

picture at the top of the page about the Apopka Blue Darters' 56-45 win over Wekiva and their 57-56 win over Dr. Phillips. Apopka is

for the post season and have their first district tournament matchup against Freedom High School on Tuesday, February 6.

The Apopka Chief

February 2, 2024, Page 1B

Section B

6B-11B-Legals, 12B-14B-Classifieds, 14B-Service Directory



Get Your E-edition today! Call or Subscribe Online! 407-886-2777 www.TheApopkaChief.com

The Apopka Chief

Your Trusted Local News Source

Apopka High School basketball defeats Dr. Phillips

By Marshall Tempest Apopka Chief Staff

The Apopka Blue Darters boys' basketball squad was 11-11 going into their final contests of the regular season this week after going 2-1 in their matchups last week defeating Eustis (59-57) and Wekiva (56-45) while falling to Windermere (69-35).

This week they faced off against Dr. Phillips, Winter Park, and the team will travel to Bartow High School on Friday, February 2, for the Mosaic Shootout and face off against George Jenkins. With their wins this week against Dr. Phillips (57-56) and Winter Park (56-43), Apopka might have a seat in the playoffs even if they don't do well in the 7A District 3 Tournament.

Apopka @ Wekiva (56-45)

Apopka is now undefeated in their three matchups with hometown rivals, the Wekiva Mustangs this season. The Blue Darters defeated Wekiva in their last matchup of the regular season and secured the series 3-0.

Wekiva and Apopka have both had tough seasons with the Mustangs sitting at 5-15 after their loss to Apopka and the Darters battling to stay above .500 all season. So now the Blue Darters are the undisputed champions in both football, by way of the Mayor's Cup, and basketball in the city of Apopka thanks to the 3-0 record.



TEMPEST'S **TIMEOUT**

Marshall Tempest

The game was another great matchup to watch, but what I got from it most was the growth shown by the Darters since their first matchup. In their first matchup, Apopka won with a last-second buzzer beater, ending the game 35-34. In their second meeting, Apopka won 48-38, an improvement that showed Apopka's ability to learn from their past mistakes. And finally, this final matchup where Apopka secured an 11-point victory and kept Wekiva to just two points in the second quarter.

To be fair, a lot of the scoring for both teams was from the free throw line, but getting to the free throw line is an apt strategy to get a lot of points and make the opposing defense more careful while guarding the ball carrier.

Apopka's wins really rely on their offense to produce a lot of points and wear down their opponents while they are defending against them. When Apopka wins, they are scoring an average of 54.6 points; in their losses, they are

scoring on average 43.6 points. Now Apopka's 35-34 win over Wekiva may mess with that winning scoring average a bit, but the point is, when Apopka is scoring over 55 points, they are in a very good position to win.

Wekiva started the game hot and scored 17 to Apopka's 10 points in the first quarter. The Mustangs shot 6-for-13 from the field in the first and secured six points from threes and three points from the free throw line. Apopka shot 4-for-9 in the first quarter and secured three points from threes and one point at the free-throw line.

In the second quarter, Apopka bounced back and froze the Mustang offense for their chance to get back into the game. Outscoring the Mustangs 11-2 in the second quarter, Apopka went into the locker room at half now up 21-19. Apopka shot 4-for-9 again in the second quarter and secured three points from three and two points at the free-throw line. Wekiva shot just 1-for-9 in the second quarter as the Apopka defense, coupled with bad luck, kept them from getting anything to fall.

Coming out of halftime Apopka showed once again that they are a second-half team. Apopka scored 20 points in the second quarter to Wekiva's 17. Apopka was running away with the game but by the end of the third quarter, Wekiva had brought back within five points. Half of both teams' points

came from the free throw line, thanks to a multitude of fouls on shots inside the paint. Apopka shot 5-for-9 from the field and stuck to the paint for their scoring but brought in 10 points from the free throw

line. Wekiva shot 4-for-

9 from the field, collected three points from three, and brought in eight points from the free throw line.

Apopka kept their composure and their momentum going into the final quarter to finish out the game strong scoring 15

to Wekiva's nine. Apopka shot 4-for-10 in the final quarter collecting three points from three and six points at the free throw

Apopka shot 45.9 per-

See TTO Page 2B



On Monday, January 29, Apopka's Jahi Bowden puts up a shot over a Dr. Phillips defender while driving to the rim.

WHS Boys' Basketball Senior Night



Wekiva High School's boys basketball team's seniors (Tyler Dankyi, Apton Bennett, Anthony Rosier, and Carter Hankerson) sit at the front of a collection of their family and friends as well as coach Gersino Lubin (far left).

Wekiva High School girls' basketball are second seed

By Neal Fisher Apopka Chief

The Wekiva Mustangs will enter 2024 postseason after an improvement of 14 victories. The regular season was finished with a 15-9 record and .625 winning percentage.

The second seed for the District 6A-6 championship tournament was also earned.

"If the play is at the level of quality they are capable of, making some noise during the postseason is certainly a

reasonable and legitimate goal," Mustangs coach Jer-

ry Middleton reiterated. "Of course, peaking when the postseason arrives is the general goal of every team and is the logical conclusion. Skill and talent are supposed to improve with repetition.

"We have positioned ourselves to take the next step of reaching the peak when the postseason arrives though. The prerequisites were executed during the regular season as is usually the case."

The scoring attack has netted an average on the lower side of only 45.2 points even though balanced. Nonetheless, the

damage of the lower scoring average has been limited by a defense first approach and the execution of stout defensive play. An even lower average of 36.2 is being surrendered by the defense while primarily using full-court man-to-man. Fifty points has been tallied by the opponent only four

times as well. "Defense as the catalyst for the style of play is common nowadays," Middleton said. "Nonetheless, how we play defense is the most intense source of pride, equal to the chal-

See HOOPS Page 4B

Apopka High School winter sports post season update

By Marshall Tempest Apopka Chief Staff

With spring right around the corner winter sports are coming to an end and most of the winter sports regular seasons are over. So, we can take a look at what winter sports are making a post-season run and who won't.

First, I want to talk about the confusing system that is the FHSAA playoffs. I spent hours looking through FHSAA documents and talking with the regional tournaments

those who are more familiar with the recent bracket system, but it seems confusing to everyone, and hard to find definitive information. Finally, after talking with Apopka's Athletic Director Aaron Crawford, and finding the right documents from FHSAA, I finally understand it.

So, we have to start with power rankings. The FHSAA 2023-2024 Administrative Procedures on Classes 7A-2A states that "Schools will be seated for

using the FHSAA Power Rankings." There is also district tournaments which consist of matchups inside your own district with the winner guaranteed a spot in the regional tournament.

The Regional tournament is put together as follows, according to the FH-SAA: "The four district tournament champions and the next four highest ranked teams per regional bracket, based on the final FHSAA Power Rankings,

See UPDATE Page 5B

WHS boys' wrestling enter post season today

By Neal Fisher Apopka Chief

The Wekiva Mustangs enter the postseason today, Friday, February 2, with victories over the Apopka Blue Darters and Winter Park Wildcats, victories providing momentum and energy accompanying the Wekiva Mustangs into the postseason. Scores of the triple competition held on Wednesday, January 10, were 46-40 and 44-39, respectively.

"A lot of character and

resilience was demonstrated by us in the process," Wekiva coach Nate Hauser said. "Heading into the postseason, the victory on the surface of providing momentum carries weight.

"The below-the-surface and details of competing with a fire and energy will be as weighty during the postseason though. Apopka and Winter Park competed with the level of determination which wins matches and meets. A blueprint for the intangibles and responding to tough competition was recognized."

All but one of the matches ended with pinfalls. The winner between the heavyweights or of the last match also determined the outcome of both meets.

"Perhaps nothing which hasn't been heard before, but steady improvement has been our story this season," said junior Marcus Stokes, who competes in the 165 pound weight class. "We have worked hard and been disciplined in follow-

See WRESTLE Page 5B

Police Beat

If a law enforcement 19, confidential, Apopagency charges you with a crime and this paper reports that information, please notify us within 90 days if the charge is dropped, or if you are found not guilty by the court. After verifying the information, we will be happy to publish it. Please send notification to The Apopka Chief, P.O. Box 880, Apopka, 32704-0880.

In the period from January 21-27, the Apopka Police Department received 1,569 calls for service, responded to 27 crashes, issued 43 citations, and made 19 arrests. Juveniles were charged with resist officerobstruction without violence (X3); vehicle theftgrand theft of motor vehicle (X2); flee/elude policeflee elude law enforcement officer with lights, siren active (X2); battery-touch or strike; larceny-grand theft of firearm; weapon offenseunder 18 years of age, unlawful possession of fire-

The following adults were arrested and charged:

Shirene Azar Bowers, 43, confidential, Apopka, battery-touch or strike.

Miguel Angel Campoverde, 19, 1891 Piedmont Park Blvd., Apopka, trespassing-structure or conveyance.

Xander Blaise Carr,

ka, aggravated assaultwith deadly weapon without intent to kill; contempt of court-offender violated no contact order; damage

\$200 and under. Jeremy Jermaine Collins, 33, 23 W. 18th St., Apopka, out-of-county

property-criminal mischief

Giovanny Crespo, 27, 443 Jordan Court Cir., Orlando, out-of-county war-

Terry Lee Crider, 38, 31110 Rory Ln., Eustis, drugs-possession of controlled substance without prescription.

Ignacio Alberto Cuevas, 31, 341 Hideout Ln., Apopka, moving traffic violation-operate motor vehicle without valid license; non-moving traffic violation-failure to register motor vehicle.

Jeffery Thomas Donehoo, 37, 740 Oakville Ln., Apopka, other agency warrant (X3)

Jason Richard Files, 60, 330 Linda St., Apopka, drugs-possession of controlled substance without prescription (methamphet-

James Colin Gibson, 29, 225 S. McGee Ave., Apopka, aggravated assault with intent to commit a felony; disturbing peacebreach of the peace.

Jose Manuel Irias-

Izaguirre, 24, 1447 Peach St., Apopka, DUI-unlawful blood alcohol, DUI-influence of alcohol or drugs.

Alan Knight, 34, 201 W. 7th St., Apopka, larceny-petit theft merchandise farm transit 2+ prior con-

Erion Cordell Lowe, 24, 603 Towne Square Way 1224, Orlando, trespassing-trespass failure to leave property on order of owner.

Kristopher Junior Mc-Ginnis, 39, confidential, Apopka, battery-cause bodily harm.

Walter Junior Mc-Math, 60, 227 E. 12th St. Apt 12, Apopka, public orcrimes-unauthorized use of 911 services.

Michael Stanley Miller, 39, 3000 Clarcona Rd. Lot 558, Apopka, drugspossession of controlled substance without prescription (MDMA).

Mack Nelson, 41, 41 W. 10th St., Apopka, attempted homicide-murder first degree premeditated; aggravated assault with intent to commit felony; larceny-grand theft of firearm, weapon offense-missile into dwelling, vehicle, building, or aircraft; possession of weapon or ammo by convicted Florida felon.

Hennessey Oliveras, 25, 1943 Pinecone Ct., Apopka, other agency war-

Johnny Lee Taylor, 43, transient, Apopka, drugspossession of a controlled substance; other agency

FWC gets no funding to spray hydrilla in 2024

Hello Folks.

It's great to be back in the saddle again, so the sayin' goes.

A few days after my back surgery, I wasn't sure I would be back, but I guess The LORD wasn't finished with me just yet. I'm very thankful, cause I still want to catch another 10 pounder before I go.

The fishin' is still off a bit, but it should be gettin' better. We have had some cooler weather so that should get the specks to bittin' better. Kyle at Bitter's Bait and Tackle reports that a few folks are speck fishin' in Lake Jesup, Lake Harney, and the St. Johns River. Most of the specks are bein' caught around pads, laydowns, and driftin' open water with minners.

The bass fishin' in our area is good most days, but sometimes it's a little slow. Kyle reports that he has been out on the lakes in our area. The Butler Chain has been good for numbers of bass. Most of the bass are bein' caught on swim-baits, chatter-baits, and Senkotype baits. A few bass are bein' caught on lip-less crank-baits. My fishin' buddy Rich Niles fished a private pond last week



Jim Keck Goin' Fishin'

and it was a little slow. Rich said he caught around 10 bass on a chatter-bait. Rich fished the Harris Chain Sunday and caught five bass. It was a tough day due to the weather, but he managed to catch two bass over five pounds. Rich caught all of his bass on chatter-baits, and Vibe Speed Worm.

I asked Kyle about the bass fishin' on the Kissimmee Chain. Kyle reports that the hydrilla is so high it's affecting the navigation on the lake. West Lake Tohopekaliga is over 80 percent covered in hydrilla on the lake. Kyle says that there are some areas on the lake that are non-navigable. So, please be careful when and if you decide to go fishin' in West Lake Toho.

There have been some meetings bein' held by the FWC about the hydrilla situation, and the FWC is sayin' that they didn't get

enough money to spray the hydrilla in 2023, and they didn't get any money budgeted for 2024 either. The FWC is hopin' to get some money to spray West Lake in 2025. Well, if the situation goes another year without any control bein' used to knock this grass down, you definitely won't be able to fish the lake.

The FWC held a meeting January 16th of 2024 about the ever-increasing hydrilla growing on the lake. They asked for money to be allocated for the spraying of West Lake Toho. It was reported at the meetin' that the FWC hasn't received any money to address the problem.

So, folks, if you like fishin' West Lake Toho, I would contact your state representatives or the Governor's office to see if we can get some money allocated for this project. It needs to be addressed immediately.

Well, y'all have a great week, and I hope to see you on the water real soon.

Tip of the week: Go Catch'em.

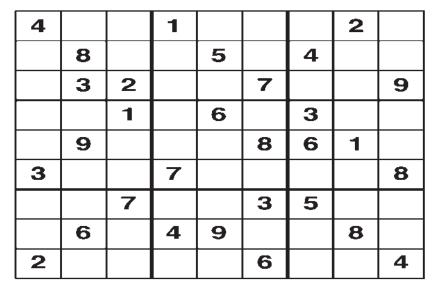
Save a few and good

Send Us Your News

Visit www.TheApopkaChief.com Phone: 407-886-2777 • Fax: 407-889-4121 Email: news@theapopkachief.com

Weekly SUDOKU

by Linda Thistle



Place a number in the empty boxes in such a way that each row across, each column down and each small 9-box square contains all of the numbers from one to nine.

DIFFICULTY THIS WEEK: ◆◆

Moderate

Challenging ◆ ◆ ◆ HOO BOY!

© 2024 King Features Synd., Inc.

SUDOKU ANSWERS: PAGE 12A

34. Rusk or cracker

language

(abbr.)

40. Ceases to exist

organ wall

41. Male Arabic name

44. Series of ridges on an

38. Eat

36. Returned material

authorization (abbr.)

39. Marxist economics theory

TTO: Panthers and Darters were neck and neck

Continued from page 1B

cent from the field as a team and cashed in on 19 of their 25 free throw attempts. Apopka's biggest problem is still turnovers and the points they allow from them. They only committed 13 in which Wekiva was only able to turn into seven points, which was solid. Wekiva on the other hand had nine turnovers which Apopka was able to turn into 12 points.

The Darters, as always, owned the glass both offensively and defensively collecting a total of 30 rebounds, including 10 offensive rebounds, compared to Wekiva's 19 total rebounds. The Darters were also able to secure 10 points from second-chance shots thanks to those offensive rebounds.

Dr. Phillips @ Apopka (57-56)

In a game that was a nail-biter until the literal last second, Apopka defeated the Dr. Phillips Panthers at home. The game was a great example of Apopka's halftime adjustments working for them and their determination in a game that

was all about who wanted it more.

"More than anything, this win is about Trent Jean, who has watched his minutes decrease a lot lately and has stayed ready. He competes in practice, he wants to keep getting better, and his performance tonight was absolutely critical to our comeback. And those are the kinds of things you're really proud of as a coach," said coach Scott Williams after the game.

Williams also talked about his three seniors, Daren Leath, Samuel Bell, and Chase Marks, and how they are the perfect example for the younger guys on this team and that they always give an outstanding performance.

"Sometimes seniors drag to the finish line, sometimes seniors sprint to the finish line. Our three seniors are sprinting to the finish line... all three of them were big tonight, not only statistically but intangibly, emotionally, their toughness resonates with us."

Apopka's first quarter was much like Dr. Phillips'. It seemed slow, a bit

low-energy, but to be fair, it was a Monday game for the teams. The first quarter ended with Apopka and Dr. Phillips tied up at 9-9. Apopka was patient on offense which, in turn, didn't show their explosive nature, but it did mitigate needless turnovers.

The Panthers played good defense inside in the first quarter, keeping Apopka just 2-for-8 for their shots inside the paint Apopka shot 4-for-15 from the field in the first quarter and brought in three points from the perimeter. Dr. Phillips shot 4-for-11 from the field and brought in one point from the freethrow line.

In the second quarter, both teams started to ramp up their offense and their energy to start building momentum and find their rhythm before halftime. The Panthers went on to outscore the Darters 15-14 in the second quarter which left them leading 24-23. In the second quarter, Dr. Phillips did well to stretch the Apopka defense to create open looks on the perimeter. Apopka focused

See TTO Page 4B

CLUES ACROSS

- 1. Winged nut
- 7. Humbug! 10. One who sets apart
- 12. Circle above a saint's head 37. Scottish or Irish Gaelic 13. Unpleasantly loud and
- harsh 14. Expressed pleasure
- 15. Feminine given name
- 16. Company of badgers
- 17. Popular Dodge pickup truck
- 18. Witty sayings
- 19. Leader
- 22. Premolar
- 27. Atomic #28
- 28. Holiday decorative item
- 33. Exclamation of surprise
- 50. Single lens reflex 51. Pieces of fibrous tissue

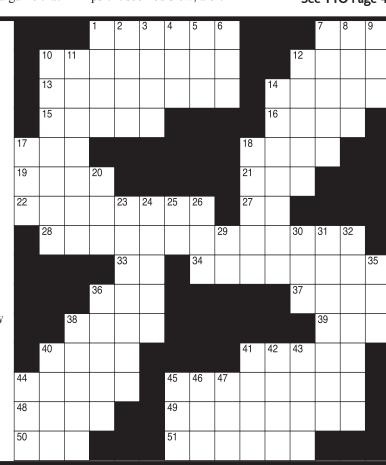
Solutions can be found on page 12A of this newspaper.

- Kevin 49. Church office
- 45. Places where bees are kept 21. Autonomic nervous system 48. One-time Yankees sensation
- 1. Classify 2. Dismounted
- 3. Produced 4. Consumed

CLUES DOWN

- 5. Director Howard 6. The products of human creativity
- 7. Thai monetary units 8. Away from wind
- 9. Builder's trough 10. Relating to Islam
- 11. It can sometimes ache 12. Small quantities (Scot.) 14. Poisonous plant
- 17. Laugh at 18. Vogul
- 20. C. European river 23. Type of cat

- 24. Exclamation of disgust 25. Stephen King novel
- 26. Without armies 29. Expression of sympathy
- 30. Relative biological effectiveness (abbr.) 31. Previously
- 32. Illegal drug 35. Kiloelectronvolt
- 36. Large, flightless birds 38. For smoking 40. Binary
- 41. Competition 42. Mark resembling an arrow 43. Containers
- 44. Root mean square (abbr.) 45. Commercials
- 46. I.M.__, architect 47. 007's creator



Boys' basketball beat Panthers and then Wildcats on senior night



Apopka's Trent Jean takes a jumper just outside of the Apopka's Jermichael Johnson puts up a quick shot Samuel Bell finds a lane to the rim and puts up a layup paint on Monday, January 29.



after bullying his way to the rim.



between two Panthers.



Jahi Bowden drives along the baseline to the rim looking for a shot or open teammate.



Jude Angervil goes up on two Dr. Phillips defenders and secures an easy bucket late in the game.



Daren Leath lets one go from beyond the arc and cashes in for three very much needed points.



Daren Leath lets one fly just inside the arc in front of two Winter Park defenders.



Jude Angervil surveys the court and looks for a play or an open teammate in order to stay ahead of Winter Park Wildcats on Wednesday, January 31.



The Apopka High School boys' basketball team's seniors and their families celebrate their time as part of the team before their final home game of the regular season against the Winter Park Wildcats on Wedenesday, January 31. Seniors from left to right are Daren Leath and his family, Chase Marks and his family, and Samuel Bell with his family.

Hoops: Schedule released TTO: Game came down

Continued from page 1B

lenging schedule. Turnovers are about effort and desire, thus, the specific pride." The schedule is:

Monday, February 5-

First round-#6 South Lake Eagles vs. #3 Lake Minneola Hawks

#5 East River Falcons vs. #4 **Edgewater Eagles**

Wednesday, February 7-

Semifinal Round-

Winner of #6 South Lake Eagles vs. #3 Lake Minneola Hawks vs. #2 Weki-

#5 East River Falcons vs. #4 Edgewater Eagles vs. #1 Horizon Hawks Friday, February 9

Winners of Semifinal Round con-

All contests will be played at Edgewater High School.

There are four regions across the state of Florida. Four districts make up each region. Each champion earns an automatic berth into the FHSAA playoffs. The four other berths are of a wild-card nature and determined according to the FHSAA power rankings.

The more points a team accumulates, the higher the position in the power rankings. Formula used to accumulate the points is made up of a team's record, opponents' records and opponents' opponents'

Higher seeded team always hosts.

The fifth position in the FHSAA power rankings for Region 6A-2 is held by the

Wekiva has faced 11 opponents with a winning percentage of at least .667. Total combined record for the 11 teams is 182-58, a .758 winning percentage.

"I truly believe if play is up to the level we are capable of, we can return to Lake-

land (where the state final-four is held) and even contend for the state championship," Middleton said. "This Mustangs team is certainly capable of playing against elite teams, the top tier. We have played enough elite, top teams to demonstrate the capability. The story of the contests has been up and down. However, the outcome decided during the closing minutes has been far more than not against the elite, top-tier

"In general, the goal of every team is to peak as the postseason begins. Our quality of play and learning how to prepare for each opponent has steadily improved."

The Daytona Beach DME Academy Lakers, Evans Trojans, Edgewater Eagles, Lake Brantley Patriots, Apopka Blue Darters, Ocoee Knights, West Orange Warriors, Freedom Patriots, Lake Howell Silver Hawks, Lake Minneola Hawks and Melbourne Holy Trinity Episcopal Academy Tigers have fallen.

Losses have been at the hands of Ocala Trinty Catholic Celtics, West Orange Warriors, Ocoee Knights, Dr. Phillips Panthers, Pompano Beach Blanche Ely Tigers, London, Kentucky North Laurel Jaguars, Marietta, Georgia Marietta Blue Devils and Decatur, Georgia Greenforest Eagles.

Under the lesson learned umbrella, Wekiva defeated West Orange and Ocoee when facing a second time.

"On the other hand, winning the district championship might be a greater challenge than advancing during the regional rounds," Middleton said. "The fourth, fifth and even the sixth seeds are good enough to pull off an upset if the opponent doesn't play up to their capability. If the higher seed takes the lower lightly and assumes a victory, the path to an upset has begun. I like our chances of winning and advancing from round to round during the postseason,

See HOOPS Page 5B

to final possession

Continued from page 2B

on the glass and grabbed a good number of offensive boards in the second quarter leading to secondchance points.

Apopka went 6-for-16 in the second quarter and brought in three points from the perimeter and one point from the freethrow line. Dr. Phillips went 6-for-14 in the second quarter and brought in six points from the perimeter and one point from the free-throw line.

"I don't know if it was because it was a Monday game or... I don't really know. We were really stale in the first half. And that's the best way I can describe it," coach Williams said about the level of play in the first half.

The third quarter started bad for Apopka as the Panthers were getting any shot they wanted to fall. But by the end of the quarter, Apopka's halftime adjustments on both sides of the ball were beginning to show results. Apopka left the third quarter outscoring Dr. Phillips 17-15 to take the lead going into the final quarter 40-39.

Apopka shot 7-for-15 from the field in the third quarter, brought in three points from the perimeter, and brought in two points at the free-throw line. The Panthers shot 5-for-10 in the third and collected six points from the perimeter and two points from the free-throw line. What really saved Apopka in the third quarter was the fullcourt defense they initiated and finally started to figure out the Panthers' ball handlers' passing tendencies and get easy turnovers for quick and easy looks at

Williams talked about the perseverance shown by the Darters in the sec-

ond half, "They came right out of the locker room at halftime, and I think they scored like six, seven, or eight points in a row. So now we gotta climb up that hill. But to our kids' credit, they did that, and they never let go of feeling like 'we can get ourselves back in this,' and I'm really proud of our guys."

The fourth quarter was a true battle on every possession. Both of these squads wanted the win, and both were making plays on both sides of the ball, so it came down to who had possession last. Apopka and Dr. Phillips were going bucket for bucket in the fourth quarter and even ended the game both scoring 17 in the final quarter.

The lead changed four times in the final quarter, and it truly wasn't going to be over until the final seconds. The game was tied 52-52 with three minutes left in the game. Apopka crashed the boards well on each shot whether from a Darter or a Panther. After scoring on two possessions in a row the Panthers were now leading 56-54 with 51 seconds left.

With so little time and each possession being so important, there were a lot of timeouts called in the final minute of the game. Apopka scored on their possession coming from the hands of Jude Angervil, the game was tied 56-56 with 27 seconds to go.

Now Dr. Phillips had a chance to put the game away. But, within moments, Apopka forced the turnover by tightly guarding a Panther in the front court for five seconds. Now with a chance to secure the win, Apopka had the ball with 20 seconds

Apopka moved the ball with purpose manipulating the Panthers zone

defense as they had all the second quarter looking for an open lane or shot. In the final seconds, the ball gets into the hands of Angervil who goes up for a shot and draws the foul.

The foul secured two free throws that could've secured the game for Apopka. Williams had a better strategy. He planned to purposely miss the second free throw and hit the rim so the time would run out by the time Dr. Phillips could get the ball off the rebound.

With one second on the clock, the game was in Angervil's hands. He had to make the first free throw and then miss the second one on purpose and hit the rim. He made the first one as Apopka moved ahead and Darters and their fans cheered in excitement across the gym.

Still needing to make one more play Angervil went for the rim on the second shot. It clanks off the rim and bounces to the right side of the rim and into a Panthers' hands. But the clock still had a second on it. The clock didn't start when the ball had hit the rim like Williams had planned so now Dr. Phillips had the ball and one second to score a bucket or get fouled.

Apopka had to play perfectly in this final second. No fouls, and no free looks. As the Panthers looked to inbound it, the floor was blanketed with Darters, and they had sent up a prayer toss to a man on the far side of the court ,but he just couldn't get the shot up in time as the time ran out and the gym erupted in cheers from the players and the stands as they secured a hard-fought vic-

"We've basically been

See TTO Page 5B



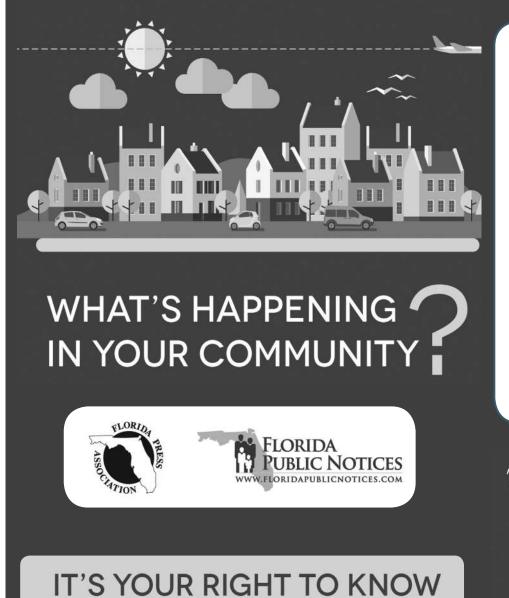
Make the smart and ONLY CHOICE

Need to send or receive a FAX?

Use our fax: 407-889-4121* stThere is a small fee for this service.

Apopka Office Supply 400 N. Park Ave., Apopka, FL 32712

407-889-4455



Read Florida's public notices in this newspaper or online to find out.

Foreclosures

Warnings to Appear

Property Auctions

Bid Notices

Ordinances

Hearing Notices

Notices to Contractors

And More!

The Apopka Chief Newspaper www.TheApopkaChief.com 400 N. Park Ave., Apopka | 407-886-2777 www.FloridaPublicNotices.com

Wrestle: A satisfying season

Continued from page 1B

ing the same drills and routine which leads to improvement. "Iron sharpens iron" to use an analogy. No breaks have been taken by the team as far as desiring improvement. The improvement can be described as possible because the gas tank has remained full throughout the process. This has been a satisfying season as improvement has been steady, seen every day and in practice."

"Then a family-like bond has driven the desire to improve."

Along with Stokes, junior Devin Noel (175), senior Vinzant Henderson (157), and junior Connor Figueroa (126) have made up the core of the 2023-2024 team's success. A sense of dedication, leadership and expectation of worthy pep talks have been brought to this team by the foursome. Combined winning percentage of the foursome is over .680.

Dual meets against the Edgewater Eagles (Nov. 18), Jones Tigers (Nov. 28), Olympia Titans (Dec. 5), Edgewater Eagles-Horizon Falcons-Colonial Grenadiers (Dec. 7), the FHSAA tournament for duals competition (Dec. 13), Oak Ridge Pioneers (Jan. 24), and Mt. Dora (Jan. 31) have made up this season's schedule.

Held today, Friday, February 2, the Metro Conference Championship Tournament marks the beginning of the postseason for wrestling. The FHSAA Individual Bracketed Tournament postseason consists of the District 3A-3, Region 3A-1, and State Championship meets. The Hagerty Huskies are hosting the District championship tournament on Wednesday, February 14. No dates have been set for the other two championship meets.

Update: District Tournaments

Continued from page 1B

will advance to the regional tournament."

So, each winner of the district tournament and the next four highest-ranked teams in your region will be granted a spot in the playoffs. Who hosts the games will be decided by who has the higher Power Ranking except in the regional quarterfinal round where a district champion is designated as the host regardless of the Power Rankings.

After this, it becomes a normal playoff bracket. Teams will advance through regional matchups from the quarterfinals to the finals, and then the winner of that final will progress to the Florida High School State Semifinal and Championship.

In the State Semifinal and Championship, teams will be reseeded 1-4 based on the final FHSAA Power Rankings. Seed One will play Seed Four, and Seed Two will play Seed Three, with the winners advancing to play each other. The team with the higher rank will be the home team in both the Semifinal and Championship

Ok. Now that we both know how this works, let's talk about what Apopka teams are looking for in a post-season run. Girls Basketball

The girls' basketball team has been in a rebuilding year and still are in line for a playoff run. Currently, as of print time Thursday, February 1, the Blue Darters are the Two seed in the 7A District 3 Tournament, which means they have a bye for the first round of the tournament.

Apopka will face the winner of the East Ridge and Evans game in round one. Apopka did not face East Ridge this season, but they did face Evans in the first tournament as the Six seed with a 6-9-3 game of the season and beat them 54-19.

deep run as it's a very young and inexpe-same luck and were defeated 2-1 in the first

and coach Brittany Hardy believes in her girls and their ability to play at a high level against tough opponents.

Boys Basketball

The boys have had a true storybook season battling to stay at or above .500. As of print time Thursday, the team sits third in the 7A District 3 standings with a 12-11 record under Evans (14-8) and then Lake Brantley (17-6).

With a number three seeding, the boys will not have a bye like the girls did and will face the Freedom High School Patriots in round one. The game is set for Tuesday, February 6, and doesn't have a designated place or time yet, but according to the FHSAA Apopka should be the host because they are the Four Seed and Freedom is the Five Seed.

I don't know much about this matchup because Apopka and Freedom haven't faced each other all season, and they haven't faced any of the same opponents. The game is a mystery and could go either

Girls Soccer

Boys Soccer

The girls made it to the playoffs and into the District Tournament and were seeded at 5 after a 5-8-2 season. In the first round, they were paired up against Four seed West Port. Apopka traveled to West Port last week for the first round and easily took home the victory 8-0. But their luck would stop there as in the second round this week on Tuesday, January 30, the girls fell 8-0 to the East Ridge Knights. The Knights were 13-0-2, technically undefeated, this season, and the One seed in the district playoffs.

Apopka also made it into the district record. In the first round, they faced West I don't know if the girls will make a Port just like the girls but didn't have the rienced squad, but they've made it this far, round ending their district tournament run.

TTO: "We've been in playoff mode for the last two weeks."

Continued from page 4B

in playoff mode for two weeks. Because, without the win at Ocoee, without the win at Eustis, without the win at Wekiva, without the win tonight, then we are talking about having to win a district tournament against some really good teams. We are getting close to a situation where, potentially, with one or maybe two wins, we will get into the playoffs and not have to win an entire district tournament. The less pressure you have to put on yourself the next week the better. So we are literally treating every game like a playoff game," Williams said after the game about a playoff outlook.

Williams praised the Darters' ability to control their emotions and their play, "It's neat to watch these guys win some close games, even though it's not always clean and crisp. I've been noticing a patience and calm even when things are

Hoops: WHS' balanced playstyle

Continued from page 4B

but even though a broken record, we can't look past the district championship tournament right now."

The Hawks' strength is outside shooting and, in particular, from beyond the arc. Spacing is always well executed in order to create open looks from the perimeter. The traditional insideoutside movement of the ball creating open looks is Lake Minneola's strength.

However, "neither has faced an opponent like Wekiva as far as the defensive approach and execution," Middleton said. "Opponents of both Hawks teams have given up far more points than us. Open looks will decrease significantly when facing us. The difference grows out of the desire to force opponents to work for the open looks and efficient execution of half-court offense if nothing else. Horizon and Lake Minneola might get the open looks, but not without having to put in intense work first.

"Defense always travels. Defense continues to be the bread and butter of Mustang basketball. Defense goes beyond dictating what we need to score to win though. Defensive result dictates how offensive production is created."

Power Forward/Center Senaia Asanya, Power Forward Chichi Wang, Guard Tierra Coleman, Guard Jasmine Pooler and ing any nor are we trying Guard/Forward Zariah Her- to overcome a hole in the cule make up the starting skillset either. Across the

line up. The second team is made up of Guard Brakayla Anderson, guard Makayla Bell, Forward/Guard Paris Blackwood and Forward/ Center Julissa Miles. Guard Whitney Auguste, and Forward Destiny Rosado complete the roster.

"Make-up of this team is very much a balanced skillset developed from equally balanced depth and experience," Middleton said. "Playing a challenging schedule has also been a source of pride for the players in itself. More importantly though, taking on a more challenging schedule requires more work and effort as a whole and for each contest. More work and effort are now a part of our play during each specific contest, additional passing, dribbling and steps to achieve an easier basket or stop for example.'

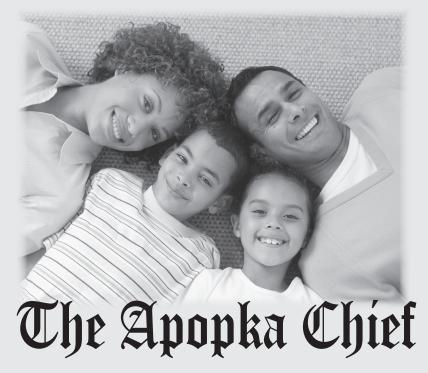
The 2023-24 season is at least the second in which seven of the players are on a varsity team. Facilitating the turnaround originated during the offseason with the overhauling of the ros-

"A lot of lumps were taken by the players last season," Middleton said. "Definitely an example of what doesn't destroy, makes tougher. There isn't an ability to execute one or two specific skills or talent to the point of standing out. Nor consistently carrying us from contest to contest. However, we aren't lackboard, the level of skill and talent is solid, which makes us capable of being relied on to win any given contest. If solid, efficient execution of a skill is lacking, we can rely on others. The same is true of the individual players as well."

