA, 95765 and LANCE ENGELDINGER AS INDIVIDUAL, GUARAN-TOR AND TRUSTEE OF THE ENGEL DINGER LIVING TRUST DATED SEPTEMBER 24, 2001, 2816 Balfor Ct, ROCK-LIN. CA. 95765 / Junior Interestholder(s) and Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC
Trust Owners Association,
Inc., a Florida corporation, at
9002 San Marco Court, Orlando, FL 32819/ Number of Interests: 6/ Interest Numbers: E13108 & E13109 & E13110 & E13111 & E13112 & F15601 /Points: 1500 Use Year Comme ment Date: January 1, 2023 / /Official Records **Document Number:** 20210781259/ **Obligor(s):** TRUDY A. ENGELDINGER AS INDIVIDUAL, GUARAN-TOR AND TRUSTEE OF THE ENGELDINGER LIVING TRUST DATED

SEPTEMBER 24, 2001 and LANCE ENGELDINGER AS INDIVIDUAL, GUARAN-TOR AND TRUSTEE OF THE ENGELDINGER LIVING TRUST DATED SEPTEMBER 24, 2001/ 2021/ Mortgage Date: November 30, 2021/ "As of" Date: September 26, 2023 /Total Amount Secured by Mortgage Lien: \$21223.10 / Principal Sum: \$18182.29 /Interest Rate: 13.99 / Per Diem Interest: 7.0658/ "From" Date: October 1, 2022/ "To Date: September 26, 2023/ **Total Amount of Interest:** \$2543 71/ Late Fees \$247 10/Total Amount Secured by Mortgage Lien: \$21223.10/ Per Diem Inter-est: 7.0658//"Beginning" Date: September 27, 2023 / (126435.09396)

EXHIBIT "BY" Obligor(s) and Notice Address: EQUANIMITY INTERVENTIONS LLC, A CALIFORNIA LIMITED LI CALIFORNIA LIMITED LI-ABILITY COMPANY, Po Box 1150, GILROY, CA, 95021 and VICKI LEE LUCAS AS INDIVIDUAL, GUARAN-TOR, AND MANAGER, 421 Segovia Drive, HOLLIS-TER, CA, 95023 / Junior Interestholder(s) and Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, at 9002 San Marco Court, Or-lando, FL 32819/ Number of Interests: 8/ Interest Num bers: CY4549 & CY4550 & CY4551 & CY4552 & CY4601 & CY4602 & CY4603 & CY4604 /Points: 2000 / Use Year Commencement Date: .lanuary 1, 2022 / /Official Records
Document Number:
20220056122/ Obligor(s):
EQUANIMITY INTERVEN-TIONS LLC, A CALIFOR-NIA LIMITED LIABILITY COMPANY and VICKI LEE LUCAS AS INDIVIDUAL, GUARANTOR, AND MANAGER/Note Date: December 30, 2021/ Mortgage Date: December 30, 2021/ "As of" Date: Septembe 26, 2023 /Total Amount Secured by Mortgage Lien: \$25788.07 / Principal Sum: \$22337.31 /Interest Rate: 13.24 / Per Diem Interest: 8.2152/ "From"
Date: October 1, 2022/ "To"
Date: September 26, 2023/ Total Amount of Interest: \$243.32/Total Amount Secured by Mortgage Lien: \$25788.07/ Per Diem Inter-est: 8.2152//"Beginning" Date: September 27, 2023 / (126435.09397)

EXHIBIT "BZ" Obligor(s) and Notice Address: MAGOMED KIP-KEEV, 9238 Barberry Lane, DES PLAINES, IL, 60016 and NALMAZ GOGUEVA 9238 Barberry Lane, DES PLAINES, IL, 60016 / Juni Interestholder(s) and Notice Address: Marriott Resorts Hospitality Cor-poration, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, at 9002 San Marco Court, Orlando, FL 32819/ Number of Interests: 8/ Interest Numbers: CZ8528 & CZ8529 & CZ8530 & CZ8531 & CZ8532 & CZ8533 & CZ8534 & CZ8535 /**Points:** 2000 / Use Year Commence Obligor(s): MAGOMED KIPKEEV and NALMAZ GOGUEVA/Note Date: De cember 16, 2021/ Mortgage Date: December 16, 2021/ "As of" Date: September 2023 /Total Amount Secured by Mortgage Lien: \$27616.87 / Principal Sum: 9.2106/ "From" Date: September 16, 2022/ "To" Date: September 26, 2023/ Total Amount of Interest: \$3454.00/ Late Fees: \$211.42/Total Amount Secured by Mortgage Lien: \$27616.87/ Per Diem Interest: 9.2106//"Beginning" Date: September 27, 2023

Obligor(s) and Notice Address: ROBERT P. ANZUONI, 262 Eastgate Dr #156, AIKEN, SC 29803 / Junior Interestholder(s)
and Notice Address: Mar riott Resorts Hospitality Cor poration, a South Carolina corporation, a South Catolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, tion, at 9002 San Marco Court, Orlando, FL 32819 Number of Interests: 20 Interest Numbers: DD6629 & DD6634 & DD6635 & DD6636 & DD6637 & DD6638 & DD6639 & DD6640 & DD6641 & DD6648 /Points: 5000 Use Year Commence Number: 20220119821/ Obligor(s): ROBERT P. ANZUONI/Note Date: Feb ruary 11, 2022/ Mortgage Date: February 11, 2022/ "As of" Date: September 26, 2023 /Total Amount Secured by Mortgage Lien: \$63876.52 / Principal Sum: \$55229.85 /Interest Rate 13 34 / Per Diem Interest 20.4657/ "From" Date: September 11, 2022/ "To" Date: September 26, 2023/ Total Amount of Interest: \$7776.99/ Late Fees: \$619 68/**Total Amount** Secured by Mortgage Lien: \$63876.52/ Per Diem Inter-est: 20.4657//"Beginning" Date: September 27, 2023 (126435.09399)

EXHIBIT "CB" Obligor(s) and Notice Address: SILAKIVAI LANGI SUNIA, 95-1044 Haalilo St MILILANI, HI, 96789 and TOMALIN LILIA SUNIA. 95-1039 Palamoa Street, MILILANI, HI, 96789 / **Ju** Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association Inc., a Florida corporainic., a Fiolitic Corpora-tion, at 9002 San Marco Court, Orlando, FL 32819/ Number of Interests: 8/ Interest Numbers: DE6916 & DE6917 & DE6918 & DE6919 & DE6920

& DE6921 & DE6922 & DE6923 /Points: 2000 / Use Year Commencement Date: December 1 2023 / /Official Records 2023 / /Official Records
Document Number:
20220154466/ Obligor(s):
SILAKIVAI LANGI SUNIA
and TOMALIN LILIA SUNIA/ Note Date: February 15, Note Date: February 15, 2022/ Mortgage Date: February 15, 2022/ "As of" Date: September 26, 2023/ Total Amount Secured by Mortgage Lien: \$28310.56 / Principal Sum: \$24277.72 /Interest Rate: 13.99 / Per Diem Interest: 9.4346/ "From" Date: September 15, 2022/ "To" Date: September 26, 2023/ Total Amount of Interest: \$3547.40/ Late Fees: \$235.44/Total Amount Secured by Mortgage Lien: \$28310.56/ Per Diem Interest: 9.4346//"Beginning" Date: September 27, 2023 / (126435.09400) **Date:** September 27, 2023 (126435.09405)

EXHIBIT "CC Obligor(s) and Notice Address: APRIL MARIE Address: APHIL MAHIE HUGGINS, 6009 Shenan-doah Drive, SACRAMENTO, CA, 95841 and NICHOLAS JAY HUGGINS, 6009 Shenandoah Drive, SACRA-MENTO, CA, 95841 / Junior Interestholder(s) and Notice Address: Marriott Resorts Hospitality Cor-poration, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, at 9002 San Marco Court, Orlando, FL 32819/
Number of Interests: 8/ Interest Numbers: DT5815 & DT5816 & DT5817 & DT5818 & DT5819 & DT5820 & DT5821 & DT5822 /Points: 2000 / Use Year Commencemen Date: June 1, 2022 / /Official Records Document Number: 20220379707/ Obligor(s): APAII/OHA HUGGINS and NICHOLAS JAY HUGGINS/Note Date: JAY HUGGINS/Note Date: May 31, 2022/ Mortgage Date: May 31, 2022/ "As of" Date: September 26, 2023 /Total Amount Secured by Mortgage Lien: \$27922.45 / Principal Sum: \$24220.69 /Interest Rate: 13 24 / Per Diem Interest: 8.9078/ "From"

Date: October 1, 2022/ "To"

Date: September 26, 2023/ **Total Amount of Interest:** \$3206.79/ Late Fees: \$244.97/Total Amount Secured by Mortgage Lien: \$27922.45/ Per Diem Interest: 8.9078// Beginning **Date:** September 27, 2023 / (126435.09401)

