

Basketball Player of

the week. Asanya was the leading finalist out of eight other players that were selected for player of the week for December 25 -December 30.

# The Apopka Chief

January 5, 2024, Page 1B

# Section B

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On Tuesday, December 5, Apopka's Mazaiah Marc (10) attempts a layup while Wekiva's Senaia Asanya contests the shot in the paint.

# WHS player finalist for Central Florida girls basketball player of the week

By Marshall Tempest Apopka Chief Staff

Wekiva High School's very own Senaia Asanya was selected by SBLive Florida as one of the nine candidates who will be rewarded with their Central Florida Girls Basketball player of the week on Monday, January 1.

but is over six feet tall and incred-

ibly gifted. She is currently lead- a huge part of the victory leading ing the Mustangs in a lot of their stat columns. Asanya leads the team in blocks, rebounds, assists, and free throws per game and has 122 points so far this season averaging 8.14 points a game. In early December of last year, the Mustangs and the Blue Darters met in a contest that went in the Asanya is just a sophomore Mustangs' favor. Wekiva won the game 47-25 and Asanya was

the Mustangs with 14 points.

The Mustangs are currently 11-6 and sit at the top of the 6A District 6 standings 1-0 in district play. Wekiva had their first game of 2024 on Friday, January 5, against Marietta Highschool from Marietta Georgia, in a nonconference game at the Lakepoint She Got Game Classic.





# AHS winter athletics start back up, soccer regular season ending

By Marshall Tempest Apopka Chief Staff

Apopka Blue Darters winter sports get right back into action this upcoming week. With all sports coming back full-time after the break there'll be a slew of games happening all next week. Right now, the Blue Darters are all in similar spots across all the winter

In boys' basketball, the varsity team was 6-6 before uary 17, slated for a 7:30 press time and sat third in p.m. tipoff, an away match-

the 7A District 3 standings under Evans (10-4) then Lake Brantley (7-5), but had an away game against Davenport Highschool on Thursday, January 4, at 7:30 p.m. They have another game this Saturday, January 6, slated for an 8 p.m. tipoff against Mount Dora Christian Academy at the Nathan Hayes Shootout. The boys' next games are an away matchup with Olympia on Saturday, Janup with Ocoee on Friday, January 19, slated for a 7 p.m. tipoff, and another away game against Eustis on Monday, January 22, slated for a 7 p.m. tipoff.

In girls' basketball, the varsity team is 6-9 and sits second in the 7A District 3 standings under Ocoee (11-3). The girls' next games are an away game against Osceola on Wednesday, January 10, set for a 6 p.m. tipoff, and a home game matchup with Horizon on Thursday, January 11, slated for a 7:30 p.m. tipoff.

In boys' soccer the varsity team is 5-6-1 and sits fifth in the 7A District 3 standings under West Orange (7-2-1), then Ocoee (10-3-2), then West Port (8-2), and finally East Ridge (7-3-1). The boys' next games are an away matchup with Lake Minneola on Tuesday, January 9, slated for a 7 p.m. start, another away game against Evans on Wednesday, January 10, slated for a 6 p.m. start, and a district matchup with East a 6 p.m. start, and an away

Ridge on Friday, January 12, slated for a 7:30 p.m.

In girls' soccer, the varsity team is 4-5-2 and sits most likely fifth in the 7A District 3 standings as the current standings haven't been updated. The girls' next games are an away game against Windermere on Tuesday, January 9, slated for a 7:30 p.m. start, a home matchup against Dr. Phillips on Wednesday, January 10, slated for

matchup against Oviedo on Thursday, January 11, slated for a 7:30 p.m. start.

Both the girls' and boys' soccer teams' regular season ends the week of January 19. The girls' last game is a home game against East Ridge on Thursday, January 18, slated for a 6 p.m. start, and the boys last game is a home game against West Port on Friday, January 19, slated for a 7:30 p.m. start.



Head coach Scott Williams talks with his players on the An Apopka defender slides in to challenge a run by a Apopka's goalkeeper slides and commits her body to a bench during a timeout.



Horizon attacker.



save against a Horizon player in the box.

# Michigan vs. Washington in College Football Championship

By Marshall Tempest Apopka Chief Staff

Well, I think it's safe to say I didn't see this coming; I don't think many people saw this coming. I saw Texas and Alabama in the College Football Championship like I said last week. If anything, I thought maybe Michigan would pull off the victory, or maybe Washington would pull it off by beating Texas. But the last thing I saw coming was Washington vs. Michigan. Now the Wolverines and the Huskies are set to face off for all of the glory of the college football season on Monday, January 8, at NRG Stadium in Houston with kickoff slated for 7:30 p.m.

Whatever did or didn't happen, or whoever did or didn't win, these two games were some of the most exciting games



**TIMEOUT** Marshall Tempest

I watched all year. I don't know if I can say this for sure, but I think this Michigan vs. Washington game just might even be more exciting.

### Michigan beats Ala-

bama in overtime (27-20) All season long for the Wolverines all over the nation it was "Michigan vs. Everybody." Last week I was a part of the "everybody," and boy, was I wrong! I thought that,

once again, the Wolverines would go into a bowl game and underperform and that the SEC would prove superior. But the SEC reign of superiority may be over as this year marks the first College Football National Championship game that does not include an SEC team since the 2014 season, which was the beginning of the College Football Playoff era.

Now, after losing in the semifinals during each of its previous two seasons the Wolverines have earned their first College Football Playoff win as they head to the championship game.

Talking about the game now, Michigan's' pass rush looked unbelievable. Michigan recorded five sacks on Alabama's Jalen Milroe in the first half. There was always pressure, and Milroe was able to turn a few of those

collapsed pockets into first-down scramble gains. More often than not, they resulted in an incompletion or a loss of yards. The Wolverines collected 10 tackles for loss against Alabama and 68 total tackles compared to the Tide's one tackle for loss and 47 total tackles.

The D-line also helped shut down Alabama's run game in the first half, only allowing the Tide to collect 43 yards on the ground in the first half. Alabama did make some good adjustments though, as by the end of the game, they left with 172 rushing yards and two rushing touchdowns.

The second half was where the game began to change though as Alabama went into the locker room down 13-10. Neither team would go to score in the third quarter as they couldn't complete their long drives. Alabama fum-

bled twice on what was their most promising drive of the third quarter, and Michigan couldn't even get off their side of the field.

At the top of the fourth quarter, Alabama found their posturing score putting them up 17-13 on a rushing touchdown. This is when the Wolverines and the Tide began to play a game of tug of war with the line of scrimmage.

Now with possession and the entirety of the fourth quarter on their side Alabama had a chance to control the rest of the game. But mistakes in the Alabama pocket would lead to Michigan's opportunity to bring the momentum back on their side.

Milroe started the drive well completing a 13-yard pass for a first down. But on the next play, Milroe scrambled from the pocket without switching the ball to the hand oppo-

site of incoming Wolverines and fumbled as he was tackled giving Michigan the ball in great field position at their 49-yard line.

Michigan would go on to waste a great drive getting to the Bama 31-yard line and having to go with a field goal. The 49-yard attempt missed wide left, and it was once again the Tide's ball.

Alabama also couldn't make the most out of their drive but stuck mostly to the ground trying to grind out the clock and get into field goal range like Michigan. The Tide were stopped at Michigan's 34 and were left with a field goal attempt as their only viable option. The 52-yard attempt was good, and Alabama put themselves ahead 20-13 creating a touchdown-or-bust mission for the Wolverines on their

See TTO Page 2B

czyk, 35, 2413 Marlboro

possession, structure, ve-

hicle, know traffic drugs

(bond \$1,000); Opium or

Deriv-traffic 4 grams to

under 30 kilograms (bond

\$50,000); weapon offense-

commit 1st degree felony

31, 6130 Curry Ford Rd.

Apt 258, Orlando, burglary

tools-possession of bur-

glary tools with intent to

Donald Ray Padgett,

use; loitering or prowling.

33, 203 Christiana Ave.,

Apopka, drug equipment-

possession and/or use;

drugs-possession of con-

trolled substance without

prescription (methamphet-

amine); Opium or Deriv-

traffic 4 grams to under 30

er, 42, 8720 Sheridan Rd.,

West Melbourne, drug

equipment-possession and/

or use; drugs-possession of

controlled substance with-

out prescription (fentanyl);

drugs-possession of con-

trolled substance without

prescription (methamphet-

43, 611 Business Park

Blvd. Ste 101, Winter Gar-

den, trespassing-trespass

occupied structure or con-

1009 Clovercrest Rd., Or-

lando, public order crimes-

unauthorized use of 911

Alejandro Torres, 41,

Ezra Lacedric Swift,

Kyle Andrew Stok-

kilograms.

amine).

services.

Devonta Dexter Lowe,

with weapon (no bond).

# **Police Beat**

If a law enforcement prescription agency charges you with a crime and this paper reports that information, please notify us within 90 days if the charge is dropped, or if you are found not guilty by the court. After verifying the information, we will be happy to publish it. Please send notification to The Apopka Chief, P.O. Box 880, Apopka, 32704-0880.

In the period from December 24-30, the Apopka Police Department received 1,426 calls for service, responded to 24 crashes, issued 16 citations, and made 14 arrests. Juveniles were charged with burglary tools-possession of burglary tools with intent to use; burglary-unoccupied conveyance unarmed; damaged property-criminal mischief \$1,000 or more; vehicle theft-grand theft of motor vehicle. The following adults were arrested and charged:

Dante Otavoius Brown, 33, 1566 Clarcona Rd., Apopka, burglary tools-possession of burglary tools with intent to use; loitering or prowling.

Laura Elizabeth Calhoun, 38, 216 Bay St., Ocoee, drug equipmentpossession and/or use; drugs-possession of controlled substance without

(fentanyl); drugs-possession of controlled substance without prescription (methamphet-

Michael Anthony Chisholm, 31, 1960 S. Lake Pleasant Rd., Apopka, burglary-dwelling/structure/ conveyance armed; larceny-other theft; obstructing justice-tamper with evidence in criminal proceeding; possession of weapon or ammo by convicted Florida felon.

**Tammy** Eloise Combee, 52, 7 Pine St., Apopka, resist officer-obstruct without violence; out-of-county warrant.

Robert Diaz, 55, confidential, Apopka, batterycommit domestic battery by strangulation.

Alexander Andre Hernandez, 28, confidential, Apopka, battery-touch or

Latonda Nicole Johnson, 40, 1786 Scrub Jay Rd., Apopka, drug equipment-possession and/or use; drugs-possession of controlled substance without prescription.

X`Zavion Malik Jordon, 18, 911 Windtree Ct., Sanford, burglary of occupied structure unarmed; burglary-unoccupied conveyance unarmed; loitering or prowling; resist officerobstruction without vio-

Chad Francis Kowal-

# TTO: Tide's final play not enough

St., Orlando, drugs-traffic, Continued from page 1B next drive.

Luckily, they were able to complete that mission. In eight plays and 75 yards later after bouncing from the run to the pass and keeping the Tide on their heels Michigan scored a 4-yard passing touchdown and sailed in the extra point to tie the game 20-20 with 1:34 to

Alabama got the ball back, but their two-minute drill did not go as planned as they were forced to punt after five plays and 18 yards.

The punt was sent to the Michigan six-yard line, but the Wolverines muffed the punt losing five and a half yards and recovering it placing them on the 1/2yard line in a very bad position with just 44 seconds left in the game.

Alabama attempted to try to force a safety, but the Michigan O-line and run game proved too strong even with their back against the wall. Regulation ended and so began overtime.

Blake Corum once again was the hero for the Wolverines with a touchdown in just two plays and breaking every tackle attempted on him on his way into the endzone. The Wolverines were up 27-20 and Alabama had one drive and 25 yards to come away with a score or a plane

ticket home.

Alabama stuck to the ground in overtime just like Michigan. On third and goal Milroe completed an 11-yard pass for a first down that put them on the Michigan three-yard line. Now with one play and a spot in the National Championship on the line, both teams readied for the final

Milroe gets the ball and rushes straight forward on what seemed like a quarterback draw, but was met immediately by the Michigan defense and stopped at the line killing the SEC's run in the playoffs and securing Michigan's spot in the National Championship.

I've seen a lot of people talk about this play call with Milroe on fourth and goal, but if you go back and watch the snap, it was down to his feet which had been a problem all game. I don't know the play call. I don't know if it was a designed quarterback run. But if it was, Milroe had been creating first downs and great gains on his feet throughout the second half ,so I can understand the play call. To those saying they should've thrown the ball the Tide hadn't done well throwing all night when the field got short, so I don't know if that was the right play either. But if anyone knows the right play to win a college football game, especially in the postseason, it's probably Nick Saban, so I'll take his play call as the right one.

### Washington beats Texas (37-31)

Michael Penix Jr. That's it. That should be the synopsis of this game. This guy is the epitome of a great quarterback, and I'll be honest when I say I was unfamiliar with his game.

The level of accuracy in some of those throws was unbelievable. Half of his huge plays are passes to a manned-up defender, and somehow still getting it right in the breadbasket of their hands. Obviously, all the praise to his receivers Rome Odunze and Ja'Lynn Polk, as well, who had a combined 247 yards and a touchdown on just 11 receptions.

Penix went 29-for-38 with 430 passing yards and two passing touchdowns. Those are crazy numbers against a Texas defense that led the Big 12 defensively in yards a game allowed at 321.7.

Now, Quinn Ewers played a great game too going 24-for-43 and bringing in 318 yards and one passing touchdown. Ewers even had 54 yards on the ground, scrambling out of the pocket to grab first downs on multiple occa-

See TTO Page 4B

# Five bass weighed in at 30.87 pounds at New Year's Day tournament

Hello Folks,

Happy New Year, I hope your new year has started off with a bang. I know there were lots of fireworks goin' off around my house.

If you got some time off, I hope you got a chance to do some fishin'. Kyle at Bitter's Bait and Tackle reports that



Jim Keck Goin' Fishin'

Lake Monroe and Lake the specks are bitin' in Jesup. The store ran out

to folks gettin' on the water and catchin' some specks. So, if you are wantin' to catch some specks, now is a good time to go.

Folks are catchin' some specks in the St. John's River, as well. I'm sure with the new moon comin' up next specks should still be bitin' real good.

The bass fishin' has been good, just ask Bobby Bakewell. Bobby and his fishin' buddy fished the New Year's Day tournament on the Harris Chain. They weighed in 5 bass that hit the scales at 30.87 pounds. They also had big bass for the tournament that weighed 7.79 pounds. That's good news for the college anglers that are fishin' Friday, January 5th. Major

of minners 3 times due League Fishing (MLF) is holdin' a one- day tournament on that day and then next week, the MLF college anglers will be fishin' the championship on the Kissimmee Chain. The tournament will be held out of Big Toho Marina on West Lake. The tournament days are January 9th through Janweek on the 11th, the uary 11th. If you want to see or meet some of the up-and-comin' college anglers, get out to the weigh-ins and support these guys.

I forgot to let y'all that on Saturday, January 6th, there will be an MLF High School tournament on the Harris Chain. All of the MLF tournaments will be held out of Venetian Gardens boat ramp at "Ski Beach" in Leesburg.

The Xtreme Bass Series will be holdin' a

tournament on the Harris Chain on January 6th to be held out of Buzzard Beach ramp. So, there will be a lot of boat traffic on the chain, so be very careful if you plan on fishin' the Harris Chain this weekend. The bass fishin' on the Butler Chain has been good for small-to-keeper-size bass. You can still catch 20 to 30 bass per trip while fishin' the chain. You can catch 'em on a variety of baits like swim-jigs, chatter-baits and plastic worms.

Kyle also reports that the bass fishin' on the Kissimmee Chain has been good at times. It's still fishin' good, but you will have to cover a lot of water to find 'em. Most of the bass are bein' caught off-shore, and by flippin' the hydrilla. West Lake is really covered in

hydrilla, so be careful as you navigate the lake if you plan on fishin' the chain.

Well, that's it for this week. Put on your calendars that the Florida Fish and Wildlife Conservation Commision (FWC) meetin' is bein' held on January 24 from 3 'til 8 p.m. The meetin' will be held at the Venetian Center located at 1 Dozier Circle, Leesburg. You will have the opportunity to learn about fish, wildlife and habitat on the chain. You will be able to talk to biologists involved with the Harris Chain management.

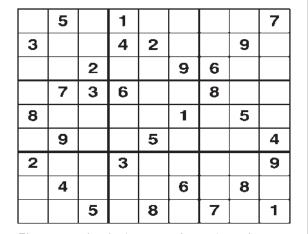
I hope you have a great week.

Tip of the week: Specks are bitin'.

Save a few and good

# Weekly **SUDOKU**

by Linda Thistle



Place a number in the empty boxes in such a way that each row across, each column down and each small 9-box square contains all of the numbers from one to nine.

### **DIFFICULTY THIS WEEK:** ◆

◆ Moderate ◆◆ Challenging ◆◆◆ HOO BOY! © 2024 King Features Synd., Inc.

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# **SUDOKU ANSWERS: PAGE 10A**

### **CLUES ACROSS**

- 1. Spiritual leaders 7. Salt
- 13. Fortified wine
- 14. Edible mollusk 16. It begins with them
- 17. A way to compare
- 19. Governmentt lawyer
- 20. Back parts 22. 8th month (abbr.)
- 23. Very willing
- 25. \_\_ ex machina
- 26. Satisfies 28. Quebec river
- 29. A doctrine 30. Popular pickup truck 31. Dekagram
- 33. Naturally occurring solid material
- 34. Company officer 36. Villains 38. Cricket frogs

- 40. German founder of psychology 41. Endured
- 43. A female domestic 44. A "place" to avoid 45. Cigarette (slang)
- 47. Canadian politician Josephine 48. French ballet/acting dynasty
- 51. Employee stock ownership plan 53. Belonging to the bottom 55. Sound 56. Yankees' slugger Judge
- 58. Dickens character 59. More wise 60. Flash memory card
- 61. Exposing human vice or folly to ridicule 64. Atomic #79
- 65. Longtime Braves pitcher Julio 67. Humor
- 69. Shawl 70. Preliminary assessment of patients

Solutions can be found on page 10A of this newspaper.

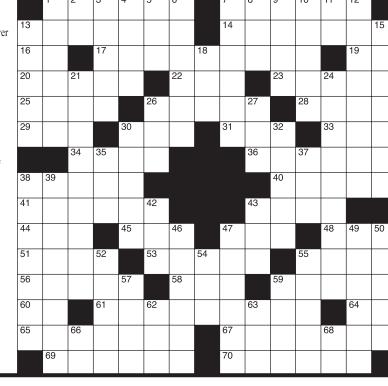
### **CLUES DOWN**

- . Animal disease
- 2. Commercial 3. Craft supply
- 4. Storage units 5. Investment vehicle 6. Colorado Heisman winner
- 7. In a way, sank 8. Post-birth brain damage (abbr.) 9. Lay about
- 10. Intestinal 11. The opposite of yes 12. Caused to be loved
- 13. Messianic in Islamic eschatology 15. Showing since conviction
- 18. Not safe 21. The number above the line in a fraction
- 24. Yard invader 26. Pouch
- 27. Swedish krona 30. Start anew

- 32. While white or yellow flower 35. Fourteen
- 37. Graphical user interface 38. Up-to-date on the news 39. Campaigns

42. Touch softly

- 43. "Boardwalk Empire' actress Gretchen 46. Violent seizure of property 47. One who supports the Pope
- 49. Anxiety 50. Body fluid 52. Phony person 54. Title of respect 55. Chilean city
- 57. City in central Japan 59. Silk garment 62. Draw from 63. Automobile
- 66. Man 68. Legal bigwig (abbr.)



# 2023 was a year of ups and downs for Blue Darter athletics



Most of these photos were taken by the late John Peery who passed away on October 12, 2023. We are missing some of the context for his photos. In his memory we just wanted to share his love of sports and quality of photography.

# TTO: Texas fall to Washington, Huskies have edge offensively

Continued from page 2B

sions.

I think the difference was the defense in this game. And I know I said that Texas had a great chance of winning if they got their ground game going against Washington, but even that wasn't enough. Texas had 180 rushing yards and three rushing touchdowns. They had a great game on the ground, but it just wasn't enough.

The Washington defense recovered two Texas fumbles, had five tackles for loss, two sacks, and eight passes defended. These add up to a lot of missed opportunities on offense for Texas, if just one or two of these stats were missing Texas could've won this game.

Washington was ahead or tied with Texas all game, not once did Texas have the lead. At the top of the third quarter, the Huskies and the Longhorns were tied 21-21. At 10:30 in the third, the Huskies began their separation. The first seven points came from a 19-yard passing touchdown and an easy extra point. Then less than three minutes later, The Texans turned over the ball and the Huskies would score three more points from a field goal.

Now up 31-21, Washington coasted into the final quarter as the Texans went scoreless in the third. After a 12-play and 58-yard drive stretching into

the fourth quarter, Washington went for another field goal and sailed it in with ease putting themselves up 34-21 with 14:51 left in the fourth quarter.

These two field goals and Texas' two turnovers would be the difference makers at the end of the

Texas fired back at Washington quickly and scored a one-yard passing touchdown after a 10-play 72-yard drive from the Longhorns. They sailed in the extra point and put themselves back in the game trailing 34-28 with 7:23 seconds left in the final quarter.

Washington didn't lay down though, even though they were unable to turn their next drive into a touchdown they were able to secure another field goal putting them up 37-28 with 2:40 left on the clock.

Now Texas needed two scores to bring the game back into reach. Their two-minute drill went well and in eight plays and 68 yards later in just a minute and a half Texas was able to sail in their own fourth-quarter field goal to bring them within a score of the Huskies.

Now leading 37-31 the Huskies had to secure Texas' onside kick and drain the clock. They secured the kick on Texas' 44-yard line and stuck to the run game trying to grind out the clock. But Texas expected this and shut down the run game and used all

their timeouts to preserve a chance on offense.

Washington punts the ball deep but a penalty called on a Husky for kick-catching interference placed the ball at the Texas 31-yard line.

Just 45 seconds on the clock. Texas used everything left in their bag of tricks to get to the red zone in under a minute with no timeouts, and it worked. After 8 plays and 56 yards, Texas faced a fourth and 11 on the Washington 13-yard line. One play, and one second to win the game.

