

See the story and picture at the top of the page about Apopka's Alyssa Novoa and her journey through tennis and the college recruitment process.



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## Alyssa Novoa’s journey to a full ride scholarship to Valdosta State

By Marshall Tempest  
Apopka Chief Staff

Former Blue Darter and Apopka Tennis Star, Alyssa Novoa, was one of the multitude of student-athletes who signed to play sports and continue their education at the next level. Novoa has battled, and conquered, through the high school tennis atmosphere for years, and now looks to do the same thing at the next level while starting her degree at Valdosta State University.

This year Novoa has taken a step back from competing at the high school level and has focused more on helping the next generation of Apopka tennis players. Novoa has been helping her parents coach the Blue Darter tennis team as her mother, Lesley Novoa is the head coach of the girls’ tennis team, and her father, Lito Novoa, has been a personal coach since 2019. Novoa has been an elite athlete for quite some time and took a lot of steps early on to create the opportunity to play at the next level. From beginning to treat tennis as a full-time job in seventh grade, to going undefeated as a freshman, and then finally being offered a full-



TEMPEST’S  
TIMEOUT

Marshall Tempest

ride scholarship to Valdosta State University.

“And when they said, ‘No, we want to offer you a full ride.’ I kind of looked at my mom and she was sobbing, and she’s not really a person that cries. I verbally committed that night. And it was the most surreal moment when I think about it. And that drive home because it’s a three-hour drive, I was just sitting in the car and I was just jumpy. I was like, ‘Oh my gosh, this actually just happened,’ and it didn’t feel real for the longest time. It was such a good moment,” Novoa said about her commitment to Valdosta.

The journey for Novoa started a while back. Novoa



Alyssa Novoa (center in white shirt) is joined by (l-r) Evon Biggers, Lynn Biggers, Linda Gottard, Lito Novoa, Lesley Novoa, Deb Humphrey, Jack Humphrey, Debbie Nelson, and Mayor Nelson.

told me she began playing tennis when she was just three years old when the Northwest Recreation complex opened up. She explained she grew up on those courts. Novoa wasn’t a one-sport athlete as a kid though and played soccer and even said she may have been better at soccer at the time. She told me that soccer and tennis were her main sports until she was about 12. After that, like most kid athletes are advised, she decided to focus and specialize in a single sport.

She chose tennis, but not because she liked it

more than soccer, or because she felt she was better on the tennis court. She chose tennis because she enjoyed it more and saw herself making a career out of it. Little did she know that she was right on track.

It was around the time she was getting into high school that Novoa and her father realized that tennis might be her calling. But wanting to chase that dream requires a lot of work, and time, as well as mental strength for such a young child. Novoa had been going to public school



Alyssa Novoa, poses with her racquet and a bejeweled tennis ball. (photo taken by Jennifer Penney)

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## APK defeat Evans, West Orange to advance to District Championship



Apopka’s Tyler Spaid celebrates after recording a strikeout on the final batter of a no hit inning in their 5-3 win over West Orange on Tuesday, April 30.

By Marshall Tempest  
Apopka Chief Staff

The Apopka baseball team had a great showing this week at the 2024 FHSAA 7A District 4 Tournament. Apopka defeated Evans and then West Orange to move on to the District Championship against Lake Brantley that took place after press time Thursday, May 2.

In two days and two contests, Apopka’s bats were swinging with a fury. The Blue Darters finished the Evans game batting 0.467 and the West Orange game batting 0.367. Apopka defeated a 1-18 Evans in what everyone considered a trap game. Evans has nothing to lose while Apopka has everything to lose.

Apopka beat Evans 16-0 in a true beatdown. The dugout was in high spirits, and everyone was enjoying a great game with even better at-bats.

The game was over after three innings. Apopka scored four runs in the first inning, one in the second, and exploded for 11 in the third. Apopka collected 16 runs on seven hits and tallied 13 RBIs. The Blue Darters also had a perfect fielding percentage as a team.

The Apopka pitchers had a great night as well with Alejandro Posluszny and Tyler Spaid having a near mirror performance. Posluszny pitched for two innings, gave up zero hits and zero runs, walked zero batters, and struck out five of the six batters he faced. Spaid pitched for two

innings, he gave up zero hits and zero runs, walked one batter, and struck out five of the seven batters he faced.

The difference in the pitch count could tell the tale alone. Evans threw 133 pitches between two pitchers, while Apopka threw 50.

Apopka’s game against West Orange in the second round of the tournament was one for the books though. Apopka had a chance to sweep the Warriors having beaten them twice in the regular season and now facing them for a third time. West Orange and Apopka are a very evenly matched squad and the games always come down to who wants it more and who is more locked in.

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## 2024 WHS baseball season over

By Neal Fisher  
Apopka Chief

By a score of 10-0 and at the hands of the fourth-seeded South Lake Eagles, the 2024 season has come to a disappointing conclusion for the Wekiva Mustangs. Disappointment because the fifth-seeded Mustangs entered the District 6A-7 championship tournament winning 11 of the last 14 contests during the regular season. Final record for the 2024 season was 14-12.

South Lake scored during each inning of the first round contest. Score was 1-0, 4-0, 7-0, 9-0 and 10-0 at the end of each inning, respectively.

“Despite winning the last regular season contest, the quality of play was low and carried into the district championship tournament,” Mustangs coach Brian Tatai said. “Unfortunately and for whatever reason, we ended the season the same way started. Poor play does not equal consistent winning, no matter how good the talent.

The winning effort also included a complete game pitched by Braydon Plouffe, who gave up only five hits and no walks. Only five batters in total reaching base negated Plouffe striking out only four. Wekiva was able to muster only one runner reaching third base once and 20 plate appearances or five above the minimum. Multiple batters reaching base occurred during only one inning but with two outs. The inning ended with one of the four strikeouts.