7411 S Harvard Blvd, LOS ANGELES, CA 90047 / Ju-nior Interestholder(s) and Notice Address: Marriott EXHIBIT "CD" Obligor(s) and Notice Address: JOSE GRAHAM, Unit Q, 836 Ronda Sevilla, LAGUNA WOODS, CA, Resorts Hospitality Corporation, a South Carolina corpo-92637 and ELMA N NAVASARTIAN, 836 Ronda Sevilla Unit Q, LAGUNA WOODS, CA, 92637 / Juration, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, at 9002 nior Interestholder(s) and San Marco Court, Orlando Notice Address: Marriott FL 32819/ Number of In-Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC terests: 16/ Interest Num-bers: CZ5529 & CZ5530 & CZ5531 & CZ5532 & DE6727 & DE6728 & Trust Owners Association, DE6729 & DE6730 & DE6731 & DE6732 & Inc., a Florida corpora-tion, at 9002 San Marco DE6733 & DE6734 & Court, Orlando, FL 32819/ Number of Interests: 19/ Interest Numbers: CR1539 DE7249 & DE7250 & DE7251 & DE7252 /Poi 4000 / Use Year Com-& CR1540 & CR1541 & mencement Date: January 1, 2023 / /Official Records CR1542 & CR1543 & CB1544 & CB1545 & **Document Number** CR1546 & CR1547 & CR1548 & CR1548 & CR1549 & CR1550 & CR1551 & 20220240895/ Obligor(s): LASHAWN BOSTIC/Note Date: April 1, 2022/ Mortgage Date: April 1, 2022/ "As of" Date: September 26, 2023 /Total Amount CR1552 & CR1601 & CR1602 & CR1603 & CR1604 & CR1605 /Points 4750 / Use Year Com-mencement Date: January 1, 2023 / Official Records Secured by Mortgage Lien: \$49427.27 / Principa Sum: \$43909.80 /Interest Document Number: Rate: 10.99 / Per Diem Interest: 13.4047/ "From" 20220375806/ Obligor(s): Date: October 1, 2022/ "To"
Date: September 26, 2023/
Total Amount of Interest: JOSE GRAHAM and FLMA N NAVASARTIAN/Note
Date: May 27, 2022/ Mortgage Date: May 27, 2022/ \$4825.72/ Late Fees: 'As of" Date: Septembe \$441.75/Total Amount \$441.75/lotal Amount Secured by Mortgage Lien: \$49427.27/ Per Diem Inter-est: 13.4047//"Beginning" Date: September 27, 2023 / (126435.09408) 26, 2023 /Total Amount Secured by Mortgage Lien: \$17761.21 / Principal Sum: \$15364.08 / Interest Rate: 5.5439/ "From" Date: September 27, 2022/ "To" EXHIBIT "CI" Obligor(s) and Notice Address: ANTHONY SOWELL, 2301 Powaton Court, CHARLOTTE, NC, 28269 and JESSICA HANNA, 2301 Date: September 26, 2023/ Total Amount of Interest: \$2017.99/ Late Fees: \$129.14/Total Amount

Secured by Mortgage Lien: \$17761.21/ Per Diem Interest: 5.5439//"Beginning" Powaton Court, CHAR-LOTTE, NC, 28269 / Junior Resorts Hospitality Corpora EXHIBIT "CE tion, a South Carolina corpo Obligor(s) and Notice Address: CASSIDY G ration, as Managing Agent on behalf of the MVC Trust HENSHAW, 1053 S Palm Canyon Dr, C/O Mitchell Owners Association, Inc., a Florida corporation, at 9002 San Marco Court, Orlando, Reed Sussman & Assoc PALM SPRINGS, CA, FL 32819/ Number of Inter-92264 and KEVIN A ests: 16/ Interest Numbers D.I4113 & D.I4114 & D.I4115 HENSHAW, 1053 S Palm Canyon Dr, C/O Mitchell & DJ4116 & DJ4117 & DJ4118 & DJ4119 & DJ4120 & DJ4121 & DK2149 & DK2150 & DK2151 & DK2152 & DK2201 & and Notice Address: Mar riott Resorts Hospitality Cor-poration, a South Carolina corporation, as Managing Agent on behalf of the MVC DK2202 & DK2203 /Points 4000 / Use Year Commencement Date: January 1, 2023 / Official Records **Document Number:** Trust Owners Association, 20220393820/ Obligor(s): ANTHONY SOWELL and Inc., a Florida corporation, at 9002 San Marco Court, Or lando El 32819/ Number of JESSICA HANNA/Note Interests: 8/ Interest Num-bers: DT1416 & DT1417 & DT1418 & DT1419 & Date: June 7, 2022/ Mort-gage Date: June 7, 2022/ "As of" Date: September DT1420 & DT1421 & 26, 2023 /Total Amount 26, 2023 / Iotal Amount Secured by Mortgage Lien \$50989.72 / Principal Sum: \$45010.78 /Interest Rate: 10.99 / Per Diem Interest: 13.7408/ "From" Date: DT1422 & DT1423 /Points 2000 / Use Year Com-mencement Date: June 1, 2022 / /Official Records Document Number: 20220380010/ Obligor(s): September 7, 2022/ "To CASSIDY G HENSHAW and Date: September 26, 2023 Total Amount of Interest: KEVIN A HENSHAW/Note Date: May 31, 2022/ Mort-gage Date: May 31, 2022/ "As of" Date: September Secured by Mortgage Lien: \$50989.72/ Per Diem Inter-26, 2023 /Total Amount Secured by Mortgage Lien: \$29549.04 / Principal Sum: \$25644.38 /Interest Rate: 13.24 / Per Diem est: 13.7408//"Beginning (126435.09409) EXHIBIT "CJ" Interest: 9.4314/ "From Date: October 1, 2022/ "To"
Date: September 26, 2023/
Total Amount of Interest: Obligor(s) and Notice Address: MAKEISHAT BUTLER, 804 South Points Blvd, SUMMERVILLE, SC, 29483 and RAY A. BUTLER Secured by Mortgage Lien:

/ Junior Interestholder(s) est: 9.4314//"Beginning and Notice Address: Ma riott Resorts Hospitality Corporation, a South Carolina EXHIBIT "CF" corporation, as Managing Agent on behalf of the MVC
Trust Owners Association,
Inc., a Florida corporation, at 9002 San Marco
Court, Orlando, FL 32819/
Number of Interests: 6/ Obligor(s) and Notice Address: KAMIKA D WHEAT-LEY, 11947 Edgefield Drivi FISHERS, IN, 46037 and BOBBY J. WHEATLEY, 11947 Edgefield Drive FISHERS, IN. 46037 / Ju-Interest Numbers: AL3741 nior Interestholder(s) and Notice Address: Marriott Resorts Hospitality Cor-poration, a South Carolina & AL3742 & AL3743 & Al 3744 & Al 3745 & Al 3746 July 1, 2023 / /Official Recorporation, as Managing Agent on behalf of the MVC cords Document Number Trust Owners Association, Inc., a Florida corporation, at 9002 San Marco Court, Or-lando, FL 32819/ **Number of** 20220304284/ Obligor(s): MAKEISHA T. BUTLER and RAY A. BUTLER/Note Date April 29, 2022/ Mortgage Date: April 29, 2022/ "As Interests: 6/ Interest Numbers: BJ4623 & BJ4624 & of" Date: September

\$29549.04/ Per Diem Inter-

SUMMERVILLE, SC, 29483

BJ4625 & BJ4626 & BJ4627 & BJ4628 /**Points:** 1500 / **Use Year Commencement** Date: January 1, 2023 / / Official Records Docume Obligor(s): KAMIKA D WHEATLEY and BOBBY J. WHEATLEY/Note Date: May 18, 2022/ Mortgage Date: May 18, 2022/ "As of" Date: September 26, 2023 /Total Amount Secured by Mortgage Lien: \$21579.91 / Principal Sum \$18315.27 /Interest Rate: 14.99 / Per Diem Interest Rate: 14.99 / Per Diem Interest: 7.6263/ "From" Date: September 18, 2022/ "To" Date: September 26, 2023/ Total Amount of Interest: \$2844.58/ Late Fees: \$170.06/Total Amount Secured by Mortgage Lien: \$21579.91/ Per Diem Interest: 7.6263//"Beginning"

26, 2023 /Total Amount

Secured by Mortgage Lien: \$19162.76 / Principal

Sum: \$16440.99 /Interest

Rate: 13.99 / Per Diem Interest: 6.3892/ "From" Date: October 1, 2022/ "To"

Total Amount of Interest:

Secured by Mortgage Lien: \$19162.76/ Per Diem Interest: 6.3892//"Beginning"

Date: September 27, 2023 /

Settlement Branch #1, SAN FERNANDO, TRINIDAD AND TOBAGO 602705 and ANTHONY J PEYSON, 4

/Junior Interestholder(s)
and Notice Address: Mar

riott Resorts Hospitality Cor

corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corpora-

tion, at 9002 San Marco Court, Orlando, FL 32819/ Number of Interests: 10/

Interest Numbers: DV6737 & DV6738 & DV6739 & DV6740 & DV6741

& DV6742 & DV6743 &

DV6746 /Points: 2500 /

Use Year Commencemen Date: January 1, 2024 // Official Records Docume

Number: 20220564600/

Obligor(s): RUAN NINA PEYSON and ANTHONY

J PEYSON/Note Date: August 26, 2022/ Mortgage Date: August 26, 2022/

"As of" Date: September 26, 2023 /Total Amount

13.4017/ "From" Date: September 26, 2022/ "To" Date: September 26, 2023/

Total Amount of Interest: \$4891.60/ Late Fees: \$333.41/Total Amount

EXHIBIT "CL"

Obligor(s) and Notice Address: RYAN L. CROCK-

poration, a South Carolina

\$2300.06/ Late Fees: \$171.71/Total Amount

Obligor(s) and Notice Address: RUAN NINA

PEYSON, 4 Golconda

(126435.09411)

September 26, 2023/

EXHIBIT "CG"
Obligor(s) and Notice
Address: ALICIA ROMO, Camino La Fuente 1510 B LAS CONDES-SANTIAGO , CHILE 75500000 / Junior Interestholder(s) and Notice Address: Marriott Resorts Hospitality Corpora resolts riospitality Corpora-tion, a South Carolina corpo-ration, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, at 9002 San Marco Court, Orlando. El 32819/ Number of Inter ests: 12/ Interest Numbers DD7435 & DD7436 & DD7437 & DE4313 & DE4314 & DE4315 & DE4316 & DE4317 8 DE4318 & DE4319 & DF4320 & DF4321 /Points 3000 / Use Year Commencement Date: January 1, 2024 / Official Records **Document Number:** 20220371545/ Obligor(s): ALICIA ROMO/Note Date May 24, 2022/ Mortgage Date: May 24, 2022/ "As of" Date: September 26, 2023 /Total Amount Secured by Mortgage Lien: \$46064.94 / Principal Sum: \$37616.88 /Interest Rate: 15.99 / Per Diem Interest: 16.7082/ "From Date: June 24, 2022/ "To Date: September 26, 2023 Total Amount of Interest: Secured by Mortgage Lien: \$46064.94/ Per Diem Inter-est: 16.7082//"Beginning" **Date:** September 27, 2023 (126435.09406)