Six players' average points scored per contest is between five and 10.8.

"Everything about the postseason is so much more intense and with impact on the outcome compared to the regular season," Middleton said. "Confidence and momentum are always intangibly significant. The right and high quality of preparation means time management is efficient. Efficiency is centering on a persistent attention on the minute details. Difference between winning and losing hasn't changed since the first contest was played. Nor has the difference between winning and losing during the playoffs becoming smaller and smaller with each round changed.

"Then winning requires contributions by the entire team. However, parents and family are as much a part of the team as players and the coaching staff. The first question and approach to the postseason after the regular season we crafted is about the focus. Is the emphasis and concentration still on carrying what we did with the result of crafting the best regular season into the postseason?'



The Voice of the Community Since 1922

Home Delivery for Only \$25* a Year! *New or Renewal(Orange County) \$30 Out of County Address Phone Number Clip this coupon and bring it in or mail it to: The Apopka Chief

www.TheApopkaChief.com Subscribe, Renew or Pay Online!



Get important news when it happens!

News that can affect you and your family

- In Depth Business & Economic News Social & Political Changes
 - Park & Recreational News School & Youth Sports Advertising Opportunities
 - Elementary & Middle School Updates in Chief Junior
 - Developments that can affect you and your family



www. The Apopka Chief. comSubscribe, Renew or Pay Online!

Read page by page anytime, anywhere and on any device.

LEGAL ADVERTISING

NOTICE OF SALE

The Trustee named below on behalf of MARRIOTT OWNERSHIP RESORTS INC. gives this Notice of Sale to the following Obligors and Junior Interestholders at their respective Notice Addresses (see Exhibits "A" through "CU" ("Exhibits") for list of Obligors, Junior Interestholders and their respective Notice Ad-

A Trustee duly appointed under Florida law will sell the timeshare interest situated in Orange County, Florida and described in the section entitled "LEGAL DESCRIP-TION OF TIMESHARE INTEREST" at a public sale to the highest and best bidder for cash starting at the hour of 11:00 a.m. (Eastern Time) Thursday, February 22, 2024 at 200 South Orange Avenue Ste. 2600, Orlando, Florida

LEGAL DESCRIPTION OF of Interests) Interests (numbered for administrative purposes: (see Exhibits assessment and ownership purposes by (see Exhibits for number of Points) Points (250 Points for each Interest), which Trust was created pursuant to and further described in that certain MVC Trust Agree ment dated March 11, 2010. executed by and among First American Trust, FSB, a federal savings bank, solely as trustee of Land Trust No. 1082-0300-00 (a.k.a. MVC Trust), Marriott Ownership Resorts, Inc., a Delaware corporation, and MVC Trust Owners Association, Inc., a Florida corporation not-forprofit, as such agreement may be amended and supplemented from time to time ("Trust Agreement"), a memorandum of which Records Book 10015, Page Orange County, Florida ("Trust Memorandum"). Th Interests shall have a Use of (see Exhibits for the Use (subject to Section 3.5 of the Trust Agreement).

The Mortgage is recorded in the Official Records of Orange County, Florida at Book (see Exhibits for Book number), Page (see Exhibits for Page number). The re-spective Obligor (See Exhibits for the names of the Obligors) (individually, the "Obligor") is in default under the terms of the Note dated (see Exhibits for the Note date) and Mortgage dated (see Exhibits for the Note date) and Mortgage dated (see Exhibits for the Mortgage date). the Mortgage date) by failing to tender payment required therein (the "Default").

AMOUNTS SECURED BY MORTGAGE LIEN:

As of (see Exhibits for As of (see Exhibits for date), there is presently due and owing to MARRIOTT OWNERSHIP RESORTS, INC. by the respective Obligor (see Exhibits for total amount secured by Mortgage lien)
PLUS the actual costs incurred in connection with the Default, which is comprised of the following amounts:

(a) Principal sum of: (see Exhibits for principal sum), PLUS (b) Interest on the principal sum at the rate of (see Exhibits for interest calculates to a per diem for the per diem interest amount) from (see Exhibits for date) through and includ-ing (see Exhibits for date), in the amount of: (see Exhibits for total amount of interest), PLUS (c) Late fees of: (see Exhibits for amount of late

The Obligor has the right via <u>certified funds</u> or <u>wire</u> <u>transfer</u> to the Trustee all amounts secured by the lien at any time before the Truste sues the Certificate of Sale the right to redeem the junio the same manner at any time

connection with the Default:

amount will vary.

AMOUNT OF PAYMENT In addition to (see Exhibits for total amount secured by Mortgage lien) PLUS the actual costs incurred in as stated in the previous SECURED BY MORTGAGE the per diem interest amount) per day beginning (see Exhibits for date) through the date that payment is received The amount of costs incurred can be obtained by calling 407-244-5198.

TRUSTEE'S CONTACT

EDWARD M. FITZGERALD, Trustee,
Holland & Knight LLP,
200 South Orange Avenue,
Ste. 2600,
Orlando, Florida 32801,
Ligited States of America United States of America. OrlandoForeclosure@hklaw. DATED this 17th day of Janu

EDWARD M. FITZGER-Hannah Budd Hannah Budd Printed Name of Witness

Cindy Valentin Cindy Valentin Printed Name of Witness

COUNTY OF ORANGE January, 2024 by EDWARD M. FITZGERALD, as Trustee who is personally known to me, and subscribed by Han-nah Budd, a witness who is personally known to me, and by Cindy Valentin, a witness who is personally known to

TINA MCDONALD NOTARY PUBLIC MY COMMISSION (SEAL)

Commission #HH 424121 **EXHIBIT "A"**

Obligor(s) and Notice Address: LIBOR J STIPEK, 56 cariello Drive, HAVER-STRAW, NY, 10927 and ANDRA L STIPEK, 56 Picariello Drive, HAVER-STRAW, NY, 10927 / **Junior** Interestholder(s) and Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on beha of the MVC Trust Owner. Association, Inc., a Florida corporation, at 9002 San Marco Court, Orlando, FL 32819/ Number of Interests: 6/ Interest Numbers: R66738 & R66739 & R66740 & R66741 & R66742 & R66743 /Points: 1500 / Use Year Commencement Date: January 1, 2018 //
Official Records Document
Number: 20170551512/
Obligor(s): LIBOR J STIPEK
and SANDRA L STIPEK/ Note Date: September Note Date: September 8, 2017/ Mortgage Date: September 8, 2017/ "As of" Date: September 26, 2023 / Total Amount Secured by Mortgage Lien: \$16648.34 Principal Sum: \$12784.46 / Interest Rate: 13.99 / Per 2021/ "To" Date: September

26, 2023/ Total Amount of

Fees: \$349.80/Total Amount

Secured by Mortgage Lien \$16648.34/ Per Diem Inter-est: 4.9682//"Beginning" Date: September 27, 2023 /

(126435,08262)

Interest: \$3264.08/ Late

EXHIBIT "B" Obligor(s) and Notice Address: JAMIE CHANG, Urbanizacion Dos Mares Calle 3, PANAMA CITY, PANAMA Dos Mares J-13b Omelle, PANAMA CITY, PANAMA 0 / Junior Interestholder(s) and Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, at 9002 San Marco Court, Orlando, FL 32819/ Number of Interests 32819/ Number of Interests: 8/ Interest Numbers: 495528 & 495529 & 495530 & 495531 & 495532 & 495533 & 495534 & 495535 /Points: 2000 / **Use Year Commencement** Date: April 1, 2012 / /Official Records Book Number: 10360 /Page Number: 2795/ Obligor(s): JAMIE CHANG and CECILIA CHANG/Note Date: March 21, 2012/ Mortgage Date: March 21, 2012/ "As of" Date: September 26, 2023 /Total Amount Secured by Mortgage Lien: \$519.65 / Principal Sum: \$223.28 /Interest Rate: 13.49 Per Diem Interest: 0.0837/ "From" Date: March 21, 2022/ "To" Date: Septer 26, 2023/ Total Amount of Interest: \$46.37/ Late Fees: \$0.00/Total Amount Secured by Mortgage Lien: \$519.65/ Per Diem Inter-est: 0.0837//"Beginning" Date: September 27, 2023 /

EXHIBIT "C" Obligor(s) and Notice Address: RICHARD J. VOLL, 158 Knights Bridge Dr, YARD-LEY, PA, 19067 and DONNA M. VOLL, 158 Knightsbridge Dr, YARDLEY, PA, 19067 / Junior Interestholder(s) and Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners As-sociation, Inc., a Florida cor-poration, at 9002 San Marco Court, Orlando, FL 32819/ Number of Interests: 11/ Interest Numbers: 813420 & 813421 & 813422 & 813423 & 813424 & 813425 & 813426 & 813427 & 813428 & 813429 & 813430 /Points: 2750 / Use Year Commencement Date: January 1 2013 / /Officia Records Book Number: 10466 /Page Number: 8331/ Obligor(s): RICHARD J. and DONNA M. VOLL/ Note Date: October 9, 2012/ Mortgage Date: October 9, 2012/ "As of" Date: Septem ber 26, 2023 /Total Amount Secured by Mortgage Lien: \$601.86 / Principal Sum: \$315.11 /Interest Rate: 10.99 / Per Diem Interest: 0.0962/ "From" Date: September 9, 2022/ "To Date: September 26, 2023/ Total Amount of Interest: \$36.75/ Late Fees: \$0.00/Total Amount Secured by Mortgage Lien: \$601.86/ Per Diem Inter-est: 0.0962//"Beginning" Date: September 27, 2023

(126435.09305)

(126435.09303)

EXHIBIT "D" Obligor(s) and Notice Address: RITA S. FREAS 8 Kentbury Way, BETHES-DA, MD 20814 / Junior Interestholder(s) and Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association Inc. a Florida corporation, at 9002 San Marco Court, Orlando, FL 32819/ Number of Interests 10/ Interest Numbers: 801749 & 801750 & 810325 & 810326 & 810327 & 812932 & 812933 & 812934 & 812935 8 812936 /Points: 2500 / Use Year Commencement Date: January 1, 2013 / /Official Records Book Number: 10473 /Page Number: 1006/ Obligor(s): RITA S. FREAS/ Note Date: October 24, 2012/ Mortgage Date: October 24, 2012/ "As of" Date: September 26, 2023 /Total Amount Secured by Mortgage Lien: \$457.59 / Principal Sum: \$186.67 /Interest Rate: 10.99 / Per Diem Interest: 0.057/
"From" Date: September 24, 2022/ "To" Date: September 26, 2023/ Total Amount of Interest: \$20.92/ Late Fees: \$0.00/Total Amount Secured by Mortgage Lien: \$457.59/ Per Diem Interest: 0.057//"Beginning Date: September 27, 2023 (126435.09306)

EXHIBIT "E" Obligor(s) and Notice Address: KALA H JOHN-Court, GLENSIDE, PA 19038 and MAYA H JOHN-STONE, 8757 Trumbauer Court, GLENSIDE, PA, 19038 Junior Interestholder(s) and Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association Inc., a Florida corporation at 9002 San Marco Court Orlando El 32819/ Numbe of Interests: 10/ Interest Numbers: 798715 & 798716 & 798717 & 798718 & 798719 & 798720 & 798721 & 798722 TINA MCDONALD 2500 / Use Year Commence

ment Date: November 1 2012 / /Official Records Book Number: 10463 /Pag MAYA H JOHNSTONE/Note Date: October 8, 2012/ Mort gage Date: October 8, 2012/ Morrogage Date: October 8, 2012/
"As of" Date: September
26, 2023 /Total Amount
Secured by Mortgage Lien:
\$666.51 / Principal Sum: \$372.92 /Interest Rate: 10.99 Per Diem Interest: 0.1138/ From" Date: Sentember 8 of Interest: \$43.59/ Late Fees: \$0.00/Total Amount Secured by Mortgage Lien \$666.51/ Per Diem Interest: 0.1138//"Beginning" Date: September 27, 2023 / (126435.09307)

EXHIBIT "F"

Obligor(s) and Notice Address: JACQUELINE DURAN, Resvirginia Countr Casa 2-D-1-80, Calle 67 A

Ave 2 D-1-80, MARACAIBO

ZULIA. VENEZUELA 4004

ZULIA, VENEZUELA 4004 and MARIO TULLI MUCCIL-LO, Res. Virginia Country2-D-1-80, Av. 2d1 Calle 67a #2d1-80, MARACAIBO, ZULIA, VENEZUELA 4001 / Junior Interestholder(s) and Notice Address: Marriott Re-sorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida cor-poration, at 9002 San Marco Court, Orlando, FL 32819/ Number of Interests: 8/ Interest Numbers: C30414 & C30415 & C30416 & C30417 & C30418 & C30419 C30420 & C30421 /Points 2000 / Use Year Commencement Date: January 1, 2014 / Official Records Book Number: 10662 /Page Number: 5869/ Obligor(s): JACQUELINE DURAN and MARIO TULLI MUCCILLO/ Note Date: October 17, 2013/ Mortgage Date: October 17, 2013/ "As of" Date: September 26, 2023 / Total Amount Secured by Mortgage Lien: \$10748.53 / Principal Sum: \$7621.74 Interest Rate: 15.99 / Per Diem Interest: 3.3853 'From" Date: October 17 2021/ "To" Date: September 26, 2023/ Total Amount of Interest: \$2400.27/ Late Fees: \$476.52/Total Amount Secured by Mortgage Lien: \$10748.53/ Per Diem Inter-est: 3.3853//"Beginning" Date: September 27, 2023 / (126435.09308)

EXHIBIT "G"

Obligor(s) and Notice Address: FEDERICO A NEGRON, 421 Wood-land Avenue, ROSELLE PARK, NJ 7204 / Junior Interestholder(s) and Notice Address: Marriott Resorts
Hospitality Corporation, a
South Carolina corporation,
as Managing Agent on behalf
of the MVC Trust Owners
Association last a Clarida Association, Inc., a Florida corporation, at 9002 San corporation, at 9002 San Marco Court, Orlando, FL 32819/ Number of Interests: 6/ Interest Numbers: G10420 & G10421 & G10422 & G10423 & G10424 & G10425 /Points: 1500 / Use Year Commencement Date: December 1, 2015 / /Official Records Book Number: 10858 /Page Number: 4444/ Obligor(s): FEDERICO A NE GRON/Note Date: November 17, 2014/ Mortgage Date: November 17, 2014/ "As of" November 17, 2014/ "As of" Date: September 26, 2023 / Total Amount Secured by Mortgage Lien: \$7381.77 / Principal Sum: \$5868.52 / Interest Rate: 13.99 / Per Diem Interest: 2.2806 / "From" Date: September 17, 2022/ "To" Date: September 26, 2023/ Total Amount 26, 2023/ Total Amount of Interest: \$852.97/ Late Fees: \$410.28/Total Amount Secured by Mortgage Lien: est: 2.2806//"Beginning" Date: September 27, 2023 / 126435 09310)

Obligor(s) and Notice Address: RICHARD ALEX-ANDER MICHAEL, 2326 Hutchison Rd, FLOSSMOOR, IL 60422-1327 / Junior Interestholder(s) and Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation as Managing Agent on behalt of the MVC Trust Owners Association, Inc., a Florida corporation, at 9002 San Marco Court, Orlando, FL 32819/ Number of Interests: 6/ Interest Numbers: G89807 & G89808 & G89809 & G89810 & H08432 & H08433 /Points: 1500 / Use Year Commencement Date: January . 2016 / /Official Records Book Number: 10883 /Pag Number: 447/ Obligor(s): RICHARD ALEXANDER MICHAEL/Note Date: January 27, 2015/ Mortgage Date January 27, 2015/ "As of" Date: September 26, 2023 / Total Amount Secured by Mortgage Lien: \$6672.92 / Principal Sum: \$5493.19 / Interest Rate: 13.99 / Per Diem Interest: 2.1347/
"From" Date: September 27, 2022/ "To" Date: September 26, 2023/ Total Amount of Interest: \$777.05/ Late Fees: \$152.68/Total Amoun Secured by Mortgage Lien \$6672.92/ Per Diem Interest: 2.1347//"Beginning" Date: September 27, 2023 / (126435.09311)

EXHIBIT "I" Obligor(s) and Notice Address: GLADYS R LEWIS, 3642 Bittercreek Way S.W., LILBURN, GA 30047 / Junior Interestholder(s) and Notice Hospitality Corporation, a South Carolina corporatior as Managing Agent on beh as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, at 9002 San Marco Court, Orlando, FL 32819/ Number of Interests: 6/ Interest Numbers: F79623 & F79624 & F79625 & F79626 & F79627 & F79628 /Points: 1500 / Use Year Commencement Date 10814 /Page Number: 6132/ Obligor(s): GLADYS R LEWIS/Note Date: Septem-LEWIS/Note Date: September 2, 2014/ Mortgage Date: September 2, 2014/ "As of" Date: September 26, 2023 / Total Amount Secured by Mortgage Lien: \$5231.17 / Principal Sum: \$4162.53 / Interest Rate: 13.99 / Per Diem Interest: 1.6176/ "From" Date: September 2, 2022/ "To" Date: September 26, 2023/ Total Amount of Interest: \$629,28/ Late Fees: \$189.36/Total Amoun Secured by Mortgage Lien. \$5231.17/ Per Diem Inter-est: 1.6176//"Beginning" Date: September 27, 2023 (126435.09312)

EXHIBIT "J"

Obligor(s) and Notice Address: ALICE Z. ROGADO, 85 E India Row Apt 35e, BOSTON, MA 02110-3394 / Junior Interestholder(s) and Notice Address: Marriott Resorts Hospitality Corporation sorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, at 9002 San Marco Court, Orlando, FL 32819/ Number of Interests: 4/ Interest Numbers: J42320 & J42321 & J42322 & J42323 /Points: 1000 / Use Year Commencement Date: January 1, 2016 / /Official Records Book Number: Records Book Number: 10977 /Page Number: 4540/ Obligor(s): ALICE Z. ROGADO/Note Date: August 12, 2015/ Mortgage Date: August 12, 2015/ "As of" Date: September 26, 2023 / Total Amount Secured by Mortgage Lien: \$9098.65 / Principal Sum: \$7584.30 / Interest Rate: 14.49 / Per Interest Rate: 14.49 / Per Diem Interest: 3.0527/ "From" Date: September 12. 2022/ "To" Date: September 26, 2023/ Total Amount of Interest: \$1156.95/ Late Fees: \$107.40/Total Amount Secured by Mortgage Lien: \$9098.65/ Per Diem Interest: 3.0527//"Beginning" Date: September 27, 2023 / (126435.09314)

EXHIBIT "K" Obligor(s) and Notice Address: CHARLES FLETCHER ADAMS JR., Apt 217, 614 W Main St, DURHAM, NC 27701 / Junior Interestholder(s) and Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina Acorporation as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, at 9002 San Corporation, at 9002 San Marco Court, Orlando, FL 32819/ Number of Interests: 10/ Interest Numbers: L19551 & L19552 & L19601 & L19602 & L19603 & L19604 & L19605 & L19606 & L19607 & L19608 /Points: 2500 / Use Year Commencement Date: March 1, 2016 / /Official Records Document Number: 20160101917/ Obligor(s): CHARLES FLETCHER AD-CHARLES FLETCHER AD-AMS JR./Note Date: Febru-ary 8, 2016/ Mortgage Date February 8, 2016/ "As of" Date: September 26, 2023 / Total Amount Secured by Mortgage Lien: \$15467.15 Principal Sum: \$13117.75 Diem Interest: 4.7333/ "From" Date: September 8 2022/ "To" Date: September 26, 2023/ Total Amount of Interest: \$1812.84/ Late
Fees: \$286.56/Total Amount
Secured by Mortgage Lien:
\$15467.15/ Per Diem Interest: 4.7333//"Beginning"

Date: September 27, 2023 / (126435.09315)

Obligor(s) and Notice Address: MARIA GABRIELA Gress: MARIA GABRIELA
LASCURAIN ARRIGUNAGA,
Priv Kilii #29, Yucatan Country
Club, MERIDA, YU, MEXICO
97300 and RUTH BARBACHANO RESENDIZ, Priv Kilii #29, Yucatan Country Club, MERIDA, YU, MEXICO 97300 and PABLO BARBACHANO RESENDIZ, Priv Kilil #29, Yucatan Country Club, MERIDA, YU, MEXICO 97300 and PABLO BARBACHANO HERRERO, Priv Kilil #29, Yu-catan Country Club, MERIDA, YU, MEXICO 97300 / Junior Interestholder(s) and Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, at 9002 San Marco Court. Orlando. FL 32819/ Number of Interests: 10/ Interest Numbers: K98741 & K98742 & K98743 & K98744 & K98745 & K98746 & K98747 & K98748 & K98749 & K98750 /Points: 2500 / Use Year Comm Number: 20160071605/ Obligor(s): MARIA GABRI-ELA LASCURAIN ARRIGU NAGA, RUTH BARBACH ANO RESENDIZ, PABLO BARBACHANO RESENDIZ and PABLO BARBACHANO HERRERO/Note Date: Janu ray 8, 2016/ Mortgage Date: January 8, 2016/ "As of" Date: September 26, 2023 / Total Amount Secured by Mortgage Lien: \$15445.83 / Principal Sum: \$12855.01 Interest Rate: 14.99 / Per Diem Interest: 5.3527/ "From" Date: September 8 2022/ "To" Date: September 8, 2023/ Total Amount of Interest: \$2050.06/ Late Fees: \$290.76/Total Amount Secured by Mortgage Lien: \$15445.83/ Per Diem Inter-est: 5.3527//"Beginning" Date: September 27, 2023 /

EXHIBIT "M" Obligor(s) and Notice
Address: RAYMOND DICK
INSON JR., 12005 Lofting
Court, BOWIE, MD, 20720
and RAVELLA GOODEN-DICKINSON, 12005 Lofting Court, BOWIE, MD, 20720 / Junior Interestholder(s) and Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, at 9002 San Marco Court, Orlando, FL 32819/ Numbe of Interests: 4/ Interest Numbers: J65326 & J65327 & J65328 & J65329 /Points: 1000 / Use Year Commencement Date: January 1. 2016 / /Official Records Book Number: 11025 /Page Number: 5451/ Obligor(s):
RAYMOND DICKINSON JF
and RAVELLA GOODENDICKINSON/Note Date: November 3, 2015/ Mortgag Date: November 3, 2015/ "As of" Date: September 26. 2023 /Total Amount Secured by Mortgage Lien: \$6685.76 / Principal Sum: \$5480.21 / Interest Rate: 13.99 / Per Diem Interest: 2.1297 "From" Date: September 3, 2022/ "To" Date: September 26, 2023/ Total Amount of Interest: \$826.31/ Late Fees: \$129.24/Total Amount Secured by Mortgage Lien: \$6685.76/ Per Diem Interest: 2.1297//"Beginning" Date: September 27, 2023 / (126435.09320)

(126435.09316)

EXHIBIT "N" Obligor(s) and Notice Address: JOSE L. MAL-DONADO, 523 Tierra Ave, SOLEDAD, CA, 93960 and MONICA MALDONADO. 5866 E Fancher Creek Dr, FRESNO, CA, 93727 / Junior Hospitality Corporation, a South Carolina corporation as Managing Agent on behalf of the MVC Trust Owners As-

sociation Inc. a Florida corporation, at 9002 San Marco Court, Orlando, FL 32819/ Number of Interests: 16/ Interest Numbers: R67211 & R67212 & R67213 & R67214 & R67215 & R67216 & R67217 & R67218 & R67219 8 R67220 & R67221 & R67222 & R67223 & R67224 & R67225 & R67226 /Points: 4000 / Use Year Commencement Date: September 1, 2017 / Official Records Document Number: est: 5.7652//"Beginning" Date: September 27, 2023 / (126435.09326) 20170521809/ Obligor(s): JOSE L. MALDONADO and MONICA MALDONADO/ **EXHIBIT "S**" Note Date: August 17, 2017/ Obligor(s) and Notice Address: PAUL J. WILLIAMS Mortgage Date: August 17, 2017/ Mortgage Date: August 17, 2017/ "As of" Date: Septem-ber 26, 2023 / Total Amount Secured by Mortgage Lien: \$49623.06 / Principal Sum: \$34026.05 /Interest Rate: 780 Autumn Glen Drive, MELBOURNE, FL, 32940 and DENISA DRAGU, 780 Autumn Glen Dr, MEL-9 99 / Per Diem Interest:

\$1466.8//lotal Amount Secured by Mortgage Lien: \$49623.06/ Per Diem Inter-est: 9.4422//"Beginning" Date: September 27, 2023 / (126435.09322) **EXHIBIT "O"** Obligor(s) and Notice Address: AKINORI FURUZA-WA, Ori Inatsu-Cho, 2051-2, MIZUNAMI-SHI, GF, JAPAN 509-6103 and SATOMI FURUZAWA Mizunami Shi, 2051-2 Ori Inatsu-Cho GIFU, JAPAN 509-6103 / Junior Interestholder(s) and Notice Address: Marriott Resorts Hospitality Corporation, a South Carolin corporation, as Managing Agent on behalf of the MVC Trust Owners Association. Inc., a Florida corporation at 9002 San Marco Court Orlando El 32819/ Numbe of Interests: 8/ Interest Numbers: R38242 & R38243 & R38244 & R38245 & R38246 & R38247 & R38248 & R38249 /Points: 2000 / Use Year Commencement
Date: September 1, 2017 //
Official Records Dozument Number: 20170516475/ Obligor(s): AKINORI FURU-ZAWA and SATOMI FURU 7AWA/Note Date: August 14, 2017/ Mortgage Date: August 14, 2017/ "As of" Date: September 26, 2023 / **Total Amount Secured by** Mortgage Lien: \$15323.59 Principal Sum: \$13080.07 Interest Rate: 12.99 / Per Diem Interest: 4.7197/ "From" Date: September 14, 2022/ "To" Date: September 26, 2023/ Total Amount of Interest: \$1779.32/ Late Fees: \$214.20/Total Amount Secured by Mortgage Lien: \$15323.59/ Per Diem Interest: 4.7197//"Beginning"
Date: September 27, 2023 /

9.4422/ "From" Date: September 17, 2019/ "To" Date: September 26, 2023/

Total Amount of Interest:

\$13880.14/ Late Fees:

\$1466.87/Total Amount

Marco Court, Orlando, FL 32819/ Number of Interests 11/ Interest Numbers: S70921 & S70922 & S70923 & S70924 & S70925 & S70926 & S70927 & S70928 (126435.09323) **EXHIBIT "P"** Obligor(s) and Notice Address: TATSUAKI TANAKA, & S78652 & S78701 & 1-26-25. Niikura.. WAKO-S78702 /Points: 2750 / Use Year Commencement
Date: January 1, 2018 //
Official Records Document SHL ST JAPAN 351-0115 / Number: 20170630753/ Obligor(s): JUDITH A. COX-ON and FRANK COXON, sorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners As-sociation, Inc., a Florida cor-poration, at 9002 San Marco JR./Note Date: October 31, 2017/ Mortgage Date: October 31, 2017/ "As of" Date: September 26, 2023 Court, Orlando, FL 32819/ Total Amount Secured by Mortgage Lien: \$25417.35
Principal Sum: \$21788.29
Interest Rate: 13.99 / Per
Diem Interest: 8.4672/ Number of Interests: 6/ Interest Numbers: Q71613 & Q71614 & Q71615 & Q71616 & Q71617 & Q71618 /Points: 1500 / Use Year Commencement Date: May 1, 2017 // Official Records Document "From" Date: October 1, 2022/ "To" Date: September 26, 2023/ Total Amount of Interest: \$3048.18/ Late Fees: \$330.88/Total Amount 27, 2017/ **Mortgage Date:** April 27, 2017/ "**As of**" Secured by Mortgage Lien: \$25417.35/ Per Diem Inter-**Date:** September 26, 2023 / est: 8.4672//"Beginning Total Amount Secured by Mortgage Lien: \$12933.57 / Principal Sum: \$10957.09 /Interest Rate: 13.99 / Date: September 27, 2023 EXHIBIT "U" Per Diem Interest: 4.258/
"From" Date: September 27, Obligor(s) and Notice Address: CESAR CAETANO 2022/ "To" Date: Sente PEREIRA, 1111 Lyford Land 26, 2023/ Total Amount of Interest: \$1549.93/ Late Fees: \$176.55/Total Amount

. 60189 / Junior

Secured by Mortgage Lien: \$12933.57/ Per Diem Interestholder(s) and Notice Interest: 4.258//"Beginnin Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation as Managing Agent on behalf of the MVC Trust Owners **EXHIBIT "Q"** Obligor(s) and Notice Address: INDRA RAMOUTAR Association Inc. a Florida corporation, at 9002 San Marco Court, Orlando, FL 32819/ Number of Interests: TRINIDAD AND TOBAGO 0 28/ Interest Numbers: S95502 & S95503 & S95504 and CYRIACUS LIVER-POOL, Roystonia, #8 Latania Drive. COUVA, TRINIDAD & S95505 & S95506 & \$ \$95505 & \$95506 & \$95507 & \$95508 & \$95509 & \$95510 & \$95511 & \$95512 & \$95513 & \$95514\$ AND TOBAGO 0 / Junior Interestholder(s) and Notice Address: Marriott Resorts & S95515 & S95516 & \$95517 & \$95518 & \$95519 & \$95520 & \$95521 & Hospitality Corporation, a South Carolina corporation as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida S95522 & S95523 & S95524 & \$95522 & \$95523 & \$95524 & \$95525 & \$95526 & \$95527 & \$95528 & \$95529 /Points: 7000 / Use Year corporation, at 9002 San Marco Court, Orlando, FL Commencement Date: No vember 1, 2018 / /Official Re-32819/ Number of Interests: 4/ Interest Numbers: cords Document Number Q93502 & Q93503 & Q93504 & Q93505 /Points: 1000 / Use Year Commencement 20170696776/ Obligor(s): CESAR CAETANO PEREIRA and KRISTIN GAIL PEREIRA/ Date: January 1, 2018 / / Official Records Document Note Date: November 30, 2017/ Mortgage Date: November 30, 2017/ "As of" Date: September 26, 2023 / Total Amount Secured by Mortgage Lien: \$51162.56 / Number: 20170314917/ Obligor(s): INDRA RAMOU-TAR LIVERPOOL and CYRIACUS LIVERPOOL Note Date: May 5, 2017/ Principal Sum: \$45299.96 Mortgage Date: May 5, 2017/ "As of" Date: September 26, Interest Rate: 10.99 / Per Diem Interest: 13.8291/ 2023 /Total Amount Secured by Mortgage Lien: \$9282.09 / Principal Sum: \$7592.79 / "From" Date: October 1, 2022/ "To" Date: Septemb 26, 2023/ Total Amount of Interest Rate: 15.99 / Per Interest: \$4978.45/ Late Fees: \$634.15/Total Amount Diem Interest: 3.3725/
"From" Date: September 5, 2022/ "To" Date: September 5, 2023/ Total Amount of Interest: \$1301.78/ Late
Fees: \$137.52/Total Amount Secured by Mortgage Lien: \$51162.56/ Per Diem Inter-est: 13.8291//"Beginning" Date: September 27, 2023 / (126435.09329) Secured by Mortgage Lien: \$9282.09/ Per Diem Inter EXHIBIT "V"

Obligor(s) and Notice Address: MAARIT PAU-LIINA POLLARI, Algstigen 4, JARFALLA, SWEDEN 17676 and JANI TAPANI JYLHA, est: 3.3725//"Beginning" Date: September 27, 2023 / (126435.09325) EXHIBIT "R" Obligor(s) and Notice Address: MELISSA ANN SAMUEL, 9 Cedar Ridge Ct, MANALAPAN, NJ, 07726 Kragga Strandvag 6, Balsta SWEDEN 74693 / **Junior** SWEDEN /4693 / Junior Interestholder(s) and Notice Address: Marriott Resorts and MICHAEL W SAMUEL, 9 Hospitality Corporation, a Cedar Ridge Ct, MANALA-PAN, NJ, 07726 / Junior South Carolina corporation as Managing Agent on behalf of the MVC Trust Owners As-sociation, Inc., a Florida cor-poration, at 9002 San Marco nterestholder(s) and Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation Court, Orlando, FL 32819/ as Managing Agent on behalf of the MVC Trust Owners Number of Interests: 16/ Interest Numbers: 746727 & Interest Numbers: /46/2/ & 746728 & 746729 & 746730 & 746730 & 746811 & 746812 & 752544 & 752545 & 752546 & 752547 & 752548 & 752551 & 752552 & 752601 Association, Inc., a Florida corporation, at 9002 San Marco Court, Orlando, FL 32819/ Number of Interests: 12/ Interest Numbers: & /52551 & /52552 & /52601
/Points: 4000 / Use Year
Commencement Date: February 1, 2018 / /Official Records Document Number: 20180/088842/ Obligor(s):
MAARIT PAULIINA POLLARI and JANI TAPANI JYLHA/
Noto Detail Jonus 12 Q64125 & Q64126 & Q64127 & Q64128 & Q80634 & Q80635 & Q80636 & Q80637 & Q80638 & Q80639 & Q80640 & Q80641 /Points: 3000 / Use Year Commence ment Date: April 1, 2018 //
Official Records Documen
Number: 20170364540/
Obligor(s): MELISSA ANN
SAMUEL and MICHAEL Note Date: January 23 2018/ Mortgage Date: January 23, 2018/ "As of" Date: September 26, 2023 / Total Amount Secured by Mortgage Lien: \$22191.87 Principal Sum: \$19130.15 W SAMUEL/Note Date: June 8, 2017/ Mortgage Date: June 8, 2017/ "As of"

Date: September 26, 2023 / Interest Rate: 12.99 / Per Diem Interest: 6.9028/
"From" Date: September 23, 2022/ "To" Date: September Total Amount Secured by Mortgage Lien: \$21752.81 Principal Sum: \$18885.13 Interest Rate: 10.99 / Per Diem Interest: 5.7652/ Interest: \$2540.24/ Late "From" Date: September 8, 2022/ "To" Date: September 9, 2022/ "To" Fees: \$271.48/Total Amount Secured by Mortgage Lien: \$22191.87/ Per Diem Inter-est: 6.9028//"Beginning" 2022 "16" Date: September 26, 2023/ Total Amount of Interest: \$2208.08/ Late Fees: \$409.60/Total Amount Secured by Mortgage Lien: \$21752.81/ Per Diem Inter-**Date:** September 27, 2023 / (126435.09330) **EXHIBIT "W"** Obligor(s) and Notice Address: KEIKO HATANO, Chuodori Toyohiraku, 2-27-1002 Tsukisamu, SAPPORO-

SHI HK JAPAN 062-0020

shi Toyohiraku, 16-5-1-310 Yojo, SAPPORROSHI, HK, JAPAN 062-0934 / **Junior**

Ocument Number:

Obligor(s) and Notice Address: SELWDYN CLOSE,

Interestholder(s) and Notice

and OSAMU HATANO, Hiragi

BOURNE, FL. 32940-6421 Address: Marriott Resorts Junior Interestholder(s) and Notice Address: Marriott Re-Hospitality Corporation, a South Carolina corporation sorts Hospitality Corporation, a South Carolina corporation as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, at 9002 San Association, Inc., a Florida corporation, at 9002 San Marco Court, Orlando, FL 32819/ Number of Interests: 12/ Interest Numbers: 550523 & S50524 & S50525 Marco Court, Orlando, FL 32819/ Number of Interests: 10/ Interest Numbers: V44929 & V44930 & V44931 & V44932 & V44933 & V44934 & V44935 & V44936 & V44937 & V44938 /Points: 2500 / Use Year Com-mencement Date: June 1, 2018 / /Official Records & S50526 & S50527 & \$50526 & \$50527 & \$50528 & \$50530 & \$50531 & \$50532 & \$50533 & \$50534 /Points: 3000 / Use Year Commence ment Date: August 1, 2018 20180363131/ Obligor(s): Official Records Documen KEIKO HATANO and OSAMII HATANO/Note Date: May 31, 2018/ Mortgage Date: May 31, 2018/ "As of" Obligor(s): PAUL J. WIL-LIAMS and DENISA DRAGU/ Note Date: September Date: September 26, 2023 / Total Amount Secured by 27, 2017/ Mortgage Date: 27, 2017/ Mortgage Date: September 27, 2017/ "As of" Date: September 26, 2023 / Total Amount Secured by Mortgage Lien: \$25029.03 / Principal Sum: \$21536.90 / Interest Pate: 13, 30 / Per Mortgage Lien: \$23213.71 Principal Sum: \$20081.55 / Interest Rate: 12.99 / Per Diem Interest: 7.2461/ "From" Date: October 1, 2022/ "To" Date: September Interest Rate: 13.39 / Per Diem Interest: 8.0105/ 26, 2023/ Total Amount of 26, 2023/ Iotal Amount of Interest: \$2608.59/ Late Fees: \$273.57/Total Amount Secured by Mortgage Lien: \$23213.71/ Per Diem Inter-est: 7.2461//"Beginning" "From" Date: September 27, 2022/ "To" Date: September 26, 2023/ Total Amount of Interest: \$2915.87/ Late Fees: \$326.26/Total Amoun Secured by Mortgage Lien: \$25029.03/ Per Diem Inter-est: 8.0105//"Beginning" Date: September 27, 2023 / (126435.09327) Date: September 27, 2023 / (126435.09331)

EXHIBIT "T"

tress: SELWDTN CLOSE, 12215 Gilespie St # 17108, Henderson, NV, 89044 and VALERIE CLOSE, 12215 Gilespie St Unit 17108, HEN-DERSON, NV, 89044 / Junior Obligor(s) and Notice Address: JUDITH A. COXON, 8318 Bayside Road, CHESAPEAKE BEACH, MD, 20732 and FRANK Interestholder(s) and Notice COXON, JR., 8318 Bayside Rd. CHESAPEAKE BEACH Address: Marriott Resorts Hospitality Corporation, a South Carolina corporatio MD, 20732-0628 / Junior Interestholder(s) and Notice as Managing Agent on behalf of the MVC Trust Owners As-Address: Marriott Resorts Hospitality Corporation, a sociation, Inc., a Florida cor-Sociation, at 9002 San Marco Court, Orlando, FL 32819/ Number of Interests: 16/ Interest Numbers: W06705 & W06706 & W06707 & W06708 & W06709 South Carolina corporati as Managing Agent on behi of the MVC Trust Owners Association, Inc., a Florida corporation, at 9002 San & W06710 & W06711 & W06712 & W06713 & W06720 /Points: 4000 / Use Vac Commencement Date: July 1, 2018 / Official Re-cords Document Number: 20180435117/ Obligor(s): SELWDYN CLOSE and VALERIE CLOSE/Note Date: June 29, 2018/ Mortgage
Date: June 29, 2018/ "As of"
Date: September 26, 2023 /
Total Amount Secured by Mortgage Lien: \$41765.62 Principal Sum: \$36052.71 Interest Rate: 12.99 / Per Diem Interest: 13.009/ "From" Date: October 1, 2022/ "To" Date: September 26, 2023/ Total Amount of Interest: \$4683.25/ Late Fees: \$779.66/Total Amount Secured by Mortgage Lien: \$41765.62/ Per Diem Inter-est: 13.009//"Beginning" Date: September 27, 2023 / (126435.09332)

5050 Avenida Encinas Ste 300, C/O Carlsbad Law, CARLSBAD CA 92008 and THOMAS F DALY, 5050 Avenida Encinas Ste 300, C/O Carlsbad Law, CARLS-BAD, CA, 92008 / **Junior** 1111 Lyford Lane, WHEATON, Interestholder(s) and Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association. Inc., a Florida corporation, at 9002 San Marco Court, Orlando, FL 32819/ Number of Interests: 8/ Interest Numbers: G96718 & G96719 & G96720 8 G96721 & G96722 & H04149 & H04150 & H04151 /Points 2000 / Use Year Com-mencement Date: January 1, 2019 / Official Records **Document Number** 20180444705/ Obligor(s) NANCY J. DALY and THOMAS F DALY/Note Date July 11, 2018/ Mortgage
Date: July 11, 2018/ "As of Date: September 26, 2023 Total Amount Secured by Mortgage Lien: \$20068.97 Principal Sum: \$17206.35 Interest Rate: 12.99 / Per Diem Interest: 6.2086/ "From" Date: September 11, 2022/ "To" Date: September 26, 2023/ Total Amount of Secured by Mortgage Lien: \$20068.97/ Per Diem Interest: 6.2086//"Beginning Date: September 27, 2023 (126435.09333) EXHIBIT "Z" Obligor(s) and Notice Address: ALFRED BROWN, 15548 Syracus

EXHIBIT "Y"

Ln, FONTANA, CA, 92336 and MICHELLE BALLARD 15548 Syracuse Ln, FON-TANA, CA, 92336 / Junior Interestholder(s) and Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation as Managing Agent on behalf of the MVC Trust Owners Association. Inc., a Florida cor poration, at 9002 San Marco Court, Orlando, FL 32819/ Number of Interests: 18/ Interest Numbers: W28551 W28602 & W28603 & W28604 & W28605 & W28606 & W28607 & W28608 & W28609 & W28610 & W28611 & W28612 & W28613 & W28614 & W28615 & W28616 /Points: 4500 Use Year Commencement
Date: December 1, 2020 //
Official Records December Number: 20180515591/ Obligor(s): ALFRED BROWN and MICHELLE BALLARD/ Note Date: August 15, 2018/ Mortgage Date: August 15, 2018/ "As of Date: September 26, 2023 Total Amount Secured by Mortgage Lien: \$29909.76 / Principal Sum: \$25829.59 /Interest Rate: 12.4 / Per "From" Date: September 15, 2022/ "To" Date: September 26, 2023/ Total Amount of Interest: \$3345.22/ Late

Fees: \$484 95/Total Amount Secured by Mortgage Lien: \$29909.76/ Per Diem Interest: 8.8969//"Beginning" Date: September 27, 2023 / (126435.09334)

EXHIBIT "AA"

Obligor(s) and Notice Address: MARY PATRICIA LEUSCHEN, 6423 Capitol Plaza, OMAHA, NE 68132 / Junior Interestholder(s) and Notice Address: Marriott Re sorts Hospitality Corporation a South Carolina corporation as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, at 9002 San Marco Court, Orlando, FL 32819/ Number of Interests: 44/ Interest Numbers: W13943 & W13944 & W13945 & W13946 & W13947 W13948 & W13949 & W13950 & W1395 & W14006 & W14007 W14008 & W14009 & W14000 & W14001 & W14011 & W14012 & W14013 & W14014 & W14015 & W14016 & W14017 8 W14018 & W14019 & W14020 & W14021 & W14022 & W14023 & W14030 & W14031 & W14032 & W14033 & W14032 & W14033 & W14034 /Points: 11000 / Use Year Commencement Date: January 1, 2019 / / Official Records Documer Number: 20180466103/ Obligor(s): MARY PATRICIA LEUSCHEN/Note Date: July 24, 2018/ Mortgage
Date: July 24, 2018/ "As of"
Date: September 26, 2023 / Total Amount Secured by Mortgage Lien: \$75062.95 /
Principal Sum: \$66314.07 /
Interest Rate: 11.26 / Per
Diem Interest: 20.7416 /
"From" Date: September 24, 2022/ "To" Date: September 26, 2023/ Total Amount of 26, 2023/ lotal Amount of Interest: \$7612.17/ Late Fees: \$886.71/Total Amount Secured by Mortgage Lien: \$75062.95/ Per Diem Inter-est: 20.7416//"Beginning" (126435 09335)

Obligor(s) and Notice Address: KABITA CHOUDHURI, 331 Richardson Way, MILL VALLEY CA 94941 / Junio Interestholder(s) and Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation as Managing Agent ation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, at 9002 San Marco Court, Orlando, FL 32819/ Number of Interests: 6/ Interest Numbers: 253052 & 253101 & 253102 & 253103 & 253104 & 253105 /Points: 1500 / Use Year Commence-ment Date: January 1, 2019 /Official Records Document Number: 20180515909/ Obligor(s): KABITA CHOUD-HURI/Note Date: August 16, 2018/ Mortgage Date: August 16, 2018/ "As of" Date: September 26, 2023 / Total Amount Secured by Mortgage Lien: \$26844.93 / Principal Sum: \$17740.63 / Interest Pate: 12 00 / Par Interest Rate: 13.99 / Per Diem Interest: 6.8942 "From" Date: July 16, 2020. "To" Date: Septembe 26, 2023/ Total Amount of Interest: \$8045.58/ Late Fees: \$808.72/Total Amount Secured by Mortgage Lien: \$26844.93/ Per Diem Interest: 6.8942//"Beginning" **Date:** September 27, 2023 / (126435.09336)

EXHIBIT "AC Obligor(s) and Notice Address: MARLENE ZIANYA TORRES, 948 Haverhil AVILA, 948 Haverhill Dr, HARLEM, GA, 30814 / Junior Interestholder(s) and Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, at 9002 San Marco Court, Orlando, FL 32819/ Number of Interests: 10/ Interest Numbers: 271019 & B32105 & B32106 & B32107 & B32108 & B32109 & B33151 & B33152 ment Date: September 1, 2018 / /Official Records **Document Number** 20180524835/ **Obligor(s)**: MARLENE ZIANYA TORRES and BAYROND DANILO AVILA/Note Date: August 21, 2018/ Mortgage Date: August 21, 2018/ "As of" Date: September 26, 2023 / Total Amount Secured by Mortgage Lien: \$23508.86 / Principal Sum: \$20278.19 /Interest Rate: 12.99 / Per Diem Interest: 7.317/
"From" Date: September 21
2022/ "To" Date: September 26, 2023/ Total Amount of Interest: \$2707.32/ Late Fees: \$273.35/Total Amount Secured by Mortgage Lien: \$23508.86/ Per Diem Interest: 7.317//"Beginning **Date:** September 27, 2023 / (126435.09337)

EXHIBIT "AD" Obligor(s) and Notice Address: DENISA DRAGU, 780 Autum Glen Dr. MEL-BOURNE, FL, 32940-6421 and PAUL J. WILLIAMS, 780 Autumn Glen Drive, MEL-BOURNE, FL, 32940 / Junior Interestholderis) and Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, at 9002 San Marco Court, Orlando, FL 32819/ Number of Interests 4/ Interest Numbers: 149027 & 149028 & 149029 & 149030 /Points: 1000 / Use Year Commencement Date: Sep tember 1, 2019 / /Official Re 20180555505/ Obligor(s): DENISA DRAGU and PAUL J. WILLIAMS/Note Date: August 31, 2018/ Mortgage Date: August 31, 2018/ "As of" Date: September 26, 2023 / Total Amount Secured by Mortgage Lien: \$11733.36 / Principal Sum: \$9954.24 Interest Rate: 13.99 / Per Diem Interest: 3.8683/ "From" Date: October 1 2022/ "To" Date: Sept 26, 2023/ Total Amount of Interest: \$1392.61/ Late Fees: \$136.51/Total Amount Secured by Mortgage Lien: \$11733.36/ Per Diem Interest: 3.8683//"Beginning

EXHIBIT "AE" Obligor(s) and Notice Ad-175651 cont'd on Page 7B

LEGAL ADVERTISING

175651 from Page 6B dress: TERESA RAWSON 20285 Rosedale Ct, ASH-BURN, VA 20147 / Junior Interestholder(s) and Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corpo ration, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, at 9002 FL 32819/ Number of Inter

ests: 4/ Interest Numbers: Y03747 & Y03748 & Y03749 & Y03750 /Points: 1000 / Use Year Commencement Date: December 1, 2019 / / Official Records Document Number: 20180710750/ Obligor(s): TERESA RAW-SON/Note Date: November 16, 2018/ Mortgage Date: November 16, 2018/ "As 2023 /Total Amount Se cured by Mortgage Lien: \$14498.73 / Principal Sum \$12216.89 /Interest Rate: 14.99 / Per Diem Inter-est: 5.087/ "From" Date: September 16, 2022/ "To"
Date: September 26, 2023/
Total Amount of Interest: Secured by Mortgage Lien: \$14498.73/ Per Diem Inter-est: 5.087//"Beginning" Date: September 27, 2023 / (126435.09339) EXHIBIT "AF"

Obligor(s) and Notice Address: PAULA LUCIA LUNA GALVEZ, Carlos Cariola 3814, SANTIAGO , CHILE 7830209 / Junior Interestholder(s) and Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corpora-tion, at 9002 San Marco Court, Orlando, FL 32819/ Number of Interests: 8/ Interest Numbers: W67011 & W67014 & W67015 & W67016 & W67017 & W67018 /Points: 2000 / Use Year Commencement Date: November 1, 2018 / / Official Records Document Number: 20180634871/ Obligor(s): PAULA LUCIA LUNA GALVEZ/Note Date: October 4, 2018/ Mortgage Date: October 4, 2018/ "As of" Date: September 26, 2023 /Total Amount Secured by Mortgage Lien \$21039.14 / Principal Sum: \$17510.32 /Interest Rate: 15.99 / Per Diem Interest: 7.7775/ "From" Date: September 4, 2022/ "**To**" **Date:** September 26, 2023/ \$268.92/Total Amount Secured by Mortgage Lien \$21039.14/ Per Diem Interest: 7.7775//"Beginning" Date: September 27, 2023 / (126435.09340) EXHIBIT "AG"

Obligor(s) and Notice Address: CARA ANTOINETTE MAYERS, Chancery Lane Terrace, 211 Park Rd, CHRIST CHURCH, BARBA DOS BB17117 and CHERYL ANTOINETTE MAYERS. nior Interestholder(s) and Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, at 9002 San Marco Court. Or-Jando, FL 32819/ Number of Interests: 6/ Interest Num-bers: AH0103 & AH0104 & AH0105 & AH0106 & AH0107 & AH0108 /Points 1500 / Use Year Com CARA ANTOINETTE MAYERS and CHERYL AN-TOINETTE MAYERS/Note Date: April 19, 2019/ Mort-gage Date: April 19, 2019/ "As of" Date: September 26, 2023 /Total Amount Secured by Mortgage Lien \$17924.44 / Principal Sum: 6.3009/ "From" Date: September 19, 2022/ "To Total Amount of Interest: Secured by Mortgage Lien \$17924.44/ Per Diem Interest: 6.3009//"Beginning" Date: September 27, 2023 /

EXHIBIT "AH" Obligor(s) and Notice Address: JUNKO KOSHIM-OTO, 937-2 Keino, UOZU SHI, TY, JAPAN 937-0852 and FUJIO KOSHIMOTO 937-2 Keino, UOZU-SHI, TY JAPAN 937-0852 / Junior Interestholder(s) and Notice Address: Marriott Resorts Hospitality Cor-poration, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association Court, Orlando, FL 32819/ Number of Interests: 6/ Interest Numbers: AG3214 & AG3215 & AG3216 & AG3217 & AG3218 8 AG3217 & AG3216 & AG3219 /Points: 1500 / Use Year Commencement Date: February 1, 2019 // Official Records Documen Number: 20190072212/ Obligor(s): JUNKO
KOSHIMOTO and FUJIO
KOSHIMOTO/Note Date:
January 18, 2019/ Mortgage Date: January 18, 2019 'As of" Date: September 26, 2023 /Total Amount Secured by Mortgage Lier \$15935.88 / Principal Sum \$13545.82 /Interest Rate: 13.99 / Per Diem Interest: 5.2641/ "From" Date: September 18, 2022/ "To"
Date: September 26, 2023/
Total Amount of Interest: \$176.55/Total Amount Secured by Mortgage Lien: \$15935.88/ Per Diem Inter-est: 5.2641//"Beginning"

EXHIBIT "AI" Obligor(s) and Notice Address: RIKA DAZAI, 1783-3 Matsukage, Okubo-Cho, AKASHI-SHI, HY, JAPAN 674-0053 / Junior Interestholder(s) and Notice Address: Marriott Resorts Hospitality Cor-poration, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association Inc., a Florida corporation, at 9002 San Marco Court, Orlando, FL 32819/ Number of Interests: 6/ Interest Num-bers: AO1638 & AO7744

& AO7745 & AO7746 & AO7747 & AO7748 /Points: 1500 / Use Year Commencement Date: January 1, 2020 / /Official Records Document Number: 20190554925/ Obligor(s): RIKA DAZAI/Note Date: August 20, 2019/ Mortgage Date: August 20, 2019/ "As of" Date: September 26, 2023 /Total Amount Secured by Mortgage Lien \$16921.71 / Principal Sum: \$14415.19 /Interest Rate: 13.99 / Per Diem Interest: 5.6019/ "From" Date: September 20, 2022/ "To"

Date: September 26, 2023/
Total Amount of Interest: \$2078.32/ Late Fees: \$178.20/Total Amount Secured by Mortgage Lien: \$16921.71/ Per Diem Interest: 5.6019//"Beginning" Date: September 27, 2023 / (126435.09344)

EXHIBIT "AJ"

Road, JACKSONVILLE, NC

Obligor(s) and Notice Address: KEANYA N BRITTON, 368 Sonoma

28546 and DEWAN BRIT-TON, 368 Sonoma Road, JACKSONVILLE, NC. 28546 riott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corpora-tion, at 9002 San Marco Court, Orlando, FL 32819/ Number of Interests: 20 Interest Numbers: R47109 Interest Numbers: H4. & R47110 & R54134 & R54134 & R54134 & R54135 & R54136 & R54137 & R54138 & R54139 & R54140 R54141 & R54142 & R54149 /Points: 5000 **Use Year Commencement** Official Records Docume Number: 20170481837 and Number of Interests: 19 /Interest Numbers: AL2431 & AL2432 & AL2433 & AL 2434 & AL 2435 & AL2434 & AL2433 & AL2436 & AL2437 & AL2438 & AL2439 & AL2440 & AL2441 & AL2442 & AL2443 & AL2444 & AL2445 & AL2446 & AL2447 & AL2448 & AL 2449 /Points: 4750 / Use Year Commencement Date: January 1, 2021 and Mortgage Extension, Consolidation, Modification, Spreader and Notice of Right to Future Advance Agreement dated August 19 2019 and recorded on Sep-tember 9, 2019 /Official Records Document Number: 20190554063/ Obligor(s): KEANYA N BRITTON and DEWAN BRITTON/Note Date: July 31, 2017/ Mort-gage Date: July 31, 2017/ "As of" Date: September 26, 2023 /Total Amount Secured by Mortgage Lien 884854.42 / Principal Sum: \$74894.71 /Interest Rate: 11.36 / Per Diem Interest: 23.6334/ "From" Date: September 19, 2022/ "To Date: September 26, 2023/ Total Amount of Interest: \$8791.65/ Late Fees: \$918.06/Total Amount Secured by Mortgage Lien:

est: 23.6334//"Beginning" Date: September 27, 2023 / (126435.09347) **EXHIBIT "AK"** Obligor(s) and Notice
Address: DEMI TURNER,
8 Mountain Way S, WEST
ORANGE, NJ, 07052 and
ANTOINETTE JOHNSONTURNER, 8 Mountain
Way S, WEST ORANGE Way S, WEST ORANGE, NJ, 07052 / Junior Interestholder(s) and
Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC tion, at 9002 San Marco Court, Orlando, FL 32819/ Number of Interests: 8/ Interest Numbers: AK3638 & AK3639 & AK3708 & AK4434 /Points: 2000 **Use Year Commencement** Official Records Docu Number: 20190514512/ Obligor(s): DEMI TURNER and ANTOINETTE JOHNSON-TURNER/Note Date: July 31, 2019/ Mort-gage Date: July 31, 2019/ "As of" Date: September 26, 2023 /Total Amount Secured by Mortgage Lien: \$22095 18 / Principal Sum: \$19079.67 /Interest Bate: 13 24 / Per Die Interest: 7.0171/ "From Date: October 1, 2022/ " Date: September 26, 2023 **Total Amount of Interest:** \$2526.15/ Late Fees: \$239.36/Total Amount Secured by Mortgage Lien \$22095.18/ Per Diem Interest: 7.0171//"Beginning"

\$84854.42/ Per Diem Inter-

Date: September 27, 2023 (126435.09348) EXHIBIT "AL" Obligor(s) and Notice Address: REENA M PATRICK, 5502 Stonefield Dr. SMYRNA, TN 37167 Junior Interestholder(s) and Notice Address: Mar-riott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, at 9002 San Marco Court, Or-lando, FL 32819/ Number of Interests: 4/ Interest Numbers: AK0130 & AK0131 & AK0132 & AK0133 /Points 1000 / Use Year Commencement Date: August 1, 2020 / Official Records Document Number: 20190480390/ Obligor(s) BEENA M PATRICK/No Date: July 17, 2019/ Mortgage Date: July 17, 2019/
"As of" Date: September 26, 2023 /Total Amount Secured by Mortgage Lien \$14976.47 / Principal Sum: 5.2604/ "From" Date: September 17, 2022/ "To" Date: September 26, 2023/ Total Amount of Interest: \$1967.36/ Late Fees: \$125.73/Total Amount Secured by Mortgage Lien: \$14976.47/ Per Diem Interest: 5.2604//"Beginning" Date: September 27, 2023

EXHIBIT "AM" Obligor(s) and Notice Address: CLAUDIA AN-Address: CLAUDIA AND DREA GARZA KAIM, San Jeronimo Aculco, Alvarado 8 B, MEXICO, DF, MEXICO 10400 and LUIS MARIANO SALAZAR CORTES, San Jeronimo Aculco. Alvarado 8 B, MEXICO CITY, DF, MEXICO 10400 / Junior Interestholder(s) and

Notice Address: Marriott Resorts Hospitality Cor-poration, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association Inc., a Florida corpora-tion, at 9002 San Marco Court, Orlando, FL 32819. Number of Interests: 10/ Interest Numbers: AO3628 & AO3629 & AO3630 & AO3631 & AO3632 & AO3633 & AO3634 & AO3635 & AO3636 & AO3637 /Points: 2500 / Use Year Commencement Date: September 1, 2019 / / Official Records Documen Number: 20190570224/ Obligor(s): CLAUDIA ANDREA GARZA KAIM and LUIS MARIANO SALAZAR CORTES/Note Date: August 21, 2019/ Mortgage Date: August 21, 2019/ "As of" Date: September 26, 2023 / Total Amount Secured by Mortgage Lien: \$24808.22 / Principal Sum: \$21241.46 /Interest Rate: 13.99 / Per Diem Interest: 8.2547/ "From" Date: September 21, 2022/ "To" Date: September 26, 2023/ Total Amount of Interest: \$3054.19/ Late Fees: \$262.57/Total Amount Secured by Mortgage Lien: \$24808.22/ Per Diem Inter-

est: 8.2547//"Beginning" Date: September 27, 2023 / (126435.09350) Obligor(s) and Notice Address: SARA MAYOR. Address: SAHA MAYOH, 86 Joymar Drive Unit 41, MISSISSAUGA, ON, CANADA L5M7Z6 / Junior Interestholder(s) and Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, at 9002 San Marco Court, Orlando, FL 32819/ Number of Interests: 4/ Interest Numbers: N98705 & O02639 & O02640 & O02641 /Points: 1000 / **Use Year Commencement** Date: January 1, 2020 //
Official Records Documen
Number: 20200056715/
Obligor(s): SARA MAYOR/ Note Date: December 26. 2019/ Mortgage Date: December 26, 2019/ "As of" Date: September 26, 2023 /Total Amount Secured by Mortgage Lien: \$13838.15 / Principal Sum: \$11775.32 /Interest Rate: 13.99 / Per Diem Inter est: 4.576/ "From" Date: September 26, 2022/ "To" Date: September 26, 2023/ **Total Amount of Interest:** \$1670.27/ Late Fees: \$142.56/Total Amount Secured by Mortgage Lien \$13838.15/ Per Diem Inter-est: 4.576//"Beginning" Date: September 27, 2023 / (126435.09351)

EXHIBIT "AO"
Obligor(s) and Notice
Address: SEAN M BURNS, 214 Lyon Dr, NEW PORT NEWS, VA, 23601 and DEBRÁ D WILKINS, 214 Lyon Dr, NEWPORT NEWS, VA, 23601-2268 / Junior Interestholder(s) and Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation at 9002 San Marco Court, lando, FL 32819/ Numbe of Interests: 5/ Interest Numbers: Z43544 & Z43545 & Z43546 & Z43547 & Z43548 /Points: 1250 / **Use Year Commencement** Date: January 1, 2021 // Official Records Documer Number: 20200069269/ Obligor(s): SEAN M BURNS and DEBRA D WILKINS/Note Date: Dember 31, 2019/ Mortgage ite: December 31, 2019/ Secured by Mortgage Lien: \$18536.81 / Principal Sum: \$15767.89 /Interest Bate: 14 99 / Per Diem Date: October 1, 2022/ "To Date: September 26, 2023/ Total Amount of Interest: 2363.60/ Late Fees \$155 32/Total Amount Secured by Mortgage Lien: \$18536.81/ Per Diem Interest: 6.5656//"Beginning Date: September 27, 2023 (126435.09352)

Obligor(s) and Notice Address: VIVIAN TORRES, 2f 1510 Hutchinson River Pkwy, BRONX, NY 10461 / Junior Interestholder(s and Notice Address: ity Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, at 9002 San Marco Court, Orlando, FL 32819/ Number of Interests: 16/ Interest Numbers AX1140 & AX1141 & AX1142 & AX1140 & AX1141 & AX1142 & AX1145 & AX1146 & AX1147 & AX1148 & AX1149 & AX1150 & AX1151 & AX1152 & AX1201 & AX1202 & Use Year Commencement
Date: December 1, 2019 //
Official Records Documen Number: 20190785717. Obligor(s): VIVIAN TOR-RES/Note Date: November 25, 2019/ Mortgage Date November 25, 2019/ "As of" Date: September 26, 2023 /Total Amount Secured by Mortgage Lien: \$47243.93 / Principal Interest: 14.411/ "From Date: June 25, 2022/ "To' Date: September 26, 2023 Total Amount of Interest: \$6600.23/ Late Fees: \$455.70/Total Amount Secured by Mortgage Lien: \$47243.93/ Per Diem Interest: 14.411//"Beginning" Date: September 27, 2023 / (126435.09353)

EXHIBIT "AP"

Obligor(s) and Notice Address: TODD ANDERSON, 8817 70a Ave, GRANDE PRAIRE, AB, CANADA 18X0J3 and KORI AN-DERSON, 8517 70a Ave, GRANDE PRAIRE, AB, CANADA T8X0J3 / Junio Interestholder(s) and Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, at 9002 San Marco Court, Or-lando, FL 32819/ Number of Interests: 6/ Interest Numbers: T57651 & T57652 & T57701 & T57702 & T58602

Use Year Commencement

Date: December 1, 2020 //
Official Records Document
Number: 20190794850/
Obligor(s): TODD ANDERSON and KORI ANDER-SON/Note Date: Novembe 25, 2019/ Mortgage Date: November 25, 2019/ "As of" Date: September 26, 2023 /Total Amount Secured by Mortgage Lien: \$21946.49 / Principal Sum \$18667.68 /Interest Rate: 14.99 / Per Diem Interest: 7.773/ "From" Date September 25, 2022/ "To Date: September 26, 2023 Total Amount of Interest: \$2844.89/ Late Fees: \$183.92/Total Amount Secured by Mortgage Lien: \$21946.49/ Per Diem Interest: 7.773/"Beginning" Date: September 27, 2023 /

EXHIBIT "AR"

Obligor(s) and Notice Address: ABIGAIL E. WILLIAMS, 6193 Spires Dr, LOVELAND, OH, 45140 and MARCUS A WILLIAMS, 6193 Spires Dr, LOVE-LAND, OH, 45140 / Junior Interestholder(s) and Motice Address: Marriott
Resorts Hospitality Corporation, a South Carolina
corporation, as Managing
Agent on behalf of the MVC
Trust Owners Association, Inc., a Florida corpora-tion, at 9002 San Marco Court, Orlando, FL 32819. Number of Interests: 12 Interest Numbers: BC2338 & BC2339 & BC2340 & BC2339 & BC2340 & BC2341 & BC2342 & BC2343 & BC2344 & BC2345 & BC2346 & BC2347 & BC2348 & BC2349 /Points: 3000 / Use Year Commencemen Date: January 1, 2020 // Official Records Docume Number: 20200035072/ Obligor(s): ABIGAIL E. WILLIAMS and MARCUS A WILLIAMS/Note Date: De cember 18, 2019/ Mortgage Date: December 18, 2019/ "As of" Date: September 26, 2023 /Total Amount Secured by Mortgage Lien: \$34714.57 / Principal Sum: \$30137.42 /Interest Rate 12.99 / Per Diem Interest: 10.8746/ "From" Date: September 18, 2022/ "To" Date: September 26, 2023 Total Amount of Interest: \$4056 22/ Late Fees: \$270.93/Total Amount Secured by Mortgage Lien: \$34714.57/ Per Diem Interest: 10.8746//"Beginning"
Date: September 27, 2023 (126435.09356)

EXHIBIT "AS"
Obligor(s) and Notice Address: GLORIA GABRIELLA
MASCARENAS, 68065 Empalmo Rd. CATHEDRAL CITY, CA 92234 / Junior Interestholder(s) and Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, at 9002 San Marco Court, Or lando, FL 32819/ Number of Interests: 8/ Interest Num bers: BK1334 & BK1335 & BK1336 & BK1337 & BK1338 & BK1339 & BK2720 & BK2721 /Points 2000 / Use Year Commencement Date: Januar 1, 2022 / /Official Records
Document Number:
20200505490/ Obligor(s): GLORIA GABRIELLA MASCARENAS/Note Date MASCAHENAS/Note Date: August 25, 2020/ Mortgage Date: August 25, 2020/ "As of" Date: September 26, 2023 /Total Amount Secured by Mortgage Lien: \$20217.66 / Principal Sum: \$17426.70 /Interest Rate: 13 24 / Per Diem Interest 6.4092/ "From" Date: September 25, 2022/ "To" Date: September 26, 2023/ Total Amount of Interest: Secured by Mortgage Lien \$20217.66/ Per Diem Inter-est: 6.4092//"Beginning" Date: September 27, 2023 / (126435.09357)

EXHIBIT "AT" Obligor(s) and Notice Address: EFRAIN RO-DRIGUEZ, 719 Monon DHIGUEZ, 719 Monon-galia Ave Sw, WILLMAR, MN, 56201 and ASHLEY MARIE RODRIGUEZ, 719 Monongalia Ave Sw, WILL-MAR, MN, 56201 / Junior Interestholder(s) and Notice Address: Marriott Resorts Hospitality Cor-poration, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association Inc., a Florida corporation, at 9002 San Marco Court, Orlando, FL 32819/ Number of Interests: 6/ Interest Numbers: F80941 & F80942 & F80943 & F80944 & F80945 & F80946 /Points: 1500 / Use Year Comm ment Date: January 1, 2022 / /Official Records **Document Number:** 20200603497/ Obligor(s) EFRAIN RODRIGUEZ and ASHI EV MARIE RODRIGUEZ/Note Date October 28, 2020/ Mortgage Date: October 28, 2020 "As of" Date: Septembe 26, 2023 /Total Amount Secured by Mortgage Lien \$14175.00 / Principal Sum: \$11866.22 /Interest Rate 15.99 / Per Diem Interest 5.2706/ "From" Date: September 28, 2022/ "To"

Date: September 26, 2023/ Total Amount of Interest: \$145.53/Total Amount Secured by Mortgage Lien: \$14175.00/ Per Diem Interest: 5.2706//"Beginning" Date: September 27, 2023 / (126435.09358)

EXHIBIT "AU" Obligor(s) and Notice Address: SYLVIA ANN HETKE, 154 Hawthorne Dr, BROOKLYN, MI, 49230 and ADOLF HETKE, 154 Hawthorne Dr. BROOK-LYN. Ml. 49230 / Junio restholder(s) and Notice Address: Marriot Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, at 9002 San Marco Court, Orlando, FL 32819/ Number of Interests: 10/ Interest Numbers: Z37526 & Z39039 & Z39040 & Z39041 & Z40631 /Points: 2500 / **Use Year Commencement** Date: March 1, 2021 / / Date: March 1, 2021 //
Official Records Document
Number: 20200189978/
Obligor(s): SYLVIA ANN
HETKE and ADOLF HETKE/
Note Date: February 28, 2020/ Mortgage Date: February 28, 2020/ "As of" Date: September 26, 2023 Total Amount Secured by

Mortgage Lien: \$28952.92 / Principal Sum: \$25064.07 /Interest Rate: 13.24 / Per Diem Interest: 9.218/ "From" Date: September 28, 2022/ "To" Date: September 26, 2023/ Total Amount of Interest: \$3346.14/ Late Fees: \$292.71/Total Amount Secured by Mortgage Lien: \$28952.92/ Per Diem Interest: 9.218//"Beginning" Date: September 27, 2023 / (126435.09359)

EXHIBIT "AV"

Westmont Dr, ROYAL PALM BEACH, FL 33411 / Junior Interestholder(s) and Notice Address: Marriott

poration, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, loc. a Florida corporation.