Eleven hits, three walks and two hit batsmen were given up by Miguel Acosta and Jake Acosta, the Mustangs’ pitchers. Then errors returned with a vengeance as three were committed, sealing Wekiva’s fate of elimination.

The Eagles advanced six of seven runners from third base to home plate. The victory was the fourth in a row for South Lake.

“We made three errors, throwing, fielding measurable and visibly

obvious” Tatai said. “Ye,t as has been the case for the majority of the season, we also made a lot of self-destructive mistakes. We were in holes constantly, playing from behind the eight ball because of self-committed mistakes, not of the opponent’s doing.

The Mustangs lost eight of the first 11 contests of the 2024 season with the error and mistake the primary catalyst. An average of 3.6 errors were committed by Wekiva during the first 11 contests of the season. Mistakes are not recorded as a statistic. However, Tatai repeatedly listed multiple mistakes after each contest.

Between the start of the 17th and end of the 24th contests chronologically though, the Mustangs committed a total of only seven errors or .875 per contest. The season and last two contests then ended with eight errors committed in total.

“Play of South Lake

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## AHS track have bright future!

By Neal Fisher  
Apopka Chief

The Apopka Memorial Middle School Seahawks continue to have a noticeable presence at the Orange County Middle School Championship meet.

Number of entries qualifying under the Apopka banner was on the smaller side for the Orange County Championship

meet. However, Seahawks’ percentage of entries placing in comparison to the number qualifying was strong.

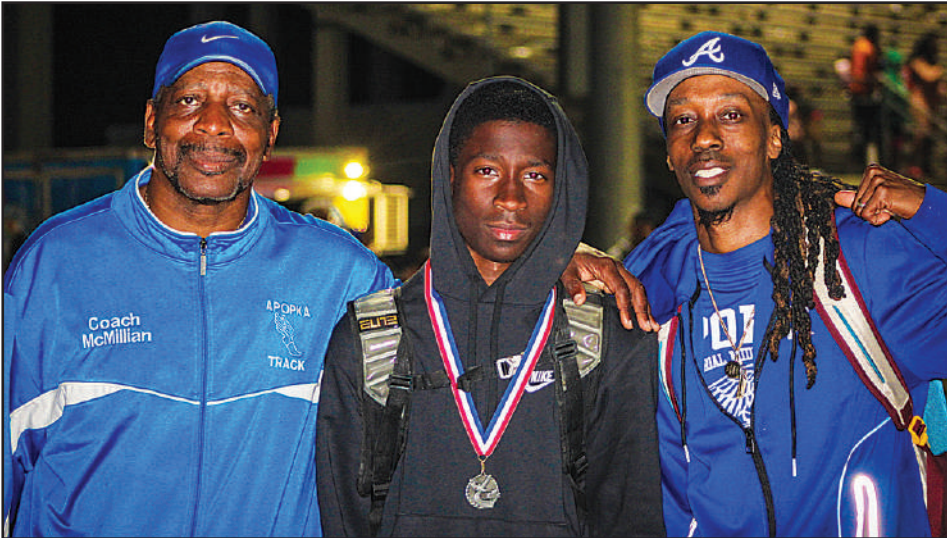
Out of 50 teams competing on Saturday, April 23 at Evans High School, the Apopka girls team placed fourth.

“This group was good from the beginning of the season, but peaked when supposed to, during the postseason,” McMillian

said. “When the season started though, the group didn’t realize winning championships was level of capability. The coaches knew though.

“We kept reminding the athletes to think winning a championship was possible throughout the season. Good enough to win a championship influenced how we trained

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Apopka Memorial Middle School (AMMS) coaches Bruce McMillian, coach of the boys team, (l) and Mel Bolden, coach of the girls team(r) stand with Duane Simpson after he won a silver medal in the 800m. (photo taken by Aiden Flicks)



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# Novoa: Going undefeated twice wasn’t enough, Novoa chases the title

*Continued from page 2B*

about it much but like I did go through a little bit of a hard time after that loss because I felt like I worked so hard to get there and I was ...I was so close. It was just one shot that I just missed,” said Novoa.

But for Novoa, it became clear that the journey had just begun and she had so much more to

accomplish. She worked even harder and went undefeated for a second time her sophomore year. Novoa found herself matched against Maras again, but this time would change the outcome. It came down to a tiebreaker once again as the final score was 12-10 as Novoa defeated the player who had previously defeated her. After that, it was on to states where her

journey ended in the quarterfinals. She said after that loss she had to do some real thinking about what she wanted to do next. “I really debated if I wanted to play again because I felt like I achieved what I wanted, I got to states. But a part of me felt like that story wasn’t finished yet.”

She told me she worked even harder and had a goal. She wasn’t just going to beat Maras, she wanted to beat her in straight sets. Novoa did just that taking home the win with 6-2 and 6-3 sets. “That was a surreal moment for me, even though I had already beaten her It was like ‘Wow I actually just did this again. And it was easier than I thought it was going to be.”

Novoa moved on to states after that once again, but this time noticed something about her competition. She didn’t say they were easier but that it was a lot more manageable. That she could tell how much she had improved and how and why she was better than her opponent.

She said the next round was where the challenge began as she faced a girl from one of the top programs in the state, Doral Academy Preparatory School. Doral is home to Justin Puppo who is the head coach of the four-time

(2018, 2019, 2021, 2022) state championship girls’ tennis team. “That was a really good match for me. I knew it was going to be a challenge and I was like, ‘If I can win this I know I could get to state finals,’ even though it was only the quarters. And it wasn’t easy. She’s really good. It was a really good match. Overall, I ended up winning four and four I think,” said Novoa.