After two incompletions on second and third down, Texas still stuck to it. The target was Adonai Mitchell on a fade route to the endzone. The route was shut down by a Husky defender as Washington rushed the field in celebration as the final second ticked away.

## Michigan Vs. Washington

Michigan all year has been known as the smashmouth ground-and-pound program, but against Alabama, they showed their passing game, and that J.J. McCarthy can perform at the highest level.

McCarthy went 17for-27 with 221 passing
yards and three passing
touchdowns. The Michigan
receiving core seemed to
be utility-based and not focused on getting the ball to
one receiver. Three different Wolverines had passing
touchdowns, and just two

receivers had more than two receptions; Roman Wilson who had 73 yards on four receptions and a touchdown, and Semaj Morgan who had 24 yards on four receptions and no touchdowns.

What I like about Mc-Carthy is that, in an age of superstar athletes and the battle of the elite DB and elite WR, he doesn't focus on who his "superstar" receiver is and force it to him. What I saw was a quarterback solely looking for the open guy who can get the best result on the cleanest play. First down football!

It will be a battle of the quarterbacks as Heisman runner-up Penix Jr. and McCarthy as both are on crazy runs this season and have great play against non-conference opponents. Penix in non-conference matchups this season has a 74.3-percent completion rate, 1,332 yards, 12 touchdowns, and just one interception with an average rating of 206.6. Mc-Carthy in non-conference matchups has an 82.4-percent completion rate, 701 yards, three interceptions, and an average passer rating of 194.1.

An obstacle for the Huskies will be the Wolverines D-line. Michigan's defensive line has tallied 16 sacks in their past four games. They collected four against Iowa in the Big Ten Championship, and six against Alabama. The Michigan defensive line will face off

against the Huskies' offensive line in a battle of the giants as Washington has only allowed 11 sacks all season. Another obstacle will be Michigan's pass defense which is second in the Big Ten in pass defense and has allowed an average of just 152.6 yards a game through the air.

An obstacle for Michigan will be for the special teams unit to fix whatever is causing their plethora of mistakes. The Wolverines had a nightmare of a special team's performance against Alabama. The Wolverines muffed two punts, one in the first quarter and one in the final minute of regulation that put them on the 1/2-yard line. They also missed an extra point in the second quarter from a bad snap and sent a field goal attempt wide left in the fourth quarter.

Other than McCarthy and Penix, Michigan and Washington have other weapons that will prove of most importance.

For Michigan, it'll be Blake Corum who has 1,111 yards on 237 carries this season and 25 touchdowns, and their powerful defensive line. In the game against Alabama Corum was Michigan's best work horse and brought in 83 yards on 19 carriers and a rushing touchdown, while also bringing two receptions for 35 yards and a passing touchdown.

For Washington, it'll be the Wide receiver duo of Rome Odunze and Ja'Lynn Polk, as well as Bralen Trice who is Washington's MVP on defense for the second year in a row. Trice sacked Ewers twice in their game against Texas and had a forced fumble. Odunze and Polk have been the offensive stars on a team led by a Heisman-level quarterback. Odunze and Polk have combined for 2,675 yards on 152 receptions, 22 touchdowns, and have a combined average of 17.6 yards a reception.

It's going to be an old-fashioned barn burner. But if Michigan can be the team to stop the passing game of Washington, and contain both Odunze and Polk, I don't know if the Huskies' run game is strong enough to pull out on top. It is saying a lot that Michigan could shut them out, but the Wolverines' pass defense might be the best the Huskies have faced all season. I think Michigan's way to victory here is the same game plan they used against Alabama They should just bounce from the air to the ground effectively using every weapon they have and not focus on just one way to move upfield.

I see it being close, but I give the edge to Washington with their explosive offense and the fact that no one has been able to slow it down in weeks.

Washington by 3.

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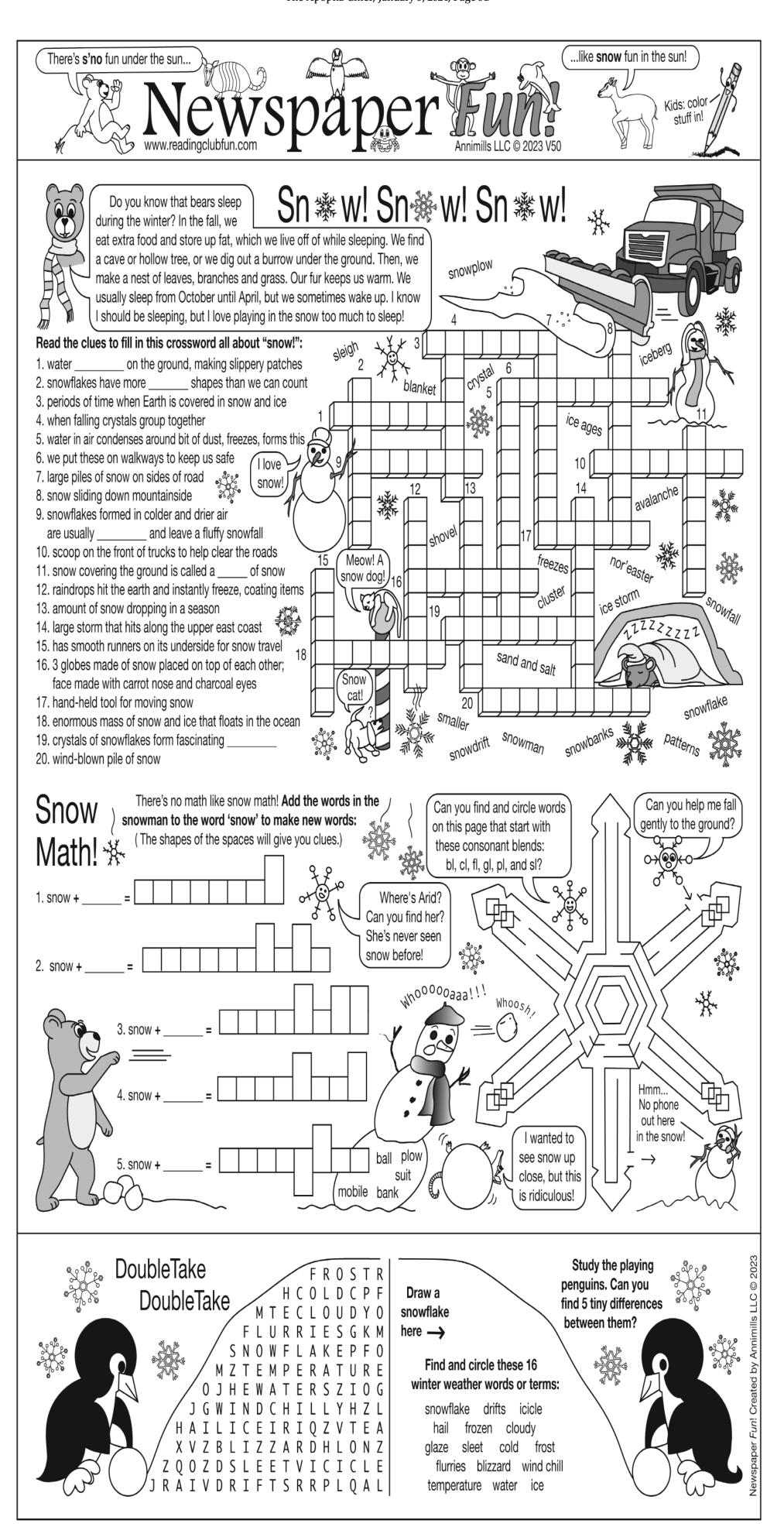
	(15)

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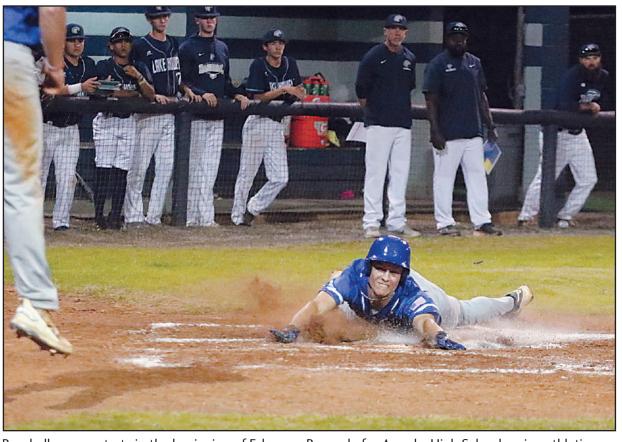
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### LEGAL ADVERTISING

NOTICE OF DEFAULT

AND INTENT TO FORECLOSE MORTGAGE LIEN The Trustee named below on behalf of MARRIOTT OWNERSHIP RESORTS, INC., ("MORI") gives this Notice of Default and Intent to Foreclose a Mortgage Lien to the following Obligors at their respective Notice Addresses (see Exhibits "A" through "CG" ("Exhibits") for a list of Obligors and their respective Notice Addresses). LEGAL DESCRIPTION: This Notice of Default and Intent to Fore close Mortgage Lien pertains to (see Exhibits for number of Interests) Interests (numbered for administrative purposes: (see Exhibits for the Interest Numbers)) in the MVC Trust ("Trust") evidenced for administrative, assessment and ownership purposes by (see Exhibits for number of Points) Points (250 Points for each Interest), which Trust was created pursuant to and further described in that certain
MVC Trust Agreement dated March 11, 2010, executed by and among First American Trust, FSB, a federal savings bank, solely as trustee of Land Trust No. 1082-0300-00 (a.k.a. MVC Trust), Marriott Ownership Resorts, Inc., a Delaware corporation, and MVC Trust Owners Associa tion, Inc., a Florida corpora-tion not-for-profit, as such agreement may be amended and supplemented from time to time ("Trust Agreement") a memorandum of which is ecorded in Official Records County, Florida ("Trust Memo randum"). The Interests shall have a Úse Year Commence ment Date of (see Exhibits for the Use Year Commencement Date) (subject to Section 3.5 of the Trust Agreement) ("Timeshare Interest"). NATURE OF THE ACTION: MORI, through its Trustee, is using a non-judicial procedure ("Trustee Foreclosure Procedure") that has been approved by law to foreclose its Mortgage lien against the Obligor's Timeshare Interest because the Obligor has failed to pay the amounts due and owing on (see Exhibits for due date) in accordance with the Note dated (see Exhibits forthe Note date) and Mortgage dated (see Exhibits for the Mortgage date) (the "Default"). If the Obligor fails to cure the Default or fails to object to MORI's use of the Trustee Foreclosure
Procedure, the Obligor risks
losing ownership of the Time share Interest. AMOUNT SECURED BY MORTGAGE LIEN: As of (see Exhibits for date), there is presently due and owing (see Exhibits for total amount secured by Mort gage lien) PLUS the actual costs incurred in connection AMOUNT OF PAYMENT: In addition to (see Exhibits for total amount secured by Mort-gage lien) PLUS the actual costs incurred in connection with the Default as stated in must include interest at the per diem rate of (see Exhibits for the per diem interest

Edward Fitzgerald EDWARD M. FITZGERALD, TRUSTEE 200 South Orange Avenue Orlando, Florida 32801 United States of America OrlandoForeclo-

amount) per day beginning (see Exhibits for date) through the date that payment is re-

ceived. The amount of costs

incurred in connection with

the Default can be obtained by calling 407-244-5198.
TIME BY WHICH PAYMENT MUST BE RECEIVED TO CURE THE DEFAULT: Pay-

ment must be received before

Trustee issues a Certificate

of Sale, which will be issued

Sale which will state the sale

date and time. TRUSTEE'S NAME AND CONTACT

INFORMATION: FDWARD

South Orange Avenue, Ste

United States of America.

OrlandoForeclosure@hklaw

DATED this December 27,

2600, Orlando, Florida 32801

HK#126/35 08262

Obligor(s) and Notice of Address: LIBOR J STIPEK, 56 Picariello Drive, HAVERSTRAW, NY, 10927 and SANDRA L STIPEK, 56 Picariello Drive, HAVER-STRAW, NY, 10927 /Numbe of Interests: 6 /Interest Numbers: R66738 & R66739 & R66740 & R66741 & R66742 & R66743 /Number of Points: 1500 /Use Year arv 1, 2018 /Note Date: Sep-/"As of" Date: September 26, 2023 /Total Amount Secured by Mortgage Lien \$16.648.34 /Total Amount est: 4.9682 /"Beginning Date: September 27, 2023 / (126435.08262)

**EXHIBIT "B"** Obligor(s) and Notice of Address: JAMIE CHANG, Urbanizacion Dos Mares Calle 3. PANAMA CITY, PANAMA and CECILIA CHANG. Number of Interests: 8 / Interest Numbers: 495528 8 495529 & 495530 & 495531 & 495532 & 495533 & 495534 & ment Date: April 1, 2012 / Note Date: March 21, 2012 / Mortgage Date: March 21, 2012 /Due Date: April 21, 2022 /"As of" Date: Septer ber 26, 2023 /Total Amoun Secured by Mortgage Lien: Secured by Mortgage Lien est: 0.0837 /"Beginning" Date: September 27, 2023 / (126435.09303)

**EXHIBIT "C"** Obligor(s) and Notice of Address: RICHARD J. VO LEY, PA, 19067 and DONNA M. VOLL, 158 Knightsbridge

Dr. YARDLEY, PA. 19067 / Number of Interests: 11 / Interest Numbers: 813420 & 813421 & 813422 & 813423 813424 & 813425 & 813426 & 813427 & 813428 & 813429 & 813430 /Number of Points: 813430 /Nulmber of Points: 2750 /Use Year Commence-ment Date: January 1, 2013 / Note Date: October 9, 2012 / Mortgage Date: October 9, 2012 /Due Date: October 9, 2022 /"As of" Date: Septem-2022 / As of Date: September 26, 2023 / Total Amount Secured by Mortgage Lien: \$601.86 / Total Amount Secured by Mortgage Lien: \$601.86 / Per Diem Interest: 0.0962 /"Beginning Date: September 27, 2023 /

EXHIBIT "D" Obligor(s) and Notice of Address: RITA S. FREAS, 8 Kentbury Way, BETHESDA, MD 20814 /Number of Inter ests: 10 /Interest Numbers: 801749 & 801750 & 810325 & 810326 & 810327 & 812932 & 812933 & 812934 & 812935 & 812936 /Number of Points: 2500 /Use Year Commencement Date: January 1, 2013 / Note Date: October 24, 2012 Mortgage Date: October 24, 2012 / Due Date: October 24, 2012 / Due Date: October 24, 2022 / "As of" Date: September 26, 2023 / Total Amount Secured by Mortgage Lien: \$457.59 / Total Amount Secured by Mortgage Amount Secured S Secured by Mortgage Lien: \$457.59 /Per Diem Interest: 0.057 /"Beginning Date: September 27, 2023 / (126435.09306)

EXHIBIT "E" Obligor(s) and Notice of Address: KALA H JOHNSTONE, 8757 Trum-bauer Court, GLENSIDE, P/ 19038 and MAYA H JOHN-STONE, 8757 Trumbauer Court, GLENSIDE, PA. 19038 Number of Interests: 10 / Interest Numbers: 798715 & 798716 & 798717 & 798718 & 798719 & 798720 & 798721 & 798722 & 798723 & 798724 /Number of Points: 2500 / Use Year Commencement Date: November 1, 2012 / Note Date: October 8, 2012 / Mortgage Date: October 8, 2012 /Due Date: October 8, 2022 /"As of" Date: Septer 2022 /\*As of\* Date: September 26, 2023 /Total Amount Secured by Mortgage Lien: \$666.51 /Total Amount Secured by Mortgage Lien: \$666.51 /Per Diem Inter-est: 0.1138 /\*Beginning\* **Date:** September 27, 2023 / (126435.09307)

Obligor(s) and Notice of Address: JACQUELINE DURAN, Resvirginia Countr Casa 2-D-1-80, Calle 67 A Ave 2 D-1-80, MARACAIBO, ZULIA, VENEZUELA 4004 and MARIO TULLI MUCCIL-LO, Res. Virginia Country2-D-1-80, Av. 2d1 Calle 67a #2d1-80, MARACAIBO, ZULIA, VENEZUELA 4001 / Number of Interests: 8 / Interest Numbers: C30414 & C30415 & C30416 & C30417 & C30418 & C30419 & C30420 & C30420 & C30421 /Number of Points: 2000 /Use Year Commencement Date: January 1, 2014 /Note Date: October 17, 2013 /Mortgage Date: October 17, 2013 / Due Date: November 17, 2021 /"As of" Date: September 26, 2023 / Total Amount Secured by Mortgage Lien: \$10,748.53 /Total Amount Secured by Mortgage Lien: \$10,748.53 /Per Diem Interest: 3.3853 /\*Beginning" **Date:** September 27, 2023 / (126435.09308)

**EXHIBIT "G"** Obligor(s) and Notice of Address: FEDERICO A NEGRON, 421 Woodland Avenue, ROSELLE PARK, NJ 7204 /Number of Interests: 6 /Interest Numbers: G10420 & G10421 & G10422 & G10423 & G10424 & G10425 /Number of Points: 1500 / **Use Year Commencement** Date: December 1, 2015 / Note Date: November 17 2014 /Mortgage Date: November 17, 2014 /Due Date: October 17, 2022 /\*As of Date: September 26, 2023 / Total Amount Secured by Mortgage Lien: \$7,381.77 / Total Amount Secured by Mortgage Lien: \$7,381.77 / Per Diem Interest: 2.2806 /"Beginning" Date: September 27, 2023 /(126435,09310)

EXHIBIT "H" Obligor(s) and Notice of Address: RICHARD ALEX-ANDER MICHAEL, 2326 Hutchison Rd FLOSSMOOR II 60422-1327 /Number of Interests: 6 /Interest Numbers: G89807 & G89808 & G89809 & G89810 & H08432 & H08433 /Number of Points: 1500 /Use Year Commencement Date Date: January 27, 2015 /Due Date: October 27, 2022 /"As of" Date: September 26. 2023 /Total Amount Secured by Mortgage Lien: \$6,672.9 /Total Amount Secured by Mortgage Lien: \$6,672.92 / Per Diem Interest: 2.1347

/"Beginning" Date: September 27, 2023 /(126435.09311) **EXHIBIT "I"** Obligor(s) and Notice of Address: GLADYS R LEWIS, 3642 Bittercreek Way S W LII RURN. GA 30047 / Number of Interests: 6 / Interest Numbers: F79623 & F79624 & F79625 & F79626 & F79627 & F79628 /Number of Points: 1500 /Use Year Commencement Date: October 1, 2014 /Note Date: September 2, 2014 /Mortgage Date: September 2, 2014 / Due Date: October 2, 2022 "As of" Date: September 26 2023 /Total Amount Secured Mortgage Lien: \$5,231.17 / Per Diem Interest: 1.6176 /"Beginning" Date: September 27, 2023 /(126435.09312)

**EXHIBIT "J"** Obligor(s) and Notice of Address: ALICE Z. ROGADO, 85 E India Row Apt 35e, BOSTON MA 02110-3394 / J42321 & J42322 & J42323 / Number of Points: 1000 / Use Year Commencement Date: January 1, 2016 /Note
Date: August 12, 2015 /Mortgage Date: August 12, 2015 /
Due Date: October 12, 2022 "As of" Date: September 26 2023 /Total Amount Secured by Mortgage Lien: \$9,098.65 / Total Amount Secured by Mortgage Lien: \$9,098.65 / Per Diem Interest: 3.0527 /"Beginning" Date: September 27, 2023 /(126435.09314)

EXHIBIT "K" Obligor(s) and Notice of Address: CHARLES FLETCH-ER ADAMS JR., Apt 217, 614

W Main St DURHAM NC 27701 /Number of Interests: 10 /Interest Numbers: L19551 & L19552 & L19601 & .19602 & L19603 & L19604 & L19608 /Number of Points: 2500 /Use Year Commencement Date: March 1, 2016 / Note Date: February 8, 2016 /Mortgage Date: February 8, 2016 /Due Date: October 8, 2022 /"As of" Date: Septem-2022 / As or Date: September 26, 2023 / Total Amount Secured by Mortgage Lien: \$15,467.15 / Total Amount Secured by Mortgage Lien: \$15,467.15 / Per Diem Interest: 4.7333 / "Beginning" **Date:** September 27, 2023 / (126435.09315)

EXHIBIT "L Obligor(s) and Notice of Address: MARIA GABRIELA LASCURAIN ARRIGUNAGA 97300 and RUTH BARBACH ANO RESENDIZ, Priv Kilil #29. Yucatan Country Club #29, Yucatan Country Club, MERIDA, YU, MEXICO 97300 and PABLO BARBACHANO RESENDIZ, Priv Kilil #29, Yucatan Country Club, MERIDA, YU, MEXICO 97300 and PABLO BARBACHANO and PABLO BARBACHANO HERRERO, Priv Kilil #29, Yu-catan Country Club, MERIDA, YU, MEXICO 97300 /Number of Interests: 10 /Interest Numbers: K98741 & K98742 & K98743 & K98744 & K98745 & K98746 & K98747 & K98748 & K98749 & K98750 /Number of Points: 2500 /Use Year Commencement Date: January 1, 2017 / Note Date: January 8, 2016 / Mortgage Date: January 8, 2016 / Due Date: October 8, 2022 / "As of" Date: Septem-ber 26, 2023 / Total Amount Secured by Mortgage Lien: \$15,445.83 /Total Amount Secured by Mortgage Lien: \$15,445.83 /Per Diem Interest: 5.3527 /"Beginning" **Date:** September 27, 2023 / (126435.09316)

**EXHIBIT "M"** Obligor(s) and Notice of Address: RAYMOND DICK-INSON JR., 12005 Lofting Court, BOWIE, MD, 20720 and RAVELLA GOODENand HAVELLA GOODEN-DICKINSON, 12005 Lofting Court, BOWIE, MD, 20720 / Number of Interests: 4 / Interest Numbers: J65326 & J65327 & J65328 & J65329 / Number of Points: 1000 / Use Year Commencement Date: January 1, 2016 /Note Date: November 3, 2015 / Mortgage Date: November 3, 2015 / Due Date: October 3, 2022 /"As of" Date: Septen 2022 /"As of" Date: September 26, 2023 /Total Amount Secured by Mortgage Lien: \$6,685.76 /Total Amount Secured by Mortgage Lien: \$6,685.76 /Per Diem Interest: 2.1297 /"Beginning" Date: September 27, 2023 / (126435.09320)