Resorts Hospitality Cor-

Inc., a Florida corpora-

BA5011 /Points: 1500

Use Year Commencement Date: January 1, 2021 // Official Records Docume

Number: 20200235769/ Obligor(s): GLOVETTA PATRECE WILLIAMS/Note

Date: March 24, 2020/ Mort

gage Date: March 24, 2020/ Morting gage Date: March 24, 2020/ "As of" Date: September 26, 2023 /Total Amount

Secured by Mortgage Lien: \$20705.04 / Principal

Sum: \$17142.83 /Interest Rate: 13.99 / Per Diem Interest: 6.619 / "From"

Date: June 24, 2022/ "To

Date: September 26, 2023

\$3057.83/ Late Fees: \$254.38/Total Amount Secured by Mortgage Lien: \$20705.04/ Per Diem Inter-

est: 6.6619//"Beginning" Date: September 27, 2023

Obligor(s) and Notice Address: OSVALDO CARVAJAL, Las Condes,

CAHVAJAL, Las Condes, Alsacia 100 Dpto 401, SANTIAGO, CHILE 7550073 and TERESA DE LA CERDA ALARCON, Las Condes, Alsacia 100 Dpto 401, SANTIAGO, CHILE 7550073 and JORGE VALENCIA, Las

and Notice Address: Mai

poration, a South Carolina

riott Resorts Hospitality Cor

corporation, as Managing Agent on behalf of the MVC Trust Owners Association,

(126435.09365)

Total Amount of Interest:

tion, at 9002 San Marco Court, Orlando, FL 32819/

Number of Interests: 6/ Interest Numbers: BA5006 & BA5007 & BA5008 & BA5009 & BA5010 &

Obligor(s) and Notice Address: SCOTT MICHAEL NORMAN, 27155 Prestancia Way, SALINAS, CA, 93908 and JEANNE MARIE NOR-MAN, 27155 Prestancia Way, SALINAS, CA, 93908 / Junior Interestholder(s) and Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, at 9002 San Marco Court, Orlando, FL 32819/ Number of Interests: 8/ Interest Numbers: Z51128 & Z51129 & Z51130 & Z51131 & Z51132 & Z51133 & Z51134 & Z51135 /Points: 2000 / Use Year Commencement Date: April 1, 2020 //Official Records Document Number: 20200224221/ Obligor(s): SCOTT MICHAEL NOR-MAN and JEANNE MARIE NORMAN/Note Date: March 5, 2020/ Mortgage Date: March 5, 2020/ "As of" Date: September 26, 2023 /Total Amount Secured by Mortgage Lien: \$27032.81 / Principal Sum: \$23084.93 /Interest Rate: 13.99 / Per Diem Interest: 8.9711/ "From" Date: September 5, 2022/ "To" Date: September 26, 2023 Total Amount of Interest: \$3462.80/ Late Fees: \$3462.80/ Late Fees: \$235.08/Total Amount Secured by Mortgage Lien: \$27032.81/ Per Diem Inter-est: 8.9711//"Beginning" Date: September 27, 2023 /

Inc., a Florida corporation, at 9002 San Marco Court, Orlando, FL 32819/ Number of Interests: 4/ Inter-est Numbers: 675904 & 675905 & 686847 & 699749 (126435.09361) **EXHIBIT "AW"** Obligor(s) and Notice Address: BRAULIO HERRERA /Points: 1000 / Use Year DRAPELA, Tramazaval Commencement Date: 5044 Dpto. 111, SANTIAGO, , CHILE 7591538 / Junior Interestholder(s) and Notice Address: Marriott July 1, 2022 / /Official Re cords Document Number 20200522332/ Obligor(s): OSVALDO CARVAJAL, TERESA DE LA CERDA ALARCON and JORGE Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association VALENCIA/Note Date: Sen tember 22, 2020/ Mortgage
Date: September 22, 2020/
"As of" Date: September Inc., a Florida corporation 26, 2023 /Total Amount Secured by Mortgage Lien \$13518.24 / Principal Sum: at 9002 San Marco Court, Orlando, FL 32819/ Number of Interests: 6/ Interest Numbers: AV7112 & AV7113 & AV7114 & AV7115 & AV7116 & AV7117 /Points: \$11386.69 /Interest Rate: 14.99 / Per Diem Interest: 4.7413/ "From" Date: September 22, 2022/ "To' 1500 / Use Year Commencement Date: January 1, 2021 / /Official Records Date: September 26, 2023 Total Amount of Interest: \$1749.55/ Late Fees: \$132.00/Total Amount Secured by Mortgage Lien: DRAPELA/Note Date: Feb \$13518.24/ Per Diem Interest: 4.7413//"Beginning" DHAPELA/NOte Date: Feb-ruary 13, 2020/ Mortgage Date: February 13, 2020/ "As of" Date: September 26, 2023 /Total Amount Secured by Mortgage Lien: \$1880.43 / Principal Sum: \$15912.73 /Interest Rate: (126435.09367) **EXHIBIT "BB"** Obligor(s) and Notice Address: JERI CHARLOT, 6464 San Phillippe Street, HOUSTON, TX 77057 / Ju-nior Interestholder(s) and Notice Address: Marriott 14.99 / Per Diem Interest: 6.6259/ "From" Date: September 13, 2022/ "To" Date: September 26, 2023/ **Total Amount of Interest:** Resorts Hospitality Corporation, a South Carolina \$2504.58/ Late Fees: \$213.12/Total Amount

poration, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, at 9002 San Marco Court, Secured by Mortgage Lien: \$18880.43/ Per Diem Inter-est: 6.6259//"Beginning" Date: September 27, 2023 / (126435.09362) Orlando, FL 32819/ Numbe of Interests: 16/ Interest **FXHIBIT "AX"** Numbers: S11146 & Obligor(s) and Notice Address: YUKO FUKUSHIMA, S16039 & S16040 & U87634 FUKUISHI, FI, JAPAN & U87635 & U87636 & V02003 & V02004 & V02005 FUKUSHIMA, 82-24-27 & V02006 & V02007 / oints: 4000 / Us Commencement Date: July 1, 2021 / Official Re-JAPAN 910-2148 / **Junior** Interestholder(s) and Notice Address: Marriott cords Document Number 20210396498/ Obligor(s): JERI CHARLOT/Note Date: corporation, as Managing Agent on behalf of the MVC Date: June 21, 2021/ Trust Owners Association, Inc. a Florida corpora-2023 /Total Amount Secured by Mortgage Lien: \$43561.73 / Principal Sum \$38576.06 /Interest Rate: 10.99 / Per Diem Interest: tion at 9002 San Marco Court Orlando El 32819/ Interest Numbers: H43215 & H43216 & H43217 & 11.7764/ "From" Date: September 21, 2022/ "To" H43218 /Points: 1000 / Use Year Commencement
Date: March 1, 2020 //
Official Records Documer Total Amount of Interest: Obligor(s): YUKO FUKU-Secured by Mortgage Lien SHIMA and KOYO FUKU-\$43561.73/ Per Diem Inter-SHIMA/Note Date: Februar est: 11 7764//"Reginning 12, 2020/ Mortgage Date: February 12, 2020/ "As of" Date: September 26, 2023 Total Amount Secured by EXHIBIT "BC" Mortgage Lien: \$13440.15 / Principal Sum: \$11368.48 /Interest Rate: 13.99 / Per Obligor(s) and Notice Address: JENNIFER J. GUINN, 460 Old Town F Diem Interest: 4.4179/ "From" Date: September Apt 13b, PORT JEFFER-SON STATION, NY, 1177 and MARY JOANN LON-

12, 2022/ "To" Date:

September 26, 2023/

\$1674 43/ Late Fees:

Total Amount of Interest

Rd Apt 13b, PORT JEFFER STON STATION, NY, 11776 \$147.24/Total Amount Secured by Mortgage Lien: \$13440.15/ Per Diem Inter-/ Junior Interestholder(s)
and Notice Address: Marriott Resorts Hospitality Corest: 4.4179//"Beginning"
Date: September 27, 2023 / poration, a South Carolina corporation, as Managing Agent on behalf of the MVC Agent on behalf of the MV Trust Owners Association, Inc., a Florida corpora-tion, at 9002 San Marco Obligor(s) and Notice Address: LORI M. EL-Court, Orlando, FL 32819/ DERTS, 46065 Hunter Trail Number of Interests: 6/ TEMECULA, CA 95292 / Junior Interestholder(s) and Notice Address: Mar-Interest Numbers: CF5913 & CF5914 & CF5915 & CF5916 & CF5917 & CF5918 /Points: 1500 / riott Resorts Hospitality Corporation, a South Carolina Use Year Commencemen corporation, as Managing
Agent on behalf of the MVC
Trust Owners Association, Date: July 1, 2021 / /Of-ficial Records Documer Number: 20210413789/ Obligor(s): JENNIFER J. GUINN and MARY JOANN Inc., a Florida corporation, at 9002 San Marco Court, Orlando, FL 32819/ Number of LONGOBUCCO/Note Date June 28, 2021/ Mortgage Date: June 28, 2021/ "As of" Date: September 26, 2023 /Total Amount Se-Interests: 6/ Interest Num 1500 / Use Year Comcured by Mortgage Lien: \$21800.16 / Principal Sum mencement Date: January 1, 2021 / /Official Records \$18567.96 /Interest Rate: 14.99 / Per Diem Interest: 7.7315/ "From" Date: ent Numb 20200219095/ Obligor(s): LORI M. ELDERTS/Note September 28, 2022/ "To" Date: September 26, 2023/ Date: March 17, 2020/ Mortgage Date: March 17, 2020/ "As of" Date: September **Total Amount of Interest:** \$2806.53/ Late Fees: 26, 2023 /Total Amount Secured by Mortgage Lien: \$18982.84 / Principal Sum: \$16187.85 /Interest Rate: \$175 67/Total Amount Secured by Mortgage Lien \$21800.16/ Per Diem Interest: 7.7315//"Beginning" Date: September 27, 2023 13.99 / Per Diem Interest: 6.2908/ "From" Date: September 17, 2022/ "To" (126435.09369) Date: September 26, 2023.
Total Amount of Interest: EXHIBIT "BD"

GOBUCCO, 460 Old Town

Obligor(s) and Notice

Address: SHELTON L. RAY, 5961 Wellborn Trails

LITHONIA, GA, 30058 and HANEEFA FATIMAH LEVERIDGE, 5961 Wellborn Trail, LITHONIA, GA, 30058 / Junior Interestholder(s)

and Notice Address: Mai

riott Resorts Hospitality Cor poration, a South Carolina

corporation, as Managing Agent on behalf of the MVC

\$192.26/ Total Alliouni Secured by Mortgage Lien: \$18982.84/ Per Diem Inter-est: 6.2908//"Beginning" Date: September 27, 2023 / (126435.09364) **EXHIBIT "AZ"** Obligor(s) and Notice Address: GLOVETTA PATRECE WILLIAMS, 2428

Trust Owners Association, Inc., a Florida corporation, at 9002 San Marco Court, Or-lando, FL 32819/ **Number of** Interests: 4/ Interest Numbers: BJ7537 & BJ7538 & BJ7539 & BJ7540 /Points 1, 2022 / Official Records Document Number: 20210063095/ Obligor(s): SHELTON L. RAY and HANEEFA FATIMAH LEVERIDGE/NOTE Date: EEVERIDGE/Note Date: February 2, 2021/ Mortgage Date: February 2, 2021/ "As of" Date: September 26, 2023 /Total Amount Secured by Mortgage Lien: \$9286.06 / Principal Sum: \$7691.07 /Interest Rate: 15.99 / Per Diem Interest: 3.4161/ "From"
Date: September 26, 2022/
"To" Date: September
26, 2023/ Total Amount of Interest: \$1246.87/ Late Fees: \$98.12/Total Amount Secured by Mortgage Lien: \$9286.06/ Per Diem Inter-est: 3.4161//"Beginning" Date: September 27, 2023 / (126435.09372)

EXHIBIT "BE"
Obligor(s) and Notice
Address: ROGER D
HOESTENBACH JR., 1203 Cedar Oaks Ln, HARKER HEIGHTS, TX, 76548 and PAM A HOESTEN-BACH, 1203 Cedar Oaks Ln, HARKER HEIGHTS, TX, 76548-1526 / Junior Interestholder(s) and Notice Address: Marriot Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, at 9002 San Marco Court, Orlando, FL 32819/ Number of Interests: 8/ Interest Num-bers: AA8207 & AA8208 & AA8209 & AA8210 & AA8211 & AA8212 & AA8213 & AA8214 & AA8215 & AA8216 & AA8217 & AA8218 /Points: 3000 / Use Year Commencement Date: January 1, 2019 /Official Records **Document Number** & 877412 & 877413 & 877414 & 877415 & 878638 & 878639 /Points: 2000 / Use Year Commencement
Date: January 1, 2018 //
Official Records Document Number: 20180727329 and Number of Interests: 12 / Interest Numbers: BP0029 & BP0030 & BP0031 & BP0032 & BP0033 & BP0034 & BP0035 & BP0036 & BP0137 & BP0138 & BP0139 & BP0140 /Points: 3000 / Use Year Commenceme Date: January 1, 2022 and Mortgage Extension, Consolidation, Modification, Spreader and Notice of Right to Future Advance Agreement dated December 10, 2020 and recorded on December 29, 2020 /Official Records Document Obligor(s): ROGER D HOESTENBACH JR. and PAM A HOESTENBACH/ Note Date: January 17, 2017/ Mortgage Date: January 17, 2017/ "As of" Date: September 26, 2023 /Total Amount Secured by Mortgage Lien: \$81019.48 / Principal Sum: \$69089.63 /Interest Pate: 11.8 / Per Diens Rate: 11.8 / Per Diem Interest: 22.646/ "From"
Date: June 10, 2022/ "To"
Date: September 26, 2023/
Total Amount of Interest:
\$10711.60/ Late Fees:

EXHIBIT "BF" Obligor(s) and Notice TON, 2906 Crocker Ct, APTOS, CA 95003 / **Junior** Interestholder(s) and Notice Address: Marriot corporation, as Managing Agent on behalf of the MVC Trust Owners Association. tion, at 9002 San Marco Court, Orlando, FL 32819/ Number of Interests: 4/ Interest Numbers: BR0807 & BR0808 & BR0809 & BR0810 /Points: 1000 / Use Year Comm Number: 20210029369/ Obligor(s): CARMA HAS-TON/Note Date: December 17, 2020/ Mortgage Date: December 17, 2020/ "As of" Date: September 26, 2023 /Total Amount Secured by Mortgage Lien: \$13070.68 / Principal Sum: \$10969.33 /Interest Rate: 4.5675/ **"From" Date:** September 17, 2022/ "**To**" Date: September 26, 2023 Total Amount of Interest: \$1708 25/ Late Fees \$143.10/Total Amount Secured by Mortgage Lien: est: 4.5675//"Beginning"

\$968.25/Total Amount

Secured by Mortgage Lien: \$81019.48/ Per Diem Inter-

est: 22.646//"Beginning" Date: September 27, 2023 / (126435.09373)

(126435.09374) Obligor(s) and Notice Address: KEANYA N BRITTON, 368 Sonoma Road. JACKSONVILLE, NC, 28546 and DEWAN BRIT-TON, 368 Sonoma Road, JACKSONVILLE, NC, 28546 / Junior Interestholder(s) and Notice Address: Mar riott Resorts Hospitality Cor-poration, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association Inc., a Florida corporation, at 9002 San Marco Court. Orlando, FL 32819/ Number of Interests: 8/ Interest Num-& BW7046 & BW7047 & BW7048 & BW7049 & BW7050 & BW7051 /Points: mencement Date: January 1, 2022 / /Official Records **Document Number:** 20210163349/ Obligor(s): KEANYA N BRITTON and DEWAN BRITTON and DEWAN BRITTON/Note Date: March 10, 2021/ Mort-gage Date: March 10, 2021/ "As of" Date: September 26, 2023 /Total Amount Secured by Mortgage Lien: \$23729.48 / Principal Sum: \$20382.99 /Interest Rate: 13.24 / Per Diem Interest: 7.4964/ "From" Date: September 10, 2022/ "To"
Date: September 26, 2023/
Total Amount of Interest:
\$2856.13/ Late Fees: \$240.36/Total Amount Secured by Mortgage Lien: \$23729.48/ Per Diem Interest: 7.4964//"Beginning"

Date: September 27, 2023 (126435.09375)

EXHIBIT "BH" Obligor(s) and Notice Address: TAMA A. GOEN, 6937 Park Ridge Boulevard, SAN DIEGO, CA 92120 / Junior Interestholder(s) and Notice Address: Marriott Resorts Hospitality Cor-poration, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association Inc., a Florida corporation, at 9002 San Marco Court, Orlando, FL 32819/ **Number** of Interests: 16/ Interest Numbers: 010239 & 010240 Numbers: 010239 & 010240 & 010241 & 010241 & 010242 & 010243 & 010244 & 460212 & 460213 & R96742 & R96743 & S04710 & S04711 & S04712 & S04713 & S04714 /Points: 4000 / Use Year Commencement Date: January 1, 2022 / /Official Records Document Number: 20210678920/ Obligor(s): TAMA A. GOEN/Note Date October 22, 2021/ Mortgago Date: October 22, 2021/ "As of" Date: September 26, 2023 /Total Amount Secured by Mortgage Lien: \$42431.37 / Principal Sum: \$37586.61 /Interest Rate: 10.99 / Per Diem Interest: 11.4744/ "From" Date: September 22, 2022/ "To" Date: September 26, 2023 Total Amount of Interest: \$4234.07/ Late Fees: \$360.69/Total Amoun \$360.69/fotal Amount Secured by Mortgage Lien \$42431.37/ Per Diem Inter-est: 11.4744//"Beginning" Date: September 27, 2023 / (126435.09377)

EXHIBIT "BI" Obligor(s) and Notice Address: DAHIANA DILONE, 14 Merrill Ave #1, LYNN MA. 1902 and WANDA ARIAS, 14 Merrill Ave #1 LYNN, MA, 1902 / **Junio** Notice Address: Marriott poration, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corpora-tion, at 9002 San Marco Court, Orlando, FL 32819/ Number of Interests: 8/ Interest Numbers: CK5004 & CK5005 & CK5006 & K5007 & CK5008 & CK5009 & CK5010 & CK5011 /Points: 2000 Use Year Commence-ment Date: November 1, 2021 //Official Records Document Number: 20210682516/ Obligor(s): DAHIANA DILONE and WANDA ARIAS/Note Date: October 25, 2021/ Mortgage Date: October 25, 2021/ "As of" Date: September 26, 2023 /Total Amount Secured by Mortgage Lien: \$28193.76 / Principal Sum: \$24404.17 /Interest Rate: 13.24 / Per Diem Interest: 8.9753/ "From" Date: September 25, 2022/ "To"

Date: September 26, 2023/ Secured by Mortgage Lien: \$28193.76/ Per Diem Interest: 8.9753//"Beginning"

Date: September 27, 2023 / (126435.09378) EXHIBIT "BJ"

and Notice Address: Mar riott Resorts Hospitality Cor rioti Hesoris Hospitality Cor-poration, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, at 9002 San Marco Court, Orlando, FL 32819/ Number of Interests: 6/ CS0031 & CS0032 & CS0033 /Points: 1500 / Use Year Commence Number: 20210682192/ Obligor(s): CHUKA UKASOANYA/Note Date: October 25, 2021/ Mortgage Date: October 25, 2021/ Secured by Mortgage Lien \$22117.01 / Principal Sum \$18966.08 /Interest Rate September 25, 2022/ "To" Date: September 26, 2023/ Total Amount of Interest: \$203 39/Total Amount est: 7.3704//"Beginning" Date: September 27, 2023 (126435.09379)

Obligor(s) and Notice Address: CHUKA UKASOAN-

EXHIBIT "BK"
Obligor(s) and Notice Address: EDWIN MELENDEZ, 765 Sterling Dr. REDLION PA, 17356-9512 and YADI-RA MEDINA MONTANO, 765 Sterling Dr, REDLION, PA, 17356-9512 / **Junior** Notice Address: Marriott Resorts Hospitality Corpora-tion, a South Carolina corpo-ration, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, at 9002 San Marco Court, Orlando, FL 32819/ Number of Inter-ests: 4/ Interest Numbers: V13537 & V13538 & V13539 & V13540 /Points: 1000 / Use Year Commencement Date: August 1, 2021 //
Official Records Document
Number: 20210472410/
Obligor(s): EDWIN
MELENDEZ and YADIRA MEDINA MONTANO/Note Date: July 20, 2021/ Mort-gage Date: July 20, 2021/ "As of" Date: September 26, 2023 / Total Amount Secured by Mortgage Lien: \$11495.92 / Principal Sum: \$9215.78 /Interest Interest: 4.0933/ "From"

Date: June 20, 2022/ "To"

Date: September 26, 2023/ Total Amount of Interest: \$1895.18/ Late Fees: \$134 96/Total Amoun est: 4.0933//"Beginning" Date: September 27, 2023 (126435.09381)

EXHIBIT "BL" Obligor(s) and Notice Address: VANESSA NOWICKI, 2232 Via Zoran HENDERŚON. NV 89044 riott Resorts Hospitality Cor poration, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corpora-tion, at 9002 San Marco Court, Orlando, FL 32819/ Number of Interests: 4/ Interest Numbers: CF7639 & CF7640 & CF7641 &

175651 cont'd on Page 8B

\$192.28/Total Amount

26, 2023 /Total Amount

Secured by Mortgage Lien: \$19162.76 / Principal

Sum: \$16440.99 /Interest

Rate: 13.99 / Per Diem Interest: 6.3892/ "From" Date: October 1, 2022/ "To"

Total Amount of Interest:

Secured by Mortgage Lien: \$19162.76/ Per Diem Interest: 6.3892//"Beginning"

Date: September 27, 2023 /

\$2300.06/ Late Fees: \$171.71/Total Amount

Obligor(s) and Notice Address: RUAN NINA

PEYSON, 4 Golconda

Settlement Branch #1, SAN FERNANDO, TRINIDAD AND TOBAGO 602705 and ANTHONY J PEYSON, 4

/Junior Interestholder(s)
and Notice Address: Mar

riott Resorts Hospitality Cor

corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corpora-

tion, at 9002 San Marco Court, Orlando, FL 32819/ Number of Interests: 10/

Interest Numbers: DV6737 & DV6738 & DV6739 & DV6740 & DV6741

& DV6742 & DV6743 &

DV6746 /Points: 2500 /

Use Year Commencemen Date: January 1, 2024 // Official Records Docume

Number: 20220564600/ Obligor(s): RUAN NINA PEYSON and ANTHONY

J PEYSON/Note Date: August 26, 2022/ Mortgage Date: August 26, 2022/

"As of" Date: September 26, 2023 /Total Amount

13.4017/ "From" Date: September 26, 2022/ "To" Date: September 26, 2023/

Total Amount of Interest: \$4891.60/ Late Fees: \$333.41/Total Amount

EXHIBIT "CL"

Obligor(s) and Notice Address: RYAN L. CROCK-

poration, a South Carolina

(126435.09411)

September 26, 2023/

LEGAL ADVERTISING

175651 from Page 7B CF7642 /Points: 1000 / Use Year Commencemen Date: September 1, 2021 Official Records Docume Obligor(s): VANESSA NOWICKI/Note Date: August 6, 2021/ Mortgage Date: August 6, 2021/ "As of" Date: September 26, 2023 /Total Amount Secured by Mortgage Lien \$14389.31 / Principal Sum: \$12174.12 /Interest Rate: 13.99 / Per Diem Interest: 4.731/ "From" Date: September 6, 2022/ "To" Date: September 26, 2023/ Total Amount of Interest: \$1821.43/ Late Fees: \$143.76/Total Amount Secured by Mortgage Lien \$14389.31/ Per Diem Interest: 4.731//"Beginning" Date: September 27, 2023 / (126435.09382)

EXHIBIT "BM" Obligor(s) and Notice Address: HEATHER DARLENE COLLINS, 4130 W Wilson St, FARMVILLE, NC, 27828 and LANNICE LAVERT COLLINS, 4130 W Wilson St, FARMVILLE, Interestholder(s) and Motice Address: Marriott
Resorts Hospitality Corporation, a South Carolina
corporation, as Managing
Agent on behalf of the MVC
Trust Owners Association, Inc., a Florida corporation, a 9002 San Marco Court, Or-lando, FL 32819/ Number o Interests: 8/ Interest Numbers: CM0430 & CM0431 & CM0432 & CM0433 & CM0434 & CM0435 & CM0436 & CM0437 /Points 2000 / Use Year Com-mencement Date: January 1, 2022 / /Official Records Document Number: 20210515871/ Obligor(s): August 12, 2021/ Mortgage Date: August 12, 2021/ "As of" Date: September 26, 2023 /Total Amount Secured by Mortgage Lien \$27801.39 / Principal Sum: \$23810.89 /Interest Rate: 13.99 / Per Diem Interest: 9.2532/ "From" Date: September 12, 2022/ "To"

Date: September 26, 2023/

Total Amount of Interest: \$3506.98/ Late Fees: \$233.52/Total Amount Secured by Mortgage Lien \$27801.39/ Per Diem Inter-est: 9.2532//"Beginning" Date: September 27, 2023 / **EXHIBIT "BN"**

Obligor(s) and Notice Address: WAYNE ESPITEE, 23 Fanton Rd, DANBURY, CT, 6811 and LINDA ESPITEE, 278 Route 39, NEW FAIRFIELD, CT, 6812 / Junior Interestholder(s)
and Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation, as South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, at 9002 San Marco Court, Orlando, FL 32819/ Number of Interests: 4/ Interest Numbers: 728324 & 728325 & 738247 & 738248 /Points: 1000 / Use Year Commencement Date: January
1, 2022 / Official Records **Document Number:** 20210560139/ Obligor(s): WAYNE ESPITEE and LINDA ESPITEE/Note Date: August 30, 2021/ Mortgage Date: August 30, 2021/ "As of" Date: September 26, 2023 /Total Amount Secured by Mortgage Lien: \$15652.02 / Principa Sum: \$12833.47 /Interest Rate: 14.99 / Per Diem Interest: 5.3437/ "From Date: July 1, 2022/ "To"
Date: September 26, 2023/ Total Amount of Interest: Secured by Mortgage Lien \$15652.02/ Per Diem Interest: 5.3437//"Beginning" Date: September 27, 2023 / (126435.09384)

EXHIBIT "BO" Obligor(s) and Notice Address: GILBERT ARTURO DOROTHY V MONTE-LONGO, 5025 Maylands Dr CORPUS CHRISTI, Interestholder(s) and Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, at 9002 San Marco Court. Or lando, FL 32819/ Num bers: S48839 & S48840 & S48841 & S48842 & S48843 & S48844 & S48845 & S48846 /Points: 2000 / Use Year Commencement Date: November 1, 2017 / Official Records Docume Number of Interests: 8 / Interest Numbers: CN6507 & CN6508 & CN6509 & CN6510 & CN6511 & CN6512 & CN6513 & CN6514 /**Points:** 2000 / Use Year Commencement Date: November 1, 2022 and Mortgage Extension Consolidation, Modification, Spreader and Notice of Right to Future Advance Agreement dated August 26, 2021 and recorded on ficial Records Document Number: 20210556992/ Obligor(s): GILBERT ARTURO MONTELONGO and DOROTHY V MON-TELONGO/Note Date October 10, 2017/ Mortgag Date: October 10, 2017/ Secured by Mortgage Lien \$50485.02 / Principal Sum: September 26, 2022/ "To" Date: September 26, 2023/ Total Amount of Interest: Secured by Mortgage Lien: \$50485.02/ Per Diem Interest: 16.539//"Beginning" Date: September 27, 2023 (126435.09385)

EXHIBIT "BP" Obligor(s) and Notice Address: CIERA M CALHOUN 1053 S Palm Canyon Dr, C/O Mitchell Reed Sussmar Assoc, PALM SPRINGS, CA, 92264 and LISA GENTZLER, 1053 S Palm Canyon Dr, C/O Mitchell Reed Sussman & Assoc, PALM SPRINGS, CA, 92264 riott Resorts Hospitality Corporation, a South Carolina

corporation, as Managing Agent on behalf of the MVC Trust Owners Association Inc., a Florida corpora-tion, at 9002 San Marco Court, Orlando, FL 32819/ Number of Interests: 6/ Interest Numbers: CN3319 & CN3320 & CN3321 & CN3322 & CN3323 & CN3324 /Points: 1500 / Use Year Commencement Date: January 1, 2022 / / Official Records Document Number: 20210593384/ Obligor(s): CIERA M CALHOUN and LISA GENTZLER/Note Date: August 31, 2021/ Mortgage Date: August 31, 2021/ "As of" Date: Septembe 26, 2023 /Total Amount Secured by Mortgage Lien: \$21588.28 / Principal Sum: \$18392.15 /Interest Rate: 14.99 / Per Diem Interest: 7.6583/ "From" Date: October 1, 2022/ "To"
Date: September 26, 2023/
Total Amount of Interest: \$2757.01/ Late Fees: \$189.12/Total Amount Secured by Mortgage Lien: \$21588.28/ Per Diem Interest: 7.6583//"Beginning"
Date: September 27, 2023 /

EXHIBIT "BQ" Obligor(s) and Notice Address: HECTOR C RODRIGUEZ, 900 N Lenz Dr, ANAHEIM, CA, 92805 and DIANE R. MEDELES, 900 N Lenz Dr ANA-HEIM, CA, 92805 / Junior Interestholder(s) and Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, at 9002 San Marco Court, Orlando, FL 32819 Number of Interests: 8/ Interest Numbers: CR1803 & CR1804 & CR1805 & CR1806 & CR1807 & CR1808 & CR1809 & CR1810 /Points: 2000 / **Use Year Commencement** Date: January 1, 2023 //
Official Records Docume
Number: 20210635161/ Obligor(s): HECTOR C MEDELES/Note Date: Sep tember 30, 2021/ Mortgage Date: September 30, 2021/ "As of" Date: September 26, 2023 /Total Amount Secured by Mortgage Lien: \$27766.03 / Principal Sum: \$23950 42 /Interest Rate: 13.99 / Per Diem Interest: 9.3074/ "From" Date: October 1, 2022/ "To" Date: September 26, 2023 **Total Amount of Interest:** \$3350.67/ Late Fees: \$214.94/Total Amount Secured by Mortgage Lien: \$27766.03/ Per Diem Interest: 9.3074//"Beginning" Date: September 27, 2023 / (126435.09387)

EXHIBIT "BR"
Obligor(s) and Notice Address: DONISE GORHAM
PEACE, 8104 Mike Shapiro Dr, CLINTON, MD, 20735 and CHRISTOPHER
ORLANDO PEACE, 8104
Mike Shapiro Dr, CLINTON, MD, 20735 / Junior Interestholder(s) and Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association Inc., a Florida corporation, at 9002 San Marco Court, Or-lando, FL 32819/ Number of Interests: 4/ Interest Numbers: CF7615 & CF7616 & CF7617 & CF7618 /Points: 1000 / Use Year Commencement Date: January 1, 2022 / Official Records Document Number: 20210460148/ Obligor(s): DONISE GORHAM PEACE and CHRISTOPHER ORLANDO PEACE/Note
Date: July 14, 2021/ Mortgage Date: July 14, 2021/ As of" Date: Septembe 26, 2023 /Total Amount Secured by Mortgage Lien: \$14880.68 / Principal Sum: \$12524.79 /Interest Rate: 14.99 / Per Diem Interest: 5.2152/ "From" Date: September 14, 2022/ "To" Date: September 26, 2023 Total Amount of Interest: \$1966.14/ Late Fees: \$139.75/Total Amount Secured by Mortgage Lien: \$14880.68/ Per Diem Interest: 5.2152//"Beginning"
Date: September 27, 2023 /

Obligor(s) and Notice Address: JANY C. SAINT-PERF CAPRILE Calle Gozzoli Norte 867, SAN BORJA-LIMA, PERU 15037 and EDUARDO LUIS CAPRILE CARRAJAL Calle Gozzoli Norte 867, SAN BOR.IA-I IMA. PERU 15037 / Junior Interestholder(s) and Notice Address: Mar riott Resorts Hospitality Cor poration, a South Carolina orporation, as Managing gent on behalf of the MVC Inc., a Florida corporation, at 9002 San Marco Court, Orlando, FL 32819/ Number of Interests: 4/ Use Year Commencement Date: January 1, 2023 / / Official Records Docume Obligor(s): JANY C. SAINT-PERE CAPRILE and EDUARDO LUIS CAPRILE CARBAJAL/Note Date: October 11, 2021/ Mortgage Date: October 11, 2021/ Secured by Mortgage Lien: \$16419.37 / Principal Sum: \$13347.24 /Interest Rate: 14.99 / Per Dien Interest: 5.5576/ "From"

Date: June 11, 2022/ "To"

Date: September 26, 2023/ **Total Amount of Interest:** \$2623.23/ Late Fees: \$198.90/Total Amount est: 5.5576//"Beginning Date: September 27, 2023 (126435.09389)

EXHIBIT "BT" Obligor(s) and Notice Address: BERNARDO DOMINGUEZ MORALES Urb Linda Mar 29 Carr 685 Int. MANATI, PR. 674 Linda Mar 29 Carr 685 Int, MANATI, PR, 674 / Junior Interestholder(s) and Notice Address: Marriott Resorts Hospitality Cor-poration, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, at 9002 San Marco Court, Or-lando, FL 32819/ **Number of** Interests: 6/ Interest Numbers: CS9124 & CS9125

& CS9126 & CS9127 & CS9128 & CS9129 /Points: 1500 / Use Year Commencement Date: January 1, 2023 //Official Records Document Number: 20210668268/ **Obligor(s)**: BERNARDO DOMINGUEZ MORALES and PATRI-CIA IVELISSE RIVERA CORDERO/Note Date October 11, 2021/ Mortgage Date: October 11, 2021/ 'As of" Date: September 26 2023 /Total Amount Secured by Mortgage Lien: \$21698.89 / Principal Sum: \$18356.29 /Interest Rate: 14.99 / Per Diem Interest: 7.6434/ "From" Date: September 11, 2022/ "To" Date: September 26, 2023/ Total Amount of Interest: \$2904.44/ Late Fees: \$188.16/Total Amount Secured by Mortgage Lien: \$21698.89/ Per Diem Interest: 7.6434//"Beginning" Date: September 27, 2023 / (126435.09390) EXHIBIT "BU"

Obligor(s) and Notice Address: MARY D VIL-LALONA, Unit 102, 24637 Wooly Mammoth Ter, ALDIE, VA 20105 / Junior Interestholder(s) and Notice Address: Marriott Resorts Hospitality Cor-poration, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation Inc., a Florida corporation, at 9002 San Marco Court, Orlando, FL 32819/ Number of Interests: 8/ Interest Numbers: DI2030 & DI2031 & DI2032 & DI2033 & DI2034 & DI2035 & DI2036 & DI2037 /Points: 2000 / Use Year Commencement Date: January 1, 2023 // Official Records Document Obligor(s): MARY D VILLALONA/Note Date: March 23, 2022/ Mortgage Date: March 23, 2022/ "As of" Date: September 26, 2023 /Total Amount Secured by Mortgage Lien: \$21755.14 / Principal Sum: \$18669.55 /Interest Rate: 13.99 / Per Diem Interest: 7.2550 / From * Date: 7.2552/ "From" Date: September 23, 2022/ "To" Date: September 26, 2023/ Total Amount of Interest: \$2669.93/ Late Fees: \$165.66/Total Amount Secured by Mortgage Lien: \$21755.14/ Per Diem Inter-est: 7.2552//"Beginning" **Date:** September 27, 2023 (126435.09392)

SCHULZE, 18420 Century Ct, TINLEY PARK, IL 60477 / Junior Interestholder(s) and Notice Address: Marriott Resorts Hospitality Cor poration, a South Carolina corporation, as Managing
Agent on behalf of the MVC
Trust Owners Association,
Inc., a Florida corporation, at 9002 San Marco Court, Or lando, FL 32819/ Number of Interests: 9/ Interest Num-bers: CX1333 & CX1334 & CX1335 & CX1336 & CX1337 & CX1338 & CX1339 & CX1340 & CX1341 /Points: 2250 / Use Year Commencement Date: July 1, 2023 / /Of-ficial Records Document Number: 20210777982 Obligor(s): JONATHON W SCHULZE/Note Date: November 29, 2021/ Mortgage Date: November 29, 2021/ "As of" Date: September 26, 2023 /Total Amount Secured by Mortgage Lien: \$29485.81 / Principal Sum: \$25582 91 /Interest Rate: 13.24 / Per Diem Interest: 9.4088/ "From" Date: October 1, 2022/ "To" Date: September 26, 2023 Total Amount of Interest: \$3387 14/ Late Fees: \$265.76/Total Amount Secured by Mortgage Lien: \$29485.81/ Per Diem Interest: 9.4088//"Beginning Date: September 27, 2023 / (126435.09393)

EXHIBIT "BW"

Obligor(s) and No-

tice Address: ROBIN

FITZGERALD #419

Obligor(s) and Notice Address: JONATHON W

15-10375 Vista Oaks Ct ORLANDO, FL 32836 / Junior Interestholder(s) and Notice Address: Marriott Resorts Hospitality Corpora tion, a South Carolina corpo ration, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, at 9002 San Marco Court, Orlando, FL 32819/ Number of Inter ests: 4/ Interest Numbers 779245 & 779246 & 77924 / Use Year Commence-2022 / /Official Records **Document Number** 20220046859/ Obligor(s): ROBIN FITZGERALD/ 2021/ Mortgage Date: December 28, 2021/ "As of" Date: September 26 2023 /Total Amount Se cured by Mortgage Lien: \$13774.05 / Principal Sun \$11512.51 /Interest Rate: 15 99 / Per Diem Interest: 5.1135/ "From" Date: ptember 28, 2022/ "**To**" Total Amount of Interest: \$1856.19/ Late Fees: \$155.35/Total Amount Secured by Mortgage Lien \$13774.05/ Per Diem Inter-**Date:** September 27, 2023 (126435.09395) **EXHIBIT "BX"**