Novoa said in the third round she was up against someone with a lot of skill, as she had been watching her play throughout the rounds, but not the experience that Novoa had. Through her time in high school Novoa also played for the United States Tennis Association and through that gained a lot of experience playing against the elite in her age group and above. She also said the fact that she is used to playing multiple matches in a day in the blistering sun was also a big factor.

“So I wasn’t expecting an easy win. But I kind of just played smarter rather than trying to go for more and hit harder. And, I was more cautious about how I played. And I won that match, I think like one and two, or something like that. And then I went on to finals,” Novoa said.

She told me she felt like she could really win and go all the way this

time. Novoa’s opponent in the final was a girl from Miami Palmetto Senior High School. “Yeah. She’s like, a really good high-level player. And I was just like, expecting to have fun. Unfortunately, I lost two and two. But I felt like it was a really good ending. I feel like that was where my story was supposed to go. I was like, ‘Okay, this is a good ending. I can finish on being state runner up,’ You know? We haven’t had anyone from Apopka go to states since Jaleesa Leslie since like five or six years ago,” said Novoa.

That brings us to this year, her senior season where she decided to take a step back from the high school game. Novoa’s coach at Valdosta had told her that he wanted her to play in “more competitive matches,” than high school. Novoa told me that the difficulty level in matches for someone at her level doesn’t get high enough at the high school level until she reaches the state championship.

She said another problem is that she is trying to become more involved with the Valdosta team even now. Novoa said that the college and high school tennis schedules overlap and that she and her father have been attending the games close enough so that she can absorb as much as she can.

Novoa’s father said, “We just went the weekend before last to watch them play Tampa University. Just so that she can like see Valdosta in match play and just get a better understanding for, you know, if there is there’s anything else that she needs to do in the last four or five months. If so then we got to crank that up.”

We talked a lot about Valdosta and how it all happened and why Novoa chose Valdosta. Novoa’s father explained to me that he and his wife were ignorant when it came to the recruiting aspect and turned to a service. The service didn’t end up working because of the premiums involved in keeping up with the recruiting process so he decided to take it into his own hands.

He decided to create a highlight and recruitment video and post it on YouTube. The first school that reached out to the Novoa family was St. Leo University in Tampa Bay. Mr. Novoa also told me Gerald Shafer of Apopka High School was a major help with the recruiting process.

The Novoas had to make a change though. They began their journey as most hopeful parents by contacting every division one team you can think of. But after months of no responses, they figured that

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# Baseball: Apopka sweeps West Orange in District Tournament

*Continued from page 1B*

Apopka defeated the Warriors 5-3 in a nail-biter. It was one of those games where Apopka was doing everything right but just couldn’t finish. Apopka left 11 runners on base but did better than the Warriors who left 16 runners on base.

Apopka played great and controlled the ball. Trying to score, at least, a run an inning is always the goal, but Apopka was making good to keep that reality. Apopka scored in four out of the seven innings and kept West Orange on notice that their bats don’t slow down in certain innings.

It was one of those games where everybody stepped up to make plays. In the infield, the outfield, the pitchers, and at the plate, Apopka was locked in from the get-go.

On the mound, Apopka threw a lot of pitchers at West Orange trying to keep them honest and keep their pitchers in good health for the next game.

Wyatt Jagers started the game on the mound and did very well, especially in his first inning. Jagers pitched for

two innings; he allowed four hits, three runs (zero earned), walked zero batters, and collected one strikeout.

After Jagers, it was Tyler Spaid who came out and dominated in the third striking out three batters in a row. Spaid pitched for two innings; he allowed two hits, and zero runs, walked zero batters, and collected three strikeouts.

To end the game coach Bobby Brewer decided on Braylon Reynante. Reynante who had his best game of the season just a few weeks back against West Orange was the obvious choice to send the Warriors home with a loss for the third time this season. Reynante pitched the final three innings; he allowed one hit, and zero runs, walked zero batters, and collected two strikeouts.

While the pitchers defiantly helped bring in the win it was Apopka’s discipline at the plate and aggressiveness on the bases that secured the win.

Like I said before, the Darters batted 0.367 as a team. They also collected three doubles, four RBIs, two stolen bases, and an on-base percentage of 0.457 compared to West Orange’s 0.241. Apopka’s Jackson Adams had a

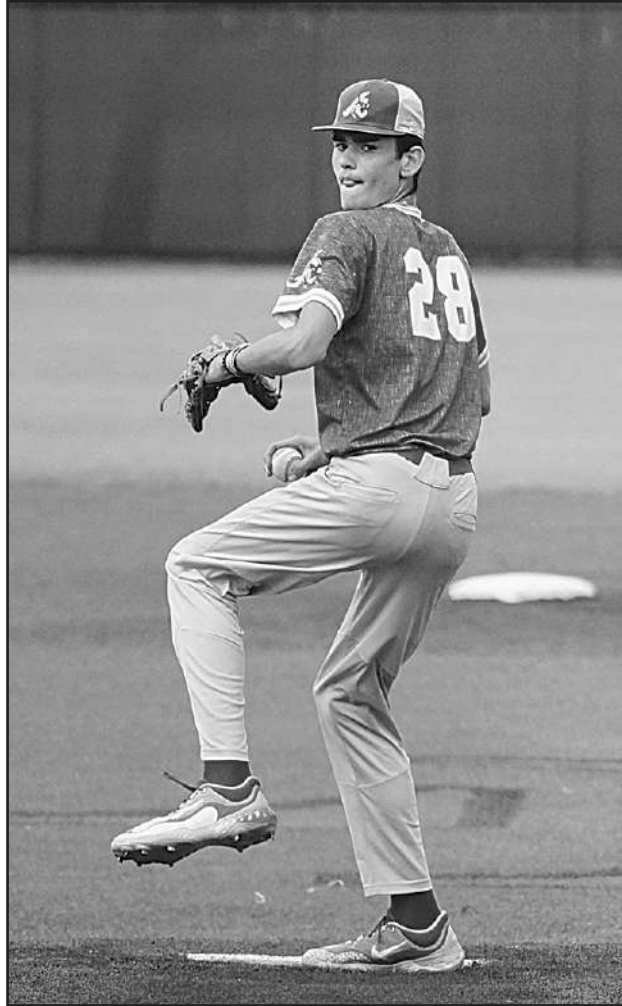
great day at the plate going three-for-five at the plate and collecting two doubles, two runs, and an RBI. Adams doubled in the first inning, doubled in the second inning, and singled in the fifth. Cody McKinley also had a great day at the plate going two-for-three at the plate and bringing in an RBI. Reynante and Zion McCoy also each brought in a run for the Blue Darters.