**EXHIBIT "N** Obligor(s) and Notice of Address: TIAUNA DANIELLE BALFOUR, 2611 Dunsinane Rd, PENSACOLA, FL 32503-5812 /Number of Interests: 8 /Interest Numbers: N66620 & N66621 & N66622 & N66623 & N66624 & N66625 Nobo23 & Nobo24 & Nobo25 & N66626 & N66627 /Num-ber of Points: 2000 /Use Year Commencement Date: December 1, 2016 /Note Date: November 8, 2016 / Mortgage Date: November 8 Mortgage Date: November 8, 2016 / Due Date: October 8, 2022 / "As of" Date: September 26, 2023 / Total Amount Secured by Mortgage Lien: \$15,410.10 / Total Amount Secured by Mortgage Lien: \$15,410.10 / Per Diem Interest: 5.0439 / "Beginning" Date: September 27, 2023 / (126435.09321)

EXHIBIT "O" Obligor(s) and Notice of Address: JOSE L. MAL-DONADO, 523 Tierra Ave, SOLEDAD, CA, 93960 and MONICA MALDONADO, 5866 E Fancher Creek Dr FRESNO CA 93727 & R67212 & R67213 & R67214 & R67215 & R67216 & B67217 & B67218 & R67219 & R67220 & R67221 & R67222 & R67223 & R67224 & R67225 & R67226 /Number of Points: 4000 / **Use Year Commencement** Date: September 1, 2017 / Note Date: August 17, 2017 / Mortgage Date: August 17, 2017 / Due Date: October 17, 2019 /"As of" Date: Septem ber 26, 2023 /Total Amount Der 26, 2023 / Iotal Amount Secured by Mortgage Lien: \$49,623.06 / Total Amount Secured by Mortgage Lien: \$49,623.06 / Per Diem Inter-est: 9.4422 ("Beginning" Date: September 27, 2023 / (126435.09322)

**EXHIBIT "P"** Obligor(s) and Notice of Address: AKINORI FURUZA-WA, Ori Inatsu-Cho, 2051-2, MIZUNAMI-SHI, GF, JAPAN 509-6103 and SATOMI FURUZAWA, Mizunami-Shi, 2051-2 Ori Inatsu-Cho, GIFU, JAPAN 509-6103 /Number of Interests: 8 /Interest Num-bers: R38242 & R38243 & R38244 & R38245 & R38246 2000 /Use Year Commence ment Date: September 1. 2017 /Note Date: August 14, 2017 /Mortgage Date: August 14, 2017 /Due Date: October 14, 2022 /"As of" Date: September 26, 2023 / Total Amount Secured by Mortgage Lien: \$15,323.59 / Total Amount Secured by Mortgage Lien: \$15,323.59 / Per Diem Interest: 4.7197 / "Beginning" Peter Section /"Beginning" Date: September 27, 2023 /(126435.09323)

**EXHIBIT "Q"** Obligor(s) and Notice of Address: TATSUAKI TANAKA, 1-26-25, Niikura,, WAKO-SHI,, ST, JAPAN 351-0115 / Number of Interests: 6 / Interest Numbers: Q71613 & Q71614 & Q71615 & Q71616 & Q71617 & Q71618 /Number of Points: 1500 /Use Year Commencement Date: May 1, 2017 /Note Date: April 27, 2017 /Mortgage Date: April 27, 2017 /Due Date: October 27, 2022 / "As of" Date: September 26, 2023 / Total Amount Secured by Mortgage Lien: \$12,933.57 / Total Amount Secured by Mortgage Lien: \$12,933.57 / Per Diem Interest: 4.258 /"Beginning" Date: September 27, 2023 /(126435.09324)

**EXHIBIT "R"** Obligor(s) and Notice of Address: INDRA RAMOUTAR LIVERPOOL, Roystonia, #8 Latania Drive, COUVA, TRINIDAD AND TOBAGO 0 and CYRIACUS LIVERPOOL TOBAGO 0 /Number of Interests: 4 /Interest Num-

bers: Q93502 & Q93503 & Q93504 & Q93505 /Numbe of Points: 1000 /Use Year January 1, 2018 /Note Date: May 5, 2017 /Mortgage Date: May 5, 2017 /Due Date: October 5, 2022 /"As of"
Date: September 26, 2023 /
Total Amount Secured by Mortgage Lien: \$9,282.09 / Total Amount Secured by Mortgage Lien: \$9,282.09 / Per Diem Interest: 3,3725 /"Beginning" Date: Septem-ber 27, 2023 /(126435.09325)

**EXHIBIT "S"** 

EXHIBIT "S"

Obligor(s) and Notice of
Address: MELISSA ANN
SAMUEL, 9 Cedar Ridge Ct,
MANALAPAN, NJ, 07726
and MICHAEL W SAMUEL, 9
Cedar Ridge Ct, MANALA-PAN, NJ, 07726 /Number of Interests: 12 /Interest Numbers: Q64125 & Q64126 & Q64127 & Q64128 & Q80634 & Q80635 & Q80636 & Q80637 & Q80638 & Q80639 & Q80640 & Q80641 /Number of Points: 3000 / Use Year Commence-ment Date: April 1, 2018 / Note Date: June 8, 2017 / Mortgage Date: June 8, 2017 /Due Date: October 8, 2022 "As of" Date: September 26, 2023 /Total Amount Secured by Mortgage Lien: \$21,752.81 /Total Amount Secured by Mortgage Lien: \$21,752.81 /Per Diem Interest: 5.7652 /"Beginning" Date: September 27, 2023 / (126435.09326) EXHIBIT "T"

Obligor(s) and Notice of Address: PAUL J. WILLIAMS, 780 Autumn Glen Drive, MELBOURNE, FL, 32940 and DENISA DRAGU, 780 Autumn Glen Dr, MEL-BOURNE, FL, 32940-6421 Number of Interests: 12 / Interest Numbers: S50523 & S50524 & S50525 & S50526 & S50527 & S50528 & \$50529 & \$50530 & \$50531 & \$50532 & \$50533 & & S50532 & S50533 & S50533 4 /Number of Points: 3000 /Use Year Commencement Date: August 1, 2018 / Note Date: September 27, 2017 /Mortgage Date: September 27, 2017 //Due Date: Cotober 27, 2022 / 'As of'' Date: September 26, 2023 / Total Amount Secured by Mortgage Lien: \$25 0.29 0.3/ Mortgage Lien: \$25,029.03 / Total Amount Secured by Mortgage Lien: \$25,029.03 / Per Diem Interest: 8.0105 / "Beginning" Date: September 27, 2023 /(126435.09327) EXHIBIT "U"

Chilgor(s) and Notice of Address: CESAR CAETANO PEREIRA, 1111 Lyford Lane, WHEATON, IL, 60189 and KRISTIN GAIL PEREIRA, 1111 Lyford Lane, WHEATON, IL, 60189 /Number of Intercents 29 (Number of Intercents) ( ests: 28 /Interest Numbers: S95502 & S95503 & S95504 & S95505 & S95506 & \$95507 & \$95508 & \$95509 & S95510 & S95511 & S95512 & S95513 & S95514 & S95515 & S95516 & S95517 & S95517 & S95518 & S95519 & S95520 & S95521 & S95522 & S & S95525 & S95526 & S95527 & S95528 & S95529 /Number of Points: 7000 Use Year Commencement Date: November 1, 2018 / Note Date: November 30, 2017 /Mortgage Date: No-vember 30, 2017 /Due Date: November 1, 2022 /"As of" Date: September 26, 2023 / Total Amount Secured by Mortgage Lien: \$51,162.56 / Total Amount Secured by Mortgage Lien: \$51,162.56 / Per Diem Interest: 13.8291 /"Beginning" Date: September 27, 2023 /(126435.09329)

**EXHIBIT "V** Dbligor(s) and Notice of Address: MAARIT PAU-LIINA POLLARI, Algstigen 4, JARFALLA, SWEDEN 17676 and JANI TAPANI JYLHA, Kragga Strandvag 6, Balsta, SWEDEN 74693 /Number of Interests: 16 /Interest 746812 & 752544 & 752545 752546 & 752547 & 752548 752549 & 752550 & 752551 752552 & 752601 /Numbe of Points: 4000 /Use Year Commencement Date: February 1, 2018 /Note Date: January 23, 2018 /Mortgage Date: January 23, 2018 / Due Date: October 23, 2022 /"As of" Date: September 26, 2023 /Total Amount Secured by Mortgage Lien: \$22,191.87 /Total Amount Secured by Mortgage Lien: \$22,191.87 / Per Diem Interest: 6.9028 / "Beginning" Date: September 27, 2023 / (126435.09330)

**EXHIBIT "W"** Obligor(s) and Notice of Address: KEIKO HATANO Chuodori Toyohiraku, 2-27 1002 Tsukisamu, SAPPORO-SHI, HK, JAPAN 062-0020 and OSAMU HATANO, Hiragishi Toyohiraku, 16-5-1-310 Yojo, SAPPORROSHI, HK, JAPAN 062-0934 /**Number** Interests: 10 /Interest Numbers: V44929 & V44930 & V44931 & V44932 & V44933 & V44934 & V44935 & V44936 & V44937 & V44938 /Number of Points: 2500 / Use Year Commencement Date: June 1, 2018 /Note Date: May 31, 2018 /Mortgage Date: May 31, 2018 / Due Date: November 1, 2022 /"As of" Date: September 26, 2023 /Total Amount Secured by Mortgage Lien: \$23,213.71 /Total Amount Secured by Mortgage Lien: \$23,213.71 /Per Diem Interest: 7.2461 / "Beginning" Date: September 27, 2023 (126435.09331)

**EXHIBIT "X"** EXHIBIT "X"
Obligor(s) and Notice of Address: SELWDYN CLOSE,
12215 Gilespie St # 17108,
Henderson, NV, 89044 and
VALERIE CLOSE, 12215 Gilespie St Unit 17108, HENDERSON, NV, 89044 Number of Interests: 16 / Interest Numbers: W06705 & W06708 & W06709 & W06710 & W06711 & W06716 & W06717 & W06718 & W06719 & W06720 /Number of Points: 4000 /Use Yea 29, 2018 /Mortgage Date: June 29, 2018 /Due Date: November 1, 2022 /"As of Date: September 26, 2023 Date: September 26, 2023 / Total Amount Secured by Mortgage Lien: \$41,765.62 Total Amount Secured by Mortgage Lien: \$41,765.62 /Per Diem Interest: 13.009 /"Beginning" Date: September 27, 2023 /(126435.09332)

EXHIBIT "Y"
Obligor(s) and Notice of

Address: NANCY J. DALY. 5050 Avenida Encinas Ste 300, C/O Carlsbad Law, CARLSBAD, CA, 92008 and THOMAS F DALY, 5050 Avenida Encinas Ste 300 C/O Carlsbad Law, CARLS-BAD, CA, 92008 /Number of Interests: 8 /Interest Numbers: G96718 & G96719 & G96720 & G96721 & G96722 & H04149 & H04150 & H04151 /Number of Points: 2000 /Use Year Commence ment Date: January 1, 2019 /Note Date: July 11, 2018 / Mortgage Date: July 11, 2018 / Due Date: October 11, 2022 /"As of" Date: Septe 2022 /"As of" Date: September 26, 2023 /Total Amount Secured by Mortgage Lien: \$20,068.97 /Total Amount Secured by Mortgage Lien: \$20,068.97 /Per Diem Inter-est: 6.2086 /"Beginning" **Date:** September 27, 2023 / (126435.09333)

Obligor(s) and Notice of Address: ALFRED

BROWN, 15548 Syracuse Ln, FONTANA, CA, 92336 and MICHELLE BALLARD, 15548 Syracuse Ln, FONTANA, CA, 92336 /Number of Interests: 18 /Interest Num est: 5.2641 /"Beginning" Date: September 27, 2023 / (126435.09342) bers: W28551 & W28552 & W28601 & W28602 & W28605 & W28606 & W28609 & W28610 & W28611 & W28612 & of Points: 4500 /Use Year Commencement Date: December 1, 2020 /Note Date: August 15, 2018 /Mortgage
Date: August 15, 2018 / 
Due Date: October 15, 2022 /"As of" Date: September 26, 2023 /Total Amount 26, 2023 / Total Amount Secured by Mortgage Lien: \$29,909.76 / Total Amount Secured by Mortgage Lien: \$29,909.76 / Per Diem Inter-est: 8.8969 / "Beginning" Date: September 27, 2023 / (126435.09334)

EXHIBIT "AA"

Obligor(s) and Notice of
Address: KABITA CHOUD-HURI, 331 Richardson Way, MILL VALLEY, CA 94941 / EXHIBIT "AI" Number of Interests: 6 / Interest Numbers: 253052 & 253101 & 253102 & 253103 & 253104 & 253105 /Number of Points: 1500 /Use Year Commencement Date: January 1, 2019 /Note Date: August 16, 2018 /Mortgage Date: August 16, 2018 / Due Date: August 16, 2020 /"As of" Date: September 26, 2023 /Total Amount 26, 2023 / Total Amount Secured by Mortgage Lien: \$26,844.93 / Total Amount Secured by Mortgage Lien: \$26,844.93 / Per Diem Interest: 6.8942 / "Beginning" Date: September 27, 2023 / (126435.09336) **EXHIBIT "AB"** Obligor(s) and Notice of Address: MARLENE ZIANYA

TORRES, 948 Haverhill Dr. HARLEM, GA, 30814 and BAYROND DANILO AVILA, 948 Haverhill Dr, HARLEM, GA, 30814 /Number of /"Beginning" Date: September 27, 2023 /(126435.09348) EXHIBIT "AJ" Interests: 10 /Interest Num-bers: 271019 & B32105 & B32106 & B32107 & B32108 /Number of Points: 2500 / Use Year Commencement Date: September 1, 2018 / Note Date: August 21, 2018 Mortgage Date: August 21, 2018 /Due Date: October 21, 2022 /"As of" Date: Septem-ber 26, 2023 /Total Amount per 26, 2023 / Total Amount Secured by Mortgage Lien: \$23,508.86 / Total Amount Secured by Mortgage Lien: \$23,508.86 / Per Diem Interest: 7.317 /\*Beginning" Date: September 27, 2023 (126435.09337) **EXHIBIT "AC"** Obligor(s) and Notice of Address: DENISA DRAGU,

780 Autumn Glen Dr, MEL Secured by Mortgage Lien: \$24 808 22 /Per Diem Inter-BOURNE, FL. 32940-6421 and PAUL J. WILLIAMS, 780 ber of Interests: 4 /Interest (126435.09350) Numbers: 149027 & 149028 & 149029 & 149030 /Number **EXHIBIT "AK"** of Points: 1000 /Use Year Commencement Date: September 1, 2019 /Note Date: August 31, 2018 /Mortgage Date: August 31, 2018 /Due Date: November 1, 2022 L5M7Z6 /Number of /"As or" Date: September 26, 2023 /Total Amount Secured by Mortgage Lien: \$11,733.36 /Total Amount Secured by Mortgage Lien: \$11,733.36 /Per Diem Interest: 3.8683 /"Beginning" Date: September 27, 2023 / (126435.09338) EXHIBIT "AD"

Obligor(s) and Notice of Address: TERESA RAWSON, 20285 Rosedal Ct, ASHBURN, VA 20147 / Number of Interests: 4 / (126435.09351) Interest Numbers: Y03747 & Y03748 & Y03749 & Y03750 /Number of Points: 1000 / **EXHIBIT "AL"** EXHIBIT "AL"
Obligor(s) and Notice of
Address: SEAN M BURNS,
214 Lyon Dr, NEW PORT
NEWS, VA, 23601 and
DEBRA D WILKINS, 214 Note Date: November 16 2018 /Mortgage Date: No-vember 16, 2018 /Due Date: October 16, 2022 /"As of"
Date: September 26, 2023 /
Total Amount Secured by Mortgage Lien: \$14,498.73 / Total Amount Secured by Mortgage Lien: \$14,498.73 / Per Diem Interest: 5.087 /"Beginning" Date: September 27, 2023 /(126435.09339) **EXHIBIT "AE"** Obligor(s) and Notice of Address: PAULA LUCIA LUNA GALVEZ, Carlos Cariola 3814, SANTIAGO,

CHILE 7830209 /Number of Interests: 8 /Interest Num-bers: W67011 & W67012 & W67013 & W67014 EXHIBIT "AM" of Points: 2000 /Use Year Obligor(s) and Notice of Address: VIVIAN TORRES, Commencement Date: No-vember 1, 2018 /Note Date: October 4, 2018 /Note Date:
October 4, 2018 /Mortgage
Date: October 4, 2018 /
Due Date: October 4, 2022
/"As of" Date: September
26, 2023 /Total Amount Secured by Mortgage Lien: & AX1144 & AX1145 & \$21,039.14 /Total Amount Secured by Mortgage Lien \$21,039.14 /Per Diem Inter-est: 7.7775 /"Beginning" Date: September 27, 2023 / (126435.09340) **EXHIBIT "AF"** Obligor(s) and Notice of Address: CARA ANTOI-NETTE MAYERS, Chancery

Lane Terrace, 211 Park Rd CHRIST CHURCH, BARBA-DOS BB17117 and CHERYL ANTOINETTE MAYERS, Chancery Lane Terrace, 211 Park Rd, CHRIST CHURCH BARBADOS BB17117 / Number of Interests: 6 / & AH0107 & AH0108 /Num-

ber of Points: 1500 /Use

Year Commencement Date: May 1, 2019 /Note Date: April 19, 2019 /Mortgage Date: April 19, 2019 /Due Date: October 19, 2022 /"As of Date: September 26, 2023 Total Amount Secured by Mortgage Lien: \$17,924.44
Total Amount Secured by
Mortgage Lien: \$17,924.44
/Per Diem Interest: 6.3009 /"Beginning" Date: September 27, 2023 /(126435.09341)

EXHIBIT "AG"

Obligor(s) and Notice of Address: JUNKO KOSHIMOTO, 937-2 Keino, UOZU-SHI, TY, JAPAN 937-0852 and FUJIO KOSHIMOTO, 937-2 Keino, UOZU-SHI, TY, JAPAN 937-0852 /Number of Interests: /Interest Numbers: AG3214 & AG3215 & AG3216 & AG3217 & AG3218 & AG3219 Number of Points: 1500 / Use Year Commencement Date: February 1, 2019 /Note Date: January 18, 2019 / Mortgage Date: January 18, 2019 / Due Date: October 18 2019 / Due Date: October 16, 2022 / "As of" Date: Septem-ber 26, 2023 / Total Amount Secured by Mortgage Lien: \$15,935.88 / Total Amount Secured by Mortgage Lien: \$15,935.88 / Per Diem Inter-

**EXHIBIT "AH"** Obligor(s) and Notice of Address: RIKA DAZAI, 1783-3 Matsukage, Okubo-Cho, AKASHI-SHI, HY, JAPAN 674-0053 /Number of Interests: 6 /Interest Numbers: AO1638 & AO7744 & AO7745 & AO7746 & AO7747 8 ment Date: January 1, 2020 Note Date: August 20, 2019 Mortgage Date: August 20, 2019 /Due Date: October 20, 2022 /"As of" Date: Septem-ber 26, 2023 /Total Amount per 2e, 2023 / 10tal Amount Secured by Mortgage Lien: \$16,921.71 / Total Amount Secured by Mortgage Lien: \$16,921.71 / Per Diem Interest: 5.6019 "Beginning" Date: September 27, 2023 / (126435.09344)

Obligor(s) and Notice of Address: DEMI TURNER, 8 Mountain Way S, WEST ORANGE, NJ, 07052 and ANTOINETTE JOHNSON-TURNER, 8 Mountain Way S WEST ORANGE, NJ. 07052 Number of Interests: 8 / Interest Numbers: AK3638 & AK3708 & AK3709 & AK4431 & AK4432 & AK4433 & AK4434 /Number AK4433 & AK4434 / Number of Points: 2000 / Use Year Commencement Date: August 1, 2019 / Note Date: July 31, 2019 / Mortgage Date: July 31, 2019 / Due Date: November 1, 2022 / "As of" Date: September 26, 2023 / Total Amount Secured by Mortgage Lien: \$22,095.18 / Total Amount Secured by Mortgage Lien: \$22,095.18 /Per Diem Interest: 7.0171

Obligor(s) and Notice of Address: CLAUDIA ANDREA GARZA KAIM, San Jeronimo Aculco, Alvarado 8 B, MEXICO, DF, MEXICO 10400 and LUIS MARIANO SALAZAR CORTES, San Je ronimo Aculco, Alvarado 8 B MEXICO CITY, DF, MEXICO 10400 /Number of Interests: 10 /Interest Numbers: AO3628 & AO3631 & AO3632 & AO3633 & AO3634 & AO3635 & AO3636 & AO3637 / Number of Points: 2500 / Use Year Commencement Date: September 1, 2019 / Note Date: August 21, 2019 / Mortgage Date: August 21, 2019 /Due Date: October 21, 2022 /"As of" Date: Septem-ber 26, 2023 /Total Amount Secured by Mortgage Lien: \$24,808.22 /Total Amount

Obligor(s) and Notice of Address: SARA MAYOR, 8 Joymar Drive Unit 41, MIS-SISSAUGA, ON, CANADA Interests: 4 /Interest Numbers: N98705 & O02639 & O02640 & O02641 /Number of Points: 1000 /Use Year Commencement Date: January 1, 2020 /Note Date: December 26, 2019 /Mortgage Date: December 26, 2019 / Due Date: October 26, 2022 /"As of" Date: September 26, 2023 /Total Amount Secured by Mortgage Lien: \$13,838.15 /Total Amount Secured by Mortgage Lien: \$13,838.15 /Per Diem Interest: 4.576 /"Beginning Date: September 27, 2023

Lyon Dr, NEWPORT NEWS VA, 23601-2268 /Number o Interests: 5 /Interest Num-bers: Z43544 & Z43545 & Z43546 & Z43547 & Z43548 /Number of Points: 1250 / Use Year Commencement Date: January 1, 2021 /Not Date: December 31, 2019 / Mortgage Date: December 31, 2019 /Due Date: November 1, 2022 /"As of" Date: September 26, 2023 / Total Amount Secured by Mortgage Lien: \$18,536.81 Total Amount Secured by Mortgage Lien: \$18,536.81 /Per Diem Interest: 6.5656 /"Beginning" Date: September 27, 2023 /(126435.09352)

2f, 1510 Hutchinson River Pkwy, BRONX, NY 10461 Number of Interests: 16 / Interest Numbers: AX1140 & AX1141 & AX1142 & AX1143 AX1146 & AX1147 & AX1148 & AX1149 & AX1150 & AX1151 & AX1152 & AX1201 & AX1202 & AX1203 /Number of Points: 4000 /Use Year Commencement Date: December 1, 2019 /Note
Date: November 25, 2019 /
Mortgage Date: November
25, 2019 /Due Date: July 25,
2022 ("As of" Date: September 26, 2023 /Total Amount Secured by Mortgage Lien: \$47,243.93 /Total Amount Secured by Mortgage Lien: \$47,243.93 /Per Diem Inter-est: 14.411 "Beginning" Date: September 27, 2023 (126435.09353)

Obligor(s) and Notice of Address: TODD AN-

GRANDE PRAIRE, AB, CANADA T8X0J3 and KORI ANDERSON, 8517 70a Ave, GRANDE PRAIRE, AB, CANADA T8X0J3 / Number of Interests: 6 Interest Numbers: T57651 & T57652 & T57701 & T57702 & T58602 & T58603 /Number of Points: 1500 /Use Year Commencement Date: December 1, 2020 /Note Date: November 25, 2019 /Mortgage Date: November 25, 2019 /Mortgage Date: November 25, 2019 /Due Date: October 25, 2022 /"As of" Date: Septem ber 26, 2023 /Total Amount Secured by Mortgage Lien: \$21,946.49 /Total Amount Secured by Mortgage Lien: \$21,946.49 /Per Diem Interest: 7.773 /"Beginning"

**Date:** September 27, 2023 / (126435.09354)

DERSON, 8817 70a Ave.