INDIVIDUAL, GUARANTOF AND TRUSTEE OF THE ENGELDINGER LIVING TRUST DATED SEPTEM-BER 24, 2001, 2816 Balfor Ct, ROCKLIN, CA, 95765 and LANCE ENGELDINGER AS INDIVIDUAL, GUARAN-TOR AND TRUSTEE OF THE ENGEL DINGER LIVING TRUST DATED SEPTEMBER 24, 2001, 2816 Balfor Ct, ROCK-LIN. CA. 95765 / Junior Interestholder(s) and Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC
Trust Owners Association,
Inc., a Florida corporation, at
9002 San Marco Court, Orlando, FL 32819/ Number of Interests: 6/ Interest Numbers: E13108 & E13109 & E13110 & E13111 & E13112 & F15601 /Points: 1500 Use Year Comme ment Date: January 1, 2023 / /Official Records **Document Number:** 20210781259/ **Obligor(s):** TRUDY A. ENGELDINGER AS INDIVIDUAL, GUARAN-TOR AND TRUSTEE OF THE ENGELDINGER LIVING TRUST DATED

Obligor(s) and Notice Address: TRUDY A. ENGLUDINGER AS

SEPTEMBER 24, 2001 and LANCE ENGELDINGER AS INDIVIDUAL, GUARAN-TOR AND TRUSTEE OF THE ENGELDINGER LIVING TRUST DATED SEPTEMBER 24, 2001/ 2021/ Mortgage Date: November 30, 2021/ "As of" Date: September 26, 2023 /Total Amount Secured by Mortgage Lien: \$21223.10 / Principal Sum: \$18182.29 /Interest Rate: 13.99 / Per Diem Interest: 7.0658/ "From" Date: October 1, 2022/ "To Date: September 26, 2023/ **Total Amount of Interest:** \$2543.71/ Late Fees: \$247 10/Total Amount Secured by Mortgage Lien: \$21223.10/ Per Diem Inter-est: 7.0658//"Beginning" Date: September 27, 2023 / (126435.09396)

EXHIBIT "BY" Obligor(s) and Notice Address: EQUANIMITY INTERVENTIONS LLC, A CALIFORNIA LIMITED LI CALIFORNIA LIMITED LI-ABILITY COMPANY, Po Box 1150, GILROY, CA, 95021 and VICKI LEE LUCAS AS INDIVIDUAL, GUARAN-TOR, AND MANAGER, 421 Segovia Drive, HOLLIS-TER, CA, 95023 / Junior Interestholder(s) and Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, at 9002 San Marco Court, Or-lando, FL 32819/ Number of Interests: 8/ Interest Num bers: CY4549 & CY4550 & CY4551 & CY4552 & CY4601 & CY4602 & CY4603 & CY4604 /Points: 2000 / Use Year Commencement Date: .lanuary 1, 2022 / /Official Records
Document Number:
20220056122/ Obligor(s):
EQUANIMITY INTERVEN-TIONS LLC, A CALIFOR-NIA LIMITED LIABILITY COMPANY and VICKI LEE LUCAS AS INDIVIDUAL, GUARANTOR, AND MANAGER/Note Date: December 30, 2021/ Mortgage Date: December 30, 2021/ "As of" Date: Septembe 26, 2023 /Total Amount Secured by Mortgage Lien: \$25788.07 / Principal Sum: \$22337.31 /Interest Rate: 13.24 / Per Diem Interest: 8.2152/ "From"
Date: October 1, 2022/ "To"
Date: September 26, 2023/ Total Amount of Interest: \$243.32/Total Amount Secured by Mortgage Lien: \$25788.07/ Per Diem Inter-est: 8.2152//"Beginning" Date: September 27, 2023 /

(126435.09397) EXHIBIT "BZ" Obligor(s) and Notice Address: MAGOMED KIP-KEEV, 9238 Barberry Lane, DES PLAINES, IL, 60016 and NALMAZ GOGUEVA, 9238 Barberry Lane, DES PLAINES, IL, 60016 / Juni Interestholder(s) and Notice Address: Marriott Resorts Hospitality Cor-poration, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, at 9002 San Marco Court, Orlando, FL 32819/ Number of Interests: 8/ Interest Numbers: CZ8528 & CZ8529 & CZ8530 & CZ8531 & CZ8532 & CZ8533 & CZ8534 & CZ8535 /**Points:** 2000 / **Use Year Commence** Obligor(s): MAGOMED KIPKEEV and NALMAZ GOGUEVA/Note Date: De cember 16, 2021/ Mortgage
Date: December 16, 2021/
"As of" Date: September 2023 /Total Amount Secured by Mortgage Lien: \$27616.87 / Principal Sum: 9.2106/ "From" Date: September 16, 2022/ "To" Date: September 26, 2023/ Total Amount of Interest: \$3454.00/ Late Fees: \$211.42/Total Amount Secured by Mortgage Lien: \$27616.87/ Per Diem Interest: 9.2106//"Beginning" Date: September 27, 2023

Obligor(s) and Notice Address: ROBERT P. ANZUONI, 262 Eastgate Dr #156, AIKEN, SC 29803 / Junior Interestholder(s)
and Notice Address: Mar riott Resorts Hospitality Cor poration, a South Carolina corporation, a South Catolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, tion, at 9002 San Marco Court, Orlando, FL 32819 Number of Interests: 20 Interest Numbers: DD6629 & DD6634 & DD6635 & DD6636 & DD6637 & DD6638 & DD6639 & DD6640 & DD6641 & DD6648 /Points: 5000 Use Year Commence Number: 20220119821/ Obligor(s): ROBERT P. ANZUONI/Note Date: Feb ruary 11, 2022/ Mortgage Date: February 11, 2022/ "As of" Date: September 26, 2023 /Total Amount Secured by Mortgage Lien: \$63876.52 / Principal Sum: \$55229.85 /Interest Rate 13 34 / Per Diem Interest 20.4657/ "From" Date: September 11, 2022/ "To" Date: September 26, 2023/ Total Amount of Interest: \$7776.99/ Late Fees: \$619 68/**Total Amount** Secured by Mortgage Lien: \$63876.52/ Per Diem Inter-est: 20.4657//"Beginning" Date: September 27, 2023 (126435.09399)

EXHIBIT "CB" Obligor(s) and Notice Address: SILAKIVAI LANGI SUNIA, 95-1044 Haalilo St MILILANI, HI, 96789 and TOMALIN LILIA SUNIA. 95-1039 Palamoa Street, MILILANI, HI, 96789 / **Ju** Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association Inc., a Florida corporainic., a Fiolitic Corpora-tion, at 9002 San Marco Court, Orlando, FL 32819/ Number of Interests: 8/ Interest Numbers: DE6916 & DE6917 & DE6918 & DE6919 & DE6920

& DE6921 & DE6922 & DE6923 /Points: 2000 / Use Year Commencement Date: December 1 2023 / /Official Records 2023 / /Official Records
Document Number:
20220154466/ Obligor(s):
SILAKIVAI LANGI SUNIA
and TOMALIN LILIA SUNIA/ Note Date: February 15, Note Date: February 15, 2022/ Mortgage Date: February 15, 2022/ "As of" Date: September 26, 2023/ Total Amount Secured by Mortgage Lien: \$28310.56 / Principal Sum: \$24277.72 /Interest Rate: 13.99 / Per Diem Interest: 9.4346/ "From" Date: September 15, 2022/ "To" Date: September 26, 2023/ Total Amount of Interest: \$3547.40/ Late Fees: \$235.44/Total Amount Secured by Mortgage Lien: \$28310.56/ Per Diem Interest: 9.4346//"Beginning" Date: September 27, 2023 / (126435.09400)

EXHIBIT "CC Obligor(s) and Notice Address: APRIL MARIE Address: APHIL MAHIE HUGGINS, 6009 Shenan-doah Drive, SACRAMENTO, CA, 95841 and NICHOLAS JAY HUGGINS, 6009 Shenandoah Drive, SACRA-MENTO, CA, 95841 / Junior Interestholder(s) and Notice Address: Marriott Resorts Hospitality Cor-poration, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, at 9002 San Marco Court, Orlando, FL 32819/
Number of Interests: 8/ Interest Numbers: DT5815 & DT5816 & DT5817 & DT5818 & DT5819 & DT5820 & DT5821 & DT5822 /Points: 2000 / Use Year Commencemen Date: June 1, 2022 / /Official Records Document Number: 20220379707/ Obligor(s): APAII/OHA HUGGINS and NICHOLAS JAY HUGGINS/Note Date: JAY HUGGINS/Note Date: May 31, 2022/ Mortgage Date: May 31, 2022/ "As of" Date: September 26, 2023 /Total Amount Secured by Mortgage Lien: \$27922.45 / Principal Sum: \$24220.69 /Interest Rate: 13.24 / Per Diem Interest: 8.9078/ "From"

Date: October 1, 2022/ "To"

Date: September 26, 2023/ **Total Amount of Interest:** \$3206.79/ Late Fees: \$244.97/Total Amount Secured by Mortgage Lien: \$27922.45/ Per Diem Interest: 8.9078// Beginning **Date:** September 27, 2023 / (126435.09401)

EXHIBIT "CD" Obligor(s) and Notice Address: JOSE GRAHAM, Unit Q, 836 Ronda Sevilla, LAGUNA WOODS, CA, 92637 and ELMA N NAVASARTIAN, 836 Ronda Sevilla Unit Q, LAGUNA WOODS, CA, 92637 / Junior Interestholder(s) and Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corpora-tion, at 9002 San Marco Court, Orlando, FL 32819/ Number of Interests: 19/ Interest Numbers: CR1539 & CR1540 & CR1541 & CR1542 & CR1543 & CB1544 & CB1545 & CR1546 & CR1547 & CR1548 & CR1548 & CR15549 & CR1550 & CR1551 & CR1552 & CR1601 & CR1602 & CR1603 & CR1604 & CR1605 /Points 4750 / Use Year Com-mencement Date: January 1, 2023 / Official Records Document Number: 20220375806/ Obligor(s): JOSE GRAHAM and FLMA N NAVASARTIAN/Note
Date: May 27, 2022/ Mortgage Date: May 27, 2022/ 'As of" Date: Septembe 26, 2023 /Total Amount Secured by Mortgage Lien: \$17761.21 / Principal Sum: \$15364.08 / Interest Rate: 5.5439/ "From" Date: September 27, 2022/ "To" Date: September 26, 2023/ Total Amount of Interest: \$2017.99/ Late Fees: \$129.14/Total Amount Secured by Mortgage Lien: \$17761.21/ Per Diem Interest: 5.5439//"Beginning"

EXHIBIT "CE Obligor(s) and Notice Address: CASSIDY G HENSHAW, 1053 S Palm Canyon Dr, C/O Mitchell Reed Sussman & Assoc PALM SPRINGS, CA, 92264 and KEVIN A HENSHAW, 1053 S Palm Canyon Dr, C/O Mitchell and Notice Address: Mar riott Resorts Hospitality Cor-poration, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, at 9002 San Marco Court, Or lando El 32819/ Number of Interests: 8/ Interest Num-bers: DT1416 & DT1417 & DT1418 & DT1419 & DT1420 & DT1421 & DT1422 & DT1423 /Points 2000 / Use Year Com-mencement Date: June 1, 2022 / /Official Records Document Number: 20220380010/ Obligor(s): CASSIDY G HENSHAW and KEVIN A HENSHAW/Note Date: May 31, 2022/ Mort-gage Date: May 31, 2022/ "As of" Date: September 26, 2023 /Total Amount Secured by Mortgage Lien: \$29549.04 / Principal Sum: \$25644.38 /Interest Rate: 13.24 / Per Diem Interest: 9.4314/ "From Date: October 1, 2022/ "To"
Date: September 26, 2023/
Total Amount of Interest: Secured by Mortgage Lien: \$29549.04/ Per Diem Interest: 9.4314//"Beginning

(126435.09409)

EXHIBIT "CJ"

Obligor(s) and Notice Address: MAKEISHAT

BUTLER, 804 South Points

Blvd, SUMMERVILLE, SC, 29483 and RAY A. BUTLER

SUMMERVILLE, SC, 29483

/ Junior Interestholder(s)

and Notice Address: Ma

corporation, as Managing

Interest Numbers: AL3741

Al 3744 & Al 3745 & Al 3746

July 1, 2023 / /Official Re-

cords Document Number

20220304284/ Obligor(s): MAKEISHA T. BUTLER and RAY A. BUTLER/Note Date

April 29, 2022/ Mortgage Date: April 29, 2022/ "As

of" Date: September

& AL3742 & AL3743 &

riott Resorts Hospitality Corporation, a South Carolina EXHIBIT "CF" Agent on behalf of the MVC
Trust Owners Association,
Inc., a Florida corporation, at 9002 San Marco
Court, Orlando, FL 32819/
Number of Interests: 6/ Obligor(s) and Notice Address: KAMIKA D WHEAT-LEY, 11947 Edgefield Drivi FISHERS, IN, 46037 and BOBBY J. WHEATLEY, 11947 Edgefield Drive FISHERS, IN. 46037 / Junior Interestholder(s) and Notice Address: Marriott Resorts Hospitality Cor-poration, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, at 9002 San Marco Court, Or-lando, FL 32819/ **Number of** Interests: 6/ Interest Num-

BJ4625 & BJ4626 & BJ4627 & BJ4628 /**Points:** 1500 / Use Year Commencement Date: January 1, 2023 / / Official Records Docume Obligor(s): KAMIKA D WHEATLEY and BOBBY J. WHEATLEY/Note Date: May 18, 2022/ Mortgage Date: May 18, 2022/ "As of" Date: September 26, 2023 /Total Amount Secured by Mortgage Lien: \$21579.91 / Principal Sum \$18315.27 /Interest Rate: 14.99 / Per Diem Interest hate: 14.99 / Per Diem Interest: 7.6263/ "From" Date: September 18, 2022/ "To" Date: September 26, 2023/ Total Amount of Interest: \$2844.58/ Late Fees: \$170.06/Total Amount Secured by Mortgage Lien: \$21579.91/ Per Diem Interest: 7.6263//"Beginning" **Date:** September 27, 2023 (126435.09405)

EXHIBIT "CG"
Obligor(s) and Notice
Address: ALICIA ROMO, Camino La Fuente 1510 B, LAS CONDES-SANTIAGO , CHILE 75500000 / Junior Interestholder(s) and Notice Address: Marriott Resorts Hospitality Corpora resolts riospitality Corpora-tion, a South Carolina corpo-ration, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, at 9002 San Marco Court, Orlando. El 32819/ Number of Inter ests: 12/ Interest Numbers DD7435 & DD7436 & DD7437 & DE4313 & DE4314 & DE4315 & DE4316 & DE4317 & DE4318 & DE4319 & DF4320 & DF4321 /Points 3000 / Use Year Commencement Date: January 1, 2024 / Official Records **Document Number:** 20220371545/ Obligor(s): ALICIA ROMO/Note Date May 24, 2022/ Mortgage Date: May 24, 2022/ "As of" Date: September 26, 2023 /Total Amount Secured by Mortgage Lien: \$46064.94 / Principal Sum: \$37616.88 /Interest Rate: 15.99 / Per Diem Interest: 16.7082/ "From Date: June 24, 2022/ "To Date: September 26, 2023 Total Amount of Interest: Secured by Mortgage Lien: \$46064.94/ Per Diem Inter-est: 16.7082//"Beginning" **Date:** September 27, 2023 (126435.09406)

ETT, 51 Percheron Lane, HILTONHEADISLAND, SC, PILIONHEADISLAND, SC, 29926 and AMANDA C. CROCKETT, 51 Percheron Ln, HILTON HEAD ISLAND, SC, 29926-3511 / Junior **EXHIBIT "CH"** Obligor(s) and Notice Address: LASHAWN BOSTIC 7411 S Harvard Blvd, LOS ANGELES, CA 90047 / Ju-nior Interestholder(s) and Notice Address: Marriott Interestholder(s) and Notice Address: Marriott Resorts Hospitality Corpora-tion, a South Carolina corpo-Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust ration, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Owners Association, Inc., a Florida corporation, at 9002 San Marco Court, Orlando, FL 32819/ **Number of In-**Florida corporation, at 9002 San Marco Court, Orlando terests: 19/ Interest Num-bers: DY8546 & DY8547 FL 32819/ Number of Interests: 16/ Interest Num-bers: CZ5529 & CZ5530 & CZ5531 & CZ5532 & DE6727 & DE6728 & & DY8548 & DY8549 & DY8550 & DY8551 & DY8552 & DY8601 & DY8602 & DY8603 DE6729 & DE6730 & DE6731 & DE6732 & & DY8604 & DY8605 & DY8606 & DY8607 DE6733 & DE6734 & & DY8608 & DY8609 DE7249 & DE7250 & DE7251 & DE7252 /Poi 4000 / Use Year Com-Use Year Commencemen mencement Date: January 1, 2023 / /Official Records Date: January 1, 2024 / / Official Records Docume **Document Number** 20220240895/ Obligor(s): LASHAWN BOSTIC/Note Date: April 1, 2022/ Mort-Obligor(s): RYAN L. CROCKETT and AMANDA C. CROCKETT/Note Date: gage Date: April 1, 2022/ "As of" Date: September 26, 2023 /Total Amount August 26, 2022/ Mortgage Date: August 26, 2022/ "As of" Date: September Secured by Mortgage Lien: \$49427.27 / Principa Sum: \$43909.80 /Interest 26, 2023 /Total Amount Secured by Mortgage Lien \$40049.97 / Principal Sum: Rate: 10.99 / Per Diem Interest: 13.4047/ "From" \$34783.29 /Interest Rate: 13.24 / Per Diem Interest: Date: October 1, 2022/ "To"
Date: September 26, 2023/
Total Amount of Interest: 12.7925/ "From" Date: September 26, 2022/ "To"
Date: September 26, 2023/
Total Apount of Interest: \$4825.72/ Late Fees: \$441.75/**Total Amount** 4669.30/ Late Fees: \$441.75/lotal Amount Secured by Mortgage Lien: \$49427.27/ Per Diem Inter-est: 13.4047//"Beginning" Date: September 27, 2023 / (126435.09408) \$347 38/Total Amount Secured by Mortgage Lien: \$40049.97/ Per Diem Interest: 12.7925//"Beginning" Date: September 27, 2023

EXHIBIT "CI" Obligor(s) and Notice Address: ANTHONY SOWELL, 2301 Powaton Court, CHARLOTTE, NC, 28269 and JESSICA HANNA, 2301 EXHIBIT "CM" NEW YORK, NY 10012 / Ju-Powaton Court, CHAR-LOTTE, NC, 28269 / Junior nior Interestholder(s) and Notice Address: Marriott Resorts Hospitality Corpora-tion, a South Carolina corpo-ration, as Managing Agent on behalf of the MVC Trust Resorts Hospitality Corpora tion, a South Carolina corpo ration, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, at 9002 San Marco Court, Orlando, FL 32819/ Number of Inter-ests: 16/ Interest Numbers: Owners Association, Inc., a Florida corporation, at 9002 San Marco Court, Orlando, FL 32819/ Number of Inter-232245 & 232246 & 232247 ests: 16/ Interest Numbers & A62235 & A62236 & D.I4113 & D.I4114 & D.I4115 A62237 & A62238 & A62239 & DJ4116 & DJ4117 & DJ4118 & DJ4119 & DJ4120 & DJ4121 & DK2149 & DK2150 & DK2151 & & A62240 & A62241 8 A62714 /Points: 4000 / DK2152 & DK2201 & Use Year Commencement Date: January 1, 2023 // Official Records Document Number: 20220619699/ Obligor(s): ARNEL F. PIA-MONTE/Note Date: Sep-DK2202 & DK2203 /Points 4000 / Use Year Commencement Date: January 1, 2023 / Official Records **Document Number:** 20220393820/ Obligor(s): ANTHONY SOWELL and tember 16, 2022/ Mortgage Date: September 16, 2022/ JESSICA HANNA/Note "As of" Date: Sent Date: June 7, 2022/ Mort-gage Date: June 7, 2022/ "As of" Date: September 26, 2023 /Total Amount Secured by Mortgage Lien: \$55056.14 / Principal Sum: 26, 2023 /Total Amount \$47808.40 /Interest Rate: 26, 2023 / Iotal Amount Secured by Mortgage Lien \$50989.72 / Principal Sum: \$45010.78 /Interest Rate: 10.99 / Per Diem Interest: 13.7408/ "From" Date: 13.24 / Per Diem Interest: 17.5829/ "From" Date September 16, 2022/ " Date: September 26, 2023/ Total Amount of Interest: September 7, 2022/ "To \$6593.60/ Late Fees: Date: September 26, 2023 \$404.14/Total Amount Secured by Mortgage Lien \$55056.14/ Per Diem Inter-est: 17.5829//"Beginning" Total Amount of Interest: Date: September 27, 2023 Secured by Mortgage Lien: \$50989.72/ Per Diem Inter-(126435.09414) est: 13.7408//"Beginning **EXHIBIT "CN"**

(126435.09413)

Obligor(s) and Notice Address: MARCOS LUIS RIVERA CEBALLOS, Parcela 88, Graneros De Puerto Varas, PUERTO VARAS, CHILE 0 and BLANCA EL-ENA RIQUELME VALDIVIA, Parcela 88, Graneros De Puerto Varas, PUERTO VARAS, CHILE 0 / Junior Interestholder(s) and Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corpora-tion, at 9002 San Marco Court, Orlando, FL 32819/ Number of Interests: 6/ Interest Numbers: DP3537 & DP3538 & DP3539 & DP3540 & DS0825 & Use Year Commencement Date: September 1, 2022 / /Official Records **Document Number:** DIVIA/Note Date: August

11, 2022/ **Mortgage Date:** August 11, 2022/ "**As of**" **Date:** September 26, 2023 Total Amount Secured by Mortgage Lien: \$25368.63 / Principal Sum: \$21271.82 /Interest Rate: 15.99 / Per "From" Date: Septem ber 11, 2022/ "**To**'" **Date**: mber 26, 2023/ Total Amount of Interest: \$3590.37/ Late Fees: \$256.44/Total Amount Secured by Mortgage Lien: \$25368.63/ Per Diem Interest: 9.4482//"Beginning" Date: September 27, 2023 / (126435.09418)

EXHIBIT "CO" Obligor(s) and Notice Address: WILLIAM S DUNI-GAN, 2683 Avalon Woods Dr., PORTAGE, MI, 49024 and SATINA C DUNIGAN, Golconda Settlement Branch #1, SAN FERNANDO, TRIN-IDAD AND TOBAGO 602705 2683 Avalon Woods Dr., PORTAGE, MI, 49024 / Ju-nior Interestholder(s) and Notice Address: Marriott poration, a South Carolina portation, a Sun Carolinia corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corpora-tion, at 9002 San Marco Court, Orlando, FL 32819/ Number of Interests: 6/ Interest Numbers: EE6048 & EE6049 & EE6050 & EE6051 & EE6052 & EE6101 /Points: 1500 / Use Year Commencemen Date: October 1, 2022 / / Official Records Docume Number: 20220631290/ Obligor(s): WILLIAM S DUNIGAN and SATINA C DUNIGAN/Note Date: Sen tember 26, 2022/ Mortgag Date: September 26, 2022/ "As of" Date: September 26, 2023 /Total Amount Secured by Mortgage Lien: \$21395.74 / Principal Sum: Secured by Mortgage Lien: \$35647.61 / Principal Sum: \$18210.05 /Interest Rate: 14 99 / Per Diem Interest 7.5825/ "From" Date: September 26, 2022/ "To" Date: September 26, 2023/ Total Amount of Interest: \$2767.61/ Late Fees: \$168 08/Total Amount Secured by Mortgage Lien: \$21395.74/ Per Diem Inter-est: 7.5825//"Beginning" Date: September 27, 2023 / Secured by Mortgage Lien: \$35647.61/ Per Diem Inter-est: 13.4017//"Beginning" (126435.09419)

> EXHIBIT "CP" Obligor(s) and Notice Address: ANA LESLY ORTIZ HERREJON, 616 King Heath Ln, KINSTON, NC, Heath Ln, KINSTON, NC, 28504 and HERIBERTO CERVANTES NAVA, 616 King Heath Ln, KINSTON, NC, 28504 / Junior Interestholder(s) and Notice Address: Marriott Notice Address: Marriott
> Resorts Hospitality Corporation, a South Carolina
> corporation, as Managing
> Agent on behalf of the MVC
> Trust Owners Association, Inc., a Florida corporation, at 9002 San Marco Court, Orlando, FL 32819/ Number of Interest Numbers: DV1702 & DV1703 & DV1704 & DV1705 & DV1706 & DV1707 /Points: 1500 / Use Year Com-mencement Date: January 1, 2023 //Official Records Document Number: 20220480285/ Obligor(s): ANA LESLY ORTIZ HER-REJON and HERIBERTO CERVANTES NAVA/Note Date: July 11, 2022/ Mort-gage Date: July 11, 2022/ 'As of" Date: September 26, 2023 /Total Amount Secured by Mortgage Lien: \$24074.70 / Principal Sum: \$20392.20 /Interest Rate: 14.99 / Per Diem Interest: 8.4911/ **"From" Date:** September 11, 2022/ **"To"** Date: September 26, 2023 Total Amount of Interest: \$3226.58/ Late Fees: \$205.92/Total Amount Secured by Mortgage Lien: \$24074.70/ Per Diem Interest: 8.4911//"Beginning

> Obligor(s) and Notice Address: GREGORY 19135 and LATASHI TRUE HEART, 4232 Cottman Ave PHILADEPHIA, PA, 19135 Junior Interestholder(s) and Notice Address: Mar-riott Resorts Hospitality Cor-poration, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, at 9002 San Marco Court, Or-lando, FL 32819/ **Number of** Interests: 5/ Interest Num bers: B48510 & B48511 & R48512 & R48513 & Official Records Docume Number: 20220506592/ Obligor(s): GREGORY
> TRUEHEART and LATASHI
> TRUEHEART/Note Date:
> July 27, 2022/ Mortgage Date: July 27, 2022/ "As of" Date: September 26 2023 /Total Amount Se cured by Mortgage Lien: \$20915.65 / Principal Sum: \$17913.20 /Interest Rate: 13.99 / Per Diem Interest: 6 9613/ "From" Date: September 27, 2022/ "To"
>
> Date: September 26, 2023/ \$218.53/Total Amount Secured by Mortgage Lien: \$20915.65/ Per Diem Interest: 6.9613//"Beginning" Date: September 27, 2023 / (126435.09421)

EXHIBIT "CQ

EXHIBIT "CR" Obligor(s) and Notice Address: EDUARDO OSPINA FORERO, Av 10 Oeste #10c Oestes 15, CALI,, COLOMBIA 760045 / Junior Interestholder(s) and Notice Address: Marriott ration, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, at 9002 San Marco Court, Orlando, & DS7333 & DS7334 & DS7335 & DS7336 & DS7337 & DS7338 & 2500 / Use Year Commencement Date: January 1, 2023 / /Official Records 1, 2023 / /Onicial Trees. 2 Document Number: 20220538695/ Obligor(s): August 10, 2022/ Mortgage Date: August 10, 2022/ "As of" Date: September 26 2023 /Total Amount Secured by Mortgage Lien: \$37952.81 / Principal Sum: \$31916.88 /Interest Rate: 15.99 / Per Diem Interest: 14.1764/ "From" Date Total Amount of Interest:

175651 cont'd on Page 9B

bers: BJ4623 & BJ4624 &

The Apopka Chief

LEGAL ADVERTISING

6B - 11B

175651 from Page 8B \$5401.21/ Late Fees: Secured by Mortgage Lien \$37952.81/ Per Diem Inter-est: 14.1764//"Beginning" Date: September 27, 2023 / (126435.09422)

EXHIBIT "CS"
Obligor(s) and Notice
Address: CONSUELO
ANDREA SUAREZ GON-7ALEZ Loteo El Maullin Parcela 03, Ruta V590 Kilo-metro 4, PUERTO VARAS, CHILE and RAUL ANTONIO LAZARTE RIQUELME, Loteo El Maullin Parcela 03, Ruta V590 Kilometro 4, PUERTO VARAS, CHILE

/ Junior Interestholder(s) and Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corpora-tion, at 9002 San Marco Court. Orlando. FL 32819/ Number of Interests: 8/ Interest Numbers: DU4340 DU4345 & DU4346 & DU4347 /Points: 2000 / Use Year Commencement Date: September 1 2022 / /Official Records **Document Number:** 20220538562/ Obligor(s): CONSUELO ANDREA

SUAREZ GONZALEZ and RAUL ANTONIO LAZARTE RIQUELME/Note Date: August 10, 2022/ Mortgage
Date: August 10, 2022/
"As of" Date: September
26, 2023 /Total Amount
Secured by Mortgage Lien:
\$30543.95 / Principal Sum: \$25644.99 /Interest Rate: 15 99 / Per Diem Interest: 11.3906/ "From" Date: September 10, 2022/ "To" Date: September 26, 2023/ Total Amount of Interest: \$4339.84/ Late Fees: \$309.12/Total Amount \$309.12/Total Amount Secured by Mortgage Lien: \$30543.95/ Per Diem Inter-est: 11.3906//*Beginning" Date: September 27, 2023 / (126435.09423)

EXHIBIT "CT"

Obligor(s) and Notice Address: MICHAEL L. DAILY, 1546 Clark Drive, YARDLEY, PA, 19067 and CARLA DAILY, 1546 Clark Dr, YARDLEY, PA, 19067 / Junior Interestholder(s) and nior Interestholder(s) and Notice Address: Marriott Resorts Hospitality Corpora-tion, a South Carolina corpo-ration, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, at 9002 Florida corporation, at 9002 San Marco Court, Orlando, FL 32819/ **Number of Inter-ests:** 16/ **Interest Numbers:** V23209 & V23210 & V23211 & V23212 & V23213 & V23214 & V23215 & V23216

& V23217 & V23218 & V23219 & V28022 & V28023 & V28024 & V28025 & V28026 /Points: 4000 / Use Year Commence-ment Date: January 1, 2023 / /Official Records Document Number: 20220512685/ Obligor(s): MICHAEL L. DAILY and CARLA DAILY/Note Date: July 29, 2022/ Mortgage Date: July 29, 2022/ "As of" Date: September 26, 2023 /Total Amount Secured by Mortgage
Lien: \$52680.11 / Principal
Sum: \$46851.50 /Interest
Rate: 10.99 / Per Diem
Interest: 14.3027 / "From"
Date: October 1, 2022 / "To"
Date: Sectomber 8, 2023 / "To" Date: September 26, 2023/

Total Amount of Interest: \$5148.95/ Late Fees: \$429.66/Total Amount Secured by Mortgage Lien: \$2680.11/ Per Diem Inter-est: 14.3027//"Beginning" Date: September 27, 2023 / (126435.09424) EXHIBIT "CU" Obligor(s) and Notice Address: MARIO HERNANDO HERRERA BOLIVAR, Calle 13 #108-100 Apto 102, CALI, COLOMBIA 760045 / Junior Interestholder(s) and Notice Address: Mai

and Notice Address: Mar-riott Resorts Hospitality Cor-poration, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association,

Inc., a Florida corpora-tion, at 9002 San Marco Court, Orlando, FL 32819/ Number of Interests: 16 Interest Numbers: DZ6124 & DZ6125 & DZ6126 & DZ6127 & DZ6128 & DZ6129 & DZ6130 & DZ6131 & DZ6132 & DZ6133 & DZ6134 & DZ6135 & DZ6136 & DZ6137 & DZ6138 & DZ6139 /Points: 4000 / Use Year Commencement Date: January 1, 2023 / /Official Records **Document Number:** 20220564681/ Obligor(s): MARIO HERNANDO HER-RERA BOLIVAR/Note Date: August 23, 2022/ Mortgage Date: August 23, 2022/ Secured by Mortgage Lien: \$56576.08 / Principal Sum: \$47957.34 /Interest Rate: 15.99 / Per Diem Interest: 21.3011/ "From" Date: September 23, 2022/ "To" Date: September 26, 2023/ Total Amount of Interest: \$7838.76/ Late Fees: \$529 98/Total Amount est: 21.3011//"Beginning" Date: September 27, 2023 / (126435.09425)

Publish: The Apopka Chief January 26 and February 2, 2024

NOTICE OF PUBLIC SALE

Personal property of the following tenants will be sold for cash to satisfy rental liens in accordance with Florida Statutes, Self Storage Facility Act, Sections 83.806 and 83.807.
Contents may include kitchen, household items, bedding, toys, games, boxes, barrels, packed cartons, furniture, trucks, cars, etc. There is no title for vehicles sold at lien sale. Vehicles sold "as is" and for parts only. Owners reserve the right to bid on units. Lien Sale to be held online ending TUESDAY February 13, 2024 at times indicated below. Viewing and bidding will only be available online at www.storagetreasures.com beginning 5 days prior to the scheduled sale date and time! also visit www.personalministorage.com/orlando-fl-storage-units/

For more into.

Personal Mini Storage Apopka - 1365 E Semoran Blvd.,

Apopka, FL 32703 - at 10:30 am:

UNITS: #317 - Kenya Dillon; #646 - Oreste Mesidor c/o Mesidor

Transportation; #1107 - Gregory Zamy; #1302 - Jorge Morales;

#1445 - Cecilia Lizardo. #1445 - Cecilia Lizardo Personal Mini Storage Piedmont - 777 Piedmont-Wekiwa

Rd., Apopka, FL 32703 - at 11:00 am: UNITS: #1100 - Nicholas Osorio; #437 - Tyson Henderson; #338 - Marjorie Delerme; #634 - Heather Libby; #963 - Aleena

Pressley
Publish: The Apopka Chief
January 26 and February 2, 2024

175646

IN THE CIRCUIT COURT IN AND FOR THE 9th JUDICIAL CIRCUIT, IN AND FOR ORANGE COUNTY,

PROBATE DIVISION File Number: 2023-CP-003125-O

IN RE: ESTATE OF NANCY A. WINKLEBLECH, Deceased.

NOTICE TO CREDITORS The administration of the estate of Nancy A. Winkleblech, deceased, whose date of death was November 11, 2022, is pending in the Circuit Court for Orange County, Florida Prohate Division the Florida, Probate Division, the address of which is 425 N. Or ange Avenue, #340, Orlando, Florida 32801. The name and address of the personal representative and the personal representative's attorney are

All creditors of the decedent and other persons having claims or demands against the decedent's estate on whom a copy of this notice is required to be served must file their claims with this court ON OR BEFORE THE LATER OF 3 MONTHS AFTER THE TIME OF THE FIRST PUBLICATION OF THIS NOTICE OR OR AND AFTER THE DATE. 30 DAYS AFTER THE DATE OF SERVICE OF A COPY OF THIS NOTICE ON THEM. All other creditors of the decedent and other persons

decedent and other persons having claims or demands against the decedent's estate must file their claims WITHIN 3 MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE. ALL CLAIMS NOT FILED WITHIN THE TIME PERI-ODS SET FORTH IN FLOR-IDA STATUTES SECTION 733.702 WILL BE FOREVER BARRED. NOTWITHSTANDING

FIRST PUBLICATION OF

DENT'S DATE OF DEATH IS

ESQ., CHANNELL LAW FIRM, whose address is 213 SOUTH DILLARD STREET, SUITE 220-E, WINTER GAR-DEN, FLORIDA 34787 on or before 2/22/24, and file the

original with the clerk of this Court at 425 NORTH OR-ANGE AVENUE, SUITE 320, ORLANDO, FLORIDA 32801

before service on Petitioner or

immediately thereafter. If you

fail to do so, a default may be

entered against you for the re-lief demanded in the petition.