Apopka filled up the bases a multitude of times and couldn’t bring anyone home but never gave up. If Apopka was just a little bit more patient facing three balls and had a better swing selection, this game could’ve been over in the fourth or fifth inning.

“We knew coming into the game that it was going to be an intense game with those guys. It’s always that way and it goes back many years. We got off to an early start, we swung the bats well for the most part but left too many guys on and just could not get that big hit. We pitched it and caught it well today also. We get a chance to play for the district title for the third year in a row hopefully this will be our time,” coach Brewer said after the West Orange game.



Apopka’s Zachery Barrieau Makes a “W” with his fingers and then breaks it over his knee.



On Tuesday, April 30, Tyler Spaid winds up before sending a pitch in Apopka’s 5-3 win over West Orange.



On the top, Apopka’s Braylon Reynante sends down a pitch in the final innings. On the bottom, Apopka’s Wyatt Jagers sends down a pitch in the first inning.

# AMMS: Wolf Lake Middle takes team championship

*Continued from page 1B*

from start to finish. The most important element of why we trained with the mindset as the focus was the athletes trusted the coaches and the good enough to compete for championships belief the coaches possessed. Confidence steadily grew and in conjunction with the improvement and results.”

The team championship was claimed by the Wolf Lake Middle School Wolf Pack with 35 points. Next in the standings were the Ocoee Middle School Cardinals (30 points) and the Sun Ridge Middle School Eagles (27). Only one and four points separated the Seahawks from the next two positions, respectively. The top-five was rounded out by the College Park Middle School Bulldogs.

Jillian Davis’ effort in the 800 meter race was the

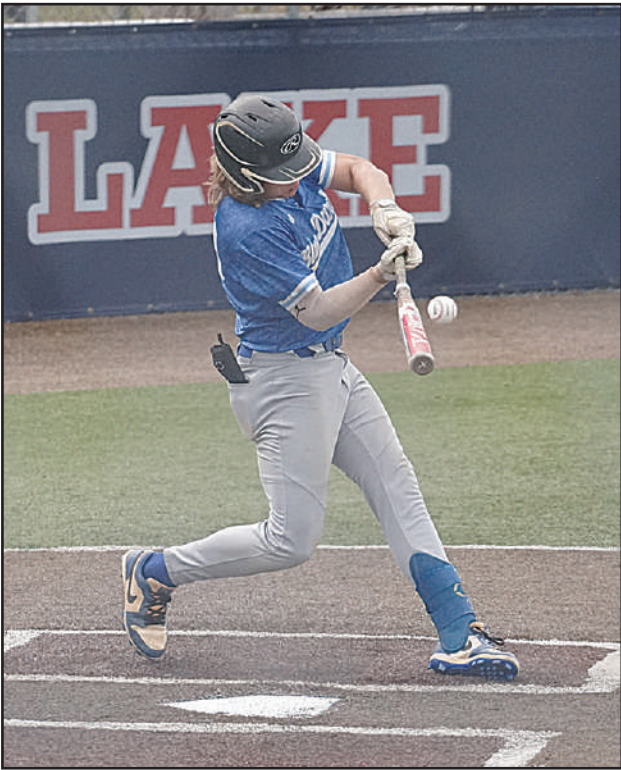
high point of the overall team performance at the Orange County championship meet. Running a time of 2:21 seconds, Davis set the county record while seizing the championship. Third place was also earned by Davis in the 1600 meter race with a time of 5:31.