EXHIBIT "AO"
Obligor(s) and Notice
of Address: ABIGAIL E. WILLIAMS, 6193 Spires Dr, LOVELAND, OH, 45140 and MARCUS A WILLIAMS, 6193 Spires Dr, LOVELAND, OH, 45140 /Number of Interests: 12 /Interest Numbers: BC2338 & BC2339 & BC2340 & BC2341 & BC2342 & BC2343 & BC2344 & BC2345 & BC2346 & BC2347 & BC2348 & BC2349 /Number of Points: 3000 /Use Year Commencement Date: January 1, 2020 /Note Date: December 18, 2019 /Mortgage
Date: December 18, 2019 /
Due Date: October 18, 2022 /"As of" Date: September 26, 2023 /Total Amount 26, 2023 /Total Amount Secured by Mortgage Lien: \$34,714.57 /Total Amount Secured by Mortgage Lien: \$34,714.57 /Per Diem Inter-est: 10.8746 /"Beginning" Date: September 27, 2023 / (126435.09356)

EXHIBIT "AP" Obligor(s) and Notice of Address: GLORIA GABRI-ELLA MASCARENAS, 68065 Empalmo Rd. CATHEDRAL CITY CA 92234 /Number of Interests: 8 /Interest Num-bers: BK1334 & BK1335 & BK1336 & BK1337 & BK1338 & BK1339 & BK2720 & BK2721 /Number of Points: BK2/21 /Number of Points: 2000 /Use Year Commence-ment Date: January 1, 2022 / Note Date: August 25, 2020 / Mortgage Date: August 25, 2020 /Due Date: October 25, 2022 /"As of" Date: September 26, 2023 /Total Amount Secured by Mortgage Lien: \$20,217.66 /Total Amount Secured by Mortgage Lien: \$20,217.66 /Per Diem Inter-est: 6.4092 /"Beginning" **Date:** September 27, 2023 / (126435.09357)

EXHIBIT "AQ"

Obligor(s) and Notice of Address: EFRAIN RODRI-GUEZ, 719 Monongalia Ave Sw, WILLMAR, MN, 56201 and ASHLEY MARIE RODRI GUEZ, 719 Monongalia Ave Sw, WILLMAR, MN, 56201 Number of Interests: 6 / Interest Numbers: F80941 & F80942 & F80943 & F80944 & F80945 & F80946 /Number of Points: 1500 /Use Year Commencement Date: January 1, 2022 /Note Date: October 28, 2020 /Mortgage /"As of" Date: September 26, 2023 /Total Amount Secured by Mortgage Lien: \$14,175.00 /Total Amount \$14,175.00 / Total Amount Secured by Mortgage Lien: \$14,175.00 / Per Diem Inter-est: 5.2706 / "Beginning" Date: September 27, 2023 / (126435.09358)

EXHIBIT "AR"
Obligor(s) and Notice of
Address: BRAULIO HER-RERA DRAPELA, Tramazaval 5044 Dpto. 111, SANTIAGO, CHILE 7591538 /Number of Interests: 6 /Interest Numbers: AV7112 & AV7113 & AV7114 & AV7115 & AV7116 & AV7117 /Number of Points: 1500 /Use Year Date: February 13, 2020 Due Date: October 13, 2022 "As of" Date: September 26, 2023 /Total Amount Secured by Mortgage Lien: \$18,880.43 /Total Amount Secured by Mortgage Lien: \$18,880.43 /Per Diem Inter-est: 6.6259 /"Beginning"

**EXHIBIT "AS"** Obligor(s) and Notice of Address: YUKO FUKUSHIMA, aress: YUNC FUNUSHIMA, 82-24-27 Shinoo-Cho, FU-KUISHI, FI, JAPAN 910-2148 and KOYO FUKUSHIMA, 82-24-27 Shinoo-Cho, FU-KUISHI, FI, JAPAN 910-2148 /Number of Interests: 4 / Interest Numbers: H43215 & H43216 & H43217 & H43218 /Number of Points: 1000 / **Use Year Commencement** Date: March 1, 2020 /Note Date: February 12, 2020 / Mortgage Date: February 12, 2020 /Due Date: October 12, 2022 /"As of" Date: Septem-ber 26, 2023 /Total Amount Secured by Mortgage Lien: \$13,440.15 /Total Amount Secured by Mortgage Lien: \$13,440.15 /Per Diem Inter-est: 4.4179 /"Beginning" **Date:** September 27, 2023 / (126435.09363)

**EXHIBIT "AT"** Obligor(s) and Notice of Address: LORI M. ELDERTS, 46065 Hunter Trail, TEMECULA, CA 95292 Number of Interests: 6 / Interest Numbers: BF8518 & BF8519 & BF8520 & BF8521 & BF8522 & BF8523 /Number of Points: 1500 / **Use Year Commencement** Date: January 1, 2021 /Note Date: March 17, 2020 /Mort-/"As of" Date: September 26, 2023 /Total Amount Secured by Mortgage Lien: \$18,982.84 /Total Amount Secured by Mortgage Lien: \$18,982.84 /Per Diem Interest: 6.2908 /"Beginning" Date: September 27, 2023 / (126435.09364)

EXHIBIT "AU"
Obligor(s) and Notice of Address: GLOVETTA PATRECE
WILLIAMS, 2428 Westmont Dr. ROYAL PALM BEACH, FL 33411 /Number of Interests: 6 /Interest Numbers: BA5006 & BA5007 & BA5008 & BA5009 & BA5010 & BA5011 /Number of Points: 1500 /Use Year Commence ment Date: January 1, 2021 Note Date: March 24, 2020 / Mortgage Date: March 24, 2020 /Due Date: July 24, 2022 /"As of" Date: September 26, 2023 /Total Amount ber 20, 2023 / Total Amount Secured by Mortgage Lien: \$20,705.04 / Total Amount Secured by Mortgage Lien: \$20,705.04 / Per Diem Inter-est: 6.6619 / "Beginning"

Date: September 27, 2023 /

Obligor(s) and Notice of Address: OSVALDO CAR-VAJAL, Las Condes, Alsacia 100 Dpto 401, SANTIAGO, CHILE 7550073 and TERESA DE LA CERDA ALARCON, Las Condes, Alsacia 100 Dpto 401, SANTIAGO, CHILE 7550073 and JORGE VALEN CIA, Las Condes, Alsacia 100 Dpto 401, SANTIAGO, CHILE 0 /Number of Interests: 4 / Interest Numbers: 675904 & /Number of Points: 1000 / Value Year Commencement
Date: July 1, 2022 /Note
Date: September 22, 2020 /
Mortgage Date: September 22, 2020 /Due Date:
October 22, 2022 /\*As of\* October 22, 2022 /\*As of\*
Date: September 26, 2023 /
Total Amount Secured by
Mortgage Lien: \$13,518.24 /
Total Amount Secured by
Mortgage Lien: \$13,518.24 /
Per Diem Interest: 4,7413 /"Beginning" Date: September 27, 2023 /(126435.09367)

EXHIBIT "AW" Obligor(s) and Notice of Address: JERI CHARLOT 6464 San Phillippe Street, HOUSTON, TX 77057 / Number of Interests: 16 / Interest Numbers: S11146 & S12108 & S12109 & S16036 & S16037 & S16038 & \$16039 & \$16040 & U87634 & U87635 & U87635 & U87636 & V02003 & V02004 & V02005 & V02006 & V02007 /Number of Points: 4000 /Use Year Commencement Date: July 1, 2021 /Note Date: June 21, 2021 /Mortgage Date: June 21, 2021 /Due Date: October 21, 2022 /"As of Date: September 26, 2023 / Total Amount Secured by Mortgage Lien: \$43,561.73 / Total Amount Secured by Mortgage Lien: \$43,561.73 / Per Diem Interest: 11.7764 /"Beginning" Date: September 27, 2023 /(126435.09368)

EXHIBIT "AX" Obligor(s) and Notice of Address: SHELTON L. RAY, 5961 Wellborn Trails, LITHONIA, GA, 30058 and HANEEFA FATIMAH LEVERIDGE, 5961 Wellborr Trail, LITHONIA, GA, 30058 /Number of Interests: 4/ Interest Numbers: BJ7537 & BJ7538 & BJ7539 & BJ7540 /Number of Points: 1000 / Use Year Commencement
Date: January 1, 2022 /Note
Date: January 26, 2021 / Mortgage Date: January 26, 2021 /Due Date: October 26, 2022 /"As of" Date: September 26, 2023 /Total Amount Secured by Mortgage Lien: \$9,286.06 /Total Amount Secured by Mortgage Lien: \$9,286.06 /Per Diem Interest: 3.4161 /"Beginning" Date: September 27, 2023 / (126435.09372)

**EXHIBIT "AY** Obligor(s) and Notice of Address: CARMA HASTON, 2906 Crocker Ct, APTOS, CA 95003 /Number of Interests: 4 /Interest Numbers: BR0807 & BR0808 & BR0809 & BR0810 /Number of Points: 1000 /Use Year Comment Date: Janu ary 1, 2021 /Note Date: Dember 17, 2020 /Mortgage Date: December 17, 20 Due Date: October 17, 2022 /"As of" Date: September 26, 2023 /Total Amount Secured by Mortgage Lien: \$13,070.68 /Total Amount Secured by Mortgage Lien: \$13,070.68 /Per Diem Interest: 4.5675 /"Beginning" Date: September 27, 2023 / (126435.09374)

**EXHIBIT "AZ** Obligor(s) and Notice of Address: DAHIANA DILONE, 14 Merrill Ave #1, LYNN, MA, 1902 and WANDA ARIAS, 14 Merrill Ave #1, LYNN, MA, 1902 /Number of Interests: 8 /Interest Numbers: CK5004 & CK5005 & CK5006 & Number of Points: 2000 Use Year Commencement Date: November 1, 2021 Note Date: October 25, 202 2022 /"As of" Date: Septem ber 26, 2023 /Total Amount Secured by Mortgage Lien: \$28,193.76 /Total Amount est: 8.9753 /"Beginning" (126435.09378)

EXHIBIT "BA" Obligor(s) and Notice of Address: CHUKA UKA-SOANYA, 264 Jefferson Ave, AMITYVILLE, NY 11701 / Number of Interests: 6 / CS0031 & CS0032 & CS0033 Number of Points: 1500 / **Use Year Commencement** Date: November 1, 2021 / Note Date: October 25, 2021 /Mortgage Date: October 25, 2021 /Due Date: October 25, 2022 / "As of" Date: Septem-ber 26, 2023 /Total Amount Secured by Mortgage Lien: \$22,117.01 /Total Amount Secured by Mortgage Lien: \$22,117.01 /Per Diem Interest: 7.3704 /"Beginning" Date: September 27, 2023 / (126435.09379)

**EXHIBIT "BB"** EXHIBIT "BB"

Obligor(s) and Notice of Address: EDWIN MELENDEZ,
765 Sterling Dr, REDLION,
PA, 17356-9512 and YADIRA
MEDINA MONTANO, 765

Sterling Dr, REDLION,
PA, 17356-9512 /Number
of Interests: 4 /Interest of Interests: 4 /Interest Numbers: V13537 & V13538 & V13539 & V13540 /Numbe August 1, 2021 /Note Date: July 20, 2021 /Mortgage Date: July 20, 2021 /Due Date: July 20, 2021 /Due
Date: July 20, 2022 /\*As of\*
Date: September 26, 2023 /
Total Amount Secured by
Mortgage Lien: \$11,495.92 /
Der Diem Interest: 4,0933

EXHIBIT "BC" Obligor(s) and Notice of Address: VANESSA NOWICKI, 2232 Via Zorar HENDERSON, NV 89044 Number of Interests: 4 / Interest Numbers: CF7639 & CF7640 & CF7641 & CF7642 /Number of Points: 1000 / Use Year Commencement Date: September 1, 2021 / Note Date: August 6, 2021 / Mortgage Date: August 6, 2021 /Due Date: October 6, 2022 /"As of" Date: September 26, 2023 /Total Amount Secured by Mortgage Lien: 175530 cont'd on Page 8B

### LEGAL ADVERTISING

175530 from Page 7B \$14,389.31 /Total Amount Secured by Mortgage Lien \$14,389.31 /Per Diem Inter-

EXHIBIT "BD" Obligor(s) and Notice of Address: WAYNE ESPITEE, 23 Fanton Rd, DANBURY, CT, 6811 and NEW FAIRFIELD, CT. 6812 /Number of Interests 4 /Interest Numbers: 728324 & 728325 & 738247 & 738248 /Number of Points: 1000 /Use Year January 1, 2022 /Note Date: August 30, 2021 /Mortgage Date: August 30, 2021 / Due Date: August 1, 2022 /"As of" Date: September 26, 2023 /Total Amount Secured by Mortgage Lien: \$15,652.02 /Total Amount Secured by Mortgage Lien: \$15,652.02 /Per Diem Interest: 5.3437 /"Beginning" Date: September 27, 2023 / (126435.09384)

EXHIBIT "BE" Obligor(s) and Notice of Address: GILBERT ARTURO MONTELONGO, ARTURO MONTELONGO, 5025 Maylands Dr, COR-PUS CHRISTI, TX, 78413 and DOROTHY V MONTE-LONGO, 5025 Maylands Dr, CORPUS CHRISTI, TX, 78413 /Number of Interests: 8 /Interest Numbers Number of Points: 2000 /Use Year Commencement Date: November 1 2017 /Note Date: October 10, 2017 /Mortgage Date: October 10, 2017 and Number of Interests: 8 / Interest Numbers: CN6507 & CN6508 & CN6509 & CN6510 & CN6511 & CN6512 & CN6513 & CN6514 /Points: 2000 / **Use Year Commencement** and Mortgage Extension, Consolidation, Modifica-tion, Spreader and Notice of Right to Future Advance Agreement dated August 26, 2021 and recorded on September 14, 2021 /Officia Records Document Numb 20210556992 /**Due Date:** October 26, 2022 /"**As of**" Date: September 26, 2023 Total Amount Secured by Mortgage Lien: \$50,485.02 /Total Amount Secured by Mortgage Lien: \$50,485.02 /Per Diem Interest: 16.539 /"Beginning" Date: September 27, 2023 / (126435.09385)

EXHIBIT "BF"
Obligor(s) and Notice of
Address: CIERA M CALHOUN, 1053 S Palm Canyon Dr, C/O Mitchell Reed Sussman & Assoc, PALM SPRINGS, CA, 92264 and LISA GENTZLER, 1053 S Palm Canyon Dr, C/O Mitch-ell Reed Sussman & Assoc, PALM SPRINGS, CA, 92264 Number of Interests: 6 / Interest Numbers: CN3319 & CN3320 & CN3321 & CN3322 & CN3323 & CN3324 /Number of Points: 1500 /Use Year Commencement Date: January 1, 2022 /Note Date: August 31, 2021 /Note Date: Date: August 31, 2021 /Due Date: November 1, 2022 /"As of" Date: September 26, 2023 /Total Amount Secured by Mortgage Lien \$21,588.28 /Total Amount Secured by Mortgage Lien \$21,588.28 /Per Diem Interest: 7.6583 /"Beginning" Date: September 27, 2023 / (126435.09386)

**EXHIBIT "BG"** Obligor(s) and Notice of Address: HECTOR C

Dr, ANAHEIM, CA, 92805 DI, AINANEIM, CA, 92805 and DIANE R. MEDELES, 900 N Lenz Dr, ANAHEIM, CA, 92805 /Number of Interests: 8 /Interest Num-bers: CR1803 & CR1804 & CR1805 & CR1806 & CR1807 & CR1808 & CR1809 & CR1810 Use Year Commencement Date: January 1, 2023 / Note Date: September 30, 2021 /Mortgage Date: September 30, 2021 /Due Date: November 1, 2022 /"As of" Date: September 26, 2023 /Total Amount Secured by Mortgage Lien \$27,766.03 /Total Amount \$27,766.03 /Total Amount Secured by Mortgage Lien: \$27,766.03 /Per Diem Inter-est: 9.3074 /"Beginning" Date: September 27, 2023 / (126435.09387)

**EXHIBIT "BH"** Obligor(s) and Notice of Address: DONISE GOR-HAM PEACE, 8104 Mike Shapiro Dr, CLINTON, MD, 20735 and CHRISTOPHER ORLANDO PEACE. 8104 Mike Shapiro Dr, CLINTON, MD, 20735 /Number of Interests: 4 /Interest Num-bers: CF7615 & CF7616 & CF7617 & CF7618 /Numbe of Points: 1000 /Use Year Commencement Date:
January 1, 2022 /Note Date:
July 14, 2021 /Mortgage
Date: July 14, 2021 /Due Date: October 14, 2022 /"As of" Date: Sentember Secured by Mortgage Lien \$14,880.68 /Total Amount Secured by Mortgage Lien: \$14,880.68 /Per Diem Interest: 5.2152 /"Beginning" Date: September 27, 2023 / (126435.09388)

EXHIBIT "BI" Obligor(s) and Notice of Address: JANY C. SAINT-PERE CAPRILE, Calle Gozzoli Norte 867, SAN BORJA-LIMA, PERU 15037 and EDUARDO LUIS CAPRILE CARBAJAL, Calle CAPRILE CARBAJAL, Calle Gozzoli Norte 867, SAN BORJA-LIMA, PERU 15037 /Number of Interests: 4 / Interest Numbers: CK4646 & CK4647 & CK4648 & CK4649 /Number of Points: 1000 /Use Yea Commencement Date:
January 1, 2023 /Note Date:
October 11, 2021 /Mortgage Date: October 11, 2021 / Due Date: July 11, 2022 /"As of" Date: September 26, 2023 /Total Amount Secured by Mortgage Lien: \$16,419.37 /Total Amount Secured by Mortgage Lien: \$16,419.37 /Per Diem Inter-est: 5.5576 /"Beginning" Date: September 27, 2023 / (126435,09389) Date: October 11, 2021 /

EXHIBIT "BJ" Obligor(s) and Notice of Address: BERNARDO DOMINGUEZ MORALES, Urb Linda Mar 29 Carr 685 Int, MANATI, PR, 674 and PATRICIA IVELISSE RIVE-PATINICIA IVELISSE RIVEY RA CORDERO, Urb Linda Mar 29 Carr 685 Int, MA-NATI, PR, 674 / Number of Interests: 6 /Interest Num-bers: CS9124 & CS9125 & CS9126 & CS9127 & CS9128 & CS9129 /Number of Points: 1500 /Use Year Commencement Date: January 1, 2023 /Note Date: October 11, 2021 /Mortgage Date: October 11, 2021 Due Date: October 11, 2022 /"As of" Date: September 26, 2023 /Total Amount Secured by Mortgage Lien: \$21,698.89 /Total Amount Secured by Mortgage Lien \$21,698.89 /Per Diem Inter est: 7.6434 /"Beginning"
Date: September 27, 2023 /

**EXHIBIT "BK"** Obligor(s) and Notice of Address: MARY D VILLALONA, Unit 102, 24637 Wooly Mammoth Ter,

ALDIE, VA 20105 /Number of Interests: 8 /Interest Numbers: DI2030 & DI2031 & DI2032 & DI2033 & DI2036 & DI2036 & DI2036 & DI2037 /Number of Points: 2000 /Use Year Commencement Date: January 1, 2023 /Note Date: March 23, 2022 /Mortgage Date: March 23, 2022 /Due Date: October 23, 2022 /"As of" Date: September 26, 2023 /Total Amount Secured by Mortgage Lien: \$21,755.14 /Total Amount Secured by Mortgage Lien: \$21,755.14 /Per Diem Inter-est: 7.2552 ("Beginning" Date: September 27, 2023 (126435.09392)