ETT, 51 Percheron Lane, HILTONHEADISLAND, SC, PILIONHEADISLAND, SC, 29926 and AMANDA C. CROCKETT, 51 Percheron Ln, HILTON HEAD ISLAND, SC, 29926-3511 / Junior **EXHIBIT "CH"** Obligor(s) and Notice Address: LASHAWN BOSTIC Interestholder(s) and Notice Address: Marriott Resorts Hospitality Corpora-tion, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, at 9002 San Marco Court, Orlando, FL 32819/ **Number of In**terests: 19/ Interest Num-bers: DY8546 & DY8547 & DY8548 & DY8549 & DY8550 & DY8551 & DY8552 & DY8601 & DY8602 & DY8603 & DY8604 & DY8605 & DY8606 & DY8607 & DY8608 & DY8609 Use Year Commencemen Date: January 1, 2024 / / Official Records Docume Obligor(s): RYAN L. CROCKETT and AMANDA C. CROCKETT/Note Date: August 26, 2022/ Mortgage Date: August 26, 2022/ "As of" Date: September 26, 2023 /Total Amount Secured by Mortgage Lien \$40049.97 / Principal Sum: \$34783.29 /Interest Rate: 13.24 / Per Diem Interest: 12.7925/ "From" Date: September 26, 2022/ "To"
Date: September 26, 2023/
Total Apount of Interest: 4669.30/ Late Fees: \$347 38/Total Amount Secured by Mortgage Lien: \$40049.97/ Per Diem Interest: 12.7925//"Beginning" Date: September 27, 2023

(126435.09413) EXHIBIT "CM" NEW YORK, NY 10012 / Junior Interestholder(s) and Notice Address: Marriott Resorts Hospitality Corpora-tion, a South Carolina corpo-ration, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, at 9002 San Marco Court, Orlando, FL 32819/ Number of Inter-ests: 16/ Interest Numbers: 232245 & 232246 & 232247 & A62235 & A62236 & A62237 & A62238 & A62239 & A62240 & A62241 8 A62714 /Points: 4000 / Use Year Commencement Date: January 1, 2023 // Official Records Document Number: 20220619699/ Obligor(s): ARNEL F. PIA-MONTE/Note Date: September 16, 2022/ Mortgage Date: September 16, 2022/ "As of" Date: Sent 26, 2023 /Total Amount Secured by Mortgage Lien: \$55056.14 / Principal Sum: \$47808.40 /Interest Rate: 13.24 / Per Diem Interest: 17.5829/ "From" Date September 16, 2022/ " Date: September 26, 2023/ Total Amount of Interest: \$6593.60/ Late Fees: \$404.14/Total Amount Secured by Mortgage Lien \$55056.14/ Per Diem Inter-est: 17.5829//"Beginning" Date: September 27, 2023 (126435.09414)

EXHIBIT "CN" Obligor(s) and Notice Address: MARCOS LUIS RIVERA CEBALLOS, Parcela 88, Graneros De Puerto Varas, PUERTO VARAS, CHILE 0 and BLANCA EL-ENA RIQUELME VALDIVIA, Parcela 88, Graneros De Puerto Varas, PUERTO VARAS, CHILE 0 / Junior Interestholder(s) and Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corpora-tion, at 9002 San Marco Court, Orlando, FL 32819/ Number of Interests: 6/ Interest Numbers: DP3537 & DP3538 & DP3539 & DP3540 & DS0825 & Use Year Commencement Date: September 1, 2022 / /Official Records **Document Number:** DIVIA/Note Date: August

11, 2022/ **Mortgage Date:** August 11, 2022/ "**As of**" **Date:** September 26, 2023 Total Amount Secured by Mortgage Lien: \$25368.63 Principal Sum: \$21271.82 /Interest Rate: 15.99 / Per "From" Date: Septem ber 11, 2022/ "**To**'" **Date**: nber 26 2023/ Total Amount of Interest: \$3590.37/ Late Fees: \$256.44/Total Amount Secured by Mortgage Lien: \$25368.63/ Per Diem Interest: 9.4482//"Beginning" Date: September 27, 2023 / (126435.09418)

EXHIBIT "CO" Obligor(s) and Notice
Address: WILLIAM S DUNIGAN, 2683 Avalon Woods
Dr., PORTAGE, MI, 49024
and SATINA C DUNIGAN, Golconda Settlement Branch #1, SAN FERNANDO, TRIN-2683 Avalon Woods Dr., PORTAGE, MI, 49024 / Ju-nior Interestholder(s) and Notice Address: Marriott IDAD AND TOBAGO 602705 poration, a South Carolina portation, a Sun Carolinia corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corpora-tion, at 9002 San Marco Court, Orlando, FL 32819/ Number of Interests: 6/ Interest Numbers: EE6048 & EE6049 & EE6050 & EE6051 & EE6052 & EE6101 /Points: 1500 / Use Year Commencemen Date: October 1, 2022 / / Official Records Docume Number: 20220631290/ Obligor(s): WILLIAM S DUNIGAN and SATINA C DUNIGAN/Note Date: Sen tember 26, 2022/ Mortgag Date: September 26, 2022/ "As of" Date: September 26, 2023 /Total Amount Secured by Mortgage Lien: \$21395.74 / Principal Sum: Secured by Mortgage Lien: \$35647.61 / Principal Sum: \$18210.05 /Interest Rate: 14 99 / Per Diem Interest 7.5825/ "From" Date: September 26, 2022/ "To" Date: September 26, 2023/ Total Amount of Interest: \$2767.61/ Late Fees: \$168 08/Total Amount Secured by Mortgage Lien: \$21395.74/ Per Diem Inter-est: 7.5825//"Beginning" Date: September 27, 2023 / Secured by Mortgage Lien: \$35647.61/ Per Diem Inter-est: 13.4017//"Beginning" (126435.09419)

> EXHIBIT "CP" Obligor(s) and Notice Address: ANA LESLY ORTIZ HERREJON, 616 King Heath Ln, KINSTON, NC, Heath Ln, KINSTON, NC, 28504 and HERIBERTO CERVANTES NAVA, 616 King Heath Ln, KINSTON, NC, 28504 / Junior Interestholder(s) and Notice Address: Marriott Notice Address: Marriott Resorts Hospitality Cor-poration, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, at 9002 San Marco Court, Orlando, FL 32819/ Number of Interest Number of bers: DV1702 & DV1703 & DV1704 & DV1705 & DV1706 & DV1707 /Points: 1500 / Use Year Com-mencement Date: January 1, 2023 //Official Records Document Number: 20220480285/ Obligor(s): ANA LESLY ORTIZ HER-REJON and HERIBERTO CERVANTES NAVA/Note Date: July 11, 2022/ Mort-gage Date: July 11, 2022/ 'As of" Date: September 26, 2023 /Total Amount Secured by Mortgage Lien: \$24074.70 / Principal Sum: \$20392.20 /Interest Rate: 14.99 / Per Diem Interest: 8.4911/ **"From" Date:** September 11, 2022/ **"To"** Date: September 26, 2023 Total Amount of Interest: \$3226.58/ Late Fees: \$205.92/Total Amount Secured by Mortgage Lien: \$24074.70/ Per Diem Interest: 8.4911//"Beginning

> Obligor(s) and Notice Address: GREGORY 19135 and LATASHI TRUE HEART, 4232 Cottman Ave PHILADEPHIA, PA, 19135 Junior Interestholder(s) and Notice Address: Mar-riott Resorts Hospitality Cor-poration, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, at 9002 San Marco Court, Or-lando, FL 32819/ **Number of** Interests: 5/ Interest Num bers: B48510 & B48511 & R48512 & R48513 & Official Records Docume Number: 20220506592/ Obligor(s): GREGORY
> TRUEHEART and LATASHI
> TRUEHEART/Note Date:
> July 27, 2022/ Mortgage Date: July 27, 2022/ "As of" Date: September 26 2023 /Total Amount Se cured by Mortgage Lien: \$20915.65 / Principal Sum: \$17913.20 /Interest Rate: 13.99 / Per Diem Interest: 6 9613/ "From" Date: September 27, 2022/ "To"
>
> Date: September 26, 2023/ \$218.53/Total Amount Secured by Mortgage Lien: \$20915.65/ Per Diem Interest: 6.9613//"Beginning" Date: September 27, 2023 / (126435.09421)

EXHIBIT "CQ

Obligor(s) and Notice Address: EDUARDO OSPINA FORERO, Av 10 Oeste #10c Oestes 15, CALI,, COLOMBIA 760045 / Junior Interestholder(s) and Notice Address: Marriott ration, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, at 9002 San Marco Court, Orlando, & DS7333 & DS7334 & DS7335 & DS7336 & DS7337 & DS7338 & 2500 / Use Year Commencement Date: January 1, 2023 / /Official Records 1, 2023 / /Onicial Trees. 2 Document Number: 20220538695/ Obligor(s): August 10, 2022/ Mortgage Date: August 10, 2022/ "As of" Date: September 26 2023 /Total Amount Secured by Mortgage Lien: \$37952.81 / Principal Sum: \$31916.88 /Interest Rate: 15.99 / Per Diem Interest: 14.1764/ "From" Date September 10, 2022/ "To" Date: September 26, 2023/ Total Amount of Interest:

175651 cont'd on Page 11B

EXHIBIT "CR"

The Apopka Chief

LEGAL ADVERTISING

7B - 12B

175651 from Page 10B \$5401.21/ Late Fees: \$384.72/Total Amount Secured by Mortgage Lien \$37952.81/ Per Diem Inter-est: 14.1764//"Beginning" (126435,09422)

EXHIBIT "CS"
Obligor(s) and Notice
Address: CONSUELO
ANDREA SUAREZ GON-ZALEZ. Loteo El Maullin Parcela 03, Ruta V590 Kilo-metro 4, PUERTO VARAS, CHILE and RAUL ANTONIO LAZARTE RIQUELME, Loteo El Maullin Parcela 03 Buta V590 Kilometro 4 PÚERTO VARAS, CHILE