The action is asking the court to decide how the fol-

lowing real or personal prop-erty should be divided: {insert

"none" or, if applicable, the legal description of real property, a specific description of

personal property, and the

name of the county in Florida

where the property is located}

Copies of all court documents

in this case, including orders,

are available at the Clerk of

the Circuit Court's office. You

dress is: 1901 Woodward Street, Orlando, FL 32803;

designated email for service;

dipedersen@cfl.rr.com on or

before 2/29/2024, and file the

original with the clerk of this Court at 425 North Orange Avenue, Orlando, FL 32803,

before service on Petitioner or

immediately thereafter. If you

fail to do so, a default may be

entered against you for the relief demanded in the petition.

The action is asking the court

to decide how the follow-

ing real or personal property

in this case, including orders, are available at the Clerk of

the Circuit Court's office. You

may review these documents

the Circuit Court's office noti-

fied of your current address.

(You may file Designation of

should be divided: NONE

upon request.

THIS NOTICE

BARRED.

THE TIME PERIODS SET FORTH ABOVE, ANY CLAIM FILED TWO (2) YEARS OR MORE AFTER THE DECE-DENT'S DATE OF DEATH IS **BARRED** The date of first publication of this notice is January 26, 2024.

Personal Representative: Jana L. Dalv 165 Fisher Road West Seneca, NY 14218

Attorney for Personal Representative: /s/ Jennifer B. Levv Jennifer B. Levy, Esq. Florida Bar No: 0032717 5401 S. Kirkman Rd. Ste. 310 Orlando, Florida 32819 (407) 744-9121 E-mail: jblevy@jblevylaw.com Publish: The Apopka Chief January 26 and February 2, 2024

IN THE CIRCUIT COURT FOR ORANGE COUNTY, FLORIDA PROBATE DIVISION File No. 2024-CP-00069-O

IN RE: ESTATE OF

ANTHONY A. CRIMALDI, JR.

NOTICE TO CREDITORS

The administration of the estate of ANTHONY A. CRIMALDI, JR., deceased, whose date of death was September 7, 2023, is pending in the Circuit Court for Orange County Engide Projects Pivices County, Florida, Probate Division, the address of which is 425 North Orange Avenue, Orlando, FL 32801. The names and addresses of the personal representative and the personal representative. the personal representative's attorney are set forth below

All creditors of the decedent and other persons having claims or demands against decedent's estate on whom a copy of this notice is required to be served must file their claims with this court ON OR BEFORE THE LATER OF 3 MONTHS AFTER THE TIME OF THE FIRST PUBLICATION OF THIS NOTICE OR ON A STEED THE DATE. 30 DAYS AFTER THE DATE OF SERVICE OF A COPY OF THIS NOTICE ON THEM.

All other creditors of the

decedent and other persons

decedent and other persons having claims or demands against decedent's estate must file their claims with this court WITHIN 3 MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE. ALL CLAIMS NOT FILED
WITHIN THE TIME PERIODS SET FORTH IN FLOR-

IDA STATUTES SECTION 733.702 WILL BE FOREVER BARRED BARRED.

NOTWITHSTANDING
THE TIME PERIODS SET
FORTH ABOVE, ANY CLAIM
FILED TWO (2) YEARS OR
MORE AFTER THE DECE-

DENT'S DATE OF DEATH IS BARRED.

The date of first publica-

tion of this notice is January

Personal Representative /s/ Anthony A Crimaldi, III ANTHONY A. CRIMALDI, III 3 Copperfield Ct.
Port Monmouth, New Jersey
07758

Attorney for Personal Representative: /s/ Aimee Hitchner Florida Bar No. 1040188 Attorneys for Petitioners Email:ahitchner@ maynardcooper.com, afox@mayndardcooper.com, hyates@mayndardcooper. Maynard Cooper & Gale, P.C.

Avenue, Suite 300 Winter Park, FL 32789 Telephone: 407-647-2777

Publish The Apopka Chief

IN THE COUNTY COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA

CASE #: 2023-CC-017488-O

DAVID JIMENEZ and

V. MARLUCI DOS SANTOS ANTUNES DE OLIVEIRA. Defendant

NOTICE OF ACTION FOR SERVICE ON THE DEFENDANT VIA PUBLICATION MARLUCI DOS SANTOS

34786-3180 8434 Chilton Dr Orlando, Florida 32836

YOU ARE NOTIFIED that an action (a civil breach of contract and unjust enrich-ment lawsuit) has been filed be served upon you but you cannot be found or you are carrifolde found of you are intentionally neglecting to be served. You are required to serve a copy of your written answer and written defenses, if any, to it on Law Offices of David Jimenez (For the Plainis 5401 S. Kirkman Road

IN THE CIRCUIT COURT

OF THE NINTH JUDICIAL

ORANGE COUNTY,

CASE NO. 2023-CA- 17944

IN RE: FORFFITURE OF

#1FTNW20P53ED23979

To Luis A. Valdes Alfaro, and all persons who claim an interest in a \$3,933.00 U.S. Currency & 2000 NOTICE OF FORFEITURE

U.S. Currency & 2003 Ford F250 VIN #1FTN-

on or about 11/12/2023 at or about 1201 S. Semoran Blvd., Orlando, Orange

Co., FL. Said property is in the custody of the Orlando Police Dept. Any owner, en-tity, bonafide lienholder, or

person in possession of the

W20P53ED23979

Suite 310, Orlando, Florida 32819 on or before FEBRU-ARY 5TH, 2024, AND file the original written answer and written defenses with the clerk of this Court at 425 N. Orange Avenue, Orlando, Florida 32801, Suite 320 before service on Plaintiffs or immediately thereafter.

If you fail to do so, a default will be entered against you for the relief demanded in the complaint. Copies of all court documents in this case, including orders, are available at the Clerk of the Circuit Court's office. You may review these documents upon request. You ments upon request. You must keep the Clerk of the Court's office notified of your current address. (You may file Notice of Current Address). Future papers in this lawsuit will be mailed to the address on record at the

This lawsuit involves and includes a claim and interests against your real property and/or that may affect your real property located at 9265 Gotha Road, Windermere, Florida 34786.

DONE AND ORDERED this 9th day of January, 2024.

AMANDA S. BOVA County Court Judge Publish: January 12, 19, 26 and February 2, 2024

property when seized has

the right to request an adver-

sarial preliminary hearing for a probable cause determination from the circuit court

within 15 days after initia

receipt of notice by sending

a written request to under

ed. A petition for forfe

above-styled court.

signed counsel by certified mail, return receipt request-

has been or will be filed in the

Shannon Gridley Hesse Fla. Bar No. 528633 Police Legal Advisor Orlando Police Department

/s/ Shannon Hesse

1250 W. South Street

(407) 246-2464 Shannon.hesse@

cityoforlando.net

Orlando, Florida 32805

Publish: The Apopka Chief January 26 and February 2, 2024

† 175610

IN THE CIRCUIT COURT FOR ORANGE COUNTY, FLORIDA PROBATE DIVISION

File No. 2023-CP-003639-O **Division Probate** IN RE: ESTATE OF FREIDA SLAYMAKER GAY

Deceased. NOTICE TO CREDITORS The administration of the estate of FREIDA SLAYMAK-ER GAY, deceased, whose date of death was September

9, 2023, is pending in the Cir-cuit Court for Orange County , Florida, Probate Division, the address of which is 425 North Orange Avenue, Orlando, FL 32801. The names and addresses of the personal representative and the personal representative's attorney are set forth below.

All creditors of the dece-

dent and other persons having claims or demands against decedent's estate on whom a

IN THE CIRCUIT COURT

OF THE NINTH JUDICIAL

CIRCUIT, IN AND FOR ORANGE COUNTY, FLORIDA

CHARLES ANTHONY

VICKY JOHANNA RINCON,

NOTICE OF ACTION FOR

DISSOLUTION OF

MARRIAGE (NO CHILD OR

VICKY JOHANNA RINCON

YOU ARE NOTIFIED that an

action for dissolution of mar-riage has been filed against

you and that you are required to serve a copy of your written defenses, if any, to it on WARREN T. CHANNELL,

IN THE CIRCUIT COURT

NOTICE OF ACTION

FOR DISSOLUTION

OF MARRIAGE (NO CHILD OR FINANCIAL SUPPORT)

1069 S. Hiawassee Road,

YOU ARE NOTIFIED that an

action for dissolution of mar-riage has been filed against

you and that you are required

to serve a copy of your writ-ten defenses, if any, to it on

David J. Pedersen. Attorney

for the Petitioner whose ad-

JUN HUANG

YING TANG

Respondent

TO: YING TANG

Apt. 1323, Orlando, FL 32835

Case No: 2023 DR 9454

58 NE 14TH STREET,

MIAMI, FLORIDA 33132

ROSA, Petitioner,

Case No.: 2023 DR 9828

copy of this notice is required to be served must file their claims with this court ON OR BEFORE THE LATER OF 3 MONTHS AFTER THE TIME OF THE FIRST PUBLICATION OF THIS NOTICE OR 30 DAYS AFTER THE DATE OF SERVICE OF A COPY OF THIS NOTICE ON THEM.

All other creditors of the BARRED. The date of first publication of this notice is January 26, 2024. Personal Representative

LESLIE MOORE 3540 Stone Creek Way Fort Worth, Texas 76137 All other creditors of the Attorney for Personal decedent and other persons having claims or demands against decedent's estate must file their claims with this court WITHIN 3 MONTHS AFTER THE DATE OF THE STREET HE LOATE OF THE STREET HE LOATE OF THE STREET HE LOATE OF THE Representative Richard A. Leigh Florida Bar No. 0119591 Alexandra Fox Florida Bar No. 1040188 Attorneys for Petitioner Email:rleigh@

maynardnexsen.com, afox@mayndardnexsen.com, hyates@mayndardnexsen THIS NOTICE.
ALL CLAIMS NOT FILED
WITHIN THE TIME PERIODS SET FORTH IN FLORIDA STATUTES SECTION
733.702 WILL BE FOREVER Maynard Nexsen PC 200 East New England Avenue, Suite 300 Winter Park, FL 32789 BARRED.

NOTWITHSTANDING
THE TIME PERIODS SET
FORTH ABOVE, ANY CLAIM
FILED TWO (2) YEARS OR
MORE AFTER THE DECE-Telephone: 407-647-2777

Publish: The Apopka Chief January 26 and February 2, 2024

ture papers in this lawsuit will be mailed or e-mailed to the address(es) on record at the

WARNING: Rule 12.285.

Florida Family Law Rules of Procedure, requires certain automatic disclosure of docu-

ments and information. Failure

to comply can result in sanctions, including dismissal or

TIFFANY MOORE RUSSELL

Publish: The Apopka Chief

in this lawsuit will be mailed or

e-mailed to the address(es) or

WARNING: Rule 12.285, Florida Family Law Rules of

Procedure, requires certain automatic disclosure of documents and information. Failure

tions, including dismissal or

TIFFANY MOORE RUSSELL

striking of pleadings.

Dated: 1/9/2024

CLERK OF THE CIRCUIT COURT By: /S/ JUAN VAZQUEZ CIRCUIT COURT SEAL

Deputy Clerk

striking of pleadings.

clerk's office.

175649

IN THE CIRCUIT COURT OF

Case No. 2024-DR-000080-O

Division 42 In Re: THE MARRIAGE OF: GOMEZ HERNANDEZ, **KEYLA CITLALY**

RAMOS REYES, GABINO

NOTICE OF ACTION FOR PETITION FOR DISSOLU-TION OF MARRIAGE (WITH CHILDREN)

GABINO RAMOS REYES

YOU ARE NOTIFIED that an action for Dissolution Of marriage (With Children) has been

address is 1500 S. Semoran Blvd., Orlando Florida 32807, on or before 3/7/2024, and file the original with the clerk of this Court at Clerk Of Courts, Attn: Domestic Relations, 425 N. Orange Avenue, Orlando Florida 32801, before service on Petitioner or immediately thereafter. If you fail to do so, a default may be entered against you for the relief demanded in the petition.

are required to serve a copy of

your written defenses, if any, to it on Respondent's attorney

Astrid Vellon, Esquire, whose

address is 1500 S. Semoran

Copies of all court docu-ments in this case, includ-ing orders, are available at the Clerk of the Circuit

Court's office. You may review these documents upon You must keep the Clerk of the Circuit Court's office

notified of your current ad-dress. (You may file Desig-nation of Current Mailing

Supreme Court Approved Family Law Form 12.915.) Future papers in this lawsuit will be mailed or e-mailed to

and F-Mail Address Florida

WARNING: Rule 12.285, Florida Family Law Rules of Procedure, requires cer-tain automatic disclosure ing dismissal or striking of pleadings.

Dated: 1/17/ 2024.

TIFFANY MOORE RUSSELL CLERK OF THE CIRCUIT COURT By: /S/ JUAN VAZQUEZ CIRCUIT COURT SEAL

Publish: The Apopka Chie January 26, February 2, 9 and 16, 2024

CHANNELL LAW You must keep the Clerk of the Circuit Court's of or the Circuit Courts of-fice notified of your current address. (You may file Des-ignation of Current Mailing and E-Mail Address, Florida Supreme Court Approved Family Law Form 12.915.) Fu-THE CIRCUIT COURT is unable to make any con-OF THE NINTH JUDICIAL CIRCUIT. IN AND FOR tact with anyone at the residence at 2128 Hidden Pine ORANGE COUNTY.

FLORIDA CASE NO.: 2022-CA-006712-O

REGIONS BANK,

vs. BRIAN TUCKER A/K/A BRIAN R. TUCKER, DEANNA J. TUCKER, BENT OAK HOMEOWNERS ASSO-CIATION INC. LINKNOWN

NOTICE OF ACTION TO: UNKNOWN TENANT NO. 1, and UNKNOWN TENANT NO. 2, last known address is 2128 Hidden Pine Lane, Apopka, FL 32712. The process server Lane, Apopka, FL 32712 to determine if there are any unknown tenants present.

Notice is hereby given to UNKNOWN TENANT NO.

1 and UNKNOWN TEN-ANT NO. 2, that an action to foreclose on the following property in Orange County, Florida:

LOT 25, BENT OAK PHASE 5, ACCORDING TO THE PLAT THEREOF, RECORDED IN PLAT BOOK 14, PAGES 21 AND 22, OF THE PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA.

ALSO KNOWN AS 2128 HIDDEN PINE LANE, APOPKA, FL 32712.

has been filed against you and

copy of your written defenses, if any, to it on Tompkins A. Foster, Esquire, the Plaintiff's attorney, whose address is, 121 S. Orange Avenue, Suite 1420, Orlando, FL 32801, 30 days from the first date of publication and file the origin. publication and file the original with the clerk of the court either before service on the Plaintiff's attorney or immediately thereafter; otherwise a default will be entered against you for the relief demanded in the complaint or petition.

you are required to serve a

DATED ON JANUARY 19 Tiffany Moore Russell By: /S/ Nancy Garcia Deputy Clerk

Circuit Court Seal Publish: The Apopka Chief January 26 and February 2, 2024

A-AAA Key Mini Storage 5285 S Orange Blossom Trail Orlando, FL 32839 m29@trustedstoragepros

NOTICE OF PUBLIC SALE In order to satisfy a contrac-tual landlord's lien, under the provisions of the Florida Self Service Storage Act, public notice is hereby given that the following described property located at A-AAA Key Mini Storage 5285 S Orange Blossom Trail Orlando, FL 32839, will be sold at public auction to the highest bidder for cash only at www.storageauctions. com on February 15th, 2024 at 11:00 AM

Sheila Pascal- Mattres Sheila Pascal Daniel- Mat-Table Bedset Headboard Malvin Troche Cruz- Sofas Johnny L Kaylor- Boxes

Tools Box Springs TV Eddie Zayan Reves- Micro-Frames Tovs Lamp Maresha S Woodard- Phone

Robert Jones- Boxes Bags Totes Christmas Tree Robert Christopher Jones Tree Kevin K Taylor- Chest Boxes

Kevin Kramer Taylor-

Chest Boxes Desk A/C Unit Dieunna Geffrard- Crib Baby Swing Swivel Chair Tote Stroller Imanette Vilbrun- Night-Mirror Boxes Bags Stroller

Ilner Junior Mesidoor- Bags Milwaukee Tool Bag Boxes Publish: The Apopka Chief

DERRICK OSORIO: Totes

bike tires, lamp, luggage,

IN RE: THE ESTATE OF BETTE S. TALLEN, NOTICE TO CREDITORS
TO ALL PERSONS HAVING CLAIMS OR DEMANDS
AGAINST THE ABOVE ES-

JOSE A VELASCO: Furniture, dryer, boxes, vacuum, mattresses, tables, hard JOSE VELASCO: Furniture, dryer, boxes, vacuum, mattresses, tables, hard hats. pillows, wall décor, kid's items, clothes dresses of the personal representative and that personal

ARE NOTIFIED THAT:

VICE OF A COPY OF THIS NOTICE ON THEM. All other creditors of the decedent and persons having claims or demands against WITHIN THE representative's attorney are ALL INTERESTED PERSONS

By: /S/ JUAN VAZQUEZ Deputy Clerk CIRCUIT COURT SEAL January 12, 19, 26 and February 2, 2024 175604

FOR ORANGE COUNTY,
FLORIDA
PROBATE DIVISION Current Mailing and E-Mail Address, Florida Supreme Court Approved Family Law Form 12.915.) Future papers File No. 2024-CP-000039-O Division Probate IN RE: ESTATE OF FRANCES SAULSBURY A/K/A FRANCES ANN

IN THE CIRCUIT COURT

SAULSBURY NOTICE TO CREDITORS

TO ALL PERSONS HAV-ING CLAIMS OR DEMANDS AGAINST THE ABOVE ES-

TATE:
You are hereby notified that an Order of Summary tered in the estate of Frances Saulsbury a/k/a Frances Ann Saulsbury, deceased, File Number 2024-CP-000039-O, by the Circuit Court for Orange County, Florida, Probate Division, the address of which is 425 N. Orange Ave, Orlando, ING ANY OTHER APPLI-Florida 32801; that the decedent's date of death was May ANY CLAIM FILED TWO (2)

6 2023: that the total value of the estate is \$5,000.00 and that the names and addresses of those to whom it has been assigned by such order are:

Address VINCENT M. SAULSBURY

8556 Frederick Road

Ellicott City, Maryland 21043

INTERESTED PER-

SONS ARE NOTIFIED THAT:
All creditors of the estate
of the decedent and persons having claims or demands against the estate of the de-cedent other than those for whom provision for full pay-ment was made in the Order of Summary Administration must file their claims with of Summary Administration must file their claims with this court WITHIN THE TIME PERIODS SET FORTH IN FLORIDA STATUTES SECTION 733,702. ALL CLAIMS AND DEMANDS NOT SOFILED WILL BE FOREVER BARRED. NOTWITHSTANDING AND OTHER APPLIANCY OF THE RESTANDING AND OTHER APPLIANCY OF THE PAPEL STATUS THE PAPEL STATUS AND OTHER APPLIANCY AND OTHER APPLIANCY AND OTHER APPLIANCY OF THE PAPEL STATUS THE PAPEL STATUS AND OTHER APPLIANCY OF THE PAPEL STATUS THE P YEARS OR MORE AFTER

The date of first publication

of this Notice is January 26, Person Giving Notice
VINCENT M. SAULSBURY 8556 Frederick Road Maryland 21043

Attorney for Person Giving Notice CHRISTOPHER G. JONES, ESQ. Florida Bar Number: 0119040 Giles & Robinson, P.A 445 W. Colonial Drive Orlando, FL 32804 Telephone: (407) 445-3591 Fax: (407) 841-8171 E-Mail: chrisjones@ probatedesk@gilesrobinsor

Publish: The Apopka Chief

from the foreclosure sale, if

within sixty (60) days after the

Dated this 18th day of

A-AAA Key Mini Storage 1001 S Semoran Blvd M30@trustedstoragepros

NOTICE OF PUBLIC SALE In order to satisfy a contrac-tual landlord's lien, under the provisions of the Florida Self Service Storage Act, public erty located at A-AAA Key Mini Storage 1001 S Semo-ran Blvd Orlando FL 32807, will be sold at public auction to the highest bidder for cash only at www.storageauctions. com on February 15th 2024

MANAGER BUILDUP/A AAA KEY MINI STORAGE: Refrigerator, stove, box, patio furniture, totes, bags, boxes, cooler, kitchen items

ISAIAS M LOPEZ: Totes, Publish: The Apopka Chief boxes, plastic shelving units. January 26 and paint. 5 gallon buckets, gar February 2, 2024 175670

IN THE NINTH CIRCUIT COURT OF FLORIDA, **ORANGE COUNTY** PROBATE CASE NO. 2024-CP-0172-O

TATE: administration of ESTATE OF BETTE S. TAL-LEN, deceased, File Number 2024-CP-0172-O, is pending in the Circuit Court in and for Orange County, Florida, Probate Division, the address of which is 425 N. Orange Ave., Room 355, Orlando, FL 32801. The names and ad-

All creditors of the decedent, and other persons having claims or demands against the decedent's estate on whom a copy of this notice is required to be served must file their claims with this Court ON OR BEFORE THE LATER OF THREE (3) MONTHS AFTER
THE DATE OF THE FIRST
PUBLICATION OF THIS NOTICE OR THIRTY (30) DAYS
AFTER THE DATE OF SER-

the decedent's estate must file their claims with this Court WITHIN THREE (3) MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE. ALL CLAIMS NOT FILED TIME PERI-ODS SET FORTH IN FLOR-IDA STATUTES SECTION

NOTWITHSTANDING THE TIME PERIODS SET FORTH ABOVE, ANY CLIAM FILED TWO (2) YEARS OR MORE AFTER THE DECE-DENT'S DATE OF DEATH IS The date of the first publication of this Notice is January 26, 2024.

Attorney for Personal Representative: W. Thomas Dyer, Esq. DYER & BLAISDELL, PL 416-A N. Fern Creek Ave tdyer@dyerblaisdell.com Publish: The Apopka Chief

IN THE COUNTY COURT OF THE NINTH JUDICIAL CIR CUIT IN AND FOR ORANGE COUNTY, FLORIDA CASE NO.: 2023-CC-003499-O

MCCORMICK WOODS

Personal Representative: Florida nor-for-profit Carol A. Thomas 1170 Kenwood Ave. Plaintiff. Winter Park, FL 32789 ABDIAS ALEXANDRE, et al.,

> NOTICE OF FORECLOSURE SALE NOTICE IS HEREBY GIV-EN pursuant to an Amended Final Judgment of Foreclosure

dated the 16th day of January 2024 and entered in CASE 2023-CC-003499-O of the County Court in and for Orange County, Florida,

Homeowners' Association, Inc., is Plaintiff, and Abdias Alexandre and Internal Revenue Service are the Defendants, I will sell to the highest and best bidder at www.mvor angeclerk.realforeclose.com/ at 11:00 A.M., on the 26th day of March, 2024, the following described property as set forth

wherein McCormick Woods

Lot 132, MCCORMICK WOODS PHASE 2, ac-cording to the plat thereof, recorded in Plat Book 74, Pages 102, of the Public Records of Orange Country, Florida

in said Final Judgment, to-wit:

This property is located at the street address of: 3518 Bunchberry Way, Ocoee, FL 34761

Any person claiming an interest in the surplus funds

sale.

January, 2024.

Esq. Florida Bar No.: 617431 Primary email address tshipwash@shipwashlegal tsantiago@shipwashlegal

Shipwash Law Firm, P.A.

Telefax: (407) 386-7074 Publish: The Apopka Chief

The Apopka Chief

Legal Notices can also be found online at theapopkachief.com/public-notices or floridapublicnotices.com

The Apopka Chief

LEGAL ADVERTISING

6B - 11B

Notice is hereby given that Northwest Orlando Storage at 5330 N Pine Hills Rd, Or-lando, FL 32808 will sell the contents of the units listed below at a public auction to satlow at a public auction to satisfy a landlord's lien (pursuant to Chapter 83 of the Florida Statutes). The sales will be held online at StorageTreasures.com on February 20, 2024 at approx. 9:00 am. Contents will be sold for cash only to the highest bidder; subject to add'i terms noted on the website. The property on the website. The property to be sold is described as

"general household items" unless otherwise noted.
Unit# -Name-Description: R004-Elmer Moto & Associates C001- Lorna Hinds 1028-Marquesha Swint 1063-Ludwig Romero 1125-Peter Joseph 1178-Latoya Andrews 1200-Scott Ramsey 1218-Chantilly Ruff Publish: The Apopka Chief

January 26 and February 2, 2024

NOTICE OF PUBLIC SALE: Pursuant to FL Self-storage Facility Act & to satisfy Owner's lien Storage Sense located at 10906 Moss Park Rd, Orlando, FL, 32832, 407-725-5277 intends to sell the personal property described below in order to satisfy Owner's lien. Everything sold is purchased AS-IS for CASH ONLY. See and bid on all units 24/7 ending on February 21, 2024, at 11:00 am @ www.lockerfox.com. Storage Sense reserves the right to refuse any bid or rescind any purchase until the winning bidder takes possession of the property. TERMS listed on auction website James Jeffcoat-108-Household Goods; Leopoldo Latuff-229-Household Goods; Justin Ledmar-425-Household Goods: John Jones-710-Household Goods: 425-Household Goods: John Jones-710-Household Goods: Shirley Guerrero-737-Household Goods; Yunia Lleonart-822-Household Goods February 2 and 9, 2024

STORAGE SENSE SELF STORAGE

NOTICE IS HEREBY GIVEN that Storage Sense Apopka Located at 2208 Stillwater Ave., Apopka, Florida 32703 Phone 407-703-8854 intends to sell the personal property described below to enforce a lien imposed on said property Under the Florida Facility Act Statutes. The Sale shall take place online at www.lockerfox.com and closes on the 21st Day of February, 2024 at 100 AM Proceedings to the part of February. 2024 at 10:00 AM Property will be sold for cash only. Unit must ed out within 72 hours of purchase with a \$100 cash

Glenda Ferdinand Christopher Held Unit 5032-Personal Property Unit 1063-Personal Property

February 2 and 9, 2024

175699

NOTICE UNDER FICTITIOUS NAME

LAW PURSUANT TO SECTION 865.09

FLORIDA STATUTES

NOTICE IS HEREBY GIVEN

that the undersigned, desiring to engage in business under the fictitious name of

located at 13235 Meadow Lark Lane, in the County of Orange in the City of Orlando Florida 32828, intends to reg-ister the above said name with

the Division of Corporations

of the Florida Department of

State, Tallahassee, Florida. Dated at Orlando, Florida, this 26 day of January, 2024.

Daniel Q Hand, Jr.

NOTICE UNDER FICTITIOUS NAME LAW PURSUANT

NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of

Little Darlings Co.

located at 1642 Chandelle Lane, in the County of Orange in the City of Winter Garden Florida 34787, intends to reg-ister the above said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida. Dated at Winter Garden, Florida, this 24th day of January, 2024.

Amanda Duvall Publish: The Apopka Chief February 2, 2024

Publish: The Apopka Chief February 2, 2024 175712

NOTICE OF SALE PURSUANT TO F.S. 713.78 FOR SALE

ON THE 23 DAY OF FEBRUARY, 2024 at 10:00 AM, at BJ'S **TOWING SERVICE**, 670 E. Mason Ave., Apopka, FL 32703, the following vehicle(s) will be sold for cash to the highest bidder:

2010 CHEVROLET CAMERO 2G1FB1EV2A9224871

BJ'S Towing reserves the right to accept or reject any and all bids. BJ'S Towing reserves the right to bid. Bidding begins at the amount owed. All Vehicle(s) are sold as is, no warrantes and no guarantees of title(s). Vehicle(s) may be seen the day before the sale From 10:00 a.m. to 3:00 p.m. only. Please call (407) 886-0568 for further info. Publish: The Apopka Chief

NOTICE OF PUBLIC SALE

NOTICE OF PUBLIC SALE
TRI COUNTY TOWING, INC gives notice that on 02/16/2024 at
10:00 AM the following vehicles(s) may be sold by public sale at
6366 ALL AMERICAN BLVD ORLANDO, FL 32810 to satisfy the
lien for the amount owed on each vehicle for any recovery, towing, or storage services charges and administrative fees allowed pursuant to Florida statute 713.78.

1C3CCBCG3DN579331 2013 1D7HA18K44J117548 3KPF24AD8LE140810 Publish: The Apopka Chief February 2, 2024

175718

NOTICE OF PUBLIC SALE
ON FEBRUARY 15, 2024 AT 0700 AT JOHNSON'S WRECKER SERVICE 7777 NARCOOSSEE ROAD ORLANDO, FL 32822, TELEPHONE 407-293-2540, THE FOLLOWING VEHICLE (S) WILL BE SOLD FOR CASH. SOME OF THE VEHICLES POSTED MAY HAVE ALREADY BEEN RELEASED

AND NOT ELIGIBLE FOR SALVAGE SALE. HYUNDAI CIMC REEFER TRA KMHDC8AE2CU140447 527SR5323AM000117 JHMGE88469S063531 HONDA BLOD68FCA787 CHEVROLET TOYOTA

Terms of the sale are CASH. No checks will be accepted. Seller reserves the right to final bid. ALL SALES ARE FINAL. No refunds will be made. Vehicle(s)/ vessel(s) are sold "as is", "where is", with no guarantees, either expressed or implied.

Publish: The Apopka Chief

February 2, 2024

NOTICE OF PUBLIC SALE
ON FEBRUARY 15, 2024 AT 0700 AT JOHNSON'S WRECKER SERVICE 580 WILMER AVENUE, ORLANDO, FL 32808,
TELEPHONE 407-293-2540, THE FOLLOWING VEHICLE (S)/
VESSEL (S) WILL BE SOLD FOR CASH. SOME OF THE VEHICLES POSTED MAY HAVE ALREADY BEEN RELEASED
AND NOT ELIGIBLE FOR SALVAGE SALE AND NOT ELIGIBLE FOR SALVAGE SALE.

YEAR	MAKE	VIN
2011	HYUNDAI	5NPEB4AC0BH163785
2007	CADILLAC	1G6KD57Y37U155640
2021	TOYOTA	4T1G11AK1MU440983
2012	VOLKSWAGEN	WVWMN7AN2CE551642
2001	HYUNDAI	KMHJG35F21U255012
2011	FORD	1FAHP2DW3BG179143
2012	FORD	3FAHP0JA1CR134970
2013	TOYOTA	5TDZK3DC2DS310063
2007	TOYOTA	1NXBR32E67Z794428
2008	SUZUKI	VTTGM51A182101908
2007	INFINITI	JNKCV54E97M900964
2010	TOYOTA	4T1BF3EK6AU514072
2014	INFINITI	JN1BJ0HP5EM210913
2003	TOYOTA	JTEGF21A230117627
2002	TOYOTA	JTDAT123120248236
2007	GMC	1GKFC13017J136861
2020	TOYOTA	4T1G11AK4LU966118
2006	YAMAHA	JYARJ08E66A006128
2013	DODGE	2C3CDXHG5DH594764
2011	NISSAN	1N4AL2AP1BN491001
2013	TOYOTA	2T1BU4EE4DC101952
2016	CHEVROLET	KL8CB6SA7GC568439
2008	CHEVROLET	2G1WT58N181281457
2004	MERCURY	2MEFM74W14X632565
2017	VOLKSWAGEN	3VWF17AT2HM619083
2013	FREIGHTLINER	1FVACWDT2DHFH4614
2007	TOYOTA	4T1BK46K87U544523
2006	FORD	1FAFP53U36A209131
2019	TOYOTA	3MYDLBYV8KY501314
2004	BUICK	5GAET13P142205026
2014	MERCEDES-BENZ	WDDUG8FB2EA032752

WDDUG8FB2EA032752 Terms of the sale are CASH. No checks will be accepted Seller reserves the right to final bid. ALL SALES ARE FINAL No refunds will be made. Vehicle(s)/ vessel(s) are sold "AS IS"

TRL TOWING 605 FERGUSON DR., ORLANDO, FL 32805 407-207-4790 FAX 407-578-3052

NOTICE OF PUBLIC SALE: TRL TOWING gives Notice of re of Lien and intent to sell these vehicles on FEB-RUARY 25, 2024 at 8:00 am at 605 Ferguson Dr Orlando, FL 32805, pursuant to subsection 713.78 of the Florida Statutes. TRL TOWING reserves the right to accept or reject any and/

2012 ISU 54DB4W1B9CS803720

February 2, 2024

TRL TOWING 605 FERGUSON DR., ORLANDO, FL 32805 407-207-4790 FAX 407-578-3052

NOTICE OF PUBLIC SALE: TRL TOWING gives Notice of Foreclosure of Lien and intent to sell these vehicles on FEB-RUARY 25, 2024 at 8:00 am at 605 Ferguson Dr Orlando, FL 32805, pursuant to subsection 713.78 of the Florida Statutes. TRL TOWING reserves the right to accept or reject any and/

1B7FL26X71S215219 1HGCM56393A010316 1FAHP35N08W270901 4T1BE32K44U821042 3C3JY45X87T553233 2006 HOND 1HGFA16886L031595 2021 VOLV YV4AC2HM9M2514242 2017 KIA KNDJP3A55H7504428 2017 KIA KNDJP3A55H7504428 2000 TOYT 2T1BR12E2YC274279 2011 MAZD JM1BL1UG3B1475247

February 2, 2024

KETTERLE & SONS 340 Fairlane Ave Orlando, Florida 32809 OFFICE (407) 851-3953 FAX (407) 888-2891

NOTICE OF PUBLIC SALE

PURSUANT TO FLORIDA STATUTE-713.78-THE FOLLOW-ING VEHICLES WILL BE SOLD AT AUCTION ON FEBRU-ARY 28, 2024 AT 8:00 AM AT 340 FAIRANE AVE. ORLANDO, FLORIDA, 32809. VEHICLES WILL BE SOLD "AS IS" FOR CASH OR CASHIER'S CHECKS WITH NO TITLE GUARAN-

MAKE VIN
HONDA JHLRE38358C014093
Publish: The Apopka Chief
February 2, 2024

KETTERLE & SONS 340 Fairlane Ave Orlando, Florida 32809 OFFICE (407) 851-3953 FAX (407) 888-2891

NOTICE OF PUBLIC SALE
PURSUANT TO FLORIDA STATUTE-713.78-THE FOLLOWING VEHICLES WILL BE SOLD AT AUCTION ON FEBRUARY 24, 2024 AT 8:00 AM AT 340 FAIRLANE AVE. ORLANDO, FLORIDA, 32809, VEHICLES WILL BE SOLD "AS IS" FOR CASH OR CASHIER'S CHECKS WITH NO TITLE GUARAN-

1G4PP5SK7E4189988 BUICK RAM 2022 1C6SRFU99NN301913 TOYOTA JTNKHMBX7M1095798 PLYMOUTH 3P3ES47C7WT229228 Publish: The Apopka Chief February 2, 2024

175704

NOTICE OF SALE OF MOTOR VEHICLE

Pursuant to Florida Statute 713.585, Mid-Florida Lien And Title Service, LLC. will sell at public sale for cash the following described vehicle(s) located at lienor's place to satisfy a claim of lien. 2010 Bmw VIN: WBAWB3C54AP139602. Lien Amt: \$3272.17. 2021 Bmw VIN: WBA13BJ06MCF90845. Lien Amt: \$1865.85. Lienor/Fields Bmw South Orlando 9750 S. Orange Blossom Trl Orlando, FL 407-956-6300. 2022 Hyun VIN: KM-HLL4AG1NU327381. Lien Amt: \$2820.80. Lienor/Greenway Hyundai Orlando 4110 W. Colonial Dr Orlando, FL 407-578-5337. 2013 Frht VIN: 1FVACWDT1DHBW5993. Lien Amt: \$17170.80. Lienor/Orlando Freightliner, Inc. 2455 S. Orange Blos. Trl. Apopka, FL 800-741-3846. 2016 Audi VIN: WAU-A7GFF8G1045287. Lien Amt: \$1700.74. Lienor/Audi South Orlando 4725 Vineland Rd Orlando, FL 407-674-0855. 2018 BMW VIN: WBA8E1G59JNU93366. Lien Amt: \$870.00. Lienor/Fields Collision Center Orlando 4429 John Young Pkwy Orlando, FL 407-521-5882. Sale Date: February 19, 2024, 10:00 AM. At Mid Florida Lien & Title Service LLC. 3001 Aloma Ave. Winter Park FL 32792. Said vehicle(s) may be redeemed by satisfying the \$1865.85. Lienor/Fields Bmw South Orlando 9750 S. Orange Floida Lief & Title Service LEC. Sout Alonia Ave. Writer Fat. 12792. Said vehicle(s) may be redeemed by satisfying the lien prior to sale date. You have the right to a hearing at any time prior to sale date by filing a demand for hearing in the circuit court. Owner has the right to recover possession of vehicle by posting a bond in accordance with F.S. 559.917. Any proceeds in excess of the amount of the lien will be deposited with the Clerk of Circuit Court in the county where the vehicle is held.