Obligor(s) and Notice of Address: JONATHON W SCHULZE, 18420 Century Ct. TINLEY PARK, IL 60477 Number of Interests: 9 / Interest Numbers: CX1333 & CX1334 & CX1335 & CX1336 & CX1337 CX1338 & CX1339 & CX1338 & CX1339 & CX1340 & CX1341 / Number of Points: 2250 / Use Year Commence-ment Date: July 1, 2023 / Note Date: November 29, 2021 /Mortgage Date: November 29, 2021 /Due Date: November 1, 2022 /"As of" Date: September 26, 2023 /Total Amount Secured by Mortgage Lien \$29,485.81 /Total Amount \$29,485.81 / Total Amount Secured by Mortgage Lien: \$29,485.81 / Per Diem Inter-est: 9.4088 / "Beginning" Date: September 27, 2023 / (126435.09393)

EYHIRIT "RM" Obligor(s) and Notice of Address: ROBIN FITZGERALD, #419, 15-10375 Vista Oaks Ct, ORLANDO, FL 32836 / Number of Interests: 4 /Interest Numbers: Z79245 & Z79246 & Z79247 & Z79248 /Number of Points: 1000 / **Use Year Commencement** Use Year Commencement Date: January 1, 2022 / Note Date: December 28, 2021 /Mortgage Date: December 28, 2021 /Due Date: October 28, 2022 /"As of" Date: September 26, 2023 /Total Amount 26, 2023 / lotal Amount Secured by Mortgage Lien: \$13,774.05 / Total Amount Secured by Mortgage Lien: \$13,774.05 / Per Diem Inter-est: 5.1135 / "Beginning" **Date:** September 27, 2023 / (126435.09395) EXHIBIT "BN"

Obligor(s) and Notice of Address: EQUANIMITY INTERVENTIONS LLC. A CALIFORNIA LIMITED LI ABILITY COMPANY, Po Box 1150, GILROY, CA, 95021 and VICKI LEE LUCAS AS INDIVIDUAL, GUARAN-TOR, AND MANAGER, 421 TOH, AND MANAGEH, 421 Segovia Drive, HOLLISTER, CA, 95023 /Number of Interests: 8 /Interest Num-bers: CY4549 & CY4550 & CY4551 & CY4552 & CY4601 & CY4602 & CY4603 & CY4604 Use Year Commencement Date: January 1, 2022 / Note Date: December 30, 2021 /Mortgage Date: December 30, 2021 /Due Date: November 1, 2022 /"As of" Date: September 26, 2023 /Total Amount Secured by Mortgage Lien: \$25,788.07 /Total Amount \$25,788.07 / Total Amount Secured by Mortgage Lien: \$25,788.07 / Per Diem Inter-est: 8.2152 / "Beginning" Date: September 27, 2023 / (126435.09397)

**EXHIBIT "BO"** Obligor(s) and Notice of Address: MAGOMED KIP-KEEV, 9238 Barberry Lane, DES PLAINES, IL, 60016 and NALMAZ GOGUEVA, 9238 Barberry Lane, DES PLAINES, IL, 60016 / Number of Interests: 8 /

Interest Numbers: CZ8528 & CZ8529 & CZ8530 & CZ8531 & CZ8532 & CZ8535 / R CZ8532 & CZ8533 & CZ8534 & CZ8535 / Number of Points: 2000 /Use Year Commencement Date: January 1. 2023 /Note Date: December 16, 2021 /Mortgage
Date: December 16, 2021 /
Due Date: October 16, 2022 /"As of" Date: September 26, 2023 /Total Amount Secured by Mortgage Lien: \$27,616.87 /Total Amount Secured by Mortgage Lien: \$27,616.87 /Per Diem Inter-est: 9.2106 /"Beginning" Date: September 27, 2023 / (126435.09398)

EXHIBIT "BP" Obligor(s) and Notice of Address: ROBERT P. ANZUONI, 262 Eastgate Dr #156, AIKEN, SC 29803 #156, AIKEN, SC 29803 / Number of Interests: 20 / Interest Numbers: DD6629 & DD6630 & DD6631 & DD6632 & DD6633 & DD6634 & DD6635 3 DD6636 & DD6637 3 DD6638 & DD6639 & DD6646 & DD6647 & DD6648 /Number of Points: 5000 /Use Year Commencement Date: February 1, 2023 /Note February 1, 2023 /Note Date: February 11, 2022 / Mortgage Date: Febru-ary 11, 2022 /Due Date: October 11, 2022 /"As of" Date: September 26, 2023 / Total Amount Secured by Mortgage Lien: \$63,876.52 /Total Amount Secured by Mortgage Lien: \$63,876.52 /Per Diem Interest: 20.4657 /"Beginning"

Date: September 27, 2023 / (126435.09399)

Obligor(s) and Notice of Address: APRIL MARIE HUGGINS, 6009 Shenan-doah Drive, SACRA-MENTO, CA, 95841 and NICHOLAS JAY HUGGINS 6009 Shenandoah Drive, SACRAMENTO, CA, 95841 Number of Interests: 87 Interest Numbers: DT5815 & DT5816 & DT5817 & DT5818 & DT5819 & DT5820 & DT5821 & DT5822 /Number of Points: 2000 /Use Year Comnencement Date: June 1, 2022 /Note Date: May 1, 2022 /Note Date: May 31, 2022 /Mortgage Date: May 31, 2022 /Due Date: November 1, 2022 /"As of" Date: September 26, 2023 / Total Amount Secured by Mortgage Lien: \$27,922.45 /Per Diem Interest: 8.9078 /"Beginnion" Date: /"Beginning" Date: September 27, 2023 / (126435.09401)

**EXHIBIT "BR"** 

**EXHIBIT "BQ"** 

Obligor(s) and Notice of Address: JOSE GRAHAM, Unit Q, 836 Ronda Sevilla, LAGUNA WOODS, CA, Page 37 and ELMA N NAVASARTIAN, 836 Ronda Sevilla Unit Q, LAGUNA WOODS, CA, 92637 / Number of Interests: 19 / Interest Numbers: CR1539 & CR1540 & CR1541 CR1542 & CR1543 k CR1542 & CR1545 k CR1544 & CR1545 k CR1546 & CR1547 k CR1548 & CR1549 k CR1550 & CR1551 CR1552 & CR1601 CR1602 & CR1603 CR1604 & CR1605 Number of Points: 4750 Use Year Commencement Date: January 1, 2023 /Note Date: May 27, 2022 /Mortgage Date: May 27, 2022 / Due Date: October 27, 2022 / "As of" Date: September 26, 2023 /Total Amount Secured by Mortgage Lien: \$17,761.21 /Total Amount Secured by Mortgage Lien: \$17,761.21 /Per Diem Interest: 5.5439 /"Beginning" Date: September 27, 2023 (126435.09402)

EXHIBIT "BS" Obligor(s) and Notice of Address: CASSIDY G HEN-SHAW, 1053 S Palm Canyon Dr, C/O Mitchell Reed Sussman \* \* Sussman & Assoc, PALM SPRINGS, CA, 92264 and KEVIN A. HENSHAW, 1053 S Palm Canyon Dr, C/O Mitchell Reed Sussman & Assoc, PALM SPRINGS CA, 92264 /Number of Interests: 8 /Interest Numbers: DT1416 & DT1417 & DT1418 & DT1419 & DT1420 & DT1421 & DT1422 & DT1423 /Numbe of Points: 2000 /Use Year Commence Date: June 1, 2022 /Note Date: May 31, 2022 /Mortgage Date: May 31, 2022 /Due "As or" Date: September 26, 2023 /Total Amount Secured by Mortgage Lien: \$29,549.04 /Total Amount Secured by Mortgage Lien: \$29,549.04 / Per Diem Interest: 9.4314 / "Beginning" Date: September 27, 2023 / (126435.09403) EXHIBIT "BT"

Obligor(s) and Notice of Address: KAMIKA D WHEATLEY, 11947 Edgefield Drive, FISHERS, IN, 46037 and BOBBY J. WHEATLEY, 11947 J. WHEATLET, 11947 Edgefield Drive, FISHERS, IN, 46037 /Number of Interests: 6 /Interest Num-bers: BJ4623 & BJ4624 & BJ4625 & BJ4626 & BJ4627 & BJ4628 /Numbe of Points: 1500 /Use Year Commencement Date:
January 1, 2023 /Note Date
May 18, 2022 /Mortgage
Date: May 18, 2022 /Due /"As of" Date: September 26, 2023 /Total Amount Secured by Mortal Date: October 18, 2022 Secured by Mortgage Lien \$21,579.91 /Total Amount Secured by Mortgage Lien: \$21,579.91 /Per Diem Interest: 7.6263 /"Beginning" Date: September 27, 2023 / (126435.09405)

EXHIBIT "BU" Obligor(s) and Notice of Address: ALICIA ROMO, (126435.09411) Camino La Fuente 1510 B, LAS CONDES-SANTIAGO, CHILE 75500000 /Number of Interests: 12 /Interest Numbers: DD7435 & DD7436 & DD7437 & DE4313 & DE4314 & DE4313 & DE4314 & DE4315 & DE4316 & DE4317 & DE4318 & DE4319 & DE4320 & DE4321 /Number of Points: 3000 /Use Year January 1, 2024 /Note Date May 24, 2022 /Mortgage Date: May 24, 2022 /Due Date: July 24, 2022 /"As of" Date: September 26, 2023 Date: September 26, 2023 / Total Amount Secured by Mortgage Lien: \$46,064.94 /Total Amount Secured by Mortgage Lien: \$46,064.94 /Per Diem Interest: 16.7082 /"Beginning" Date: September 27, 2023 / (126435.09406)

Address: LASHAWN BOS-TIC, 7411 S Harvard Blvd, LOS ANGELES, CA 90047 / Number of Interests: 16 / **Date:** September 27, 2023 / (126435.09412) Interest Numbers: CZ5529 & CZ5530 & CZ5531 & CZ5532 & DE6727 & DE6728 & DE6729 & DE6730 & DE6731 & **EXHIBIT "BZ"** DE7250 & DE7251 & 29926 and AMANDA C. DE7252 /Number of Points 4000 /Use Year Com-mencement Date: January 1, 2023 /Note Date: April 1, 2022 /Mortgage Date: April 1, 2022 /Due Date: est Numbers: DY8546 & DY8547 & DY8548 November 1, 2022 / "As of"
Date: September 26, 2023 /
Total Amount Secured by
Mortgage Lien: \$49,427.27 & DY8549 & DY8550 & DY8601 & DY8602 & DY8603 & DY8604 &

/Total Amount Secured by Mortgage Lien: \$49,427.27 /Per Diem Interest: 13.4047 / "Beginning"

Date: September 27, 2023 / (126435.09408)

EXHIBIT "BW" Obligor(s) and Notice of Address: ANTHONY SOW ELL, 2301 Powaton Court, CHARLOTTE, NC, 28269 2301 Powaton Court, CHARLOTTE, NC, 28269 Number of Interests: 16 /Interest Numbers: DJ4113 & DJ4114 & DJ4115 & DJ4116 & DJ4117 & DJ4118 & DJ4119 & DJ4120 & D.I4121 & DK2149 & DK2150 & DK2151 & DK2151 & DK2152 & DK2201 & DK2202 & DK2203 /Numbe of Points: 4000 /Use Year Commencement Date: January 1, 2023 /Note Date: June 7, 2022 /Mortgage Date: June 7, 2022 /Due Date: October 7, 2022 /"As of" Date: September 26, 2023 /Total Amount Secured by Mortgage Lien: \$50,989.72 /Total Amount Secured by Mortgage Lien: \$50,989.72 /Per Diem Interest: 13.7408 /"Beginning

EXHIBIT "BX" Obligor(s) and Notice of Address: MAKEISHA T. BUTLER, 804 South Point Blvd, SUMMERVILLE, SC, 29483 and RAY A. BUTLER 804 South Pointe Blvd, SUMMERVILLE, SC, 29483 /Number of Interests: 6 / /Use Year Commence-ment Date: July 1, 2023 / Note Date: April 29, 2022 / Mortgage Date: April 29, 2022 /Due Date: Novembe 1, 2022 / "As of" Date: Total Amount Secured by Mortgage Lien: \$19,162.76 /Total Amount Secured by Mortgage Lien: \$19,162.76 /Per Diem Interest: 6.3892 /"Beginning" Date: September 27, 2023 /

**EXHIBIT "BY"** Obligor(s) and Notice of Address: RUAN NINA PEYSON, 4 Golconda Settlement Branch #1, SAN FERNANDO, TRINIDAD AND TOBAGO 602705 and ANTHONY J PEYSON, 4 Golconda Settlement Branch #1, SAN FERNANDO, TRINIDAD AND TOBAGO 602705 /Number of Inter ests: 10 /Interest Numbers DV6737 & DV6738 & DV6739 & DV6740 & DV6741 & DV6742 & DV6743 & DV6744 8 DV6743 & DV6744 & DV6745 & DV6746 /Number of Points: 2500 /Use Year Commencement Date: January 1, 2024 /Note Date: August 26, 2022 /Mortgage August 26, 2022 / Morgage Date: August 26, 2022 / Due Date: October 26, 2022 /"As of" Date: September 26, 2023 /Total Amount Secured by Mortgage Lien: \$35,647.61 /Total Amount Secured by Mortgage Lien \$35,647.61 /Per Diem Inter-est: 13.4017 /"Beginning"

Obligor(s) and Notice of Address: RYAN L. CROCK-ETT, 51 Percheron Lane, HILTONHEADISLAND, SC, CROCKETT, 51 Percheror Ln, HILTON HEAD ISLAND, SC, 29926-3511 /Number of Interests: 19 /Inter-

DY8605 & DY8606 &

Date: September 27, 2023 (126435,09409) Interest Numbers: AL3741 & AL3742 & AL3743 & AL3744 & AL3745 & AL3746 /Number of Points: 1500

DY8607 & DY8608 & DY8611 & DY8612 /Number of Points: 4750 /Use Year Commencement Date: January 1, 2024 /Note Date: August 26, 2022 /Mortgage Date: August 26, 2022 / Due Date: October 26, 2022 / "As of" Date: September 26, 2023 /Total Amount Secured by Mortgage Lien: \$40,049.97 /Total Amount \$40,049.97 / Total Amount Secured by Mortgage Lien: \$40,049.97 / Per Diem Inter-est: 12.7925 / "Beginning" Date: September 27, 2023 / (126435.09413)

EXHIBIT "CA"
Obligor(s) and Notice
of Address: ARNEL F.
PIAMONTE, 510 La Guardia PI, NEW YORK, NY 10012 Number of Interests: 16 / Interest Numbers: 232245 & 232246 & 232247 & A62235 & A62236 & A62237 & A62238 & A62239 & A62240 & A62241 & A62242 A02240 & A02241 & A02242 & A62243 & A62244 & A62712 & A62713 & A62714 / Number of Points: 4000 / Use Year Commencement Date: January 1, 2023 / Note Date: September 16, 2022 /Mortgage Date: September 16, 2022 /Due Date: October 16, 2022 /"As of" Date: September 26, 2023 /Total Amount Secured by Mortgage Lien: \$55,056,14 /Total Amount \$55,056.14 / Total Amount Secured by Mortgage Lien: \$55,056.14 / Per Diem Inter-est: 17.5829 / "Beginning" Date: September 27, 2023 / (126435.09414)

Obligor(s) and Notice of Address: MARCOS LUIS RIVERA CEBALLOS, Par-HIVEHA CEBALLOS, Par-cela 88, Graneros De Puerto Varas, PUERTO VARAS, CHILE 0 and BLANCA ELENA RIQUELME VALDIVIA, Parcela 88, Graneros De Puerto Varas, PUERTO VARAS, CHILE 0 /Number of Interests: 6 / Interest Numbers: DP3537 & DP3538 & DP3539 & DP3540 & DS0825 & 1500 /Use Year Commencement Date: September 1, 2022 /Note Date: August 11, 2022 /Mortgage **Date:** August 11, 2022 / **Due Date:** October 11, 2022 /"As of" Date: September 26, 2023 /Total Amount 26, 2023 / lotal Amount Secured by Mortgage Lien: \$25,368.63 / Total Amount Secured by Mortgage Lien: \$25,368.63 / Per Diem Inter-est: 9.4482 / "Beginning" Date: September 27, 2023 (126435,09418)

**EXHIBIT "CB"** 

Obligor(s) and Notice of Address: ANA LESLY OR-TIZ HERREJON, 616 King Heath Ln, KINSTON, NC 28504 and HERIBERTO CERVANTES NAVA, 616 King Heath Ln, KINSTON, NC, 28504 /Number of Interests: 6 /Interest Numbers: DV1702 & DV1703 & DV1704 & DV1705 & DV1706 & DV1706 & DV1707 /Number of Points: 1500 /Use Year Commencement Date: January 1, 2023 /Note Date January 1, 2023 /Note Dat July 11, 2022 /Mortgage Date: July 11, 2022 /Due Date: October 11, 2022 /"As of" Date: September 26, 2023 /Total Amount Secured by Mortgage Lien: \$24,074.70 /Total Amount Secured by Mortgage Lien: \$24,074.70 /Per Diem Inter-est: 8.4911 /"Beginning" Date: September 27, 2023 / (126435.09420)

EXHIBIT "CD" Obligor(s) and Notice of Address: GREGORY TRUEHEART, 4232 Cottma Ave, PHILADELPHIA, PA, 19135 and LATASHI TRUE-HEART, 4232 Cottman Ave, PHILADEPHIA, PA, 19135 /

Number of Interests: 5 & B48511 & B48512 & R48513 & Y08738 /Number of Points: 1250 /Use Year Commencement Date: August 1, 2022 /Note Date: July 27, 2022 /Mortgage
Date: July 27, 2022 /Due
Date: October 27, 2022 "As of" Date: Septemb 26, 2023 /Total Amount Secured by Mortgage Lien: \$20.915.65 /Total Amount \$20,915.65 / Total Amount Secured by Mortgage Lien: \$20,915.65 / Per Diem Inter-est: 6.9613 / "Beginning" Date: September 27, 2023 / (126435.09421)

**EXHIBIT "CF"** Obligor(s) and Notice of Address: EDUARDO OSPINA FORERO, AV 10 Oeste #10c Oestes 15, CALI, , COLOMBIA 760045
/Number of Interests: 10 /
Interest Numbers: DS7331
& DS7332 & DS7333 &
DS7334 & DS7335 & DS7336 & DS7337 8 DS7338 & DS7339 8 DS7340 /Number of Points 2500 /Use Year Com-mencement Date: January 1, 2023 /Note Date: August 10, 2022 /Mortgage Date: 10, 2022 //Wortgage Date: August 10, 2022 //Due Date: October 10, 2022 //\*As of" Date: September 26, 2023 // Total Amount Secured by Mortgage Lien: \$37,952.81 // Total Amount Secured by Mortgage Lien: \$37,952.81 /Per Diem Interest: 14.1764 /"Beginning" Date: September 27, 2023 / (126435.09422)

EXHIBIT "CF" Obligor(s) and Notice of Address: CONSUELO ANDREA SUAREZ GONZA-LEZ, Loteo El Maullin Parce-la 03, Ruta V590 Kilometro Ia U3, HUIA V590 KIIOMETTO
A, PUERTTO VARAS, CHILE
AND RAUL ANTONIO LAZARTE RIQUELME, Loteo
El Maullin Parcela 03, Ruta
V590 Kilometro 4, PUERTO
VARAS, CHILE /Number of Interests: 8 /Interest Num hers: DI 14340 & DU4341 & DU4344 & DU4343 & DU4342 & DU4343 & DU4344 & DU4345 & DU4346 & DU4347 Number of Points: 2000 / Use Year Commencement Date: September 1, 2022 /Note Date: August 10, 2022 /Mortgage Date: August 10, 2022 /\*As of\* Date: September 26, 2023 / Solution of the September 26, 2023 / Total Amount Secured by Mortgage Lien: \$30,543.95 / Per Diem Interest: 11.3906 /"Beginning" Date: September 27, 2023 / (126435.09423)

**EXHIBIT "CG** Obligor(s) and Notice of Address: MARIO HERNAN-DO HERRERA BOLLIVAR, Calle 13 #108-100 Apto 102, CALI, COLOMBIA 760045 /Number of Interests: 16 / Interest Numbers: DZ6124 & DZ6125 & DZ6126 & DZ6127 & DZ6128 & DZ6127 & DZ6128 & DZ6129 & DZ6130 & DZ6131 & DZ6132 & DZ6133 & DZ6134 & DZ6135 & DZ6136 & DZ6137 & DZ6138 8 DZ6139 /Number of Points: 4000 /Use Year Com-mencement Date: January 1, 2023 /Note Date: August 1, 2023 /Note Date: August 23, 2022 /Mortgage Date: August 23, 2022 //Due Date: October 23, 2022 /\*As of\*
Date: September 26, 2023 /
Total Amount Secured by Mortgage Lien: \$56,576.08
//Total Amount Secured by Mortgage Lien: \$56,576.08 Mortgage Lien: \$56,576.08 /Per Diem Interest: 21.3011 /"Beginning" Date: September 27, 2023 / (126435.09425)

Publish: The Apopka Chief January 5 and 12, 2024

### A-AAA Key Mini Storage 1001 S Semoran Blvd Orlando FL 32807 407-479-4555 M30@trustedstoragepros. com

NOTICE OF PUBLIC SALE In order to satisfy a contractual landlord's lien, under the provisions of the Florida Self Service Storage Act, public notice is hereby given that the following described property located at A-AAA Key Mini Storage 1001 S Semoran Blvd Orlando FL 32807, will be self at public auction. will be sold at public auction to the highest bidder for cash only at www.storageauctions. com on January 15th 2023 at 11:30AM.

units/ For more info

Wynn; #955 - Kendra Moore

ABRAHAM STALIN MENDOZA: Bucket, bags suitcases, basket, tarp ABRAHAM MENDOZA: Bucket, bags, suitcases BARBARA MARCONY: Bags, boxes, totes, plastic storage drawers, TV, wagon

storage drawers, 1 v, was stove, wall décor, lawn chairs, baskets, kitchen ROSA IRIS MARINO BENITEZ: Couches, tables, ROSA I MARINO BENITEZ: Couches, tables, lamp, bed frame, bed slats

Publish: The Apopka Chief December 29, 2023 and January 5, 2024

#### IN THE CIRCUIT COURT FOR ORANGE COUNTY, FLORIDA

PROBATE DIVISION File No. 2023-CP-3641 IN RE: ESTATE OF

NOTICE TO CREDITORS The administration of the estate of ISABEL Y. DIAZ, deceased, whose date of death was March 23, 2023, is pend-ing in the Circuit Court for Or-ange County Florida, Probate Division, the address of which Division, file address of which is 425 North Orange Avenue, Room 355, Orlando, Florida 32801. The names and addresses of the personal representative and the personal representative's attorney are

set forth below. All creditors of the decedent and other persons having claims or demands against decedent's estate on whom a

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIR-

**CUIT IN AND FOR ORANGE** 

COUNTY, FLORIDA

FEDERAL NATIONAL MORTGAGE ASSOCIATION

MORTGAGE ASSOCIATION ("FANNIE MAE"), A COR-PORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA, District

LORNA E. REID-HART; UN-KNOWN SPOUSE OF LOR-NA E. REID-HART; GROVER

SAMUEL A/K/A GROVER SAMUELS; UNKNOWN SPOUSE OF GROVER SAMUEL A/K/A GROVER SAMUELS; BROOKESTONE PROPERTY OWNERS AS-

of the Circuit Court of the Ninth

CASE NO.: 2017-CA-005757-O (35)

copy of this notice is required to be served must file their claims with this court ON OR BEFORE THE LATER OF 3 MONTHS AFTER THE TIME OF THE FIRST PUBLICA-TION OF THIS NOTICE OR

THIS NOTICE ON THEM.
All other creditors of the decedent and other persons having claims or demands against decedent's estate must file their claims with this court WITHIN 3 MONTHS
AFTER THE DATE OF THE
FIRST PUBLICATION OF
THIS NOTICE.