/ Junior Interestholder(s) and Notice Address: Marriott Resorts Hospitality Corporation a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corpora-tion, at 9002 San Marco Court. Orlando. FL 32819/ Number of Interests: 8/ Interest Numbers: DU4340 & DU4341 & DU4342 & DU4343 & DU4344 & DU4345 & DU4346 & DU4347 /Points: 2000 / Use Year Commencement Date: September 1 2022 / /Official Records Document Number:

20220538562/ Obligor(s): CONSUELO ANDREA

SUAREZ GONZALEZ and RAUL ANTONIO LAZARTE RIQUELME/Note Date: August 10, 2022/ Mortgage Date: August 10, 2022/ "As of" Date: September 26, 2023 /Total Amount Secured by Mortgage Lien: \$30543.95 / Principal Sum: \$25644.99 /Interest Rate: 15.99 / Per Diem Interest: 11.3906/ "From" Date: September 10, 2022/ "To" Date: September 26, 2023/ Total Amount of Interest: \$4339.84/ Late Fees: \$309.12/Total Amount Secured by Mortgage Lien: \$30543.95/ Per Diem Inter-est: 11.3906//"Beginning" Date: September 27, 2023 /

(126435.09423)

4T1FA38P45U064435 TOYT 2005

1N4AL3AP9GC109743 2016 NISS

EXHIBIT "CT"
Obligor(s) and Notice Address: MICHAEL L. DAILY, 1546 Clark Drive, YARDLEY, PA, 19067 and CARLA DAILY, 1546 Clark Dr, YARDLEY, PA, 19067 / Junior Interestholder(s) and Notice Address: Marriott Notice Address: Marriott Resorts Hospitality Corpora-tion, a South Carolina corpo-ration, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, at 9002 San Marco Court, Orlando, FL 32819/ **Number of Inter-ests:** 16/ **Interest Numbers:** V23209 & V23210 & V23211 & V23212 & V23213 & V23214 & V23215 & V23216

& V23217 & V23218 & V23219 & V28022 & V28023 & V28024 & V28025 & V28026 /Points: 4000 / Use Year Commencement Date: January 1, 2023 //Official Records Document Number: 20220512685/ Obligor(s): MICHAEL L. DAILY and CARLA DAILY/Note Date: July 29, 2022/ Mortgage Date: July 29, 2022/ "As of" Date: September 26, 2023 /Total Amount 26, 2023 / Iotal Amount Secured by Mortgage Lien: \$52680.11 / Principal Sum: \$46851.50 / Interest Rate: 10.99 / Per Diem Interest: 14.3027 / "From" Date: October 1, 2022 / "To" Date: September 26, 2023/

Total Amount of Interest: \$5148.95/ Late Fees: \$429.66/Total Amount Secured by Mortgage Lien: \$52680.11/ Per Diem Interest: 14.3027//"Beginning" Date: September 27, 2023 / (126435.09424) EXHIBIT "CU" Obligor(s) and Notice Address: MARIO HERNANDO HERRERA BOLIVAR, Calle 13 #108-100 Apto 102, CALI, COLOMBIA 760045

/ Junior Interestholder(s) and Notice Address: Mai and Notice Address: Mar-riott Resorts Hospitality Cor-poration, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association,

Inc., a Florida corpora-tion, at 9002 San Marco Court, Orlando, FL 32819/ Number of Interests: 16 Interest Numbers: DZ6124 & DZ6125 & DZ6126 & DZ6127 & DZ6128 & DZ6129 & DZ6130 & DZ6131 & DZ6132 & DZ6133 & DZ6134 & DZ6135 & DZ6136 & DZ6137 & DZ6138 & DZ6139 /Points: 4000 / Use Year Commencement Date: January 1, 2023 / /Official Records Document Number: 20220564681/ Obligor(s): MARIO HERNANDO HER-RERA BOLIVAR/Note Date: August 23, 2022/ Mortgage Date: August 23, 2022/

Secured by Mortgage Lien: \$56576.08 / Principal Sum: \$47957.34 /Interest Rate: 15.99 / Per Diem Interest: 21.3011/ "From" Date: September 23, 2022/ "To" Date: September 26, 2023/ Total Amount of Interest: \$7838.76/ Late Fees: \$529 98/Total Amount \$529.98/Total Amount Secured by Mortgage Lien: \$56576.08/ Per Diem Inter-est: 21.3011//"Beginning" Date: September 27, 2023 / (126435.09425)

Publish: The Apopka Chief January 26 and February 2, 2024

175683

175685

NOTICE OF PUBLIC SALE:
BARTLETT TOWING, INC gives notice that on FEBRUARY
20, 2024 at 08:30 AM the following vehicles (s) may be sold by
public sale at 2252 APOPKA BLVD, STE B, APOPKA, FL 32703
to satisfy the lien for the amount owed on each vehicle for any
recovery, towing, or storage services charges and administrative
fees allowed pursuant to Florida statute 713.78.

POWER TOWING SERVICES, INC 440 METCALF AVE ORLANDO, FL 32811 TEL: 407-948-2338 TEL: 407-948-2283

NOTICE OF SALE OF MOTOR VEHICLE

PURSUANT TO F.S. 713.78 (5)

There will be a sale of the following vehicles located at 440 Met-calf Ave, Orlando, FL 32811. **DATE OF SALE: FEBRUARY 12th, 2024** at **9 AM**

Tow company reserves the right to withdraw said vehicles from

NOTICE OF PUBLIC SALE: JL TOWING gives Notice of Fore-closure of Lien and intent to sell this vehicle on 02/24/2024, at 08:00:00 AM at 605 Ferguson Dr Orlando, FL 32805, 407-802-8600 pursuant to subsection 713.78 of the Florida Statutes. JL

TOWING reserves the right to accept or reject any and/or all

the amount owed on each vehicle for any recovery, towing, or storage services charges and administrative fees allowed pur-suant to Florida statute 713.78.

NOTICE OF PUBLIC SALE
TOW PROS OF ORLANDO gives notice that on 02/14/2024 at
09:00 AM the following vehicles(s) may be sold by public sale at
11420 SPACE BLVD ORLANDO, FL 32837 to satisfy the lien for

the amount owed on each vehicle for any recovery, towing, or storage services charges and administrative fees allowed pur-suant to Florida statute 713.78.

NOTICE OF PUBLIC SALE
TOW PROS OF ORLANDO gives notice that on 02/10/2024 at
09:00 AM the following vehicles(s) may be sold by public sale
at 6819 EDGEWATER DR, ORLANDO, FL 32810 to satisfy the

2004 FORD

MAZD

lien for the amount owed on each vehicle for any recovery, ing, or storage services charges and administrative fees allo pursuant to Florida statute 713.78.

1FTBR1Y86MKA76329 2021 FORD

Publish: The Apopka Chief January 26, 2024

1FTSS34P14HA86860

3N1BC1CP5BL505149

JM1NB353XX0100380 KNAFE121655203599

Publish: The Apopka Chief January 26, 2024

3GNCA13D38S702680 Make: CHEV Year: 2008

auction. For more info, or inquiries, call 407-948-2338 January 26, 2024

KM8J23A4XHU287736 2017 HYUN

2009 CADILLAC CTS 4D SEDAN BLACK

VIN# 1G6DG577X9015592 2011 AUDI A4 4D BLACK

January 26, 2024

NOTICE OF PUBLIC SALE
Personal property of the following tenants will be sold for cash to satisfy rental liens in accordance with Florida Statutes, Self Storage Facility Act, Sections 83.806 and 83.807. Contents may include kitchen, household items, bedding, toys, contents may include kitchen, nouserioto terms, bedding, toys, games, boxes, barrels, packed cartons, furniture, trucks, cars, etc. There is no title for vehicles sold at lien sale. Vehicles sold "as is" and for parts only. Owners reserve the right to bid on units. Lien Sale to be held online ending TUESDAY February 13, 2024 at times indicated below. Viewing and bidding will only be available online at www.storagetreasures.com beginning 5 days prior to the scheduled sale date and timel also visit

www.personalministorage.com/orlando-fl-storage-units/
For more info.

Personal Mini Storage Apopka - 1365 E Semoran Blvd.,
Apopka, FL 32703 - at 10:30 am:

UNITS: #317 - Kenya Dillon; #646 - Oreste Mesidor c/o Mesidor
Transportation; #1107 - Gregory Zamy; #1302 - Jorge Morales;
#1445 - Cecilia Lizardo

Hartsportation, #107 - Gregory Zarny, #1502 - Jorge Morales, #1445 - Cecilia Lizardo
Personal Mini Storage Piedmont - 777 Piedmont-Wekiwa
Rd., Apopka, FL 32703 - at 11:00 am:
UNITS: #1100 - Nicholas Osorio; #437 - Tyson Henderson;
#338 - Marjorie Delerme; #634 - Heather Libby; #963 - Aleena

Publish: The Apopka Chief January 26 and February 2, 2024

January 26, 2024

175646

NOTICE OF PUBLIC SALE
Public notice is hereby given that ACE TRANSPORTATION
SYSTEMS LLC, d/b/a ACE WRECKER, will hold a public
sale at ACE TRANSPORTATION SYSTEMS LLC, d/b/a ACE WRECKER, 5601 South Orange Blossom Trail, Orlando, FL 32839. Pursuant to the laws of the state the following vehicles will be sold to the highest bidder. Sale Date: 2/7/2024 At 8AM JH4CL96875C008154 5N1AL0MN9DC301576

Terms of the sale are cash and no checks are accepted. Seller reserves the right to final bid. All sales are final. No refunds will be made. Sale auto will be sold "as is" with no guarantee. Publish: The Apopka Chief

NOTICE OF PUBLIC AUCTION
Public notice is hereby given that ACE TRANSPORTATION
SYSTEMS LLC, d/b/a ACE WRECKER, will hold a public sale at
ACE TRANSPORTATION SYSTEMS LLC, d/b/a ACE WRECKER, 101 Bay Street, Ocoee, FL 34761. Pursuant to the laws of
the state the following vehicles will be sold to the highest bidder.
Sale Date: 2/7/2024 At 8AM

Terms of the sale are cash and no checks are accepted. Seller

reserves the right to final bid. All sales are final. No refunds will be made. Sale auto will be sold "as is" with no guarantee January 26, 2024

NOTICE OF PUBLIC SALE

TRI COUNTY TOWING, INC gives notice that on 02/09/2024 at 10:00 AM the following vehicles(s) may be sold by public sale at 1611 NORTH FORSYTH ROAD ORLANDO FL 32807 to satisfy the lien for the amount owed on each vehicle for any recover

towing, or storage services charges and administrative fees allowed pursuant to Florida statute 713.78.