Publish: The Apopka Chief
February 2, 2024

NOTICE OF PUBLIC SALE: JL TOWING gives Notice of Foreclosure of Lien and intent to sell this vehicle on **02/27/2024**, at 08:00:00 AM at 605 Ferguson Dr Orlando, FL 32805, 407-802-8600 pursuant to subsection 713.78 of the Florida Statutes. JL

2008 INFI JNKBV61E48M228271 February 2, 2024

IN THE CIRCUIT COURT OF THE NINTH JUDI-CIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA dent and other persons having claims or demands against decedent's estate, on whom a copy of this notice is required

PROBATE DIVISION CASE NO.: 2023-CP-003313-0

IN RE: THE ESTATE OF JUDY HELMS MILES A/K/A JUDY FAYE MILES
Deceased.

NOTICE TO CREDITORS The administration of Estate of JUDY HELMS MILES, A/K/A JUDY FAYE MILES, deceased, whose date of death was February 21, 2023, is pending in the Cir 21, 202, is periling in the Cir-cuit Court for Orange County, Florida, Probate Division, the address of which is Orange County Courthouse, 425 N. Orange Avenue, Orlando, Florida 32801. The names and

addresses of the personal representative and the personal representative's attorney are All creditors of the dece-

PROBATE DIVISION

File No. 2023-CP-004008-O Division 02

NOTICE TO CREDITORS

the estate of LAURA L. DA-

VIS, deceased, whose date of death was September 29,

2023, is pending in the Circuit Court for ORANGE County, Florida, Probate Division,

the address of which is 425

N. Orange Avenue, Orlando, Florida 32801. The names and addresses of the personal rep-resentative and the personal

representative's attorney are

All creditors of the dece-

set forth below.

The administration of

LAURA L. DAVIS

FORTH ABOVE, ANY CLAIM FILED TWO (2) YEARS OR MORE AFTER THE DECE-IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIR-CUIT IN AND FOR ORANGE COUNTY, FLORIDA

FOREVER BARRED.

claims or demands against decedent's estate on whom a copy of this notice is required to be served must file their claims with this court ON OR BEFORE THE LATER OF 3 MONTHS AFTER THE TIME OF THE FIRST PUBLICA-TION OF THIS NOTICE OR 30 DAYS AFTER THE DATE OF SERVICE OF A COPY OF

having claims or demands against decedent's estate must file their claims with this court WITHIN 3 MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF FIRST PUBLICATION OF THIS NOTICE.
ALL CLAIMS NOT FILED WITHIN THE TIME PERIODS SET FORTH IN FLOR-IDA STATUTES SECTION 733.702 WILL BE FOREVER BARRED.
NOTWITH STANDING THE TIME PERIODS SET

THIS NOTICE ON THEM

TIME PERIODS SET FORTH ABOVE, ANY CLAIM FILED TWO (2) YEARS OR MORE AFTER THE DECE-DENT'S DATE OF DEATH IS BARRED. The date of first publication of this notice is February 2, 2024.

Winter Garden, Florida 34787 Attorney for Personal Representative: Shelly Wald Harris, Esq. TATE:

Attorney for Personal Representative Florida Bar Number: 145823 Shutts & Bowen LLP 525 Okeechobee Blvd., West Palm Beach, FL 33401 Telephone: (561) 835-8500 (561) 650-8530

NOTICE OF PUBLIC SALE: JL TOWING gives Notice of Fore-closure of Lien and intent to sell this vehicle on 02/26/2024, at 08:00:00 AM at 605 Ferguson Dr Orlando, FL 32805, 407-802-8600 pursuant to subsection 713.78 of the Florida Statutes. JL

TOWING reserves the right to accept or reject any and/or

1995 LINC 1LNLM82W9SY697279 February 2, 2024

NOTICE OF PUBLIC SALE:
BARTLETT TOWING, INC gives notice that on FEBRUARY
23, 2024 at 08:30 AM the following vehicles (s) may be sold by
public sale at 2252 APOPKA BLVD, STE B, APOPKA, FL32703
to satisfy the lien for the amount owed on each vehicle for any
recovery, towing, or storage services charges and administrative
fees allowed pursuant to Florida statute 713.78.

JNRAS08U45X107427 2005 INFI

NOTICE OF PUBLIC SALE:
BARTLETT TOWING, INC gives notice that on MARCH 08,
2024 at 08:30 AM the following vehicles (s) may be sold by public sale at 2252 APOPKA BLVD, STE B, APOPKA, FL 32703
to satisfy the lien for the amount owed on each vehicle for any recovery, towing, or storage services charges and administrative fees allowed pursuant to Florida statute 713.78.

WBA13BJ03NWX75271 2022 BMW February 2, 2024

CASE NO.: 2023-CA-014347-O

WILMINGTON SAVINGS

FUND SOCIETY, FSB, NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY AS OWNER TRUSTEE FOR CSMC 2018-RPL6 TRUST, Disputiff

WILLIAM CAMPBELL; ROSEANN CAMPBELL; MORTGAGE ELEC-TRONIC REGISTRA-TION SYSTEMS INC. (MIN#100052550128465308)

NOTICE OF FORECLOSURE SALE

NOTICE IS HEREBY GIVEN
pursuant to a Final Summary
Judgment of Foreclosure dated January 5, 2024, entered
in Civil Case No.: 2023-CA014347-O of the Circuit Court
of the Ninth Judicial Circuit
in and for Orange County,
Florida, wherein WILMINGTON SAVINGS FUND SOCIETY, FSB, NOT IN ITS
INDIVIDUAL CAPACITY,
BUT SOLELY AS OWNER

CIETY, FSB, NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY AS OWNER TRUSTEE FOR CSMC 2018-RPL6 TRUST, Plaintiff, and WILLIAM CAMPBELL; ROSE-ANN CAMPBELL; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.

IN THE CIRCUIT COURT FOR ORANGE COUNTY FLORIDA PROBATE DIVISION Case No: 2024-CP-000086-O

IN RE: ESTATE OF

MICHAEL BROADFOOT Deceased.

NOTICE TO CREDITORS

You are hereby notified

You are nereby notified that an Order of Summary Administration has been or will be entered in the estate of MICHAEL BROADFOOT, deceased, file number 2024-CP-

000086-O by the Circuit Court for ORANGE County, Florida, Probate Division, the address of which is 425 N. Orange Ave., Orlando, FL 32801; that

the decedent's date of death

WILLIAM CAMPBELL:

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIR-CUIT IN AND FOR ORANGE NOTICE UNDER FICTITIOUS NAME LAW PURSUANT **TO SECTION 865.09** COUNTY, FLORIDA

NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of

located at 8556 Palm Park-way, in the County of Orange in the City of Orlando Florida 32836, intends to register the above said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida. Dated at Orlando, Florida, this

25 day of January, 2024.

(MIN# 10002530126465306); CENTRAL PARK A METROWEST CONDOMIN-IUM ASSOCIATION, INC.; UNKNOWN TENANT(S) IN POSSESSION #1 and #2, and ALL OTHER UNKNOWN LOCAL CPAP LLC Publish: The Apopka Chief February 2, 2024 PARTIES, et.al., 175735

NOTICE UNDER FICTITIOUS NAME LAW PURSUANT TO SECTION 865.09, **FLORIDA STATUTES**

NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of

COLOR ME MINE

located at 14585 Black Quill Dr in the County of Orange in the City of Winter Garden Florida 34787, intends to register the above said name with the Division of Corporations of the Florida Department of State, Tallahasson, Elorida Tallahassee, Florida. Dated at Ocoee, Florida, this 25th day of January, 2024

NDLESS V LLC

Publish: The Apopka Chief February 2, 2024 175700

NOTICE UNDER

FICTITIOUS NAME LAW PURSUANT TO SECTION 865.09, FLORIDA STATUTES NOTICE IS HEREBY GIVEN that the undersigned, desiring

to engage in business under TO ALL PERSONS HAV-AGAINST THE ABOVE ESTATE:

All creditors of the Estate of the decedent and persons having closes.

located at 2520 Cadillac Ave, in the County of Orange in the City of Orlando Florida 32818. intends to register the above said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida.
Dated at Orlando, Florida, this 25 day of January, 2024.

St. Joseph Detention Center

St. Joseph Services

Publish: The Apopka Chief February 2, 2024

175706

to be served must file their claims with this Court WITHIN

Claims with this court within the later of 3 months after the time of the first publication of this notice or 30 days after the date of ser-

VICE OF A COPY OF THIS

NOTICE ON THEM.

All other creditors of the decedent and other persons

decedent and other persons having claims or demands against decedent's estate must file their claims with this court WITHIN 3 MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE.

ALL CLAIMS NOT FILED WITHIN THE TIME PERIODS SET FORTH IN SECTION 733.702 OF THE FLORIDA PROBATE CODE WILL BEFOREVER BARRED.

NOTWITHSTANDING

THE TIME PERIOD SET

DENTS DATE OF DEATH IS BARRED.

The date of the first publication of this Notice is February 2, 2024.

LIBERATORE, JR. 3952 Buglers Rest Place Casselberry, Florida 32707 Personal Representative

/s/ James J. Partlow JAMES J. PARTLOW, **ESQUIRE** Florida Bar No.: 0040274 GRAY, GORENFLO & PART-LOW, P.A. 901 East 2nd Street Sanford, Florida 32771 Telephone: (407) 324-0778 Facsimile: (407) 324-0053 Primary Email: kim@ggplaw.com

Publish: The Apopka Chief February 2 and 9, 2024 175714

Personal Representative

IN THE CIRCUIT COURT FOR ORANGE COUNTY.

Personal Representative:
Claude Davis NOTICE TO CREDITORS 1638 Highbanks Circle

F-Mail: eservicewpbpcs@shutts.com Secondary E-Mail: sharris@shutts.com
Publish: The Apopka Chief February 2 and 9, 2024 175715

NOTICE OF PUBLIC SALE:
BARTLETT TOWING, INC gives notice that on FEBRUARY
23, 2024 at 08:30 AM the following vehicles (s) may be sold by
public sale at 2252 APOPKA BLVD, STE B, APOPKA, FL 32703 to satisfy the lien for the amount owed on each vehicle for any recovery, towing, or storage services charges and administrative fees allowed pursuant to Florida statute 713.78.

4T1B11HK0JU641186 2018 TOYT February 2, 2024

175708

NOTICE OF PUBLIC SALE:
BARTLETT TOWING, INC gives notice that on FEBRUARY
23, 2024 at 08:30 AM the following vehicles (s) may be sold by
public sale at 2252 APOPKA BLVD, STE B, APOPKA, FL 32703 to satisfy the lien for the amount owed on each vehicle for any recovery, towing, or storage services charges and administrative fees allowed pursuant to Florida statute 713.78.

JM1BL1VF7B1438949 2011 MAZD February 2, 2024

175710

NOTICE OF PUBLIC SALE Public notice is hereby given that 1ST TOWING AND RECOV-ERY LCC will sell the following vehicle on MARCH 10, 2024 at 08:00:00 AM At 75 West Illiana Street, Orlando, FL 32806.

YSMED3KA5PL130600 POLE 2023

Terms of the Sale are cash only. No checks are accepted. Seller reserves the right to final bid. All sales are final. No refunds will be made. Said Auto will be sold "As Is" with no guarantee. February 2, 2024

175734

(MIN#100052550128465308); CENTRAL PARK A METRO-WEST CONDOMINIUM ASSOCIATION, INC.; UN-If you are a person claiming a right to funds remaining af-ter the sale, you must file a ASSOCIATION, INC.; UNKNOWN TENANTS(S) IN
POSSESSION #1; ALL
OTHER UNKNOWN PARTIES, INCLUDING, IF A
NAMED DEFENDANT IS
DECEASED, THE PERSONAL REPRESENTATIVES,
THE SURVIVING SPOUSE,
HEIRS, DEVISEES, GRANTEES, CREDITORS, AND ALL
OTHER PARTIES CLAIMING, BY, THROUGH, UNDER OR AGAINST THAT
DEFENDANT, AND ALL claim with the clerk before the clerk reports the surplus as unclaimed. If you fail to file a timely claim you will not be entitled to any remaining funds titled to any remaining funds. After the funds are reported as unclaimed, only the owner of record as of the date of the Lis Pendens may claim the

surplus.
If you are a person with a discommodation, you are entitled to the provision of certain assistance. Please contact the ADA Coordinator at the ad-DEF OR AGAINST THAT DEFENDANT, AND ALL CLAIMANTS, PERSONS OR PARTIES, NATURAL OR CORPORATE, OR WHOSE EXACT LEGAL STATUS IS UNKNOWN, CLAIMING UNDER ANY OF THE ABOVE NAMED OR DESCRIBED DEFENDANTS, are Defendants. dress or phone number below at least 7 days before your scheduled court appearance or immediately upon receiving an official notification if the time before the scheduled appearance is less than 7 days f you are hearing or voice im-

TIFFANY MOORE RUSSELL, paired, call 711. The Clerk of the Circuit Court. The Clerk of the Circuit Court, will sell to the highest bidder for cash, at www.myorange-clerk.realforeclose.com, at 11:00 AM, on the 2nd day of May, 2024, the following described real property as set forth in said Judgment, to wit: Ninth Circuit Court Administration ADA Coordinator
Orange County Courthouse
425 N. Orange Avenue, Suite 510, Orlando, Florida, 32801 (407) 836-2303

CONDOMINIUM UNIT 201, BUILDING 6088, CENTRAL PARK, A METROWEST CONDOMINIUM, TOGETH-Dated: January 8, 2024 /s/ Brian L. Rosaler By: Brian L. Rosale CONDOMINIUM, TOGETHER WITH AN UNDIVIDED
INTEREST IN THE COMMON
ELEMENTS, ACCORDING
TO THE DECLARATION OF
CONDOMINIUM THEREOF,
AS RECORDED IN OFFICIAL AS RECORDED IN OFFICIAL RECORDS BOOK 8076, PAGE 3783, AS AMENDED FROM TIME TO TIME, OF THE PUBLIC RECORDS OF ORANGE COUNTY, FLOR-

Florida Bar No.: 0174882. Attorney for Plaintiff: Brian L. Rosaler, Esquire Popkin & Rosaler, P.A. Topkin & Rosaler, P.A. 1701 West Hillsboro Boulevard Suite 400 Deerfield Beach, FL 33442 Telephone: (954) 360-9030 Facsimile: (954) 420-5187

Publish: The Apopka Chief February 2 and 9, 2024

BARRED. NOTWITHSTAND-ING ANY OTHER APPLI-CABLE TIME PERIOD. ANY CLAIM FILED TWO (2) YEARS OR MORE AFTER THE DECEDENTS DEATH IS was 11/5/23; that the total val-ue of the estate is UNKNOWN and that the names and ad-dresses of those to whom it has been or will be assigned Address TIME BARRED JIM HUPTON

1124 CASTLEWOOD
TERR APT. 206,

The date of first publica-tion of this Notice of February CASSELBERRY, FL 32707 2, 2024. ALL INTERESTED PER-/s/ Joe Taormina JOSEPH V. TAORMINA, SONS ARE NOTIFIED THAT: having claims or demands against the estate of the de-cedent other than those for Quattrochi, Torres & Taormina, P.A. 950 S. Winter Park Dr whom provision for full payment was made in the Order of Summary Administration Fax: (407) 505 4245

must file their claims with this court WITHIN THE TIME PERIODS SET FORTH IN FLORIDA STATUTES SECTION 733.702. ALL CLAIMS AND DEMANDS NOT SO FILED WILL BE FOREVER Joe@priorityjustice.com Michael@priorityjustice.com pleadings@priorityjustice.com February 2 and 9, 2024

IN THE CIRCUIT COURT decedent's estate on whom a DENT'S DATE OF DEATH IS copy of this notice is required to be served must file their claims with this court ON OR BEFORE THE LATER OF 3 FOR ORANGE COUNTY,

MONTHS AFTER THE TIME OF THE FIRST PUBLICA-

TION OF THIS NOTICE OR

30 DAYS AFTER THE DATE OF SERVICE OF A COPY OF THIS NOTICE ON THEM.

decedent and other persons

All other creditors of the

by such order are:

File No. 2023-CP-640 IN RE: ESTATE OF

FLORIDA

NOTICE TO CREDITORS The administration of the estate of HECTOR MANUEL MARTINEZ MONTEROSSA, MARTINEZ MONTEROSSA, deceased, whose date of death was April 7, 2021, is pending in the Circuit Court for Orange County Florida, Probate Division, the address of which is 425 North Orange Avenue, Room 355, Orlando, Florida 32801. The names and Florida 32801. The names and

addresses of the personal representative and the personal representative's attorney are set forth below. All creditors of the decedent and other persons having claims or demands against

File No. 2024-CP-000008-O **Division Probate** IN RE: ESTATE OF MAVIS LEANOR COES

TO ALL PERSONS HAV-ING CLAIMS OR DEMANDS AGAINST THE ABOVE ES-

You are hereby notified that an Order of Summary Administration has been en-tered in the estate of Mavis Leanor Coes, deceased, File Number 2024-CP-000008-O, Number 2024-CP-000008-O, by the Circuit Court for Or-ange County, Florida, Pro-bate Division, the address of which is 425 N. Orange Ave, Orlando, Florida 32801; that the decedent's date of death was September 24, 2012; that the total value of the estate is \$0.00 and that the names and decedent and other persons having claims or demands against decedent's estate must file their claims with this court WITHIN 3 MONTHS AFTER THE DATE OF THE TIRET FIRST PUBLICATION OF

THIS NOTICE ALL CLAIMS NOT FILED WITHIN THE TIME PERI-ODS SET FORTH IN FLOR-IDA STATUTES SECTION 733.702 WILL BE FOREVER BARRED

BARRED.

NOTWITHSTANDING
THE TIME PERIODS SET
FORTH ABOVE, ANY CLAIM
FILED TWO (2) YEARS OR
MORE AFTER THE DECE-

BARRED The date of first publica Personal Representative

WANDA IVELISSE

TORRES-QUINONES 2255 Danbury Drive Columbus, Georgia 31907 Attorney for

personal representative NORBERTO S. KATZ, 630 North Wymore Road Suite 330 Maitland, Florida 32751 Telephone: (407) 849-7072 Fax: (407) 849-7075 E-Mail: velizkatz@ velizkatzlaw.com

February 2 and 9, 2024

addresses of those to whom it has been assigned by such Name MICHAEL ASHBY

1614 Mossy Stone Drive Houston, TX 77077 CLAIRMONT ASHBY

855 NW Fowler Avenue
Lake City, Florida 32055

MARINA BLAND

8 Gatehouse Road Sea Ranch Lakes, Florida 33308

ALL INTERESTED PERSONS ARE NOTIFIED THAT: All creditors of the estate of the decedent and persons having claims or demands against the estate of the decedent other than those for whom provision for full payment where the control of the contr ment was made in the Order of Summary Administration must file their claims with this court WITHIN THE TIME PERIODS SET FORTH IN FLORIDA STATUTES SECTION 2007 200 AUGUSTA TO STATUTES SECTION 2007 200 AUGUSTA TO STATUTES SECTION 2007 200 AUGUSTA SE TION 733.702. ALL CLAIMS AND DEMANDS NOT SO FILED WILL BE FOREVER BARRED. NOTWITHSTAND-

ING ANY OTHER APPLICABLE TIME PERIOD, CABLE TIME PERIOD, ANY CLAIM FILED TWO (2) YEARS OR MORE AFTER THE DECEDENT'S DATE OF DEATH IS BARRED

The date of first publication

of this Notice is February 2, 2024.

Person Giving Notice: 1614 Mossy Stone Drive

Attorney for Person Giving Notice CHRISTOPHER G. JONES, ESQ. Florida Bar Number: 0119040

Giles & Robinson, P.A. 445 W. Colonial Drive Orlando, FL 32804 Telephone: (407) 425-3591 Fax: (407) 425-3591 F-Mail: chrisiones@ probatedesk@gilesrobinson Publish: The Apopka Chief

The Apopka Chief

Legal Notices can also be found online at theapopkachief.com/public-notices or floridapublicnotices.com

NOTICE OF PUBLIC SALE
Public notice is hereby given that 1ST TOWING AND RECOVERY LCC will sell the following vehicle on MARCH 01, 2024 at
08:00:00 AM At 75 West Illiana Street, Orlando, FL 32806.

NOTICE OF PUBLIC SALE
Public notice is hereby given that 1ST TOWING AND RECOVERY LCC will sell the following vehicle on MARCH 01, 2024 at
08:00:00 AM At 75 West Illiana Street, Orlando, FL 32806.

2C3CDXBG2EH215746 DODG 2014

Terms of the Sale are cash only. No checks are accepted. Seller reserves the right to final bid. All sales are final. No refunds will be made. Said Auto will be sold "As Is" with no guarantee.

February 2, 2024

175730

NOTICE OF PUBLIC SALE Public notice is hereby given that 1ST TOWING AND RECOV-ERY LCC will sell the following vehicle on MARCH 01, 2024 at 08:00:00 AM At 75 West Illiana Street, Orlando, FL 32806.

1FTEW1CP4HFA71567 FORD 2017

Terms of the Sale are cash only. No checks are accepted. Seller reserves the right to final bid. All sales are final. No refunds will be made. Said Auto will be sold "As Is" with no guarantee.

175731

NOTICE UNDER TO SECTION 865.09, FLORIDA STATUTES

NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of

EXCELLENCE

located at 306 West Main St Suite C, in the County of Orange in the City of Apopka Florida 32712, intends to reg-ister the above said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida. Dated at Apopka, Florida, this 1 day of January, 2024.

Jenny Paulino

Publish: The Apopka Chief February 2, 2024 175746

NOTICE UNDER FICTITIOUS NAME LAW PURSUANT

TO SECTION 865.09

seė. Florida.

FLORIDA STATUTES NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of

NERLA CATERING SERVICES LLC :

Located at 5262 Milena Blvd : Orange County in the City of Orlando : Florida, 32839 intends to register the said name with the Division of Corporations of the Florida Department of State, Tallahas-Dated at Orlando Florida, this January day of 31, 2024

NERLA CATERING SERVICES LLC

Publish: The Apopka Chief February 2, 2024

IN THE COUNTY COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, CASE NO.: 2022-CC-008567-O

HAWKSMOOR COMMUNITY OWNERS ASSOCIATION, INC., a Florida not-for-profit corporation,

JESUS GONZALEZ, et al.,

FORECLOSURE SALE

NOTICE IS HEREBY GIV-EN pursuant to the Uniform Final Summary Judgement of Foreclosure dated January 26, 2024 and entered in Case 2022-CC-008567-O. of the County Court in the Ninth Judicial Circuit and for Orange County, Florida, wherein Plaintiff, HAWKS-MOOR COMMUNITY OWN-ERS ASSOCIATION, INC Defendants, JESUS GONZA-LEZ and CANDICE MARIE ROSADO, et al., the Office of Tiffany Moore Russell, Orange County Clerk of Court, will sell to the highest and best bidder for cash at myorangeclerk.
realforeclose.com at 11:00
a.m. on March 27, 2024, the following described property as set forth in said Uniform Final Judgment of Foreclosure,

February 2, 2024

NOTICE UNDER FICTITIOUS NAME LAW PURSUANT State of South Carolina TO SECTION 865.09, FLORIDA STATUTES

NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of

CMIS ENTERPRISES: Located at 2522 Alabaster Ave Corange County in the City of Orlando: Florida, 32833-4309 intends to register the said name with the Division of Corporations of the Florida

January day of 31, 2024 LIGI SCOTT

Publish: The Apopka Chief February 2, 2024

NOTICE UNDER FICTITIOUS NAME LAW PURSUANT TO SECTION 865.09, FLORIDA STATUTES

NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of

ED'S HANDYWORK

Located at 2613 Martz Ct POWER TOWING SERVICES, INC. 440 METCALF AVE orange County in the City of Orlando: Florida, 32817-2717 intends to register the said name with the Division of Corporations of the Florida Department of State, Tallahas-ORLANDO, FL 32811 TEL: 407-948-2338 TEL: 407-948-2283 FAX: 407-948-9498 see, Florida.

Dated at Orlando Florida, this January day of 31, 2024 **RUIZ DORIVELIZ**

Publish: The Apopka Chief February 2, 2024

LOT 444 OF HAWKSMOOR - PHASE 2, ACCORDING TO THE PLAT THEREOF AS RE-

CORDED IN PLAT BOOK 99, PAGE(S) 114-117, OF THE PUBLIC RECORDS OF ORANGE COUNTY,

following vehicles located at 440 Metcalf Ave, Orlando, FL 32811. **DATE OF SALE:** 175750 FEBRUARY 16TH, 2024 AT

> VIN# 1B3HB48B57D248601 Tow company reserves the right to withdraw said vehicles from auction. For more info, or inquiries, call 407-948-2338

2007 DODGE CALIBER

Publish: The Apopka Chief February 2, 2024 175736

FLORIDA STATUTES

The Property is located at the street address of:

16059 Parkwyn Street, Winter Garden, FL 34787 NOTICE UNDER FICTITIOUS NAME LAW PURSUANT

ANY PERSON CLAIMING AN INTEREST IN THE SUR-PLUS FUNDS FROM THE FORECLOSURE SALE, IF ANY, OTHER THAN THE PROPERTY OWNER AS OF THE DATE OF THE LIS PEN-BENS MILTS EILE AS CLAIM DENS MUST FILE A CLAIM to engage in business under WITHIN SIXTY (60) DAYS the fictitious name of AFTER THE SALE Dated this 29th day of Janu-

ary, 2024. Phone: (407) 541-0050 Telefax: (407) 205-0030

Erik Whynot, Esq. Florida Bar No.: 325170 Primary email address EWhynot@WhynotLaw.com Secondary email address: DCoggin@WhynotLaw.com Publish: The Apopka Chief February 2 and 9, 2024 175726

3N1CN7AP2JL865272 NISS 2018

February 2, 2024

NOTICE OF PUBLIC SALE
Public notice is hereby given that 1ST TOWING AND RECOVERY LCC will sell the following vehicle on MARCH 01, 2024 at 08:00:00 AM At 75 West Illiana Street, Orlando, FL 32806.

Terms of the Sale are cash only. No chec

1GNDS13S242125193 CHEV 2004

Terms of the Sale are cash only. No checks are accepted. Seller reserves the right to final bid. All sales are final. No refunds will be made. Said Auto will be sold "As Is" with no guarantee. February 2, 2024

OF REAL ESTATE

In the Probate Court County of Charleston **PETITIONER** Kimberly Aeppli Case# 2021-ES-10-00717

ecedent: Iliam M. Mumford In the Matter of: William Maxwell Mumford Date of Death: December 07, 2019

Kimberly D. Aeppli, Petitioner.

To the respondents named

William T. Mumford, Next of Kin

YOU ARE HEREBY SUM-MMONED and required to an-swer the Petition for the Sale Department of State, Tallahas-Dated at Orlando Florida, this

of Real Estate, the original of which has been filed with the Court for Charleston County, 84 Broad Street, Charleston, SC, 29401, on the 18th day of July, 2023 and to serve a copy of your answers to Jessica Duffy, Esq., at the address of P.O. Box 12367, Charleston, SC 29422 within thirty (30) days after the last publication of this Summons and if you fail to answer The Petition for The Sale of Real Estate within the time aforesaid, judgement by default will be rendered against you for the relief depended in the Deficiency of the relief depended in the manded in the Petition For the Sale of Real Estate.

PETITION FOR THE SALE

NOTICE OF SALE

OF MOTOR VEHICLE PURSUANT TO F.S. 713.78 (5)

There will be a sale of the

NOTICE UNDER FICTITIOUS NAME LAW PURSUANT

TO SECTION 865.09

FLORIDA STATUTES

NOTICE OF HEARING VIRTUAL HEARING

NOTICE IS HEREBY GIVEN

TO THE ABOVE NAMED RE-SPONDENTS:

PLEASE TAKE NOTICE THAT a Hearing on Petition-er's Petition for Sale of Real

Estate has been Scheduled for March 21, 2024 at 10:00 AM a virtual hearing for the Charleston County Probate

Charleston County Probate
Court, 84 Broad Street,
Charleston, SC, 29401.
Notification of invitation for

Virtual hearing shall be provid-

ed by this court to the Petition-

er's counsel one week prior to commencement of the sched-uled hearing; and all parties

may also request attendance

of the hearing by contacting Robin Slikker, Esq., Law Clerk of the Charleston County Pro-bate Court. 843-958-5030 or RSLIKKER@CHARLESTON-COUNTY.ORG

PUBLISH: The Apopka Chief PUBLISH: The Apopus Simo. February 2, 9 and 16, 2024 175725

NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of

VELOCITY CIVIL CONSTRUCTION: Located at 4700 Millenia Blvd

Ste 175 : Orange County in the City of Orlando : Florida, 32839-6015 intends to register the said name with the Division of Corporations of the Florida Department of State. Tallahassee, Florida.
Dated at Orlando Florida, this
January day of 31, 2024

VMAX USA, LLC Publish: The Apopka Chief February 2, 2024

NOTICE IS HEREBY GIVEN that the undersigned, desiring COUNTY, FLORIDA

Helping Homeless Familie With Children (HHFWC)

THE WHYNOT LAW FIRM 2003 Longwood-Lake Mary Rd Suite 1007 Longwood, FL 32750 of Orlande in the City of Orlande Florida 32801, intends to register the above

said name with the Division of Corporations of the Florida Department of State, Tallahas-see, Florida. Dated at Orlando, Florida, this 29 day of January, 2024.

February 2, 2024

ASWEA Real Estate LLC Publish: The Apopka Chief

175738

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIR-CUIT, IN AND FOR ORANGE

CASE NO. 2024-CA-000755 DIVISION 35

IN RE: FORFEITURE OF \$8,000.00 U.S. CURRENCY

NOTICE OF FORFEITURE
To Dylan Usma and all persons who calm an interest of a \$8,000.00 U.S. CURRENCY seized on or about 12/14/2023 at or about 520 Hillcrest St Orlando, FL, Orlando, Orange Co., FL. Said property is in the custody of the Orlando Police Dept. Any owner, entity, bonafide lienholder, or person in possession of the property when seized has the right to request an adversarial preNOTICE OF PUBLIC SALE
Public notice is hereby given that 1ST TOWING AND RECOVERY LCC will sell the following vehicle on MARCH 01, 2024 at
08:00:00 AM At 75 West Illiana Street, Orlando, FL 32806.

JA4LX41F75U005063 MITS 2005

Terms of the Sale are cash only. No checks are accepted. Seller reserves the right to final bid. All sales are final. No refunds will be made. Said Auto will be sold "As Is" with no guarantee. February 2, 2024

NOTICE OF PUBLIC SALE
Public notice is hereby given that 1ST TOWING AND RECOVERY LCC will sell the following vehicle on MARCH 01, 2024 at
08:00:00 AM At 75 West Illiana Street, Orlando, FL 32806.

Terms of the Sale are cash only. No checks are accepted. Seller reserves the right to final bid. All sales are final. No refunds will be made. Said Auto will be sold "As Is" with no guarantee. February 2, 2024

NOTICE OF PUBLIC SALE
TOW PROS OF ORLANDO gives notice that on 02/18/2024 at
09:00 AM the following vehicles(s) may be sold by public sale at
11420 SPACE BLVD ORLANDO, FL 32837 to satisfy the lien for
the amount owed on each vehicle for any recovery, towing, or
storage services charges and administrative fees allowed pursuant to Florida statute 713.78.

3N1AB6AP1AL668491 2010 NISS

Publish: The Apopka Chief February 2, 2024

NOTICE OF PUBLIC SALE

TOW PROS OF ORLANDO gives notice that on 02/19/2024 at
09:00 AM the following vehicles(s) may be sold by public sale at
11420 SPACE BLVD ORLANDO, FL 32837 to satisfy the lien for the amount owed on each vehicle for any recovery, towing, or storage services charges and administrative fees allowed pur suant to Florida statute 713.78.

1D4GP45R37B244395 2007 DODG

Publish: The Apopka Chief February 2, 2024

NOTICE OF PUBLIC SALE
TOW PROS OF ORLANDO gives notice that on 02/21/2024 at
09:00 AM the following vehicles(s) may be sold by public sale at
11420 SPACE BLVD ORLANDO, FL 32837 to satisfy the lien for the amount owed on each vehicle for any recovery, towing, or storage services charges and administrative fees allowed pur

suant to Florida statute 713.78 2G1WG5E37D1204710 2013 CHEV

Publish: The Apopka Chief February 2, 2024

NOTICE UNDER

FICTITIOUS NAME LAW PURSUANT TO SECTION 865.09, FLORIDA STATUTES

NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of

EXPO SERVICES: Located at 8904 Tavistock

Lakes Blvd: Orange County in the City of Orlando: Florida, 32827-7568 intends to register the said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida. Dated at Orlando Florida, this January day of 31, 2024

RENGIFO HAROLD

Publish: The Apopka Chief February 2, 2024 175752

NOTICE OF SALE Vehicle will be sold, as is. Sell-er reserves the right to refuse any bid. Terms of bid are cash only. Buyer must have funds on hand at time of sale

4T1BK46K67U516915 2007 TOYT

The auction will take place on FEBRUARY 23, 2024 at 08:00 AM at 1331 W. Central Blvd., Orlando, FL 32805.
All Auto Towing, Inc. February 2, 2024

175756

liminary hearing for a probable cause determination from the circuit court within 15 days after initial receipt of notice by sending a written request to undersigned counsel by certified mail, return receipt requested. A petition for forfeiture has been or will be filed in

the above-styled court. /s/ Shannon Hesse Shannon Gridley Hesse Fla. Bar No. 528633 Police Legal Advisor Orlando Police Department 1250 W. South Street Orlando, Florida 32805 (407) 246-2464

cityoforlando.net Publish: The Apopka Chief

February 2 and 9, 2024 175747

2021

Toyota Hyundai Mitsubishi 2T1BR30EX7C801398 5NPD84LF9KH405961 ML32AUHJ5MH011547

Terms of the sale are cash and no checks are accepted. Seller

the state the following vehicles will be sold to the highest bidder. Sale Date: 2/14/2024 At 8AM

NOTICE OF PUBLIC AUCTION Public notice is hereby given that ACE TRANSPORTATION SYSTEMS LLC, d/b/a ACE WRECKER, will hold a public sale at ACE TRANSPORTATION SYSTEMS LLC, d/b/a ACE WRECKER, 101 Bay Street, Ocoee, FL 34761. Pursuant to the laws of

reserves the right to final bid. All sales are final. No refunds will be made. Sale auto will be sold "as is" with no guarantee. Publish: The Apopka Chief February 2, 2024

NOTICE OF PUBLIC SALE

TOW PROS OF ORLANDO gives notice that on 02/17/2024 at 09:00 AM the following vehicles(s) may be sold by public sale at 11420 SPACE BLVD ORLANDO, FL 32837 to satisfy the lien for the amount owed on each vehicle for any recovery, towing, or storage services charges and administrative fees allowed pur-suant to Florida statute 713.78.