30 DAYS AFTER THE DATE OF SERVICE OF A COPY OF

THIS NOTICE.
ALL CLAIMS NOT FILED
WITHIN THE TIME PERIODS SET FORTH IN FLORIDA STATUTES SECTION
733,702 WILL BE FOREVER
RAPPER

BARRED. NOTWITHSTANDING THE TIME PERIODS SET FORTH ABOVE, ANY CLAIM FILED TWO (2) YEARS OR MORE AFTER THE DECE- DENT'S DATE OF DEATH IS BARRED. The date of first publication of this notice is December

EXHIBIT "BV"

Obligor(s) and Notice of

Personal Representative: LYNETTE DIAZ 3821 Peace Pipe Drive Orlando, Florida 32829

personal representative: NORBERTO S. KATZ, **ESQUIRE** Florida Bar No.: 399086 Maitland, Florida 32751 Telephone: (407) 849-7072 Fax: (407) 849-7075 E-Mail: velizkatz@ velizkatzlaw.com velizkatzlaw.com

Publish: The Apopka Chief December 29, 2023 and January 5, 2024

IN THE CIRCUIT COURT FOR ORANGE COUNTY, FLORIDA PROBATE DIVISION File No. 2023-CP-3642

IN RE: ESTATE OF DAVID LOAIZA GONZALEZ, Deceased.

NOTICE TO CREDITORS The administration of the estate of DAVID LOAIZA GONZALEZ, deceased, whose date of death was September 23, 2022, is pending in the Circuit Court for Orange County Florida, Probate Division, the address of which is 425 North Orange Avenue, Room 355, Orlando, Florida 32801. The names and addresses of the personal representative and the personal representative's attorney are representative's attorney are set forth below.

All creditors of the decedent and other persons having claims or demands against decedent's estate on whom a

copy of this notice is required to be served must file their claims with this court ON OR BEFORE THE LATER OF 3 MONTHS AFTER THE TIME OF THE FIRST PUBLICA-TION OF THIS NOTICE OR 30 DAYS AFTER THE DATE

OF SERVICE OF A COPY OF THIS NOTICE ON THEM. All other creditors of the de-cedent and other persons having claims or demands against decedent's estate must file their claims with this court WITHIN 3 MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NO-

TICE.
ALL CLAIMS NOT FILED
WITHIN THE TIME PERIODS SET FORTH IN FLORIDA STATUTES SECTION 733.702 WILL BE FOREVER

BARRED. NOTWITHSTANDING THE TIME PERIODS SET FORTH ABOVE, ANY CLAIM FILED TWO (2) YEARS OR MORE AFTER THE DECE-

DENT'S DATE OF DEATH IS BARRED. The date of first publication of this notice is December 29

GONZALEZ 6545 Stardust Land Orlando, Florida 32818

Attorney for personal representative NORBERTO S. KATZ, **ESQUIRE** Florida Bar No.: 399086 Suite 330 Maitland, Florida 32751 Telephone: (407) 849-7072 Fax: (407) 849-7075 E-Mail: velizkatz@ Secondary: tmaldonado@ Publish: The Apopka Chief December 29, 2023 and

IN THE COUNTY COURT, IN THE NINTH JUDICIAL CIRCUIT, IN AND FOR OR-ANGE COUNTY, FLORIDA CASE NO.: 2013-CC-

ASSET ACQUISITION GROUP, LLC, as assigned of BMW FINANCIAL SER-VICES NA, LLC dba MINI FINANCIAL SERVICES, PLAINTIFF,

FRANCISCO RODRIGUEZ, DEFENDANT(S) NOTICE OF SHERIFF'S SALE

EN, that I, John W. Mina, as Sheriff of Orange County, Florida, under and by virtue of a Judgment and Writ of Execution, therein issued out of the above entitled court in the above styled cause, dated the 24th day of October, 2023, and have levied upon the following described property located, and being in Orange County, Florida, to-wit: 2018 Tesla Model S.

VIN #: 5YJSA1E26JF288003. VEHICLE MAY BE SEEN THE DAY OF THE SALE BETWEEN THE HOURS 10:00 A.M. TO 10:30 A.M. AT ACE WRECKER A.M. AT ACE WHECKER, 5601 SOUTH ORANGE BLOSSOM TRAIL, OR-LANDO, FLORIDA 32809. SOLD AS IS AND WITH NO WARRANTY. SOLD SUBJECT TO ALL TAXES AND LIENS OF RECORD. PURCHASER TO PAY FOR BILL OF SALE.

named defendant, FRANCIS-CO RODRIGUEZ, and that on the 24th day of January, 2024, beginning at ten thirty o'clock in the forenoon or soon there-after on said day at ACE WRECKER. ORANGE BLOSSOM TRAIL, in Orlando, Orange County, Florida. I will offer for sale and sell to the highest bidder at hand for cash on demand the above described property of said defendant, to satisfy said Judgment and Writ of Execu-tion. Prospective bidders may

as the property of the above

register the day of the sale between the hours 10:00 a.m. to 10:30 a.m. at Ace Wrecker, 5601 South Orange Blossom Trail, Orlando, Florida 32809

In accordance with the Americans with Disabilities Act, persons needing a special accommodation to partici pate in this proceeding should contact Eric Nieves. Process Sales Coordinator not later than seven day prior to the proceeding at Orange County Sheriff's Office, 425 North Orange Avenue, suite 240, Orlando, FL 32801. Telephone: (407)836-4570; If hearing impaired, (TDD) 1-800-955-8771, or Voice (V) 1-800-955-8770, via Florida Relay Service.

JOHN W. MINA AS SHERIFF
Orange County, Florida
BY: CPL. LESLEY BAKER As Deputy Sherif

Publish: The Apopka Chief December 22, 29, 2023 January 5 and 12, 2024

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# at www.theapopkachief.com

units/ For more info.

Personal Mini Storage Apopka - 1365 E Semoran Blvd.,
Apopka, Fl. 32703-at 10:30 am:

UNITS: #502 - Kade Noble; #544 - Jeffry Hernandez Vega; #917
- Mark Galarza c/o Marco Janitorial and Maintenance; #1121 Elyse Culpepper; #1224 - Jesse Belony; #1358 - Sonya Bell;
#1401 - Laura Reyes; #1464 - Lindsay Neal
Personal Mini Storage Piedmont - 777 Piedmont-Wekiwa
Rd., Apopka, FL 32703-at 11:00 am:

UNITS: #262 - Alana Leonard; #335 - David Miller; #414 - Shaniqua Tashon Burks; #415 - Junior Fenelus; #808 - Kendra Moore;
#906 - Hezekiah Wade; #914 - Riquel Delisca; #924 - Jarrod
Wynn; #955 - Kendra Moore December 29, 2023 and January 5, 2024

A-AAA Key 5285 S Orange Blossom Trail Orlando, FL 32839 m29@trustedstoragepros.

NOTICE OF PUBLIC SALE

Personal property of the following tenants will be sold for cash to satisfy rental liens in accordance with Florida Statutes, Self

Storage Facility Act, Sections 83.806 and 83.807.
Contents may include kitchen, household items, bedding, toys, games, boxes, barrels, packed cartons, furniture, trucks, cars, etc. There is no title for vehicles sold at lien sale. Vehicles sold

"as is" and for parts only. Owners reserve the right to bid on units. Lien Sale to be held online ending **TUESDAY January 16.** 

2024 at times indicated below. Viewing and bidding will only be available online at www.storagetreasures.com beginning 5 days prior to the scheduled sale date and time!

Also visit www.personalministorage.com/orlando-fl-storage

NOTICE OF PUBLIC SALE In order to satisfy a contractual landlord's lien, under the provisions of the Florida Self Nightstand Service Storage Act, public notice is hereby given that the following described property located at A-AAA Key Mini Storage 5285 S Orange Blossom Trail Orlando, FL 32839, Wall Clock Fan Chair will be sold at public auction Zaida Yolany Molina Beniez-Suitcase Clothes Mattress will be sold at public addition to the highest bidder for cash only at www.storageauctions. com on January 15th, 2024 at 11:00 AM Boxes TV Wall Clock Fan

Jiliana Urena- Mattress Box Spring Dresser Nail Polishes Weights Shoes Totes tress Box Spring Dresser Nail Polishes Weights Shoes Totes Linda M Perez- Shoeboxes Dresser Luggage Telescope Box Clothes Amps Mirror January 5, 2024 Totes Bags

Torris Calloway -Bike Fan Furniture Luggage Stroller Vacuum Cleaner Ioway- Bike Fan Furniture Luggage Stroller Vacuum

Allexus Calloway- Bike Fan Furniture Luggage Stroller Vacuum Cleaner Walter Davis- Generator Box Walter Evenden Jr. Davis-Generator Box Nightstand Levan Zhizhilashvili- Paint Clothes Mattress Boxes TV

SOCIATION, INC.; UN-KNOWN TENANT(S) IN POSSESSION #1 and #2, and ALL OTHER UNKNOWN PARTIES, et.al., Defendant(s). RE-NOTICE OF FORECLOSURE SALE
NOTICE IS HEREBY GIVEN
pursuant to a Final Summary
Judgment of Foreclosure dated October 25, 2017 and an Judith Guzman- Bike Boxes Tools Bags Shelves Cleaning Kevin L Green- Speakers Coolers Wall Clock Dresser Table Cigar Box Furniture Order Granting Plaintiff's Motion to Reschedule Foreclosure Sale dated December 20, Publish: The Apopka Chief 2023, entered in Civil Case No.: 2017-CA-005757-O (35)

ange County, Florida, wherein FEDERAL NATIONAL MORT-GAGE ASSOCIATION ("FAN-NIE MAE"). A CORPORATION NIE MAE"), A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA, Plaintiff, and LORNA E. REID-HART; GROVER SAMUELS, BROOKESTONE BROOKESTONE BROOKESTONE PROPERTY OWNERS AS-SOCIATION, INC.; UN-KNOWN TENANT(S) IN POS-SESSION #1 N/K/A MANUEL LYNCH, are Defendants.

Judicial Circuit in and for Or-

TIFFANY MOORE RUSSELL, The Clerk of the Circuit Court, will sell to the highest bidder for cash, at www.myor-angeclerk.realforeclose.com, at 11:00 AM, on the 13th day of February, 2024, the following described real property as set forth in said Judgment, to LOT 234. BROOKESTONE

UNIT 3, ACCORDING TO
THE PLAT THEREOF,
AS RECORDED IN PLAT
BOOK 50, PAGES 113
AND 114, OF THE PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA. If you are a person claiming a right to funds remaining after the sale, you must file a claim with the clerk before the clerk reports the surplus as unclaimed. If you fail to file a timely claim you will not be en-titled to any remaining funds.

After the funds are reported

as unclaimed, only the owner of record as of the date of the Lis Pendens may claim the If you are a person with a dis-ability who needs special ac-commodation, you are entitled to the provision of certain assistance. Please contact the ADA Coordinator at the address or phone number below at least 7 days before your scheduled court appearance

or immediately upon receiving an official notification if the time before the scheduled appearance is less than 7 days. If you are hearing or voice impaired, call 711. Ninth Circuit Court Administration ADA Coordinator Orange County Courthouse 425 N. Orange Avenue, Dated: December 22, 2023 /s/ Brian L. Rosaler

By: Brian L. Rosaler Florida Bar No.: 0174882. Attorney for Plaintiff: Brian L. Rosaler, Esquire Popkin & Rosaler, P.A. 1701 West Hillsborg Boulevard Suite 400 Deerfield Beach, FL 33442 Telephone: (954) 360-9030 Facsimile: (954) 420-5187

Publish: The Apopka Chief December 29, 2023 and January 5, 2024

The Apopka Chief

Legal Notices can also be found online at theapopkachief.com/public-notices or floridapublicnotices.com

### LEGAL ADVERTISING

175556

January 5, 2024

NOTICE OF PUBLIC SALE: JL TOWING gives Notice of Fore-closure of Lien and intent to sell this vehicle on 02/04/2024, at 08:00:00 AM at 605 Ferguson Dr Orlando, FL 32805, 407-802-8600 pursuant to subsection 713.78 of the Florida Statutes. JL

TOWING reserves the right to accept or reject any and/or all

NOTICE OF PUBLIC SALE

TRI COUNTY TOWING, INC gives notice that on 01/19/2024 at 10:00 AM the following vehicles(s) may be sold by public sale at 1611 NORTH FORSYTH ROAD ORLANDO FL 32807 to satisfy

the lien for the amount owed on each vehicle for any recovery towing, or storage services charges and administrative fees allowed pursuant to Florida statute 713.78.

5J8TB2H26BA006022 Make: ACUR Year: 2011

1N4AA5AP1FC474156 2014 NISS Publish: The Apopka Chief January 5, 2024

3MZBM1U79FM229306 2015 KMHTC6AD2DU173070 2013

Publish: The Apopka Chief January 5, 2024

NOTICE OF PUBLIC SALE

Notice is hereby given that Northwest Orlando Storage at 5330 N Pine Hills Rd, Orlando, FL 32808 will sell the contents of the units listed below at a public auction to satisfy a landlord's lien (pursuant to Chapter 83 of the Florida Statutes). The sales will be held online at StorageTreasures.com on January 19, 2024 at approx. 9:00 am. Contents will be sold for cash only to the highest bidder;

only to the highest bidder; subject to add'l terms noted

on the website. The prop-erty to be sold is described as "general household items" unless otherwise noted.

Unit# -Name-Description: C015-017-

Khadushia Donnell /
Khadijah Donnell
Publish: The Apopka Chief

January 5 and 12, 2024 175531

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT, IN AND FOR ORANGE COUNTY, FLORIDA CASE NO. 2023-CA-14241

IN RE: FORFEITURE OF 2017 INFINITI VIN #JN1EV7ELXHM554656

NOTICE OF ACTION

To: KELVIN L. WILLIS
YOU ARE NOTIFIED that
an action pursuant to the Flor-

ida Contraband Forfeiture Act has been filed by the Orlando Police Department on the fol-lowing property in Orange County, FL: 2017 INFINITI VIN #JN1EV7ELXHM554656,

DIVISION: 36

NOTICE OF PUBLIC SALE: JL TOWING gives Notice of Fore-closure of Lien and intent to sell this vehicle on 02/03/2024, at 08:00:00 AM at 605 Ferguson Dr Orlando, FL 32805, 407-802-8600 pursuant to subsection 713.78 of the Florida Statutes. JL TOWING reserves the right to accept or reject any and/or all

1C4PJMCS8FW649888 Make: JEEP Year: 2015 January 5, 2024

NOTICE OF PUBLIC SALE: Pursuant to FL Self-storage Facility Act & to satisfy Owner's lien Storage Sense located at 10906 Moss Park Rd, Orlando, Fl, 32832, 407-725-5277 intends to sell the personal property described below in order to satisfy Owner's lien. Everything sold is purchased AS-IS for CASH ONLY. See and bid on all units 24/7 ending on January 17, 2024 at 11:00 am @ www.lockerfox.com. Storage Sense reserves the right to refuse any high or rescript any purchase until the winright to refuse any bid or rescind any purchase until the winning bidder takes possession of the property. TERMS listed on auction website Nigel Dutchin-239-Household Goods; Michael Conley-320-Household Goods
December 29, 2023 and January 5, 2024

NOTICE OF PUBLIC SALE
TOW PROS OF ORLANDO gives notice that on 01/19/2024 at
09:00 AM the following vehicles(s) may be sold by public sale at
11420 SPACE BLVD ORLANDO, FL 32837 to satisfy the lien for
the amount owed on each vehicle for any recovery, towing, or
storage services charges and administrative fees allowed pursuant to Florida statute 713.78.

WBA3C1C56CF434469 2012

Publish: The Apopka Chief January 5, 2024

175562

175563

NOTICE OF PUBLIC SALE
TOW PROS OF ORLANDO gives notice that on 01/17/2024 at
09:00 AM the following vehicles(s) may be sold by public sale at
11420 SPACE BLVD ORLANDO, FL 32837 to satisfy the lien for the amount owed on each vehicle for any recovery, towing, or storage services charges and administrative fees allowed pur suant to Florida statute 713.78.

2T1BU4EE8BC707428 2011 JN8AS5MT7AW505309 2010

Publish: The Apopka Chief January 5, 2024

STORAGE SENSE SELF STORAGE

NOTICE IS HEREBY GIVEN that Storage Sense Apopka Located at 2208 Stillwater Ave., Apopka, Florida 32703 Phone 407-703-8854 intends to sell the personal property described below to enforce a lien imposed on said property Under the Florida Facility Act Statutes. The Sale shall take place online at www.lockerfox.com and closes on the 17th Day of January 2024 at 10:00 AM Property will be sold for cash only. Unit must be cleaning Deposit.

D'Anteryca Edwards Jose Oceguera Pierre Lamour December 29, 2023 and

Unit 2102-Personal Property Unit 6030-Personal Property Unit 1052-Personal Property Unit 4014-Personal Property

Notice is hereby given that Northwest Orlando Storage at 5330 N Pine Hills Rd Or-lando, FL 32808 will sell the lando, FL 32808 will sell the contents of the units listed below at a public auction to satisfy a landlord's lien (pursuant to Chapter 83 of the Florida Statutes). The sales will be held online at StorageTreasures.com on January 16, 2024 at approx. 9:00 am. Contents will be sold for cash only to the highest bidder; subject to add'I terms noted on the website. The property

Unit# -Name-Description: B044-Larhonda Anderson B109-Regina Ellis-C040-David Hampton D056- Ayeisha Williams D058-Cardiff Denton/ Denton Cardiff- Fruncer 1011-Ashley Harris 1025-William Dodd 1063-Ludwig Romero 1173-Samuel Rivera 1226-Minnie Mccoy

unless otherwise noted

Publish: The Apopka Chief December 29, 2023 and January 5. 2024

IN THE CIRCUIT COURT IN AND FOR ORANGE COUNTY, FLORIDA PROBATÉ DIVISION CASE NO. 48-2023-CP-

GERTRAUD H. MCCUTCH-

NOTICE TO CREDITORS NOTICE TO CREDITIONS
THE ADMINISTRATION of
the estate of GERTRAUD H.
MCCUTCHEON, deceased,
File Number 48-2023-CP004057-O is pending in the
Circuit Court for Orange
County, Florida, Probate Division the address of which is sion, the address of which is 425 North Orange Avenue, Suite 355, Orlando, FL 32801 The name of the personal representative and personal representative's attorney are

ALL INTERESTED PER-SONS ARE NOTIFIED THAT: All known or reasonably ascertainable, including contingent creditors of the decedent's estate on whom a copy of this notice is served within with this Court WITHIN THE LATER OF THREE MONTHS

AFTER THE DATE OF THE

FIRST PUBLICATION OF THIS NOTICE OR THIRTY DAYS AFTER THE DATE OF SERVICE OF A COPY OF THIS NOTICE ON THEM.

All other creditors of the decedent and persons having claims or demands agains the decedent's estate must file their claims with this court WITHIN THREE MONTHS

ALL CLAIMS DEMANDS AND OBJECTIONS NOT SO FILED WILL BE FOREVER BARRED.

The date of the first publication of this Notice is January 5, 2024.

7 East New Hampshire Stree Orlando, FL 32804

Attorney for Personal P.O. Box 1132 Apopka, Florida 32704-1132 Telephone: 407 886 2130 Email: attorney@gckelleylaw com
Publish: The Apopka Chief

January 5 and 12, 2024

175565

Health Resources and Services Administration NOTICE TO THE PUBLIC OF FINDING OF NO SIGNIFICANT IMPACT For Apopka Family Health Center Expansion

In accordance with the National Environmental Policy Act, the Council on Environmental Quality regulations for implementing NEPA (40 CFR Parts 1500 through 1508) and the HHS General Administration Manual Part 30 Environmental Protection (February 25, 2000). HRSA has determined that the Apopka Family Health Center Expansion proposed by Community Health Centers, Inc. will have no significant adverse impact on the quality of the human environment. As a result of this FONSI, an Environment mental Impact Statement will not be prepared.

The Health Resources and Services Administration (HRSA) of the Department of Health and Human Services (HHS) provides discretionary grant and cooperative agreement awards to support health centers expand their capacity to provide primary and preventive health care services to medically underserved popu-

Community Health Centers, Inc. in Winter Garden, Florida has applied for HRSA grant funding. The applicant proposes to use grant funds to expand the Apopka Family Health Center located at 225 E. 7th Street in Apopka, Fl. 32703-5327. The applicant has submitted an Environmental Assessment (EA) that documents impacts of the proposed action. This EA is incorporated by reference into this FONSI.