The 4 X 400 meter relay team also placed second at

See AMMS Page 5B



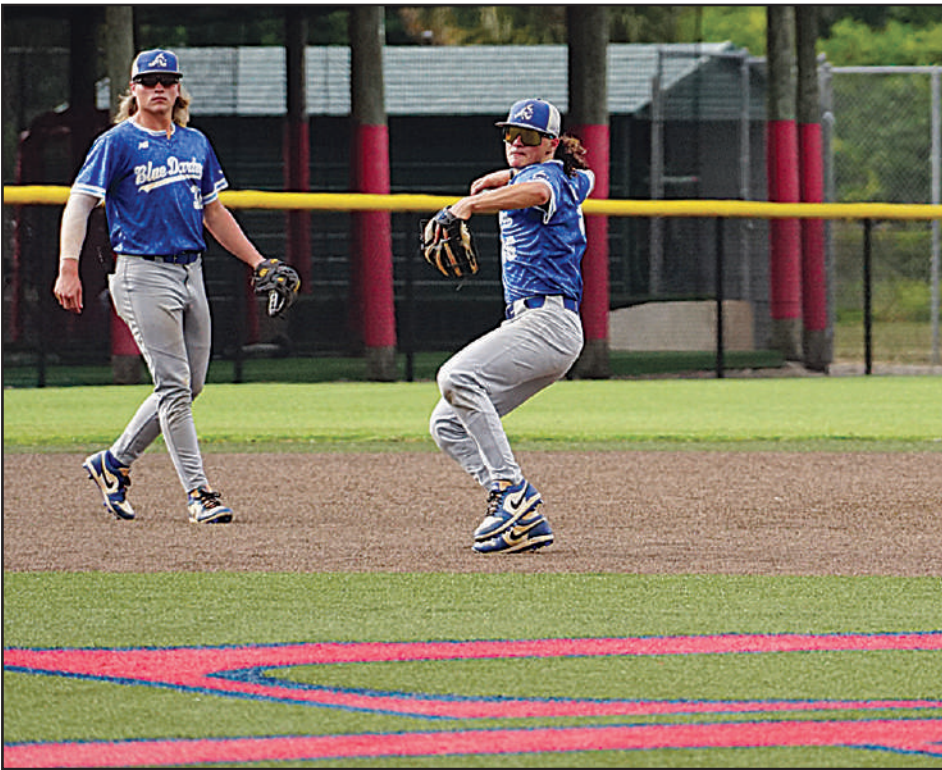
# Blue Darters beat West Orange, advance to championship



Apopka's Jackson Adams grabs a double leading off for Apopka in the first inning on Tuesday, April 30.



Apopka's Cameron Penny slides home safe in Apopka's 3-5 win over the West Orange Warriors in the second round of the FHSAA 7A District 4 Tournament.



Apopka's Brandon Sowers secures a grounder and sends it to first base to beat the runner for a putout.



Brady Roberts of Apopka uses his entire body in a throw to home plate after tracking down a flyball in right field.



Cameron Penny gets loud and animated when he drew a walk in the Darters' 5-3 win over the West Orange Warriors.



Cameron Penny spikes the ball after securing the game-winning out at first base against the West Orange Warriors on Tuesday, April 30.



Apopka's coaches and players meet and shake hands with the members of the West Orange Warriors baseball team after the conclusion of the second round of the FHSAA 7A District 4 Tournament. Apopka faced off against the Lake Brantley Patriots in the District Championship on Thursday, May 2, after press time.



# WHS: Eagles defeat Mustangs 6-2 in first round

Continued from page 1B

was as well as expected. The mistakes ended whatever opportunity to overcome the Eagles’ play existed though. South Lake might still have won. However, we created the opportunities for the Eagles to score and record outs when in the field.”

Both contests making up the semifinal round of the district championship tournament were played on Tuesday, April 30 at the higher seed’s home facility. With a record of 13-13, South Lake faced number-one seeded Forest (17-7). The other semifinal game matched third-seeded East River (15-10) and second-seeded Lake Minneola (19-5). Winners of the semifinal contests met for

the championship on Thursday, May 2 (past press time). By a 6-2 score, the Eagles also defeated the Mustangs during the first round of the District 6A-7 championship tournament in 2023. The victory ended Wekiva’s second best season in terms of record, at 19-7.

# AMMS: 4x400 team places second, Simpson falls short by half a stride



Apopka’s Bruce McMillian (l) and Mel Bolden (r) stand with a few members of the AMMS boys and girls track team. (photo taken by Aiden Flicks)



AMMS coaches Bruce McMillian and Mel Bolden stand together watching some of their kids race. (photo taken by Aiden Flicks)

Continued from page 3B

the Region 1 championship meet. A time of 4:22 was tallied by the 4 X 400 meter relay team en route to capturing second place. The team consists of Isabella Shaw, Taylor Miller, Shaniya Roddy and

Jillian Davis. Duane Simpson’s bid for a championship fell short by half a stride. Nonetheless, the personal best of among the top two in both competitions (boys, girls). Entries placing among the top two in both competitions was achieved

by only six schools. Finishing second also positioned Apopka 16th in the team standings. Jay Rodriguez also qualified for the county championship meet and shot put event. The track and field postseason at the middle school level consists of

two meets/rounds, cluster and county. Athletes recording the 24 best results in each event advance from the cluster to county championship meet. Orange County is made up of seven clusters. “The coaches’ never-wavering belief

was rewarded with the championship and third place in the team standings,” McMillian said. “More importantly though, the athletes were rewarded for trusting the coaches’ belief putting in the work would achieve the results eventually realized.

If the potential to contend for a championship didn’t exist, there is no need to push the athletes as hard as we (the coaches) did and for an entire season.”

# Novoa: The plan is one year in division two then transfer

Continued from page 3B

Novoa may not be good enough to go to division one just yet. And that’s when the recruitment process changed.

Novoa’s father said, “Okay, what division two are really, really good? So then I started reaching out to them and then eventually some of them started reaching out like Montebello University in Alabama, Saint Leo University in Tampa, and Rollins. Rollins actually came by and watched her play, and then we had a tryout with Rollins.”

Novoa’s father explained to me that with Division Two schools you can actually practice and try out with the girls before you sign and play, which you can’t do in Division One. So when Novoa went to St. Leo, Montebello, and a junior college in Tampa she was able to play, train,

and work out with the team and the coaches.

Now starting to receive offers and have a few choices she had even more decisions and options to weigh. Some places were a better fit for her, some had a better coach-player atmosphere, and some didn’t offer a full ride. So Novoa and her family had a lot of things to think over in her next steps.