NOTICE OF PUBLIC SALE: JL TOWING gives Notice of Fore-closure of Lien and intent to sell this vehicle on 02/23/2024, at 08:00:00 AM at 605 Ferguson Dr Orlando, FL 32805, 407-802-8600 pursuant to subsection 713.78 of the Florida Statutes. JL TOWING reserves the right to accept or reject any and/or all

ZACCJABB2JPJ48870

2B7HB11X5WK102402 2GNALDEK8C6255463 1G1PD5SH4C7149552 5UXFB53535LV10470

2C3CDXHG4KH608795

1FMCU0GX2EUB47825 1C4NJPBA3HD132529

GMC NISS

DODG

2C3KA53G96H468314

1NXBR32E87Z837229 1G1JC5SH8E4218174

175663

NOTICE OF PUBLIC SALE

Public notice is hereby given that 1ST TOWING AND RECOVERY will sell the following vehicle on FEBRUARY 19, 2024 at 08:00:00 AM At 75 West Illiana Street, Orlando, FL 32806.

Terms of the Sale are cash only. No checks are accepted. Seller reserves the right to final bid. All sales are final. No refunds will be made. Said Auto will be sold "As Is" with no guarantee. Publish: The Appka Chief

NOTICE OF PUBLIC SALE:
BARTLETT TOWING, INC gives notice that on FEBRUARY
16, 2024 at 08:30 AM the following vehicles (s) may be sold by
public sale at 2252 APOPKA BLVD, STE B, APOPKA, FL 32703

to satisfy the lien for the amount owed on each vehicle for any recovery, towing, or storage services charges and administrative fees allowed pursuant to Florida statute 713.78.

NOTICE OF PUBLIC SALE:
BARTLETT TOWING, INC gives notice that on FEBRUARY
16, 2024 at 08:30 AM the following vehicles (s) may be sold by
public sale at 2252 APOPKA BLVD, STE B, APOPKA, FL 32703 to satisfy the lien for the amount owed on each vehicle for any recovery, towing, or storage services charges and administrative fees allowed pursuant to Florida statute 713.78.

1FTNR2CM1FKB19856 2015 FORD January 26, 2024

NOTICE OF PUBLIC SALE: BARTLETT TOWING, INC gives notice that on FEBRUARY 16, 2024 at 08:30 AM the following vehicles (s) may be sold by public sale at 2252 APOPKA BLVD, STE B, APOPKA, FL 32703

recovery, towing, or storage services charges and administrative fees allowed pursuant to Florida statute 713.78.

Public notice is hereby given that 1ST TOWING AND RECOV-ERY will sell the following vehicle on FEBRUARY 22, 2024 at 08:00:00 AM At 75 West Illiana Street, Orlando, FL 32806.

Terms of the Sale are cash only. No checks are accepted. Seller

reserves the right to final bid. All sales are final. No refunds will be made. Said Auto will be sold "As Is" with no guarantee.

Publish: The Apopka Chief

KMHCM36C49U122933 2009 HYUN

2B3CL5CT5BH511565 DODG 2011

January 26. 2024

January 26, 2024

NOTICE OF SALE PURSUANT TO F.S. 713.78 FOR SALE ON THE 16 DAY OF FEBRUARY, 2024 at 10:00 AM, at BJ'S

NOTICE OF PUBLIC SALE:

NOTICE OF PUBLIC SALE:

BARTLETT TOWING, INC gives notice that on FEBRUARY
19, 2024 at 08:30 AM the following vehicles (s) may be sold by
public sale at 2252 APOPKA BLVD, STE B, APOPKA, FL 32703
to satisfy the lien for the amount owed on each vehicle for any
recovery, towing, or storage services charges and administrative

NOTICE OF PUBLIC SALE: JL TOWING gives Notice of Foreclosure of Lien and intent to sell this vehicle on 02/24/2024, at 08:00:00 AM at 605 Ferguson Dr Orlando, FL 32805, 407-802-8600 pursuant to subsection 713.78 of the Florida Statutes. JL

TOWING reserves the right to accept or reject any and/or all

5NPD74LF1JH354196

175680

fees allowed pursuant to Florida statute 713.78.

1D7HA16K02J204217 2002 DODG

2018

175656

2018 HYUN January 26, 2024

TOWING SERVICE, 670 E. Mason Ave., Apopka, FL 32703, the following vehicle(s) will be sold for cash to the highest bidder: CHEVROLET IMPALA 2G1WT58K889249337 VOLKSWAGON CC WVWBP7AN1DE553031

BJ'S Towing reserves the right to accept or reject any and all bids. BJ'S Towing reserves the right to bid. Bidding begins at the amount owed. All Vehicle(s) are sold as is, no warranties and no guarantees of title(s). Vehicle(s) may be seen the day before the sale From 10:00 a.m. to 3:00 p.m. only. Please call (407) 886-0568 for further info.

Publish: The Apopka Chief January 26, 2024

NOTICE OF SALE Vehicle will be sold, as is. Sell-er reserves the right to refuse

any bid. Terms of bid are cash only. Buyer must have funds on hand at time of sale

1G11B5SL1EF212082 1HGCR2F5XHA128707 5NPEB4AC5BH043688 2011 HYUN The auction will take place on FEBRUARY 16, 2024 at 08:00

AM at 1331 W. Central Blvd.. Orlando, FL 32805.

NOTICE UNDER

FICTITIOUS NAME LAW PURSUANT TO SECTION 865.09, FLORIDA STATUTES

NOTICE IS HEREBY GIVEN

that the undersigned, desiring to engage in business under the fictitious name of

Lineberger Bookkeeping

located at 4452 Glenmoor Court, in the County of Orange in the City of Winter Park Flor-ida 32792, intends to register

the above said name with the

Florida Department of State, Tallahassee, Florida. Dated at Winter Park, Florida,

this 21st day of January, 2024

Susan J. Lineberger

175654

Publish: The Apopka Chief January 26, 2024

ision of Corporations of the

NOTICE OF SALE Vehicle will be sold, as is. Seller reserves the right to refuse any bid. Terms of bid are cash NOTICE OF PUBLIC SALE
TOW PROS OF ORLANDO gives notice that on 02/13/2024 at
09:00 AM the following vehicles(s) may be sold by public sale at
11420 SPACE BLVD ORLANDO, FL 32837 to satisfy the lien for

4A32B2FFXBE015344 2011 MITS The auction will take place on FEBRUARY 18, 2024 at 08:00 AM at 1331 W. Central Blvd., Orlando, FL 32805. All Auto Towing, Inc. January 26, 2024

NOTICE OF PUBLIC SALE ON FEBRUARY 08, 2024 AT 0700 O'CLOCK AM AT JOHN-

SON'S WRECKER SERVICE

SON'S WRECKER SERVICE 7777 NARCOOSSEE ROAD ORLANDO, FL 32822, TELE-PHONE 407-293-2540, THE FOLLOWING VEHICLE (S) WILL BE SOLD FOR CASH.

WILL BE SOLD FOR CASH.
SOME OF THE VEHICLES
POSTED MAY HAVE ALREADY BEEN RELEASED
AND NOT ELIGIBLE FOR
SALVAGE SALE.

VIN# KMHCM36C47U035840

No checks will be accepted

Seller reserves the right to final bid. ALL SALES ARE FI-

NAL. No refunds will be made. Vehicle(s)/ vessel(s) are sold "AS IS", "WHERE IS", with no guarantees, either expressed

175659

2007 ΗΥΙΙΝΠΔΙ

or implied.

January 26, 2024

only. Buyer must have funds on hand at time of sale.

Publish: The Apopka Chief January 26, 2024

1G11B5SL1FF285115

1G1PA5SH4D7254375 1GCWGBFF9G1129047 6MMAP67P52T014344 KMHTC6AE0EU189360

KNAFT4A29C5583102

January 26, 2024

CHEV

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT. IN AND FOR

Toyota Chevrolet

CASE NO. 2023-CA- 17944 DIVISION 40 IN RE: FORFEITURE OF

\$3,933.00 U.S. CURRENCY & 2003 FORD F250 VIN NOTICE OF FORFEITURE

and all persons who claim an interest in a \$3.933.00 an interest in 2. U.S. Currency & 2003 Ford F250 VIN #1FTN-5502979 seized W20P53ED23979 seized on or about 11/12/2023 at or about 1201 S. Semo-ran Blvd., Orlando, Orange Co., FL. Said property is in the custody of the Orlando Police Dept. Any owner, entity, bonafide lienholder, or person in possession of the

1N4BI 4CVXMN418207 2021

WBXJG7C0XN5V42059 2022

Publish: The Apopka Chief January 26, 2024

2C3CDZAT7FH804500

property when seized has the right to request an adver-sarial preliminary hearing for a probable cause determi-nation from the circuit court within 15 days after initial within 15 days after initial receipt of notice by sending a written request to undersigned counsel by certified mail, return receipt requested. A petition for forfeiture has been or will be filed in the above-styled court.