Additional project information is contained in the Environmental Assessment for this project, which is on file at the following address for public examination upon request between the hours of 9 a.m. and 3 p.m., Monday through Friday

> Community Health Centers, Inc. 110 S. Woodland Street Winter Garden, FL 34787 Attn: Molly Ferguson Phone: (407) 905-8827 x 1064

No further environmental review of this project is proposed prior to final approval from HRSA.

Public Comments

Any individual, group, or agency disagreeing with this determination or wishing to comment on these projects may submit written comments to Community Health Centers, Inc., Attn. Wolly Ferguson, Director of Government Relations and Grant Management at the above referenced address.

HRSA will consider all comments received within 15 days of this

NOTICE OF PUBLIC SALE: JL TOWING gives Notice of Fore-closure of Lien and intent to sell this vehicle on 02/03/2024, at 08:00:00 AM at 605 Ferguson Dr Orlando, FL 32805, 407-802-8600 pursuant to subsection 713.78 of the Florida Statutes. JL TOWING reserves the right to accept or reject any and/or all

KNMAT2MT3FP592165 Make: NISS Year: 2015

TRI TOWING Notice of SALE
Vehicle will be sold, as is. Seller reserves the right to refuse
any bid. Terms of bid are cash
only. Buyer must have funds
on hand at time of sale.

4T1BE32K05U055635

**KMHCM3AC1AU159403** 2010 HYUN

The auction will take place on JANUARY 27, 2024, at 08:00 AM at 1331 W. Central Blvd., Orlando, FL 32805. All Auto Towing, Inc. January 5, 2024

605 FERGUSON DR., ORLANDO, FL 32805 407-207-4790 FAX 407-578-3052

NOTICE OF PUBLIC SALE:
TRL TOWING gives Notice of
Foreclosure of Lien and intent
to sell these vehicles on FEBRUARY 07, 2024 at 8:00 am
at 605 Ferguson Dr Orlando,
FL 32805, pursuant to subsection 713.78 of the Florida Statutes. TRL TOWING reserves
the right to accept or reject
any and/or all bids. any and/or all bids.

2021 MERZ W1N0G6EBXMF930749 January 5, 2024

NOTICE OF SALE PURSUANT TO F.S. 713.78 FOR SALE

175551

On the 26 day of January, 2024 at 10:00 a.m., at **BJ'S TOWING SERVICE**, 670 E. Mason Ave., Apopka, FL 32703, the following vehicle(s) will be sold for cash to the highest bidder:

JEEP CHEROKEE DODGE CHALLENGER CHEVROLET 1500 HONDA CRV HONDA ACCORD TOYOTA CAMRY

1J4FT68S9RL106527 2C3CDZFJ3NH218625 1GCEC14T9XE235436 JHLRE4H53BC001499 1HGCM56314A175102 4T1BF1FKGU608064

BJ'S Towing reserves the right to accept or reject any and all bids. BJ'S Towing reserves the right to bid. Bidding begins at the amount owed. All Vehicle(s) are sold as is, no warranties and no guarantees of title(s). Vehicle(s) may be seen the day before the sale From 10:00 a.m. to 3:00 p.m. only. Please call (407) 886-0568 for further info Publish: The Apopka Chief January 5, 2024

NOTICE OF SALE OF MOTOR VEHICLE
Pursuant to Florida Statute 713.585, Mid-Florida Lien And
Title Service, LLC. will sell at public sale for cash the follow-Inte Service, LLC. Will sell at public sale for cash fine following described vehicle(s) located at lienor's place to satisfy a claim of lien. 2009 Acur VIN: 2HNYD28439H507021. Lien Amt: \$8699.30. 2017 Infi VIN: SJKCH5CR6HA023959. Lien Amt: \$8478.09. Lienor/Outside Auto Transmissions LLC. 4704 S Orange Ave Orlando, FL 407-669-0928. 2005 Isuz VIN: JALC4B16157006869. Lien Amt: \$10216.40. 2009 Isuz VIN: JALB4W16797400272. Lien Amt: \$17725.10. 2007 Dodg VIN: WD0PF746675132465 Lien Amt: \$1722.96. Lienor/Mina's WDOPE746675132465.Lien Amt: \$5122.96. Lienor/Mina's Transmission & Auto Repair. 5507 E Colonial Dr Orlando, FL 407-737-3858. 1986 Pors VIN: WP0AA0947GN459322. Lien Amt: \$800.00. Lienor/JR'S Auto Repair 704 S Dillard St Winter Garden, FL 321-276-0404. 2002 FRHT VIN: 1FUJAHB-D72LJ80832. Lien Amt: \$870.00. Lienor/Ray's Truck & Parts. D72LJ80832. Lien Amt: \$870.00. Lienor/Ray's Truck & Parts, Inc. 3450 N Orange Blossom Trl Mount Dora, FL 407-832-5180. 2016 Kia VIN: 5XXGT4L35GG092086. Lien Amt: \$6722.25. Lienor/Nickys Auto Shop Inc. 630 Clifton St Orlando, FL 407-480-5265. 2012 Infi VIN: JN1CV6AR6CM973785. Lien Amt: \$695.00. Lienor/Grease Lightning Auto Corp. 625 Delhi St Orlando, FL 407-293-2156. Sale Date: January 22, 2024, 10:00 AM. At Mid Florida Lien & Title Service LLC. 3001 Aloma Ave. Winter Park FL 32792. Said vehicle(s) may be redeemed by satisfying the lien prior to sale date. You have the right to a hearing at any time prior to sale date by filing a demand for hearing in the circuit court. Owner has the right to recover possession of vehicle by posting a bond in accordance with F.S. 559.917. Any proceeds in excess of the amount of the lien will be deposited proceeds in excess of the amount of the lien will be deposited with the Clerk of Circuit Court in the county where the vehicle January 5, 2024

NOTICE OF PUBLIC SALE
ON JANUARY 18, 2024 AT 0700 AT JOHNSON'S WRECKER SERVICE 580 WILMER AVENUE, ORLANDO, FL 32808,
TELEPHONE 407-293-2540, THE FOLLOWING VEHICLE (S)/
VESSEL (S) WILL BE SOLD FOR CASH. SOME OF THE VEHICLES POSTED MAY HAVE ALREADY BEEN RELEASED
AND NOT ELIGIBLE FOR SALVAGE SALE.

IEAN	WAKE	VIIV	
2006	FORD	1FTRF12296KE05264	
2014	DODGE	3C4PDCGG3ET292910	
2012	HONDA	1HGCP2F47CA053776	
2009	HONDA	5J6RE48549L050003	
2012	CHEVROLET	1G1ZC5E05CF330716	
1997	INFINITI	JNRAR05YXVW003064	
2001	WABASH NATIONAL	1JJV532W11L742408	
2012	VOLVO	4V4NC9EJ9CN558363	
2020	JEEP	ZACNJBD16LPL85948	
2004	CHEVROLET	1G1ZU64864F238235	
2016	CHEVROLET GMC TOYOTA MAZDA	1GKKVPKD6GJ341902	
2002	TOYOTA	JTEGH20V320065356	
2003	MAZDA	JM1NB353430307891	
2008	CHEVROLET	2G1WB58K889242214	
2004	ACURA	19UUA66244A064196	
2019	NISSAN	JN1BJ1CP5KW215266	
2005	MERCURY	4M2YU56185DJ33510	
2013	HONDA	1HGCR2F84DA161609	
2007	HYUNDAI	KMHDU46D97U168452	
2007	CHEVROLET	1G1AK15F977101016	
1998	MAZDA	4F4YR12C5WTM45371	
1997	FORD	3FCMF53G9VJA28519	
January 5, 2024			
		1755/1	

December 15, 22, 29, 2023 and January 5, 2024

5. 2024.

FILED TWO (2) YEARS OR MORE AFTER THE DECE-

Final Judgment of Forfeiture.

IN THE CIRCUIT COURT FOR ORANGE COUNTY,
FLORIDA
PROBATE DIVISION

MAKE

File No. 2023-CP-004014-O **Division Probate** IN RE: ESTATE OF JANOS ATTILA VAGOTT

NOTICE TO CREDITORS The administration of the estate of JANOS ATTILA VA-GOTT, deceased, whose date of death was September 04. 2022, is pending in the Cir 2022, is perioding in the Circuit Court for Orange County, Florida, Probate Division, the address of which is 425 N. Orange Avenue, Orlando, FL 32801 Courtroom 19-C, Chambers 2035, 20th floor. The names and addresses of

the personal representative and the personal representa-tive's attorney are set forth

All creditors of the decedent

IN THE CIRCUIT COURT FOR ORANGE COUNTY,

File No. 2024-CP-000014-O

CAROLINE DONNA

Wriaht.

Deceased.

NOTICE TO CREDITORS The administration of the estate of Caroline Donna

date of death was November

8, 2023, is pending in the Circuit Court for Orange County, Florida, Probate Division, the

address of which is 425 N.

Orange Ave., Suite 335, Orlando, FL 32801. The names and addresses of the personal representative and the per-

sonal representative's attor ney are set forth below. All creditors of the decedent

deceased. whose

PROBATE DIVISION

claims or demands against decedent's estate on whom a copy of this notice is required to be served must file their claims with this court ON OR BEFORE THE LATER OF 3 MONTHS AFTER THE TIME OF THE FIRST PUBLICA-TION OF THIS NOTICE OR 30 DAYS AFTER THE DATE OF SERVICE OF A COPY OF

THIS NOTICE ON THEM All other creditors of the de-cedent and other persons hav-ing claims or demands against decedent's estate must file their claims with this court WITHIN 3 MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NO-TICE.
ALL CLAIMS NOT FILED
WITHIN THE TIME PERIODS SET FORTH IN FLORIDA STATUTES SECTION

733.702 WILL BE FOREVER BARRED.
NOTWITHSTANDING
THE TIME PERIODS SET
FORTH ABOVE, ANY CLAIM

copy of this notice is required to be served must file their

claims with this court ON OR

BEFORE THE LATER OF 3

MONTHS AFTER THE TIME OF THE FIRST PUBLICA-TION OF THIS NOTICE OR 30 DAYS AFTER THE DATE

OF SERVICE OF A COPY OF THIS NOTICE ON THEM.

ing claims or demands against

decedent's estate must file their claims with this court WITHIN 3 MONTHS AFTER THE DATE OF THE FIRST

PUBLICATION OF THIS NO-

ALL CLAIMS NOT FILED

WITHIN THE TIME PERI-ODS SET FORTH IN FLOR-

IDA STATUTES SECTION 733.702 WILL BE FOREVER BARRED. NOTWITH HSTANDING THE TIME PERIODS SET FORTH ABOVE, ANY CLAIM FILED TWO (2) YEARS OR

IDA STATUTES

Representative: /s/ Aron Szabo Aron Szabo, Esq. Florida Bar Number: 105602 1401 Sawgrass 1401 Sawgrass Corporate Parkway

Telephone: (954) 210-6054

Fax: (954) 337-0522

Attorney for Personal

E-Mail: aron@szabolawgroup Publish: The Apopka Chief January 5 and 12, 2024

MORE AFTER THE DECE-DENT'S DATE OF DEATH IS The date of first publication of this notice is January

Personal Representative: IN RE: ESTATE OF BILLY EUGENE STILLWELL DICK KENNETH GILES 981 North Pine Avenue

Representative: ABIGAIL EDELSTEIN Florida Bar Number: 107324

Oviedo, Florida 32765 Telephone: (407) 366-0087 Fax: (407) 264-6650 E-Mail: abigail@vollrath-law.cor

Secondary E-Mail: stephanie@vollrath-law.com Publish: The Apopka Chief

NOTICE OF PUBLIC SALE
MFSI TOWING & RECOVERY, LLC gives notice that on
01/29/2024 at 08:30 AM the following vehicles(s) may be sold
by public sale at 3274 OVERLAND ROAD APOPKA, FL 32703
to satisfy the lien for the amount owed on each vehicle for any
recovery, towing, or storage services charges and administrative
fees allowed pursuant to Florida statute 713.78. NOTICE OF PUBLIC SALE
BARTLETT TOWING, INC gives notice that on 01/29/2024 at 08:30 AM the following vehicles(s) may be sold by public sale at 2252 APOPKA BLVD, STE B, APOPKA, FL 32703 to satisfy the lien for the amount owed on each vehicle for any recovery, towing, or storage services charges and administrative fees allowed pursuant to Florida statute 713.78.

19UUB1F52JA005749 2018 ACUR Publish: The Apopka Chief January 5, 2024

175552

NOTICE OF PUBLIC SALE ON JANUARY 18, 2024 AT 0700 O'CLOCK AM AT JOHN-

SON'S WRECKER SERVICE 7777 NARCOOSSEE ROAD ORLANDO, FL 32822, TELE-

ORLANDO, 1-L 32822, 1ELE-PHONE 407-293-2540, THE FOLLOWING VEHICLE (S) WILL BE SOLD FOR CASH. SOME OF THE VEHICLES POSTED MAY HAVE AL-READY BEEN RELEASED AND NOT ELIGIBLE FOR SALVAGE SALE.

2010 DODGE VIN# 1B3CC4FB5AN163530 2002 TOYOTA JTEGH20V320065356

Terms of the sale are cash. No checks will be accepted. Seller reserves the right to final bid. All sales are final.

No refunds will be made. Vehicle(s)/ vessel(s) are sold "as is", "where is", with no guarantees, either expressed

NOTICE UNDER FICTITIOUS NAME LAW PURSUANT

**TO SECTION 865.09** 

FLORIDA STATUTES

NOTICE IS HEREBY GIVEN

that the undersigned, desiring

to engage in business under the fictitious name of

located at 10450 Turkey Lake

Rd. 691512, in the County of Orange in the City of Orlando Florida 32869, intends to reg-ister the above said name with

the Division of Corporations

of the Florida Department of State, Tallahassee, Florida. Dated at Orlando, Florida, this 2nd day of January, 2024.

Haul Masters LLC Publish: The Apopka Chief January 5, 2024

175554

or implied.

January 5, 2024

TRL TOWING 605 FERGUSON DR., ORLANDO, FL 32805 407-207-4790 FAX 407-578-3052

NOTICE OF PUBLIC SALE: JL TOWING gives Notice of Fore-closure of Lien and intent to sell this vehicle on 02/04/2024, at 08:00:00 AM at 605 Ferguson Dr Orlando, FL 32805, 407-802-8600 pursuant to subsection 713.78 of the Florida Statutes. JL

TOWING reserves the right to accept or reject any and/or all

1HGCP26818A041682 Make: HOND Year: 2008 January 5, 2024

NOTICE OF PUBLIC SALE: TRL TOWING gives Notice of Foreclosure of Lien and intent to sell these vehicles on JAN-UARY 28, 2024 at 8:00 am at 605 Ferguson Dr Orlando, Fl 32805, pursuant to subsection 713.78 of the Florida Statutes. TRL TOWING reserves the right to accept or reject any and/

2020 TOYT 5YFEPRAE9LP143412 2022 TOY1 SYFEPHAESLP143412 2011 CHEV 1G1PCSSH5B7302554 2015 NISS 3N1AB7AP8FY273059 2008 CHRY 3A8FY48B08T153632 2004 FORD 2FAFP74W04X185841 1995 VOLV YV1KS9612S1072641 January 5, 2024

175534

NOTICE OF PUBLIC AUCTION
Public notice is hereby given that ACE TRANSPORTATION
SYSTEMS LLC, d/b/a ACE WRECKER, will hold a public sale at
ACE TRANSPORTATION SYSTEMS LLC, d/b/a ACE WRECKER, 101 Bay Street, Occee, FL 34761. Pursuant to the laws of
the otter that following publishes will be called to the highest bidder. the state the following vehicles will be sold to the highest bidder. Sale Date: 1/17/2024 At 8AM

KNMAT2MV6GP620057

Terms of the sale are cash and no checks are accepted. Seller reserves the right to final bid. All sales are final. No refunds will be made. Sale auto will be sold "as is" with no guarantee. January 5, 2024

175538

NOTICE OF PUBLIC SALE NOTICE OF PUBLIC SALE

BARTLETT TOWING, INC gives notice that on 01/30/2024 at 08:30 AM the following vehicles(s) may be sold by public sale at 2252 APOPKA BLVD, STE B, APOPKA, FL 32703 to satisfy the lien for the amount owed on each vehicle for any recovery, towing, or storage services charges and administrative fees allowed pursuant to Florida statute 713.78.

1HGCG567X2A050235 2002 HONDA Publish: The Apopka Chief January 5, 2024

NOTICE OF PUBLIC SALE
Public notice is hereby given that ACE TRANSPORTATION
SYSTEMS LLC, d/b/a ACE WRECKER, will hold a public
sale at ACE TRANSPORTATION SYSTEMS LLC, d/b/a ACE WRECKER, 5601 South Orange Blossom Trail, Orlando, FL 32839. Pursuant to the laws of the state the following vehicles will be sold to the highest bidder. Sale Date: 1/17/2024 At 8AM

2001 2005 2005 2007 2007 Chevrolet Toyota Toyota Hyundai Mazda 2010 2013 2018 Chrysler Honda Volkswagen

copy of this Notice is required to be served must file their claims with this Court ON OR BEFORE THE LATER OF 3

MONTHS AFTER THE TIME OF THE FIRST PUBLICA-TION OF THIS NOTICE OR 30 DAYS AFTER THE DATE

OF SERVICE OF A COPY OF

All other creditors of the Decedent and other persons having claims or demands

against Decedent's Estate

Court WITHIN 3 MONTHS

AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE.

ALL CLAIMS NOT FILED WITHIN THE TIME PERIODS SET FORTH IN FLORIDA STATUTES SEC-TION 733.702 WILL BE FOR-

NOTWITHSTANDING

THE TIME PERIODS SET FORTH ABOVE, ANY CLAIM FILED TWO (2) YEARS OR

EVER BARRED.

THIS NOTICE ON THEM.

1G1NE52J116177075 2T1BR30E15C364162 4T1CA30P05U053625 KNDMC233476036906 JM1BK323971683025 2A4RR4DE2AR220395 1HGCT1B32DA014677 3VWG17AU9JM251925 JKAKXGJCXLA010498 22320930

MORE AFTER THE DECE-DENT'S DATE OF DEATH IS BARRED.

The date of first publica-

Personal Representative: VLADIMIR LOPEZ

Orlando, Florida 32819

7008 Westm

KEVIN R. ALBAUM Florida Bar Number: 0112346 Clark, Campbell, Lancaster, Workman & Airth, P.A.

500 South Florida

Avenue, Suite 800

Lakeland, Florida 33801

Secondary: Jbelcher@

clarkcampbell-law.com

Telephone: (863) 647-5337 Fax: (863) 647-5012 E-Mail: Kalbaum@ clarkcampbell-law.com

Publish: The Apopka Chief January 5 and 12, 2024 175546

Future papers in this lawsuif will be mailed or e-mailed to

of documents and informa-tion. Failure to comply can

result in sanctions, includ

ing dismissal or striking of

Tiffany M. Russell

CLERK OF THE

{Deputy Clerk} CIRCUIT COURT SEAL

Publish: The Apopka Chief January 5, 12, 19 and 26, 2024

1FTYR10C6WPA27499

Terms of the sale are cash and no checks are accepted. Seller reserves the right to final bid. All sales are final. No refunds will be made. Sale auto will be sold "as-is" with no guarantee. Publish: The Apopka Chief January 5, 2024

VIN #JN1EV7ELXHM554656, seized on or about 06/25/2023 at or near S. Orange Ave & Church Street, Orlando, FL, Orange Countly. You are required to serve a copy of your written defenses, if any, to Senior Orlando Police Legal Advisor Shannon Gridley Hesse, Petitioner's attorney, 1250 W. South Street, Orlando, FL 32805, on or before the 8th day of January, 2024, and IN THE CIRCUIT COURT FOR ORANGE COUNTY, FLORIDA 8th day of January, 2024, and PROBATE DIVISION file the original with the Clerk

vice on Petitioner's attorney or immediately thereafter; otherwise a default will be en-IN RE: ESTATE OF tered against you for the relief demanded in the Petition for NOTICE TO CREDITORS

Estate of SERAFIN LOPEZ
Deceased, whose date of death was July 10, 2021, is pending in the Circuit Court SP: Naline S. Bahadur Deputy Clerk Probate Division, the address of which is 425 North Orange Avenue Circuit Court Seal The administration of the Estate of **SERAFIN LOPEZ**, Dated this 8TH day of DE-CEMBER 2023. TIFFANY MOORE RUSSELL Circuit Court Seal
Civil Division
425 N. Orange Avenue
Room 350
Orlando, Florida 32801
Orlando, Sutre 355, Orlando, Florida 32801
Florida 32801
Orlando, Sutre 355, Orlando, Florida 32801
Florida 32801
Orlando, Sutre 355, Orlando, Florida 32801
Florida 32801
Orlando, Florida 32801

torney are set forth below. All creditors of the Dece

29, 2023
All creditors of the Decedent and other persons having claims or demands against Decedent's Estate on whom a

DENT'S DATE OF DEATH IS BARRED.

The date of first publica-IN THE CIRCUIT COURT OF THE 9TH JUDICIAL CIR-CUIT, IN AND FOR ORANGE tion of this notice is January **COUNTY, FLORIDA** Case No.: 2023-13962 O

Judith Timea Vagott Epres Sor 1 3/15 MARK ANTHONY WALKER, Budapest, 1152 Hungary SHERRIE LYNN

NOTICE OF ACTION

OF MARRIAGE

SHERRIE LYNN BUSH 557 SEAN CT., APOPKA, FL. 32712 YOU ARE NOTIFIED that ar

action for Dissolution of Mar-riage has been filed against you and that you are required to serve a copy of your writ-ten defenses, if any, to it on MARK ANTHONY WALKER whose address is 557 Sean Ct

IN THE CIRCUIT COURT FOR ORANGE COUNTY, FLORIDA PROBATE DIVISION File No. 2023-CP-004051-O **Division PROBATE** 

Deceased.