Soon after Novoa’s father discovered Valdosta, he told me that the conference Valdosta is a part of is one of the premier ones in our region. He told me he sent them a video and told them about Novoa and they were immediately interested and wanted to get on a Zoom conference call with her.

“And we’re like talking, you know, and they were asking the basic questions, ‘How long have you been playing, what kind of player are you?’ And then

they were like, ‘Yeah, we can offer you a full ride.’ And they said that like on the phone call. And I didn’t even say anything. I just kind of brushed over it and I thought I actually just like hallucinated it.”

Novoa had a tournament in Tennessee on an upcoming weekend and planned to visit Valdosta on her way back to Florida. After walking through campus and training with the team they brought Novoa and her family into a conference room to talk.

“And we’re just talking. And you know, there’s this awkward silence and I’m just like, ‘Okay, so what am I getting offered?’ Kind of just wondering what is the deal here? And they said, ‘Didn’t we already tell you?’ I’m like, Oh, I thought that was like a joke or something,” said Novoa.

After explaining to Novoa and her family that

Valdosta would be willing to grant her a full ride it was as if everything had come together. All of the work and preparation had paid off. And now it was time to be rewarded.

Novoa and her family cried with joy and committed to play at Valdosta State nearly immediately. Novoa’s father explained to me that only four percent of high school athletes get to play their sport at the college level and that he and his wife were so proud of the work Novoa has put in all of these years.

Novoa told me that the full ride wasn’t the only thing that drew her to Valdosta. It was everything from the campus to the team, to the coaches.

“It was all of it? Like, I felt like the campus was absolutely beautiful, it was really nice, very secluded, very small, and it didn’t feel like I was going to be distracted.”

Novoa will be majoring in mass media and communications at Valdosta and has aspirations to be a sports commentator.

Novoa said at this point she’s more focused on her technique and fitness while playing and told me that she is a very aggressive and offensive player. She told me a bit about how she’s tweaking her game to be as competitive as she can be at the next level. She said a big part of the growth she needs is mental strength.

“I need to work on my mental strength, learning to accept the mistakes that I make sometimes, and being more patient, I’m still working on that one. But overall I feel like with technique, I’m at a really good place. There are obviously still things that I’m trying to tweak, like my forehand and my serve. But overall now it’s the little things, the intangibles

that separate me now from the player I want to be,” said Novoa.

But Novoa isn’t satisfied with where she’s at and has a plan. She wants to do a year at Valdosta and hopefully have a great year and be able to transfer to a division one program.

Novoa said she is more excited than nervous about her next steps. She’s excited to grow as an athlete and a person but more than anything she’s getting anxious. She’s ready to go.

“I feel like it’s going fast. But it’s also going slow. And you know, it’s like, next week is May, and I’m like, the summer is going to go by so fast. And before you know it, like, I’m packing up my stuff, and I’m leaving, but I’m excited.”



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## NOTICE OF DEFAULT AND INTENT TO FORECLOSE MORTGAGE LIEN

The Trustee named below on behalf of MARIOTT OWNERSHIP RESORTS, INC., ("MORI") gives this Notice of Default and Intent to Foreclose a Mortgage Lien to the following Obligor(s) at their respective Notice Addresses (see Exhibits "A" through "BU" ("Exhibits") for a list of Obligor(s) and their respective Notice Addresses). LEGAL DESCRIPTION: This Notice of Default and Intent to Foreclose Mortgage Lien pertains to (see Exhibits for number of Interests) Interests (numbered for administrative purposes: (see Exhibits for the Interest Numbers)) in the MVC Trust ("Trust") evidenced for administrative, assessment and ownership purposes by (see Exhibits for number of Points) Points (250 Points for each Interest), which Trust was created pursuant to and further described in that certain MVC Trust Agreement, dated March 11, 2010, executed by and among First American Trust, FSB, a federal savings bank, solely as trustee of Land Trust No. 1082-0300-00 (a.k.a. MVC Trust), Marriott Ownership Resorts, Inc., a Delaware corporation, and MVC Trust Owners Association, Inc., a Florida corporation not-for-profit, as such agreement may be amended and supplemented from time to time ("Trust Agreement"), a memorandum of which is recorded in Official Records Book 10015, Page 4176, Public Records of Orange County, Florida ("Trust Memorandum"). The Interests shall have a Use Year Commencement Date of (see Exhibits for the Use Year Commencement Date) (subject to Section 3.5 of the Trust Agreement) ("Use Year Commencement Date").

NATURE OF THE ACTION: MORI, through its Trustee, is using a non-judicial procedure ("Trustee Foreclosure Procedure") that has been approved by law to foreclose its Mortgage lien against the Obligor's Timeshare Interest because the Obligor has failed to pay the mortgage due and owing on (see Exhibits for due date) in accordance with the Note dated (see Exhibits for Note date) and the Mortgage dated (see Exhibits for Mortgage date) (the "Default"). If the Obligor fails to cure the Default or fails to object to MORI's use of the Trustee Foreclosure Procedure, the Obligor risks losing ownership of the Timeshare Interest. AMOUNT SECURED BY MORTGAGE LIEN: As of (see Exhibits for date), there is presently due and owing (see Exhibits for Total Amount Secured by Mortgage Lien) PLUS the actual costs incurred in connection with the Default as stated in the previous section entitled "AMOUNT SECURED BY MORTGAGE LIEN," payment must include interest at the per diem rate of (see Exhibits for the per diem interest amount) per day beginning (see Exhibits for date) through the date that payment is received. The amount of costs incurred in connection with the Default can be obtained by calling 407-244-5198. TIME BY WHICH PAYMENT MUST BE RECEIVED TO CURE THE DEFAULT: Payment must be received before Trustee issues a Certificate of Sale, which will be done immediately after the sale. You will receive a Notice of Sale which will state the sale date and time. TRUSTEE'S NAME AND CONTACT INFORMATION: EDWARD M. FITZGERALD, Trustee, Holland & Knight LLP, 200 South Orange Avenue, Ste. 2600, Orlando, FL 32801, United States of America. OrlandoForeclosure@hklaw.com. DATED this April 29, 2024.