4T1BF1FK6FU480130 2015 TOYT KAW800911819 2019 KAWA

Publish: The Apopka Chief February 2, 2024

175741

NOTICE OF PUBLIC SALE:
BARTLETT TOWING, INC gives notice that on 02/26/24 at
08:30 AM the following vehicles (s) may be sold by public sale at
2252 APOPKA BLVD, STE B, APOPKA, FL 32703 to satisfy the lien for the amount owed on each vehicle for any recovery, towing, or storage services charges and administrative fees allowed pursuant to Florida statute 713.78.

1G4PP5SK2C4174120 2012 BUIC February 2, 2024

175745

NOTICE OF PUBLIC SALE
Public notice is hereby given that ACE TRANSPORTATION
SYSTEMS LLC, d/b/a ACE WRECKER, will hold a public
sale at ACE TRANSPORTATION SYSTEMS LLC, d/b/a ACE
WRECKER, 5601 South Orange Blossom Trail, Orlando, FL
32839. Pursuant to the laws of the state the following vehicles
will be sold to the highest bidder. Sale Date: 2/14/2024 At 8AM

1.I4GX48S34C206872 Chevrolet Chevrolet 2G1WF52E159369101 3GNDA23P17S553494 1N4BA41E17C823784 **BMW** 2011 **BMW** WBADW3C54BE541046 2C3CCAFJ8CH800558 3C4PDCBG5CT187077 WBA3C1C59DF439425 1G11B5SL4EF252866 Chevrolet 2014 Chevrolet 1GNSKBKC4KR177534 WAUW4GF59MN003317 Audi Freightliner 3AKJGLD50FSFZ4944

Terms of the sale are cash and no checks are accepted. Seller reserves the right to final bid. All sales are final. No refunds will be made. Sale auto will be sold "as is" with no guarantee. Publish: The Apopka Chief

175739

NOTICE UNDER

FICTITIOUS NAME LAW PURSUANT

TO SECTION 865.09, FLORIDA STATUTES

NOTICE IS HEREBY GIVEN

that the undersigned, desiring to engage in business under the fictitious name of

AUTO & TOWING:

Located at 572 S Central Ave

of Apopka: Florida, 32703-3206 intends to register the said name with the Division

of Corporations of the Florida Department of State, Tallahas-see, Florida.

Dated at Apopka Florida, this

BELL NEWTON LILTON

January day of 31, 2024

NOTICE UNDER FICTITIOUS NAME LAW PURSUANT TO SECTION 865.09

FLORIDA STATUTES NOTICE IS HEREBY GIVEN NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of that the undersigned, desiring to engage in business under the fictitious name of

February 2, 2024

175744

FICTITIOUS NAME LAW PURSUANT

TO SECTION 865.09, FLORIDA STATUTES

TITAN CONSULTING

GROUP LLC:

Dated at Apopka Florida, this

TITAN CONSULTING

Publish: The Apopka Chief February 2, 2024

IN THE CIRCUIT COURT

OF THE NINTH JUDICIAL CIRCUIT FOR ORANGE

COUNTY, FLORIDA

PROBATE DIVISION File No. 2023-CP-003717-O

IN RE: ESTATE OF ELAINE O. EMMET

Deceased.

NOTICE TO CREDITORS

NOTICE TO CREDITORS

The administration of the estate of ELAINE O. EMMET, deceased, whose date of death was May 26, 2023, is pending in the Circuit Court for Orange County, Florida, Probate Division, the address of which is 425 N. Orange Avenue, Orlando, Florida 32801. The names and addresses of the county of the county

The names and addresses of

the proposed personal repre-

sentative and the proposed

personal representative's attorney are set forth below.
All creditors of the dece-

dent and other persons having

claims or demands against

175753

January day of 31, 2024

SOTERIA PILATES: Located at 9220 S US High-Located at 2595 Circolo Lane : Orange County in the City of Apopka : Florida, 32712 way 17/92 : Orange County in the City of Maitland : Florida, 32751-3346 intends to register the said name with the Division of Corporations of the intends to register the said name with the Division of Corporations of the Florida Department of State, Tallahas-see, Florida.

Dated at Maitland Florida, this January day of 31, 2024

Florida Department of State,

INTEGRATIVE FUNCTIONAL WELLNESS, LLC

Tallahassee. Florida.

Publish: The Apopka Chief

February 2, 2024 175755

TION OF THIS NOTICE OR 30 DAYS AFTER THE DATE OF SERVICE OF A COPY OF THIS NOTICE ON THEM.

All other creditors of the decedent and other persons

having claims or demands against decedent's estate must file their claims with this court WITHIN 3 MONTHS

AFTER THE DATE OF THE FIRST PUBLICATION OF

ALL CLAIMS NOT FILED WITHIN THE TIME PERI-ODS SET FORTH IN FLOR-IDA STATUTES SECTION 733.702 WILL BE FOREVER

NOTWITHSTANDING
THE TIME PERIODS SET
FORTH ABOVE, ANY CLAIM

FILED TWO (2) YEARS OR

THIS NOTICE

BARRED

Publish: The Apopka Chief February 2, 2024 175754

decedent's estate on whom a MORE AFTER THE DECEcopy of this notice is required to be served must file their claims with this court ON OR BEFORE THE LATER OF 3 MONTHS AFTER THE TIME OF THE FIRST PUBLICATION OF THE FIRST DENT'S DATE OF DEATH IS The date of first publica

tion of this notice February 2, 2024 Proposed Personal Representative: SPENCER O. EMMET 1136 Sorrento Rd

Florence, Alabama Attorney for Personal Representative: /s/ Lea Anne Groover LEA ANNE GROOVER Florida Bar No. 115474 F-mail Addresses

la.groover@groover.law, eservice@groover.law Groover Law, PLLC 7575 KINGSPOINTE PKWY, Suite 9 Orlando, Florida 32819 February 2 and 9, 2024



Need to send or receive a FAX?

Use our fax: 407-889-4121* stThere is a small fee for this service.

Apopka Office Supply 400 N. Park Ave., Apopka, FL 32712



BUY Something! SELL Something! Perhaps you may want to TRADE something!

As always, a good deal can be yours when you use the

Classified Section of The Apopka Chief & The Planter

Place your Ad Today!

VISIT US ONLINE: www.theapopkachief.com

Or EMAIL us at classifieds@theapopkachief.com or CALL 407-886-2777 or FAX to 407-889-4121.

15 Words are only \$8.50 when you prepay, or \$10.50 when billed. You can run your ad 4 weeks for the price of 3. That's only \$25.50 for the 3/4 special.

Ad Deadline: Monday at 5 p.m. for that week's paper. If using this form, mail to P. O.
Box 880, Apopka, FL 32704-0880, or bring it by 400 N. Park Ave.,
Apopka 32712. Cash, check or credit cards are ok for payment.

Name:		
Address:		
Phone:	Email:	

Classification: #

CLASSIFIED

CLASSIFIED DEADLINE: MONDAY 5 P.M. classifieds@theapopkachief.com

Call 407-886-2777 Fax 407-889-4121

CLASSIFIED INDEX

01. TOO LATE TO CLASSIFY

10. ANNOUNCEMENTS

- 12. Counseling 13. Good Things To Eat
- 14. Legal Services
- 15. Lost and Found
- 16. Notices
- 17. Personals 18. Vacation Information
- 19. Wanted
- 20. Antiques & Collectibles 21. Health & Nutrition
- 30. EMPLOYMENT
- 31. Employment Wanted

32. Help Wanted 33. Part-Time Help Wanted

- 40. FINANCIAL
- 41. Business Opportunities 42. Money To Lend
- 43. Mortgages Wanted 44. Financial-Misc.
- 50. ANIMALS AND LIVESTOCK
- 52. Pets

51. Horses

53. Animals & Livestock-Misc.

60. MERCHANDISE FOR SALE

- 62. Appliances, Small 63. Farm Supplies &
- Equipment

61. Appliances, Large

- 64. Foliage For Sale
- 65. Furniture
- 66. Garage Sales
- 67. Musical Instruments
- 68. Nursery Supplies 69. Sporting Goods
- 70. Merchandise-Misc.
- 71. Jewelry 72. Computers/Electronics

80. TRANSPORTATION

- 81. Autos For Sale
- 82. Boats For Sale
- 83. Motorcycles For Sale 84. Recreational Vehicles For Sale
- 86. Trucks For Sale

87. Vans For Sale

- 88. Transportation For Hire
- 89. Trailers For Sale

90. AUTOMOTIVE

- 91. Automotive Repair & Parts
- 92. Auto Accessories 93. Auto Detailing
- 94. Automotive-Misc.

110. SERVICES

- 111. Child Care
- 112. Home 113. Landscaping
- 114. Professional
- 115. Elderly Care
- 116. Services-Misc.

117. Cemetery

- 120. SCHOOLS
- 121. Professional 122. Trade

130. REAL ESTATE

- 131. Vacant Land
- 132. Condominiums For Sale 133. Homes For Sale
- 134. Townhomes/Duplexes
- For Sale 135. Manufactured Homes For Sale
- 136. Mobile Homes/RVs For
- Sale
- 137. Commercial Property For Sale
- 138. Homes To Share 139. Apartments/Condos For
- Rent
- 140. Homes/Duplexes For Rent
- 141. Mobile Homes or Lots For Rent
- 141A. Manufactured Homes
- For Rent 142. Rooms For Rent
- 143. Offices For Rent
- 144. Commercial Property For Rent
- 145. Real Estate Wanted 146. Exchange
- 147. Nurseries for Sale or Rent

14. LEGAL SERVICES OI. TOO LATE TO

CLASSIFY BE ENCOURAGED

SOMETHING OLD? It You may remember seeing me on the street with my sign. Ever wonder what I was about? 407-886-2777. 0112-0202 OFC 20 "When Jesus is your Savior, I will see you in Heaven." I leave you

with these words: "Be **NUTRITION** encouraged." 1 Thessalonians 5:11 E 0126-021919 DAV 01

THE END IS HERE! Give your life to the Lord. "For God so loved the world that he gave ka. 407-905-8827. his one and only Son, that whoever believes in him shall not perish

but have eternal life." -John 3:16 E 0126-0219 RUB 10

kachief.com CC 0112-0202 APO 32

www. theapopkachief.

erence on the basis of race, age, sex, color, national origin, religion, handicap or marital status. The Apopka Chief & The Planter will not knowingly accept ad-

Employment Advertising Standards of Acceptance Employment cations are intended to announce bona fide employment offers only. Em ployment advertising must disclose the specific nature of the work being offered Some employment categories may charge fees. If any advertiser does not comply with these standards. please notify a Classified Sales Representative at

30. GENERAL

EMPLOYMENT

Publisher's Notice

Gederal and State laws pro

hibit advertising express

ing a discriminatory pref

vertisement for employ

ment which is in violation

of the law.

32. HELP WANTED

20. ANTIQUES AND COLLECTIBLES

may be another person's treasure. Call to place your information here.

21. HEALTH AND

HEALTH CARE FOR entire family: Pediatentire family: Pediatrics, Family, Internal, OB/GYN, Dental and Pharmacy. www.chcfl. org. Centers throughout Central Florida. 225 E 7th Street, Apoption 12, 205 e 227 JT 0112-0202 TFN COM 21

32. HELP WANTED

GRAPHICS ARTIST is needed to lay out newspaper pages using InDesign Software. Call JR 407-886-2777 or email jr@theapop-

32. HELP WANTED

RVSALESOFORLANDO. com, located in Longwood, is expanding. Looking for FT and PT office/sales/techs. Call 407-252-5587. CC0112-0202 WAT 32

CALL 407-886-2777 to place your help wanted here. Use our 3/4 special which gives you one week at no cost to you. CC 0126-0216 OFC 32

BABYSITTER/NANNY for newborn Heathrow

Lake Mary area. Flexible schedule. Night-time (over-night). Salary ne-gotiable. 407-252-5587 or 407-884-5388. W 0119-0209 AVA 32

LAWN MAINTENANCE help needed. Must have experience. Must be ready to work. 407-880-

CC 0126-0216 TAY 32

Executive Driver Needed

- To perform professional driver duties and delivery in a timely and professional manner.
- We have multiple part-time and full-time shifts available and
- hours are flexible. Previous delivery experience is not required.
- The ideal candidate is described as an individual who takes pride in their driving, and is dedicated to providing superior customer service.

Contact: Lsummers909@gmail.com

CLASSIFIED *ADVERTISING*

Call the Professionals in Our Advertising Department for Assistance with a Customized Advertising Campaign.

Call 407-886-2777 or email ads@ theapopkachief.com

CLASSIFIED

CLASSIFIED DEADLINE: MONDAY 5 P.M. classifieds@theapopkachief.com

Call 407-886-2777 Fax 407-889-4121

142. ROOMS FOR RENT

SWEENEY'S ROOMS

Cleanest. Quietest.

Wifi, internet. Multiple

locations. Call Dwayne

321-271-6773. swee-

neysrooms4rent.com CC 0112-0202 JAC 142

ROOM FOR RENT Fe-

nale only. Share kitchen,

W/D. Must be employed.

Close to Wal-Mart. Must

see. 407-267-1874. B 0126-0216 BOU 142

SHARE 3BD/3BA HOME

with couple. All ameni-

ties in Apopka Errol Es-

tate gated community

with golf course. \$800

monthly. \$200/deposit.

Must be employed.

Non-Smoker. 407-919-

9785. CC 0126-0216 PAS 142

32. HELP WANTED

32. HELP WANTED

31. EMPLOYMENT - WANTED TO BE HIRED

manipulation. I can press.com. reconstruct damaged images. Call Cindy **PUBLISHED** writer at 407-216-9989 or

E 0112-0202 DAV 31 your well behaved vis.wordpress.com.

PHOTO RESTORATION 407-216-9989. www Experience in digital cindyscrittercare.word-

seeking to be hired. visit sweetmemories- have excellent English photorestoration.wordskills, and am conscientious, and strive to produce the best result. No HORSE/PET SITTER. I job too small. Call Cindy offer experienced care 407-216-9989 or visi at your barn/home for www.cindyannloweda animals. Call Cindy.

42. MONEY TO LEND

BUSINESS LOANS Banks say No WE say YES! GET **FAST**

ACCESS TO: Business Funds •Business LOCs Equipment Funds •GIG Funds •ERC Funds and

More Visit: David Allen Capital. com/102467369 or call 929-326-7938

52. PETS

PARK AVENUE Animal Hospital of Apopka wants to help keep your pet healthy. Call 407-880-9446. JT NC 0112-0202 PET 52

AMERICAN BULLDOG puppies. Born 12-5-23. White w/black spots. Intelligent, paper trained, beautiful, 7 females, 2 males. 352-255-8625. CC 0112-0202 WEI 52

52. PETS

53. ANIMALS-LIVESTOCK, MISC.

WHEN VETERINARY CARE is unavailable or unaffordable, ask for Happy Jack® animal healthcare products. For dogs, horses, & cats. At Tractor Supply®. CC 0126-0216 HAP 53

HORSE/PET SITTER. offer experienced care at your barn/home for your well behaved animals. Call Cindy. 407-216-9989. www. cindyscrittercare.wordpress.com. E 0112-0202 DAV 52



30. Employment - Publisher's Notice

Federal and State laws prohibit advertising expressing a discriminatory preference on the basis of race, age, sex, color, national origin, religion, handicap or marital status. The Apopka Chief & The Planter will not knowingly accept advertisement for employment which is in violation of the law. Employment Advertising - Standards of Acceptance

Employment Classifications are intended to announce bona fide employment offers only. Employment advertising must disclose the specific nature of the work being offered Some employment categories may charge fees. If any advertiser does not comply with these standards, please notify a Classified Sales representative at 407-886-2777.

ADVERTISE

YOUR GARAGE/YARD SALES IN "CLIP 'n SAVE" 407-886-2777

BUY Something! SELL Something! Perhaps you want to **TRADE** something!

Use the Classified Section of The Apopka Chief and The Planter www.**TheApopkaChief**.com or Email

classifieds@theapopkachief.com Call 407-886-2777

today to place your ad, or fax it to 407-889-4121

15 words, one week, **\$9.50**; OR, you can run your ad 4 weeks for the price of 3 for only \$25.50

Take advantage of our great rates!

61. APPLIANCES -LARGE MISC.

\$50 OFF SERVICE calls. Apopka Appliance. Complete repairs in home. Service washers, drvers, stoves, refriaerators. Dishwashers. installed. All help has been vaccinated for virus. Be safe! Free haul away (no matter where you buy a new one at!). Used appliances available. Service call \$39.99 with repairs. Arnold is back! 407-886-

70. MERCHANDISE MISC.

2255, 407-497-7458.

CC 0119-0209 APO 70

GENERATOR 8,750. Predator, New, \$500 or Best Offier. 540-398-9378 CC 0119-0216 GRE 70

TRAILER PARTS for sale. Largest stocking dealer in NW Orange County (Apopka). 407-293-5788. www. surplus-steel.com. B 0126-0216 SUR 70

TWIN SIZE SERTA Sleeper mattress/boxspring. Asking \$150 OBO. Yard Sale Saturday & Sunday, 3137 Overland Rd., Apopka area. 407-299-2178. 0112-0202 OFC 81

81. AUTOS FOR SALE

USED CARS. NEW cars. Low upfront pricing. No dealer fees. 407-972-1678. Mullinaxfordfl.com JT 0126-0216 MUL 81

NISSAN MURANO 2014 143.535 miles. Good condition. Silver. Pet/ smoke free. \$6,500. 407-

487-0677. CC 0202-0223 MIT 81

70. MERCHANDISE

84. RECREATIONAL VEHICLES FOR SALE

RVSALESOFORLANDO. com,1758 S. US Hwy 17-92, Longwood 32750. New/used travel trailers, cottages for less! No dealer fees. 407-473-9311. CC 0112-0202 WAT 84

91. PARTS FOR SALE

SELL DIFFERENT PARTS of the vehicle in the event it no longer functions. Call 407-886-

94. AUTOMOTIVE-MISC

C 0112-0202 OFC 91

114. PROFESSIONAL

TIME TO RETIRE? Let readers know. Call for details on the 3/4 special and advertise your business here. CC 0112-0202 OFC 114

117. CEMETERY

HAVE SPACE, BUT DO not need the space. Advertise it here. Call 407-886-2777. CC 0112-0202 OFC 117

3 HIGHLAND MEMORY Garden plots, near Masoleum in Nativity Gardens. \$5000 value each. Best offer, . 706-746-2322 CC 0112-0202 ACO 117

121. PROFESSIONAL **SCHOOLS**

NEED STUDENTS in your professional class? Call 407-886-2777 to place your ad here. C 0112-0202 CHI 121

Weekend Sales #66 "CLIP 'n SAVE" 01/25-02/10

APOPKA ELKS LODGE COMMUNITY SALE: Saturday, Feb. 10, 9 a.m.-2 p.m., 201 W. Orange St., Apopka. Collectibles, Antiques, Crafts, Everyday items - and more! Rental spaces available: Indoor space with tables \$20: Outdoor spaces \$10 (tables available, first come-first served. Call 407-886-1600 for stand registration or email:apopkaelks@gmail.com CC 0126-0209 MIZ 66

ESTATE/YARD SALE: 1010 BEAR LAKE RD., Friday-Saturday, February 9 and 10, and Friday and Saturday, April 5 and 6, United Methodist Church, beddings, collectables, furniture, household goods, and much more C 0202-0229 AIK 66

MOVING SALE, 548 LANCER OAK DR., Friday and Saturday, February 2 and 3, 9 a.m.- 3 p.m. Furniture, clothes, miscellaneous.

HEY!

Are you starting a new business in Orange county?

If so, your Fictitious Name can be published in The Apopka Chief for only \$25.

Your Fictitious Name must be advertised one time before you make application with the Florida Department of Revenue. Call The Apopka Chief at 407-886-2777 for information, or for a copy of the form. The deadline is Tuesday at 5 p.m. for Friday's publication. A copy of an affidavit with a clipping from the paper will be sent to the applicant after publication.

133. HOMES FOR SALE 130. REAL ESTATE

for real estate which is

in violation of the law.

All persons are hereby

informed that all dwell-

ings advertised are

available on an equal

133. HOMES FOR SALE

FIRST TIME HOME

webs.com. E 0112-0202 LAP 133

APOPKA & NW Or-

ange. New, resale, fore-

closure homes for sale.

30 years experience

opportunity basis.

BUYING, SELLING, rentals or property man-All real estate herein agement. We're your is subject to the Fedfriend in the business. eral Fair Housing Act, Rogers & Rogers Realty. 407-880-8888. CC 0126-0216 ROG 133 which makes it illegal to advertise any preference, limitation, or 131. VACANT LAND discrimination based on race, color, religion, sex, 1 ACRE ON TENNESSEE handicap, familial status, or national origin, Avenue, Astatula, FL 34705.

Fecend, cleared land. Sign or intention to make any such preference, limitain yard for Barbara DeLoach, Rawls Realty, 321-229-5968 CC 0126-0216 DEL 13 tion, or discrimination. We will not knowingly accept any advertising

136. MOBILE HOMES / RVS FOR SALE

PLACE YOUR AD here if you have a mobile home for sale. Call 407-886-2777 - ask for the 3/4 special CC 0126-0216 OFC 136

139. APARTMENTS/

Buyer... Realtor with 30 **CONDOS FOR RENT** years experience will help you thru the maze of home buying. Call and ask for my "Free" book "Buying Your First Home." George LaPierre, Broker, Central available. Florida Real Estate Connection, Inc. 407-592-8096 or www.cfreci.

Maine Avenue **Apartments** 499 Plymouth Rock Place Apopka, FL 32712 407-886-4645

9 to 5 MON through FRI

with many satisfied buyers. George LaPierre, Central Florida Real Estate Connection, Inc. 407-592-8096 or www. cfreci.webs.com. E 0112-0202 LAP 133 SENIORS 55+ Com-

munities: Looking to purchase in a senior community in Central Florida? Many to choose from. Call today for a free list of homes and financing options. George LaPierre, Broker, Central Florida Real Estate Connection, Inc. 407-592-8096 or www.

cfreci.webs.com. E 0112-0202 LAP 133

Collectibles Collector buying old sports cards. Baseball,

gration Matters. (800)224-1320. www.

3. Home Improve-

LieDetectionFL.com

Don't Pay For Covered Home Repairs Again! Our home warranty covers ALL MAJOR SYSTEMS AND AP-PLIANCES. We stand by our service and if we can't fix it, we'll replace it! Pick the plan that

4. Home Improvement/Service

UPDATE YOUR HOME with Beautiful New Blinds & Shades. FREE in-home estimates make it convenient to shop from home. Professional installation.

FOR RENT: 1, 2, & 3 bedroom apartments. Handicap units are periodically Rent based on

income. Maine Avenue Villas

(Currently there are no units available)

140. HOME/DUPLEXES **FOR RENT**

5226 BRAFORD RD., 1 bedroom cottage. Unfurnished. Includes utilities. Available 2/1/24. Call Barbara DeLoach, Rawls Realty. 321-229-5968 W 0119-0209 DEL 140

141. MOBILE HOMES

CLARCONA RESORT 2 vacant lots, 1 with shed \$800 monthly, 1 oversized with carport \$850 monthly. First/last month. \$200 electricity deposit. \$50 background

OR LOTS FOR RENT

141-A. MANUFACTURED **HOMES FOR RENT**

check non-refundable.

407-921-9555. CC 0126-0216 MOO 141

2BR/2BA DOUBLEWIDE on Zellwood Golf Course. Furnished or unfurnished. Everything included with WIFI and TV except electric.Many amenities. 407-880-1621/407-961-2128. CC 1126-0216 THU 141-A

Tell them you saw it in Classifieds!

Place your business in the service directory. 13weeks only \$188.50 Call: 407-886-2777

> Service Directory

Service Directory Ads are on the next page

It's more important now than ever before that people see your business. Call the Professionals in Our Advertising Department for Assistance with a Customized Advertising Campaign -407-886-2777 www.theapopkachief.com ads@theapopkachief.com

FLORIDA **STATEWIDE**

basketball, hockey 1980. No collection too large. Steve 508-932-

2. Legal Services
LIE DETECTION SER-VICES - Corporate, Criminal, HR, & Immi-BBB A+ Rated Firm.

ment/Service

fits your budget! Call: 1-888-521-2793

Top quality - Made in response. Running or ONE DAY! Affordable the USA. Call for free consulta-

tion: 866-636-1910. Ask about our specials! 5. Home Improve-

WATER DAMAGE ment/Service CLEANUP & RES-TORATION: A small lead to major damage and mold growth in your home. Our trusted professionals do complete

family and your home's value! Call 24/7: 1-866-782-4060 Have zip code of service location

ready when you call!

Home Improvement/Service PROTECT YOUR HOME from pests safely and affordably. Roaches, Bed Bugs, Rodent, Termite, Spiders and other pests.

fordable. Call for a quote or inspection today 1-877-644-9799 Have zip code of property ready when calling!

Locally owned and af-

Other HICLE to fund the SEARCH FOR MISS-ING CHILDREN. FAST FREE PICKUP. 24 hour

not. Maximum Tax Deduction and No Emission Test Required! Call 24/7: 866-471-

2576 Home Improve-

AGING ROOF? NEW 12. Home Improve-HOMEOWNER? amount of water can STORM DAMAGE? You need a local expert provider that proudly stands behind their work. Fast, free estirepairs to protect your mate. Financing available. Call 1-888-967-

Have zip code of property ready when calling!

Medical ATTENTION OXYGEN

THERAPY USERS! Discover Oxygen Therapy That Moves with You with Inogen Portable Oxygen Concentra-tors. FREE information kit. Call 844-958-2473.

10. Home Improvement/Service PROTECT YOUR

HOME from pests safely and affordably. Pest, rodent, termite and mosquito control. Call for a quote or inspection DONATE YOUR VE- today 888-498-0446 11. Home Improvement/Service BATH & SHOWER UP-DATES in as little as

prices - No payments for 18 months! Lifetime warranty & professional installs. Senior & Military Discounts available. Call: 888-460-2264

ment/Service

NEED NEW WIN-DOWS? Drafty rooms? Chipped or damaged frames? Need outside noise re-

duction? New, energy efficient windows may be the answer! Call for a consultation & FREE quote today. 1-888-993-3693. You

will be asked for the

zip code of the property

when connecting. 13. Medical YOU MAY QUALIFY for disability benefits if you have are between 52-63 years old and under a doctor's care for a health condition that prevents you from

Call now! 1-888-222-

working for a year or



Time to get a MOO'VE on!

Sell or Buy



If you have stuff to sell give us a call and place an ad in our classified pages.

The Apopka Chief & The Planter 400 N. Park Ave., Apopka, FL 32712 Call: 407.886.2777 Fax: 407.889.4121

ads@theapopkachief.com | www.theapopkachief.com

CLASSIFIED

CLASSIFIED DEADLINE: MONDAY 5 P.M. classifieds@theapopkachief.com

Call 407-886-2777 Fax 407-889-4121

Get The Apopka Chief E-edition Now!

Read page by page anytime, anywhere and on any device.

Call or Visit www.TheApopkaChief.com

400 N. Park Ave., Apopka • 407-886-2777

LET US KNOW!

Use Our Online Forms: www.theapopkachief.com

Call The Apopka Chief at 407-886-2777, fax 407-889-4121or email news@theapopkachief.com

View the Service Directory on-line at www.theapopkachief.com/ advertising

Advertise Your Business Here! Use our online form: www.the apopka chief.com or call

> (407)886-2777



Question: Where do I file a completed Quit Claim Deed or a Satisfaction of Mortgage?

Answer: You file it with the Orange County Comptroller's Office, 109 E. Church Street, Suite 300 Orlando, Florida 32801 (corner of Church St. & Magnolia Avenue • Fees: \$10 for first page and \$8.50 for each additional page. Other fees may apply.

PLEASE SUPPORT OUR LOCAL BUSINESSES. They are open, equipped, and ready for business.

McKenzie's General

RepAIR Service

*Air Conditioning

Service, Repair &

New Replacement CAC1816534

*Electical Service,

Repair, Upgrades,

& Replacements

407-920-6648

APPLIANCE

Service Call with

completed repair

USED APPLIANCES

WE SERVICE REFRIGERATORS

407-886-2255 407-497-7458

IRRIGATION

SPRINKLER

REPAIR

Free Estimates

Install Timers

and/or rain sensors

· Fix broken pipes

Replace Sprinkler

Locate/replace valves

Adjust sprinkler

Environmental

Irrigation Services, LLC

407-347-7900

POOL CLEANING

POOL

CLEANING

Local & Reliable

Cleaning & Repairs by

POOL FORCE

OF APOPKA

FREE ESTIMATES

407-486-3567



Lake Apopka Natural Gas District

www.L.ANGD.org

vhat's **below** Call before you dig.

LABORATORY

TESTING

✓ Drug Screening

Nationally

✓ Covid Screens

✓ Titer Testing

Gold TB Test

New Transferrin

popka Bottle & RV Gas Center, Inc.,

Sales & Service Commercial Industrial Residential

1422 E. Semoran Blvd. Rd. & SR 436

MEDICAL WORKPLACE

VFW Post 10147 popka /Altamonte Spring 19 S. Central Ave Apopka Smoke-Free Environment Fellowship and Assistance Coffee and Doughnuts WED/SAT 8:00- 10:00 AM Monthly Breakfast: Public Welco

3rd Saturday 8:00- 10:00 AM 407 889 8266 for assistance and questions Information and Events: ww.facebook.com/VfwPost10147/

REAL ESTATE

ISLAND REALTORS Michael Harrison Lic. Real Estate Broker Facilitating All of Your FLORIDA

C: 407-234-3916

Real Estate Needs

slandrealtors@aservantofgod.net 428 W. Orange Blossom Trl. Apopka, Fl 32712

GAS

Propane Gas Appliances 407-886-3030 Corner of Roger Williams

NON-PROFIT PAINTING RAYS PRECISION **PAINTING** Quality and Precision you can trust

RaysPrecisionPainting www.vfwpost10147.org/ **ROOFING**

ROOFING EVANS ROOFING ROOFING & REPAIRS Roof replacement ALL types of roof ROOFING repairs 40+ Years Experience No Repair Too Big

Reroofs & Repairs 407-295-4944 CCC1333038

HANDYMAN HANDYMAN GOOD BETTER BEST

321-240-5186

or Too Small!

352•669•1857

License #

CCC1325714

Swade Handyman Services HANDYMEN LLC FREE ESTIMATES **HOLIDAY LIGHTS** Home improvement INSTALLATION maintenance, and repairs Serving Orange and PRESSURE WASHING Seminole counties **PAINTING** Family-owned/operated GUTTER CLEANING 10+ years experience Call/text 407-753-5410 MULCHING

info@swadehandyman.com vw.SwadeHandyman.cor **PAINTING**

OverTob **PAINTING** WEBSITE www.overtopnc.com

Residential & Commercia Painting & Repair

Move-In Move-Out Specials EMAIL: contact Licensed & Insured @overtopnc.com FREE ESTIMATES CALL TODAY! 407-450-2020 321-277-0409

Psalm 33:12 SOD SERVICE

407-814-2489

Fax: 407-814-0421

icensed & Insured

Miller's Sod Sales Serving Apopka area since 1995 All types of Sod and Mulch Pickup, Delivery. Rip outs & Installation

OFFICE SUPPLIES **A.O.S. APOPKA OFFICE SUPPLY**

Send Faxes Receive Faxes Make Copies ✓ Business Cards √ B&W Fliers ✓ Office Supplies 407-889-4455 Fx: 407-889-4121

CARPET CLEANING

Providing Top Tier Professionalism Family-Owned & Attention to Details. Carpet, Upholstery, Tile & Grout Cleaning

10% OFF when you mention this ad Call Today: 407-864-9680 Or Visit: lightningcarpetcare.com

LANDSCAPE Larkin Landscape Irrigation

ard Clean-Ups/ Sprinkle Repair Resodding • Pavers Fill dirt • Mulch Tree Trimming Pressure Wash

.arkin45@yahoo.com 407-739-7334

PRESSURE WASHING Dirty house or driveway? **WASHING:** House, Fence, Tile

> Roof **CLEANING:** Gutter, driveway, sidewalk, pool/ screen enclosure VETERAN OWNED OMAR Reasonable.

Reliable. References. 407-953-8367 TREE SERVICE

Certified Arborists Tree Trimming Tree Removals Management Grapple Hauling

Commercial Property ARBORCARE

Crane Service

DEMOLITION

GARAGE DOOR AA Same Day

GARAGE DOOR SERVICE

We specialize in Commercia

Sales · Repair · Install

We repair GREAT

LANDSCAPE

& IRRIGATION

SINCE 1988

Licensed & Insured
 Bonded
 State Certified
 References
 Guaranteed work

Irrigation systems
Lawn Maintenance
Sod Replacement
Bobcat service

STEPHEN HUFF

Call: 407-884-0223
Text: 407-961-2670
Email: SHUFF2
@CFL.RR.COM

SCREEN REPAIR

Quality Screens, 110

"Quality Screens for you

every screen need!'

Rescreen & Repair of:
•Pool Enclosures, Porches
•Window Screens,

Free estimates

Landscaping

Prices on Garage Door

Springs

Cables

Rollers

& much more...

WRIGHT'S 'WE DO IT ALL OUTDOORS' **SINCE 1987** 407-889-0018

 DEMOLITION · Bobcat · Loader · Backhoe • Dumpsters BUSHHOGGING

· DRIVEWAYS (RECYCLED ASPHALT) Clay · Concrete

LANDSCAPE

AROUND 2 IT ' Landscape

Service / Irrigation Bushhog Service ' Loader Service & Rental

Dump Trailer Service & Rental Free Estimate 407-310-1003

PRIVATE INVESTIGATOR

Private Investigative Services

Mobile Notary Service 407-814-1895

ollisKendallAgency.co

TREE SERVICE FRAZIER **Heavy Mowing** Tree Service

Hauling **Bush Hogging** oader Service No Job To Small Licensed & Insured 30 Years Experience

 Pressure Washing
 Licensed and Insured
 Free Estimates John McNeal (386) 479 - 4277 alityscreensllc@gmail.con www.qualityscreens.net TREE SERVICE

Land Clearing Clean-up

407-467-6627

MALTBY'S Tree Service & Landscaping •Landscape Maintenance & Installation IrrigationTree Trimming Tree Removal

Grapple Truck Service JAMES MALTBY Owner Licensed & Insured 321-689-5866

Get The Service Directory and Classifieds in your mail box every week.

Subscribe today and don't miss another issue! Subscribe Online at www.TheApopkaChief.com

Address

Phone No. Amt. Enclosed \$

New or Renewal (Orange County). Out of County: \$35

Wes! Sign me up for The Apopka Chief Home Delivery + E-Editions for Only \$30 a Year!

The Apopka Chief 400 N. Park Ave., Apopka, FL 32712 P.O. Box 880, Apopka, FL 32704-0880 407-886-2777 • Fax 407-889-4121

or Subscribe Online at www.TheApopkaChief.com