NOTICE TO CREDITORS The administration of the estate of Dick Kenneth Giles, deceased, whose date of death was November 17, 2023, is was November 17, 223, is pending in the Circuit Court for Orange County, Florida, Probate Division, the address of which is 425 N. Orange Ave., Suite 335, Orlando, FL 32801. The names and addresses of the personal representative and the personal representa-

and the personal representa-tive's attorney are set forth below. All creditors of the decedent and other persons having claims or demands against Publish: The Apopha Giller January 5 and 12, 2024 claims or demands against decedent's estate on whom a

and E-Mail Address, Florida Supreme Court Approved Family Law Form 12.915.) Apopka FL 32712 on or before 2-22-2024 and file the original with the clerk of this Court at 425 N. Orange Ave Orlando, FL 32801, before service on Petitioner or immediately thereafter. If you fail to do will be mailed or e-mailed to the address(es) on record at the clerk's office. WARNING: Rule 12.285, Florida Family Law Rules of Procedure, requires cer-tain automatic disclosure so, a default may be entered against you for the relief demanded in the petition.

(if aplicable, insert the legal description of real property a specific description of personal property, and the name of the county in Florida where property is located)

Copies of all court documents in this case, including orders, are available at the Clerk of the Circuit Court's office. You may review these documents upor

You must keep the Clerk of

the Circuit Court's office notified of your current ad-dress. (You may file Desig-nation of Current Mailing

MONTHS AFTER THE TIME

OF THE FIRST PUBLICA-TION OF THIS NOTICE OR 30 DAYS AFTER THE DATE OF SERVICE OF A COPY OF THIS NOTICE ON THEM.

All other creditors of the decedent and other persons hav-ing claims or demands against decedent's estate must file their claims with this court WITHIN 3 MONTHS AFTER

THE DATE OF THE FIRST

PUBLICATION OF THIS NO-

TICE.

ALL CLAIMS NOT FILED WITHIN THE TIME PERIODS SET FORTH IN FLORIDA STATUTES SECTION

733.702 WILL BE FOREVER

BARRED.

NOTWITHSTANDING
THE TIME PERIODS SET
FORTH ABOVE, ANY CLAIM
FILED TWO (2) YEARS OR
MORE AFTER THE DECE-

copy of this notice is required to be served must file their claims with this court ON OR BEFORE THE LATER OF 3 DENT'S DATE OF DEATH IS tion of this notice is January

5, 2024.

Personal Representative Wendy Wolfe 8308 Dawn Drive Orlando, Florida 32809

Attorney for Personal Representative: /s/ Abigail Edelstein Abigail Edelstein

Attorney Florida Bar Number: 107324 Suite 3 Oviedo, Florida 32765 Telephone: (407) 366-0087 Fax: (407) 264-6650 E-Mail: Abigail@Vollrath-Law.com Secondary E-Mail: Stephanie@Vollrath-Law.com

The Apopka Chief

Legal Notices can also be found online at theapopkachief.com/public-notices or floridapublicnotices.com

### The Apopka Chief

### **LEGAL ADVERTISING**

7B - 10B

Do you need to advertise the auction of storage unit

Call us at 407-886-2777

contents.

NOTICE OF PUBLIC SALE
On January 19th, 2024 at 9AM at Superior Towing of Orlando
Inc., at 2452 Silver Star Rd Orlando, Fl 32804, telephone 407-298-8484, the following vehicle(s) will be sold for cash. Some of the vehicle(s) posted may have already been released and not eligible for salvage sale.

2019 MASERATI VIN# ZN661YUA2LX344688

Terms of the sale are cash. No checks will be accepted. Seller reserves the right to final bid. All sales are final. No refunds will be made. Vehicle(s) and/or vessel(s) are sold "as is", "where is", "where is", with no guarantees, either expressed or implied. January 5, 2024

> **KETTERLE & SONS** 340 Fairlane Ave Orlando, FLorida 32809 OFFICE (407) 851-3953 FAX (407) 888-2891

NOTICE OF PUBLIC SALE
PURSUANT TO FLORIDA STATUTE-713.78-THE FOLLOWING VEHICLES WILL BE SOLD AT AUCTION ON JANUARY
20, 2024 AT 8:00 AM AT 340 FAIRLANE AVE. ORLANDO,
FLORIDA, 32809. VEHICLES WILL BE SOLD "AS IS" FOR
CASH OR CASHIER'S CHECKS WITH NO TITLE GUARANTEE.

FORD MAZDA KIA 2FMPK3J94LBA85964 JM1BK323851271627 5XXGT4L32GG076640 Publish: The Apopka Chief January 5, 2024

Court has self-help center in

downtown courthouse

legal assistance in family law, small claims and residential evic-

The Ninth Circuit Court's Self Help Center provides low-cost

Named in honor of the late Orange County Clerk of Courts Lydia Gardner, the Self Help Center was created to provide customers with limited legal guidance and low-cost attorney consul-

The Center is the first of its kind in the Orange County Com-

The Self Help Center will assist only with the following case

\* Hours of Operation: Monday-Friday from 7:30 a.m. - 4 p.m. Services include: Form completion assistance, and Notary

Attorney consultations are available and may be scheduled in

The Self Help Center is a collaborative partnership between

15-minute sessions, for up to 1 hour per day, per person. The cost

the Orange County Bar Association and the Clerk's Office. All at-

torneys are referred by the Orange County Bar Association. Note,

the attorneys that provide legal assistance at the Self Help Center

missed appointments – no exceptions. Once set, appointment times

may not be changed. Attorney consultation appointments cannot

(3rd floor), Orlando, FL 32801, (407) 836-6300, Hours of opera-

Attorney consultation fees must be paid at the time the appointment is scheduled. Refunds will not be issued for cancelled or

\* Contact Information: 425 North Orange Ave., Suite 340

\*Busy Times: Please sign in by 3 p.m. to allow for adequate

munity to help citizens who either don't have a lawyer or cannot afford one. The services provided are not based on income.

types: \* Family Law (excluding restraining orders); Child Custody/Child Support; Divorce; Paternity \* Small Claims \* Resi-

**dential Evictions** \* **Location** of the Orange County Courthouse is 425 North Orange Ave., Suite 340 (3rd floor), Orlando, FL 32801

\* Virtual Attorney Consultations

for an attorney consultation is \$1 per minute.

cannot represent you in court.

be made nor conducted by telephone.

tion: Monday-Friday: 7:30 a.m. - 4 p.m.

time to review, notarize and file a new case.

Public notice is hereby given that 1ST TOWING AND RECOVERY will sell the following vehicle on JANUARY 30, 2024 at 08:00:00 AM At 75 West Illiana Street, Orlando, FL 32806.

KMHDU4AD0AU861098 HYUN 2010

Terms of the Sale are cash only. No checks are accepted. Seller reserves the right to final bid. All sales are final. No refunds will be made. Said Auto will be sold "As Is" with no guarantee. Publish: The Apopka Chief January 5, 2024

NOTICE OF PUBLIC SALE
MFSI TOWING & RECOVERY, LLC gives notice that on 01/30/2024 at 08:30 AM the following vehicles(s) may be sold by public sale at 3274 OVERLAND ROAD APOPKA, FL 32703 to satisfy the lien for the amount owed on each vehicle for any recovery, towing, or storage services charges and administrative fees allowed pursuant to Florida statute 713.78.

7H2BE1027LD019311 2020 RSCG JN8AZ1MW7BW155616 2011 NISS Publish: The Apopka Chief January 5, 2024

NOTICE OF PUBLIC SALE
TRI COUNTY TOWING, INC gives notice that on 01/19/2024 at 10:00 AM the following vehicles(s) may be sold by public sale at 6366 ALL AMERICAN BLVD ORLANDO FL 32810 to satisfy the lien for the amount owed on each vehicle for any recovery, tow-ing, or storage services charges and administrative fees allowed pursuant to Florida statute 713.78.

5NPE24AF3JH699915 1G2ZH58N374162015 2FMDK48C98BB14067 3N1AB8DV8LY274739 January 5, 2024

PONTIAC

IN THE CIRCUIT COURT OF THE CIRCUIT COURT OF THE NINTH JUDICIAL CIR-CUIT, IN AND FOR ORANGE COUNTY, FLORIDA CIVIL DIVISION

CASE NO.: 2019-CA-12162-0

ROUVEN IROM and SHERRI IROM,

Husband and Wife,

Plaintiffs/Counter-

Complaint Defendants VS
OLGUINE E. VANCOL, a/k/a
OLGUINE ED VANCOL,
RENOL ELONY, ENSZ INVESTMENTS, LLC, a Florida
LLC, EMMANUEL DAMIER, ERS' ASSOCIATION, INC.

a Florida not for profit cor Defendants/Cross Claim
Defendants, and
UNKNOWN TENANT(S) Third Party Complaint De-

> NOTICE OF FORECLOSURE SALE (Publish in THE APOPKA CHIEF)

Notice is hereby given that pursuant to the Amended Final Judgment of Foreclosure After Default entered in this cause, in the Circuit Court of the Ninth Judicial Circuit in and for Orange County, Florida, wherein, wherein JEAN WILNER VANCOL, is the Third Party Cross Claimant, and the parties are ROUVEN IROM and SHERRI IROM . Husband and Wife, Plaintiffs, vs. OLGUINE E. VANCOL, a/k/a OLGUINE ED VANCOL, RENOL ELONY, ENSZ INVESTMENTS, LLC, a

COL, and SUMMERPORT RESIDENTIAL PROPERTY OWNERS' ASSOCIATION, INC., a Florida not for profit corporation, Defendants, and UNKNOWN TENANT(S) Third Party Defendant; and any un-known heirs, devisees, grant-ees, creditors, and other unknown persons, unknown entities, unknown parties or unknown spouses claiming by through or under any of the above-named Plaintiffs/Counter-Complaint Defendants, Defendants, and Third Party Complaint Defendants, Tiffany Moore Russell Clerk of the Circuit Court will sell to the highest and best bidder for cash at 11:00 a.m., (Eastern/ Standard Time) on the 22nd day of January, 2024, online at www.myorangeclerk.realfore-close.com on the following de-scribed property as set forth in the Amended Final Judgment of Foreclosure After Default,

and legally described to wit: Lot 275, Summerport Phase 5, according to the map or plat thereof, as recorded in Plat Book 58, Page(s) 124 through 134, inclusive, of the Public Records of Orange County, Florida,

4633 Blue Major Drive, Windermere, Florida 34786 Parcel number: 10-23-27-8394-02750

IF YOU ARE A PERSON CLAIMING A RIGHT TO FUNDS REMAINING AFTER THE SALE, YOU MUST FILE A CLAIM WITH THE CLERK NO LATER THAN THE DATE THAT THE CLERK REPORTS THE FUNDS AS UNCLAIMED. IF YOU FAIL TO
FILE A CLAIM, YOU WILL
NOT BE ENTITLED TO ANY
REMAINING FUNDS. AFTER

THE FUNDS ARE REPORT ED AS UNCLAIMED, ONLY THE OWNER OF RECORD AS OF THE DATE OF THE LIS PENDENS MAY CLAIM THE SURPLUS.

ing, you are entitled, at no cost to you, to the provi sion of certain assistance Please contact the Ninth Please contact the Ninth Circuit Court Administration ADA Coordinator at the address or phone number be low at least 7 days before your scheduled court ap-pearance or immediately upon receiving an official notification if the time beance is less than 7 days. If you are hearing or voice im paired, call 711.

**Ninth Circuit Court** Administration ADA Coordinator Orange County Courthouse 425 N. Orange Avenue,

DATED: January 2, 2024

McMICHEN, CINAMI & DEMPS, PLLC
Counsel for Cross Claimant 1500 East Concord Street Post Office Box 533740 By: /s/ Dorothy J. McMichel DOROTHY J. McMICHEN, B.C.S. Fla. Bar No.: 372854 mcdlaw@fldivorce.com Publish: The Apopka Chief January 5 and 12, 2024 175559

# The Apopka Chief

and The Planter Classifieds.

# THE BEST DEAL!

Call 407-886-2777

today to place your ad, or use our online form:

www.theapopkachief.com/ advertise-with-us

15 Words are only \$9.50 when you prepay, or \$11.50 when billed. You can run your 15-word ad 4 weeks for the price of 3. Each additional word is 50¢ ea. week

(15)

Deadline: Monday at 5 p.m. for that week's paper. Send this coupon to P. O. Box 880, Apopka, FL 32704-0880, or bring it by 400 N. Park Ave., Apopka 32712. Cash, check or credit cards are ok for payment.

# CLASSIFIED

CLASSIFIED DEADLINE: MONDAY 5 P.M. classifieds@theapopkachief.com

Call 407-886-2777 Fax 407-889-4121

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### 01. TOO LATE TO **CLASSIFY**

**BE ENCOURAGED** You may remember seeing me on the street with my sign. Ever won-

der what I was about? "When Jesus is your Savior, I will see you in Heaven." I leave you with these words: "Be encouraged." 1 Thessalonians 5:11 E 1229-0119 DAV 01

THE END IS HERE! Give your life to the Lord. "For God so loved the world that he gave his one and only Son, that whoever believes in him shall not perish but have eternal life." -John 3:16 E1229-0119 RUB 10

### 30. GENERAL **EMPLOYMENT Publisher's Notice**

Gederal and State laws prohibit advertising express ing a discriminatory pref erence on the basis of race, age, sex, color, national origin, religion, handicap or marital status. The Apopka Chief & The Planter wil not knowingly accept advertisement for employ ment which is in violation of the law. Employment Advertising

Standards of Acceptance Employment cations are intended to announce bona fide employment offers only. Em ployment advertising must disclose the specific nature of the work being offered. Some employment catego ries may charge fees. If any advertiser does not comply with these standards. please notify a Classified Sales Representative at

## **14. LEGAL SERVICES**

Phone:

Proud parents Ghislaine and Delille Nozea are happy to announce the birth of their

daughter Rose-Delille Nozea. Born on 5th August 1966 at 05:47am in Brooklyn Women's Hospital in New York. Rose-Delille

Nozea formerly called, was 8 pounds 11 ounces. The first offspring of the couple.

#### **20. ANTIQUES AND COLLECTIBLES** SOMETHING OLD? It

may be another person's treasure. Call to place vour information here. 407-886-2777. 1208-0105 OFC 20

#### 21. HEALTH AND **NUTRITION**

HEALTH CARE FOR entire family: Pediatrics, Family, Internal, OB/GYN, Dental and Pharmacy. www.chcfl. org. Centers throughout Central Florida. 225 E 7th Street, Apopka. 407-905-8827.

JT 1215-0105 TFN COM 21

32. HELP WANTED **GRAPHICS ARTIST** is needed to lay out newspaper pages using InDesign Software. Call JR 407-886-2777 or email jr@theapop-

Paul at 407-920-6082.

kachief.com CC 1215-0105 APO 32 WANTED-HARD worker who likes outdoors, good pay, daily rates.

CC 1229-0119 BRO 32

### **32. HELP WANTED**

RVSALESOFORLANDO. wood, is expanding. Looking for FT and PT office/sales/techs. Call 407-252-5587. CC1208-0105 WAT 32

LAWN MAINTENANCE help needed. Must have experience. Must be ready to work. 407-880-

8048. CC 1229-0119 TAY 32

Tell them you saw it in the Classifieds

# CLASSIFIED ADVERTISING

Call the Professionals in Our Advertising **Department for** Assistance with a Customized Advertising Campaign.

Call 407-886-2777 or email ads@ theapopkachief.com

# **CLASSIFIED**

### CLASSIFIED DEADLINE: MONDAY 5 P.M. classifieds@theapopkachief.com

Call 407-886-2777 Fax 407-889-4121

32. HELP WANTED

32. HELP WANTED

31. EMPLOYMENT - WANTED TO BE HIRED

PHOTO RESTORATION 407-216-9989. www manipulation. I can press.com. reconstruct damaged images. Call Cindy PUBLISHED writer at 407-216-9989 or

E 1215-0105 DAV 31

Experience in digital cindyscrittercare.word-

seeking to be hired. visit sweetmemories- have excellent English photorestoration.wordskills, and am conscientious, and strive to produce the best result. No HORSE/PET SITTER. I job too small. Call Cindy offer experienced care 407-216-9989 or visit at your barn/home for www.cindyannloweda your well behaved vis.wordpress.com. animals. Call Cindy.

#### **42. MONEY TO LEND** 52. PETS

**BUSINESS LOANS** Banks say No! WE say YES! GET **FAST** ACCESS TO: Business Funds

 Business LOCs Equipment Fund •ERC Funds and

More Visit: David Allen Capital. com/102467369 or call 929-326-7938

•GIG Funds

52. PETS

PARK AVENUE Animal Hospital of Apopka wants to help keep your pet healthy. Call 407-880-9446. JT NC 1215-0105 PET 52

### **Subscribe Today!** Call: 407-886-2777

**AUSTRALIAN SHEPHERD** purebred puppies @ 9 weeks. Paper trained. Highly intelligent. Beautiful blue eyes, 1 boy 4 girls, 407-484-4719. CC 1229-0119 DAR 52

53. ANIMALS-LIVESTOCK, MISC.

(6) GOATS: (2) BRED females, (4) 3-month olds, \$1500 for all or \$250/\$350 each. 407-886-0010. CC 1222-0119 GRO 53

HORSE/PET SITTER. I offer experienced care at your barn/home for your well behaved animals. Call Cindy. 407-216-9989. www. cindyscrittercare.word-

# press.com. E 1215-0105 DAV 52

### 30. Employment - Publisher's Notice

Federal and State laws prohibit advertising expressing a discriminatory preference on the basis of race, age, sex, color, national origin, religion, handicap or marital status. The Apopka Chief & The Planter will not knowingly accept advertisement for employment which is in violation of the law. Employment Advertising - Standards of Acceptance

Employment Classifications are intended to announce bona fide employment offers only. Employment advertising must disclose the specific nature of the work being offered Some employment categories may charge fees. If any advertiser does not comply with these standards, please notify a Classified Sales representative at 407-886-2777.

### **ADVERTISE**

YOUR GARAGE/YARD SALES IN "CLIP 'n SAVE" 407-886-2777

# **BUY Something! SELL Something!** Perhaps you want to **TRADE something!**

Use the Classified Section of The Apopka Chief and The Planter www.**TheApopkaChief**.com or Email classifieds@theapopkachief.com

Call 407-886-2777 today to place your ad, or fax it to 407-889-4121

15 words, one week, **\$9.50**; OR, you can run your ad 4 weeks for the price of 3 for only \$25.50

#### **61. APPLIANCES -LARGE**

\$50 OFF SERVICE calls Apopka Appliance. Complete repairs in home. Service washers, dryers, stoves, refrigerators. Dishwashers. installed. All help has been vaccinated for virus. Be safe! Free haul away (no matter where you buy a new one at!). Used appliances available. Service call \$39.99 with repairs. Arnold is back! 407-886 2255, 407-497-7458.

### **70. MERCHANDISE** MISC.

CC 1222-0112 70

PREDATOR 8,750 Generator. New. \$500 or Best Offer. 540-398-9378 CC 0105-0126 GRE 70

TRAILER PARTS for sale. Largest stocking dealer in NW Orange County (Apopka). 407-293-5788. www. surplus-steel.com. B 1229-0119 SUR 70

### **81. AUTOS FOR SALE** HAVE A CAR? DO NOT

need the car? Advertise it for sale. Call 407-886-1215-0105 OFC 81

**USED CARS. NEW** cars. Low upfront pricing. No dealer fees. 407-972-1678. Mullinaxfordfl.com JT 1229-0119 MUL 81

### 82. BOATS FOR SALE

NEED TO SELL BOAT? Call 407-886-2777 to place your ad here. Someone may be looking for one in which to go fishing. You never know unless you try. 1124-0105 OFC 84

### **70. MERCHANDISE**

84. RECREATIONAL **VEHICLES FOR SALE** 

RVSALESOFORLANDO. com,1758 S. US Hwy 17-92, Longwood 32750. New/used travel trailers, cottages for less! No dealer fees. 407-473-9311. CC 1208-0105 WAT 84

### 91. PARTS FOR SALE

**SELLDIFFERENT PARTS** of the vehicle in the event it no longer functions. Call 407-886-C 1215-0105 OFC 91

#### opportunity basis. 94. AUTOMOTIVE-MISC

### 114. PROFESSIONAL

**RESTORE YOUR** home with Content Recovery Specialists. We handle packouts and content restoration. crspackout.com/apopka-Home." George LaPi-CC 0105 HIT 114 erre, Broker, Central Florida Real Estate

# **117. CEMETERY**

HAVE SPACE, BUT DO not need the space. Advertise it here. Call 407-

886-2777. CC 1215-0105 OFC 117 3 HIGHLAND MEMORY Garden plots, near Masoleum, under Oak tree. In Nativity Garden. \$4000. 706-746-2322 CC 1124-1222 ACO 117

place your ad here. C 1117-1215-0105 CHI 121

### 121. PROFESSIONAL

**SCHOOLS NEED STUDENTS** in your professional class? Call 407-886-2777 to

**Weekend Sales** 

#66 "CLIP 'n SAVE"

01/04/24-01/07/24

NOW IS A REALLY GOOD TIME FOR

CLEAN OUT THOSE CLOSETS FOR THE

**NEW YEAR.** 

**CALL 407-886-2777 TO PLACE YOUR AD** 

IN THE CLIP 'N SAVE SECTION

HEY!

Are you starting a new business

in Orange county?

If so, your

Fictitious Name can be published in

The Apopka Chief for only \$25.

Your Fictitious Name must be advertised

one time before you make application

with the Florida Department of Revenue.

Call The Apopha Chief at 407-886-2777

for information, or for a copy of the form.

The deadline is Tuesday at 5 p.m. for Fri-

day's publication. A copy of an affidavit

with a clipping from the paper will be

sent to the applicant after publication.

### 130. REAL ESTATE

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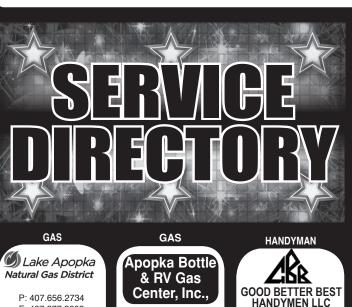
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