/s/ Shannon Hesse Shannon Gridley Hesse Fla. Bar No. 528633 Police Legal Advisor Orlando Police Department 1250 W. South Street Orlando, Florida 32805 (407) 246-2464 cityoforlando.net

Publish: The Apopka Chief

Public notice is hereby given that 1ST TOWING AND RECOVERY will sell the following vehicle on FEBRUARY 22, 2024 at 08:00:00 AM At 75 West Illiana Street, Orlando, FL 32806.

2B3CA3CV3AH252763 DODG 2010

NOTICE OF PUBLIC SALE

Terms of the Sale are cash only. No checks are accepted. Seller reserves the right to final bid. All sales are final. No refunds will be made. Said Auto will be sold "As Is" with no guarantee.

Publish: The Apopka Chief

NOTICE OF PUBLIC SALE TRI COUNTY TOWING, INC gives notice that on 02/09/2024 at 10:00 AM the following vehicles(s) may be sold by public sale at 1611 NORTH FORSYTH ROAD ORLANDO FL 32807 to satisfy

the lien for the amount owed on each vehicle for any recovery

towing, or storage services charges and administrative fees al

NOTICE OF PUBLIC SALE

NATIONAL TOWING ORLANDO gives notice that on 02/09/2024 at 10:00 AM the following vehicles(s) may be sold by public sale at 1611 NORTH FORSYTH ROAD ORLANDO FL 32807 to satisfy the lien for the amount owed on each vehicle for

any recovery, towing, or storage services charges and adminis-trative fees allowed pursuant to Florida statute 713.78.

lowed pursuant to Florida statute 713.78

Publish: The Apopka Chief

January 26, 2024

175669

175679

1FTDF15Y5LNB01918 1990 FORD

NOTICE UNDER FICTITIOUS NAME LAW PURSUANT TO SECTION 865.09

FLORIDA STATUTES that the undersigned, desiring

to engage in business under the fictitious name of

Smart Money Strategies located at 15550 Waterleigh Cove Drive, in the County of Windows
Orange in the City of Windows
Garden, Florida 34787, ii

tends to register the above said name with the Division of Corporations of the Florida Department of State, Tallahas see, Florida.
Dated at Winter Garden, Florida, this 23rd day of January,

Fredric J. Lowe Publish: The Apopka Chief January 26, 2024 175684

dent's date of death was May

6, 2023; that the total value of the estate is \$5,000.00 and that the names and addresses of those to whom it has been

IN RE: ESTATE OF FRANCES SAULSBURY A/K/A FRANCES ANN

SAULSBURY NOTICE TO CREDITORS (Summary Administration)

IN THE CIRCUIT COURT FOR ORANGE COUNTY,

FLORIDA

PROBATE DIVISION File No. 2024-CP-000039-O

TO ALL PERSONS HAV-ING CLAIMS OR DEMANDS AGAINST THE ABOVE ESTATE:

You are hereby notified that an Order of Summary Administration has been entered in the estate of Frances Saulsbury at/A Frances Ann Stulsbury at/A Frances Ann Saulsbury, deceased, File Number 2024-CP-000039-O, Number 2024-CP-000039-O, by the Circuit Court for Orange County, Florida, Probate Divi-sion, the address of which is 425 N. Orange Ave, Orlando, Florida 32801; that the dece-

Name Address VINCENT M. SAULSBURY 8556 Frederick Road Ellicott City Maryland 21043

ALL INTERESTED PERSONS ARE NOTIFIED THAT: All creditors of the estate of the decedent and persons having claims or demands against the estate of the de-cedent other than those for whom provision for full payment was made in the Order of Summary Administration must file their claims with this court WITHIN THE TIME PERIODS SET FORTH IN FLORIDA STATUTES SECTION 733.702. ALL CLAIMS

AND DEMANDS NOT SO FILED WILL BE FOREVER BARRED. NOTWITHSTAND-ING ANY OTHER APPLI-CABLE TIME PERIOD, ANY CLAIM FILED TWO (2)

DEATH IS BARRED.

The date of first publication of this Notice is January 26, Person Giving Notice: VINCENT M. SAULSBURY 8556 Frederick Road

175690

Attorney for Person Giving Notice CHRISTOPHER G. JONES, ESQ.

Giles & Robinson, P.A. 445 W. Colonial Drive Orlando, FL 32804 Telephone: (407) 445-3591 Fax: (407) 841-8171 E-Mail: chrisjones@ gilesrobinson.com Secondary E-Mail: probatedesk@gilesrobinson

Publish: The Apopka Chief January 26 and February 2, 2024

A-AAA Key Mini Storage 1001 S Semoran Blvd M30@trustedstoragepros

DODG

FORD

2005 2019

NOTICE OF PUBLIC SALE provisions of the Florida Self Service Storage Act, public notice is hereby given that the following described property located at A-AAA Key Mini Storage 1001 S Semoran Blvd Orlando FL 32807, will be self at public auction. will be sold at public auction to the highest bidder for cash only at www.storageauctions. com on February 15th 2024 at 11:30AM.

boxes, plastic shelving units paint. 5 gallon buckets, garbike tires, lamp, luggage, **DERRICK OSORIO:** Totes boxes, arcade game, mat-tresses, furniture, kitchen items, electronics, speakers MANAGER BUILDUP/A AAA KEY MINI STORAGE: Refrigerator, stove, box, patio furniture, totes, bags, boxes, cooler, kitchen items

JOSE A VELASCO: Furnimattresses, tables, hard JOSE VELASCO: Furniture, dryer, boxes, vacuum, mattresses, tables, hard hats pillows, wall décor, kid's

Publish: The Apopka Chief January 26 and February 2, 2024

IN THE NINTH CIRCUIT COURT OF FLORIDA, ORANGE COUNTY CASE NO. 2024-CP-0172-O

1FMZU77E21UC29808 2001

WB10388005ZM16253 2005

Publish: The Apopka Chief Januay 26, 2024

IN RE: THE ESTATE OF BETTE S. TALLEN, Deceased. NOTICE TO CREDITORS

TO ALL PERSONS HAV-ING CLAIMS OR DEMANDS AGAINST THE ABOVE ES-TATE: The administration of the ESTATE OF BETTE S. TAL-LEN, deceased, File Number 2024-CP-0172-O, is pending in the Circuit Court in and for Orange County, Florida, Probate Division, the address of which is 425 N. Orange Ave., Room 355, Orlando, FL 32801. The names and addresses of the personal representative and that personal representative's attorney are

set forth below

ARE NOTIFIED THAT: All creditors of the decedent and other persons having claims or demands against the decedent's estate on the decedent's estate on whom a copy of this notice is required to be served must file their claims with this Court ON OR BEFORE THE LATER OF THREE (3) MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE OR THIRTY (30) DAYS AFTER THE DATE OF SERVICE OF A COPY OF THIS NOTICE ON THEM.

All other creditors of the de-

All other creditors of the de-All other creditors of the de-cedent and persons having claims or demands against the decedent's estate must file their claims with this Court WITHIN THREE (3) MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE.
ALL CLAIMS NOT FILED WITHIN THE TIME PERIODS SET FORTH IN FLOR-IDA STATUTES SECTION ALL INTERESTED PERSONS 733.702 WILL BE FOREVER

BARRED.
N O T W I T H S T A N D I N G
THE TIME PERIODS SET
FORTH ABOVE, ANY CLIAM
FILED TWO (2) YEARS OR
MORE AFTER THE DECE-DENT'S DATE OF DEATH IS BARRED. The date of the first publication of this Notice is January

26, 2024. Personal Representative:
Carol A. Thomas
1170 Kenton Ports Floorage Winter Park, FL 32789 Attorney for Personal

DYER & BLAISDELL, PL 416-A N. Fern Creek Ave Orlando, FL 32803 407-648-1153 Publish: The Apopka Chief January 26 and February 2, 2024

IN THE COUNTY COURT OF THE NINTH JUDICIAL CIR-**CUIT IN AND FOR ORANGE** COUNTY, FLORIDA CASE NO.: 2023-CC-003499-O

HOMEOWNERS' ASSOCIATION, INC., a corporation, Plaintiff, ABDIAS ALEXANDRE, et al.,

MCCORMICK WOODS

NOTICE OF FORECLOSURE SALE NOTICE IS HEREBY GIV-

EN pursuant to an Amended Final Judgment of Foreclosure dated the 16th day of January, 2024 and entered in CASE 2023-CC-003499-O of the County Court in and for Orange County, Florida,

Homeowners' Association, Inc., is Plaintiff, and Abdias Alexandre and Internal Revenue Service are the Defendants, I will sell to the highest and best bidder at www.myorand best bloder at www.inyor-angeclerk.realforeclose.com/ at 11:00 A.M., on the 26th day of March, 2024, the following described property as set forth in said Final Judgment, to-wit:

wherein McCormick Woods

Lot 132, MCCORMICK WOODS PHASE 2, according to the plat thereof, recorded in Plat Book 74, Pages 102, of the Public Records of Orange Country, Florida.

This property is located at

the street address of: 3518 Bunchberry Way, Ocoee, FL 34761

January 26 and Any person claiming an February 2, 2024

owner as of the date of the Lis Pendens must file a claim within sixty (60) days after the Dated this 18th day of January, 2024.

from the foreclosure sale, if

any, other than the property

BY: Tennille M. Shipwash Esq. Florida Bar No.: 617431 Primary email address tshipwash@shipwashlegal

Secondary email address

Shipwash Law Firm, P.A. 225 S. Swoope Avenue, Suite 110 Maitland, FL 32751 Phone: (407) 274-9913 Telefax: (407) 386-7074 Publish: The Apopka Chief

175647

The Apopka Chief

Legal Notices can also be found online at theapopkachief.com/public-notices or floridapublicnotices.com

175681

"general household items" unless otherwise noted.
Unit# -Name-Description:

B013-Don Dixon B042-Stateline Contracting

E105-Lucson Souverain

1028-Marguesha Swint

Publish: The Apopka Chie

1063-Ludwig Romero

& Associates

Weekly **SUDOKU**

by Linda Thistle

	6		2					7
5				4			9	
2		7			6	3		
		1		3		7		
	4		9				8	
7					8		6	1
1			7		5	9		
		6	3				5	
	8			1				2

Place a number in the empty boxes in such a way that each row across, each column down and each small 9-box square contains all of the numbers from one to nine.