Edward Fitzgerald, Trustee  
Holland & Knight LLP  
200 South Orange Avenue, Ste. 2600  
Orlando, Florida 32801  
United States of America  
OrlandoForeclosure@hklaw.com

HKF126435.6340  
MORI 100263124

## EXHIBIT "A"

Obligor(s) and Notice of Address: JORGE QUESADA, ALMEDA JACARANDAS, 21-00 ZONA 16 EXONOS, DE CAYALA 3 CASA #, GUATEMALA, OF, GUATEMALA 01016 and ANA QUINONEZ, ALMEDA JACARANDAS, 21-00 ZONA 16 EXONOS, DE CAYALA 3 CASA #, GUATEMALA, OF, GUATEMALA 01016 /Number of Interests: 8 /Interest Numbers: P11021 & P11022 & P11023 & P11024 & P11025 & P11026 & P11027 & P11028 /Number of Points: 2000 /Use Year Commencement Date: June 1, 2017 /Note Date: January 20, 2017 /Mortgage Date: January 20, 2017 /Due Date: April 20, 2020 /"As of" Date: February 13, 2024 /Total Amount Secured by Mortgage Lien: \$18,993.75 /Per Diem Interest: 4.2113 /"Beginning" Date: February 14, 2024 (/126435.06340)

## EXHIBIT "B"

Obligor(s) and Notice of Address: RAQUEL MURCIA DE CABRERA, Cra 14-B #119-83, Apto. 202, BOGOTA, COLOMBIA 110111 and XIMENA CABRERA MURCIA, Cra 14-B #119-83, Apto. 202, BOGOTA, COLOMBIA 110111 /Number of Interests: 16 /Interest Numbers: 203308 & 203309 & 203310 & 203311 & 207650 & 207651 & 207652 & 207701 & 214322 & 214323 & 214324 & 214325 & 214326 & 214327 & 214328 & 214329 /Number of Points: 4000 /Use Year Commencement Date: August 1, 2019 /Note Date: July 15, 2019 /Mortgage Date: July 15, 2019 /Due Date: March 15, 2020 /"As of" Date: February 13, 2024 /Total Amount Secured by Mortgage Lien: \$61,357.61 /Total Amount Secured by Mortgage Lien: \$61,357.61 /Per Diem Interest: 5.3937 /"Beginning" Date: February 14, 2024 (/126435.06569)

## EXHIBIT "C"

Obligor(s) and Notice of Address: CENE D. BEATTY, 9431 Romaine Avenue, OVERLAND, MO 63114 /Number of Interests: 4 /Interest Numbers: AT5536 & AT5537 & AT5538 & AT5539 /Number of Points: 1000 /Use Year Commencement Date: January 1, 2021 /Note Date: October 28, 2019 /Mortgage Date: October 28, 2019 /Due Date: September 28, 2020 /"As of" Date: February 13, 2024 /Total Amount Secured by Mortgage Lien: \$19,844.96 /Total Amount Secured by Mortgage Lien: \$19,844.96 /Per Diem Interest: 4.9738 /"Beginning" Date: February 14, 2024 (/126435.06602)

## EXHIBIT "D"

Obligor(s) and Notice of Address: MARILYN A. ASHLEY AS INDIVIDUAL AND AS GUARANTOR AND AS TRUSTEE OF THE REVOCABLE LIVING TRUST OF MARILYN A. ASHLEY, 1276 Alder Ct, SAN LUIS OBISPO, CA 93401-7801 /Number of Interests: 6 /Interest Numbers: 650039 & 650040 & 650041 & 650042 & 650043 & 650044 /Number of Points: 1500 /Use Year Commencement Date: January 1, 2013 /Note Date: July 1, 2012 /Mortgage Date: July 1, 2012 /Due Date: September 25, 2022 /"As of" Date: March 14, 2024 /Total Amount Secured by Mortgage Lien: \$92,247.35 /Total Amount Secured by Mortgage Lien: \$92,247.35 /Per Diem Interest: 32.1455 /"Beginning" Date: March 15, 2024 (/126435.09239)

## EXHIBIT "E"

Obligor(s) and Notice of Address: MICHAEL L. CONNER, 109 Magnolia Dale Ave, FRESNO, TX 77451 /Number of Interests: 4 /Interest Numbers: N27445 & N27446 & N27447 & N27448 /Number of Points: 1000 /Use Year Commencement Date: January 1, 2017 /Note Date: October 21, 2016 /Mortgage Date: October 21, 2016 /Number of Interests: 16 /Interest Numbers: W49343 & W49344 & W49345 & W49346 & W49347 & W49348 & W49349 & W49350 & W49351 & W49352 & W49401 & W49402 & W49403 & W49404 & W49405 & W49406 & W49407 & W49408 /Points: 4500 /Use Year Commencement Date: January 1, 2019 /Mortgage Date: January 1, 2019 /Consolidation, Modification, Spread and Notice of Right to Future Advance Agreement dated March 17, 2020 and recorded on March 26, 2020 /Official Records Document Number: 20180465797 /Due Date: January 17, 2021 /"As of" Date: March 18, 2024 /Total Amount Secured by Mortgage Lien: \$11,139.91 /Total Amount Secured by Mortgage Lien: \$11,139.91 /Per Diem Interest: 25.9141 /"Beginning" Date: March 19, 2024 (/126435.07126)