DIFFICULTY THIS WEEK: ◆

Moderate → ◆ Challenging ♦ ♦ ♦ HOO BOY!

© 2024 King Features Synd., Inc. **SUDOKU ANSWERS: PAGE 9A**

NOTICE UNDER FICTITIOUS NAME LAW PURSUANT TO SECTION 865.09 FLORIDA STATUTES

NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of

located at 7157 Narcoossee Road #1200, in the County of Orange in the City of Orlando Florida 32822, intends to registrate above said a series of the county of the City of Orlando ister the above said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida.
Dated at Orlando, Florida, this 22 day of January, 2024.

Nurzhan Ospanov

Publish: The Apopka Chief January 26, 2024

NOTICE UNDER FICTITIOUS NAME LAW PURSUANT

TO SECTION 865.09

FLORIDA STATUTES

NOTICE IS HEREBY GIVEN

that the undersigned, desiring to engage in business under the fictitious name of

located at 860 N. Orange Ave

Unit 431 in the County of Orange in the City of Orlando Florida 32801, intends to register the above said name with

the Division of Corporations of the Florida Department of

State, Tallahassee, Florida. Dated at Orlando, Florida, this 22 day of January, 2024.

Blissful Closings & Title Services, LLC

Publish: The Apopka Chief January 26, 2024

NOTICE UNDER FICTITIOUS NAME LAW PURSUANT TO SECTION 865.09, FLORIDA STATUTES

NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of

The Designery South Orlando

located at 9204 Bradleigh Dr. in the County of Orange in the City of Winter Garden Florida 34787, intends to register the above said name with the Di vision of Corporations of the Florida Department of State, Tallahassee, Florida. Dated at Winter Garden, Florida, this 23 day of Janu-

Publish: The Apopka Chief January 26, 2024 175687

NOTICE UNDER FICTITIOUS NAME LAW PURSUANT

TO SECTION 865.09

FLORIDA STATUTES

NOTICE IS HEREBY GIVEN

that the undersigned, desiring to engage in business under the fictitious name of

M & H CAPITAL, LLC:

Located at 609 Deep Valley Dr

Orange County in the City of Rolling Hills Estates: Florida, 90274-3629 intends to reg-

ister the said name with the

Division of Corporations of the

Florida Department of State

Dated at Rolling Hills Estates Florida, this January day of 24, 2024

M & H CAPITAL

INVESTMENTS, LLC

175693

Publish: The Apopka Chief January 26, 2024

Tallahassee, Florida

NOTICE UNDER FICTITIOUS NAME LAW PURSUANT TO SECTION 865.09, FLORIDA STATUTES

NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of

K'S PASTRY AND DESERTS:

Located at 7621 Jubilee Park Blvd Apt 3421 : Orange County in the City of Orlando : Florida 32822-5063 intends to register the said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida. Dated at Orlando Florida, this January day of 24, 2024

FLORIDA HUB 2 SOLUTIONS LLC

Publish: The Apopka Chief January 26, 2024

NOTICE UNDER FICTITIOUS NAME LAW PURSUANT TO SECTION 865.09 FLORIDA STATUTES

NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of

SCOTTY LEE BUMBALOUGH P.A. :

Located at 2595 Circolo Ln : Orange County in the City of Apopka : Florida 32712-3000 intends to register the said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida.
Dated at Apopka Florida, this
January day of 24, 2024

> TITAN CONSULTING GROUP LLC

Publish: The Apopka Chief January 26, 2024 175695

NOTICE UNDER FICTITIOUS NAME LAW PURSUANT TO SECTION 865.09, FLORIDA STATUTES

NOTICE OF PUBLIC SALE

Notice is hereby given that Northwest Orlando Storage at 5330 N Pine Hills Rd, Or-

lando, FL 32808 will sell the contents of the units listed below at a public auction to sat-

isfy a landlord's lien (pursuant

to Chapter 83 of the Florida

Statutes). The sales will be

held online at StorageTrea-sures.com on February 20, 2024 at approx. 9:00 am. Contents will be sold for cash

only to the highest bidder; subject to add'l terms noted

on the website. The property to be sold is described as

NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of

VOWS ARE FOREVER:

Located at 965 Hyde Park Circle: Orange County in the City of Winter Garden: Florida 34787 intends to register the said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida. Dated at Winter Garden Florida, this January day of 24,

SECONDS VOWS INC

Publish: The Apopka Chief January 26, 2024 175696

Classified ads are continued on next page.

- **CLUES ACROSS** 1. Microgram 4. Where golfers begin
- 7. Each
- 8. Warm weather metropolis
- 12. Girl's given name
- 13. Myth (Spanish)
- 14. Ultrahigh frequency 16. Former NBAer Jeremy
- 17. Where rockers work
- 19. Your consciousness of your own identity
- 20. Soft-finned fishes
- 21. Localities 25. Paddle
- 26. Union
- 27. Member of religious
- community 29. Small shrill flute

- 30. Small constellation in the Milky Way
- 31. They __
- 32. College kid on vacation
- 10. Coat with sticky substance 39. de Armas and Gasteyer are two
 - 41. Part of the human body
 - 42. A progressive grading 43. Sound unit
 - 44. Noise some birds make
 - 45. Abba , Israeli politician 46. Portuguese city
 - 48. Be extremely, uncritically
 - fond of
 - 49. Resembling old Norse poems 50. Ask for out of extreme need 51. Sino-Soviet block (abbr.)
 - 52. Midway between south and southeast

Solutions can be found on page 9A of this newspaper.

CLUES DOWN

- 1. An insane person 2. __ Boothe Luce,
- American author 3. Buttock muscles
- 4. Men's fashion accessory
- 5. "Hotel California" rockers 32. Appetizers
- 6. Electronic communication 33. Midway between north
- 8. Magnetomotive force (abbr.) and northwest
- 9. Hostelries 11. A way to resound
- 14. Exclamation: yuck!
- 15. A resident of Indiana 18. Exclamation of surprise
- 19. Make a mistake
- 20. Boundary
- 22. Antilles island 23. It's used to make furniture 47. Wood or metal bolt
- 24. Clod

27. They indicate where places

28. Bobby __, NHL champ

175678

- 29. Prints money 31. Honorable title (Turkish)

 - 34. Spanish be 35. Breezed through
 - 36. Grilled dishes
 - 37. In a way, excites
 - 38. Change mind
 - 39. A French abbot 40. Popular candy
 - 44. Partner to cheese

30 49

CLASSIFIED

CLASSIFIED DEADLINE: MONDAY 5 P.M. classifieds@theapopkachief.com

Call 407-886-2777 Fax 407-889-4121

CLASSIFIED INDEX

01. TOO LATE TO CLASSIFY

10. ANNOUNCEMENTS

- 12. Counseling
- 13. Good Things To Eat 14. Legal Services 15. Lost and Found
- 16. Notices
- 17. Personals
- 18. Vacation Information 19. Wanted

20. Antiques & Collectibles 21. Health & Nutrition

- 30. EMPLOYMENT

31. Employment Wanted 32. Help Wanted

- 33. Part-Time Help Wanted

40. FINANCIAL

- 41. Business Opportunities
- 42. Money To Lend 43. Mortgages Wanted

44. Financial-Misc.

- 50. ANIMALS AND LIVESTOCK 51. Horses
- 52. Pets 53. Animals & Livestock-Misc.
- 60. MERCHANDISE FOR SALE
 - 62. Appliances, Small 63. Farm Supplies &

61. Appliances, Large

- Equipment
- 64. Foliage For Sale
- 65. Furniture 66. Garage Sales
- 67. Musical Instruments
- 68. Nursery Supplies 69. Sporting Goods
- 70. Merchandise-Misc. 71. Jewelry 72. Computers/Electronics
- 80. TRANSPORTATION 81. Autos For Sale
 - 82. Boats For Sale 83. Motorcycles For Sale 84. Recreational Vehicles
 - For Sale 86. Trucks For Sale

- 87. Vans For Sale 88. Transportation For Hire

89. Trailers For Sale

- 90. AUTOMOTIVE
 - 91. Automotive Repair & Parts 92. Auto Accessories
 - 93. Auto Detailing

94. Automotive-Misc.

- 110. SERVICES
- 111. Child Care 112. Home
- 113. Landscaping
- 114. Professional 115. Elderly Care

116. Services-Misc.

117. Cemetery

- 120. SCHOOLS 121. Professional 122. Trade
- 130. REAL ESTATE 131. Vacant Land 132. Condominiums For Sale
- 134. Townhomes/Duplexes For Sale 135. Manufactured Homes

133. Homes For Sale

- For Sale 136. Mobile Homes/RVs For Sale
- 137. Commercial Property For Sale 138. Homes To Share
- 139. Apartments/Condos For Rent 140. Homes/Duplexes For
- 141. Mobile Homes or Lots For Rent 141A. Manufactured Homes
- For Rent 142. Rooms For Rent 143. Offices For Rent

144. Commercial Property

For Rent 145. Real Estate Wanted 146. Exchange

Rent

147. Nurseries for Sale or Rent

OI. TOO LATE TO

CLASSIFY

BE ENCOURAGED You may remember seeing me on the street with my sign. Ever wonder what I was about? "When Jesus is your Savior, I will see you in Heaven." I leave you

with these words: "Be

encouraged." 1 Thes-

salonians 5:11 E 0126-021919 DAV 01 THE END IS HERE! Give your life to the Lord. "For God so loved the world that he gave his one and only Son, that whoever believes in him shall not perish

but have eternal life." -

John 3:16 E 0126-0219 RUB 10

30. GENERAL **EMPLOYMENT Publisher's Notice**

Federal and State laws pro hibit advertising express ing a discriminatory pref erence on the basis of race, age, sex, color, national origin, religion, handicap or marital status. The Apopka Chief & The Planter will not knowingly accept advertisement for employ ment which is in violation of the law.

Employment Advertising Standards of Acceptance Employment cations are intended to announce bona fide employment offers only. Em ployment advertising must disclose the specific nature of the work being offered Some employment categories may charge fees. If any advertiser does not comply with these standards. please notify a Classified Sales Representative at

14. LEGAL SERVICES

20. ANTIQUES AND COLLECTIBLES SOMETHING OLD? It may be another person's treasure. Call to place

your information here.

407-886-2777. 0112-0202 OFC 20

21. HEALTH AND **NUTRITION** HEALTH CARE FOR entire family: Pediatrics, Family, Internal, OB/GYN, Dental and Pharmacy. www.chcfl. org. Centers throughout Central Florida. 225 E 7th Street, Apop-

32. HELP WANTED

ka. 407-905-8827.

JT 0112-0202 TFN COM 21

GRAPHICS ARTIST is needed to lay out newspaper pages using InDesign Software. Call JR 407-886-2777 or email jr@theapopkachief.com

www. theapopkachief.

CC 0112-0202 APO 32

32. HELP WANTED

RVSALESOFORLANDO. com, located in Longwood, is expanding. Looking for FT and PT office/sales/techs. Call 407-252-5587. CC0112-0202 WAT 32

CALL 407-886-2777 to place your help wanted here. Use our 3/4 special which gives you one week at no cost to you.

CC 0126-0216 OFC 32

32. HELP WANTED

BABYSITTER/NANNY for newborn Heathrow Lake Mary area. Flexible schedule. Night-time (over-night). Salary ne-gotiable. 407-252-5587 or 407-884-5388. W 0119-0209 AVA 32

LAWN MAINTENANCE help needed. Must have experience. Must be ready to work. 407-880-CC 0126-0216 TAY 32

Executive Driver Needed

- To perform professional driver duties and delivery in a timely and professional manner.
- We have multiple part-time and full-time shifts available and hours are flexible. Previous delivery experience
- is not required. The ideal candidate is described as an individual who takes pride in their driving, and is dedicated to providing superior

customer service. Contact: Lsummers909@gmail.com

CLASSIFIED *ADVERTISING*

Assistance with a Customized Advertising Campaign.

ads@ theapopkachief.com

Call the Professionals in Our Advertising Department for

Call 407-886-2777 or email

32. HELP WANTED

32. HELP WANTED

31. EMPLOYMENT - WANTED TO BE HIRED

Experience in digital cindyscrittercare.wordmanipulation. I can press.com. reconstruct damaged images. Call Cindy **PUBLISHED** writer at 407-216-9989 or

E 0112-0202 DAV 31 your well behaved vis.wordpress.com.

animals. Call Cindy.

PHOTO RESTORATION 407-216-9989. www

seeking to be hired. visit sweetmemories- have excellent English photorestoration.wordskills, and am conscientious, and strive to produce the best result. No HORSE/PET SITTER. I job too small. Call Cindy offer experienced care 407-216-9989 or visit at your barn/home for www.cindyannloweda-

42. MONEY TO LEND

BUSINESS LOANS Banks say No WE say YES! GET **FAST** ACCESS TO: Business Funds Business LOCs Equipment Funds •GIG Funds

More Visit: David Allen Capital. com/102467369 or call 929-326-7938

•ERC Funds and

52. PETS

PARK AVENUE Animal Hospital of Apopka wants to help keep your pet healthy. Call 407-880-9446. JT NC 0112-0202 PET 52

AMERICAN BULLDOG puppies. Born 12-5-23. White w/black spots. Intelligent, paper trained, beautiful, 7 females, 2 males. 352-255-8625. CC 0112-0202 WEI 52

52. PETS

53. ANIMALS-LIVESTOCK, MISC.

WHEN VETERINARY CARE is unavailable or unaffordable, ask for Happy Jack® animal healthcare products. For dogs, horses, & cats. At Tractor Supply®. CC 0126-0216 HAP 53

HORSE/PET SITTER. I offer experienced care at your barn/home for your well behaved animals. Call Cindy. 407-216-9989 www cindyscrittercare.wordpress.com. E 0112-0202 DAV 52

everything YOU'VE been looking for

30. Employment - Publisher's Notice

Federal and State laws prohibit advertising expressing a discriminatory preference on the basis of race, age, sex, color, national origin, religion, handicap or marital status. The Apopka Chief & The Planter will not knowingly accept advertisement for employment which is in violation of the law. Employment Advertising - Standards of Acceptance

Employment Classifications are intended to announce bona fide employment offers only. Employment advertising must disclose the specific nature of the work being offered Some employment categories may charge fees. If any advertiser does not comply with these standards, please notify a Classified Sales representative at 407-886-2777.

ADVERTISE

YOUR GARAGE/YARD SALES IN "CLIP 'n SAVE" 407-886-2777

BUY Something! SELL Something! Perhaps you want to TRADE something!

Use the Classified Section of The Apopka Chief and The Planter www.**TheApopkaChief**.com or Email classifieds@theapopkachief.com Call 407-886-2777

today to place your ad, or fax it to 407-889-4121 15 words, one week, **\$9.50**; OR, you can run your ad

4 weeks for the price of 3

for only \$25.50

61. APPLIANCES -LARGE

\$50 OFF SERVICE calls. Apopka Appliance. Complete repairs in home. Service washers, drvers, stoves, refriaerators. Dishwashers. installed. All help has been vaccinated for virus. Be safe! Free haul away (no matter where you buy a new one at!). Used appliances available. Service call \$39.99 with repairs. Arnold is back! 407-886-

CC 0119-0209 APO 70 GENERATOR 8,750.

MISC.

2255, 407-497-7458.

70. MERCHANDISE

Predator, New, \$500 or Best Offier. 540-398-9378 CC 0119-0216 GRE 70

TRAILER PARTS for sale. Largest stocking dealer in NW Orange County (Apopka). 407-293-5788. www. surplus-steel.com. B 0126-0216 SUR 70

TWIN SIZE SERTA Sleeper mattress/boxspring. Asking \$150 OBO. Yard Sale Saturday & Sunday, 3137 Overland Rd., Apopka area. 407-299-2178. 0112-0202 OFC 81

81. AUTOS FOR SALE

USED CARS. NEW cars. Low upfront pricing. No dealer fees. 407-972-1678. Mullinaxfordfl.com JT 1229-0119 MUL 81

82. BOATS FOR SALE

NEED TO SELL BOAT? Call 407-886-2777 to place your ad here. Someone may be looking for one in which to go fishing. You never know unless you try. 0112-0202 OFC 84

70. MERCHANDISE

84. RECREATIONAL

VEHICLES FOR SALE RVSALESOFORLANDO. com,1758 S. US Hwy 17-92, Longwood 32750. New/used travel trailers, cottages for less! No dealer fees. 407-473-9311. CC 0112-0202 WAT 84

91. PARTS FOR SALE

SELLDIFFERENTPARTS of the vehicle in the event it no longer functions. Call 407-886-C 0112-0202 OFC 91

opportunity basis. 94. AUTOMOTIVE-MISC

114. PROFESSIONAL

TIME TO RETIRE? Let readers know. Call for details on the 3/4 special and advertise your business here. CC 0112-0202 OFC 114

117. CEMETERY

HAVE SPACE, BUT DO not need the space. Advertise it here. Call 407-886-2777. CC 0112-0202 OFC 117

3 HIGHLAND MEMORY Garden plots, near Masoleum in Nativity Gardens. \$5000 value each. Best offer, . 706-746-2322 CC 0112-0202 ACO 117

121. PROFESSIONAL **SCHOOLS**

NEED STUDENTS in your professional class? Call 407-886-2777 to place your ad here. C 0112-0202 CHI 121

Weekend Sales #66 "CLIP 'n SAVE" 01/25-02/10

MULTI-FAMILY GARAGE SALE: 914 Sheeler Oaks Drive, Friday/Saturday, January 26-27, 8 a.m.-3 p.m. Chain saw, circular saw, tools, nuts & bolts, wheelchair, walker, roaster ovens, food processor, rotisserie oven, crock pots, men's women's Jackets & Clothing, metal detector. household items, painting supplies. Too much to list. Rock bottom prices.

CC 0126 CAS 66

APOPKA ELKS LODGE COMMUNITY SALE: Saturday, Feb. 10, 9 a.m.-2 p.m., 201 W. Orange St., Apopka. Collectibles, Antiques, Crafts, Everyday items - and more! Rental spaces available: Indoor space with tables \$20; Outdoor spaces \$10 (tables available, first come-first served. Call 407-886-1600 for stand registration or email:apopkaelks@gmail.com CC 0126-0209 MIZ 66

HEY!

Are you starting a new business in Orange county?

If so, your Fictitious Name can be published in The Apopka Chief for only \$25.

Your Fictitious Name must be advertised one time before you make application with the Florida Department of Revenue. Call The Apopha Chief at 407-886-2777 for information, or for a copy of the form. The deadline is Tuesday at 5 p.m. for Friday's publication. A copy of an affidavit with a clipping from the paper will be sent to the applicant after publication.

130. REAL ESTATE

All real estate herein is subject to the Federal Fair Housing Act, which makes it illegal to advertise any preference, limitation, or discrimination based on race, color, religion, sex, handicap, familial status, or national origin, or intention to make any such preference, limitation, or discrimination. We will not knowingly accept any advertising

for real estate which is

in violation of the law.

All persons are hereby

informed that all dwellings advertised are available on an equal

133. HOMES FOR SALE

FIRST TIME HOME Buyer... Realtor with 30 years experience will help you thru the maze of home buying. Call and ask for my "Free" book "Buying Your First Home." George LaPierre, Broker, Central Florida Real Estate

> 592-8096 or www.cfreci. webs.com. E 0112-0202 LAP 133

APOPKA & NW Orange. New, resale, foreclosure homes for sale. 30 years experience with many satisfied buyers. George LaPierre, Central Florida Real Estate Connection, Inc. 407-592-8096 or www.

SENIORS 55+ Communities: Looking to purchase in a senior

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