## EXHIBIT "F"

Obligor(s) and Notice of Address: MARIA ELISA ZACHARSSON-CORDON, 12 Ave A-13-90 Zona 16, GUATEMALA, GUATEMALA 0 /Number of Interests: 8 /Interest Numbers: 363812 & 363813 & 363814 & 363815 & 363816 & 363817 & 363818 & 363819 /Number of Points: 2000 /Use Year Commencement Date: January 1, 2012 /Note Date: October 26, 2011 /Mortgage Date: October 3, 2011 /Due Date: November 3, 2021 /"As of" Date: February 13, 2024 /Total Amount Secured by Mortgage Lien: \$618.00 /Total Amount Secured by Mortgage Lien: \$618.00 /Per Diem Interest: 0.1127 /"Beginning" Date: February 14, 2024 (/126435.07997)

## EXHIBIT "G"

Obligor(s) and Notice of Address: SELLE Z. POKER, 12817 Dwight Eisenhower St, MANOR, TX, 78653 and LUIT EUGENE HILL JR., 12817 Dwight Eisenhower St, Manor, TX, 78653 /Number of Interests: 4 /Interest Numbers: CD6030 & CD6031 & CD6032 & CD6033 /Number of Points: 1000 /Use Year Commencement Date: January 1, 2022 /Note Date: June 8, 2021 /Mortgage Date: June 8, 2021 /Due Date: July 8, 2022 /"As of" Date: February 13, 2024 /Total Amount Secured by Mortgage Lien: \$16,306.57 /Per Diem Interest: 5.2547 /"Beginning" Date: February 14, 2024 (/126435.09019)

## EXHIBIT "H"

Obligor(s) and Notice of Address: RUBEN IZARRA INFANTE, Agumarina Casa 3A, Av. Milagros Norte Res, MARACAIBO, VENEZUELA 0 and CAROLINA MARIANA DAZA PEREZ, Agumarina Casa 3A, Av. Milagros Norte Res, MARACAIBO, VENEZUELA 0 /Number of Interests: 10 /Interest Numbers: 798311 & 798312 & 798313 & 798314 & 798315 & 798316 & 798317 & 798318 & 798319 & 798320 /Number of Points: 2500 /Use Year Commencement Date: November 2, 2012 /Note Date: November 2, 2012 /Mortgage Date: November 2, 2012 and 2012

## EXHIBIT "I"

Obligor(s) and Notice of Address: JUNG H. KIM, Unit 14, 2890 North 112th Avenue, FLORENCE, CA, 93727 and SAMAT S. KIM, 6164 Ranger Rd, CLOVIS, CA, 93619-9440 /Number of Interests: 30 /Interest Numbers: I19747 & I19748 & I19749 & I19750 & I19751 & I19752 & I19801 & I19814 & I19815 & I19816 & I19817 & I19818 & I19819 & I19820 & I19821 & I19822 & I19823 & I19824 & I19825 & I19826 & I19827 & I19828 & I19829 & I19830 & I19831 & I19832 & I19833 /Number of Points: 7500 /Use Year Commencement Date: July 1, 2016 /Note Date: August 3, 2015 /Mortgage Date: August 3, 2015 /Mortgage Date: August 3, 2015 /Due Date: November 3, 2022 /"As of" Date: February 13, 2024 /Total Amount Secured by Mortgage Lien: \$35,201.92 /Total Amount Secured by Mortgage Lien: \$35,201.92 /Per Diem Interest: 9.0199 /"Beginning" Date: February 14, 2024 (/126435.09427)

## EXHIBIT "J"

Obligor(s) and Notice of Address: KATHY WATTS HARPER, AS INDIVIDUAL AND AS GUARANTOR, AND AS CO-TRUSTEE OF THE HARPER LIVING TRUST DATED MAY 16, 2004, 209 GUNIA BEACH, WA, 23462-0 /Number of Interests: 10 /Interest Numbers: I84016 & I84017 & I84018 & I84019 & I84020 & I84021 & I84022 & I84023 & I84024 & I84025 /Number of Points: 2500 /Use Year Commencement Date: September 1, 2015 /Note Date: August 28, 2015 /Mortgage Date: August 28, 2015 /Due Date: November 28, 2020 /"As of" Date: February 13, 2024 /Total Amount Secured by Mortgage Lien: \$22,355.81 /Total Amount Secured by Mortgage Lien: \$22,355.81 /Per Diem Interest: 6.2434 /"Beginning" Date: February 14, 2024 (/126435.09428)

## EXHIBIT "K"

Obligor(s) and Notice of Address: CORBIT MITCHELL ROBINSON, 4079 Wellington Blvd, MORRISTOWN, TN 37614 /Number of Interests: 6 /Interest Numbers: I70416 & I70417 & I70418 & I70419 & I70420 & I70421 /Number of Points: 1500 /Use Year Commencement Date: June 1, 2015 /Note Date: May 20, 2015 /Mortgage Date: May 20, 2015 /Due Date: November 20, 2022 /"As of" Date: February 13, 2024 /Total Amount Secured by Mortgage Lien: \$8,847.57 /Total Amount Secured by Mortgage Lien: \$8,847.57 /Per Diem Interest: 2.7351 /"Beginning" Date: February 14, 2024 (/126435.09429)

## EXHIBIT "L"

Obligor(s) and Notice of Address: MASA-HIKO KIYOTAKI, 27-2 Miya, IWADA-SHI, WK, JAPAN 649-6226 and MASA-HIKO KIYOTAKI, 27-2 Miya, IWADA-SHI, WK, JAPAN 649-6226 and MASA-HIKO KIYOTAKI, 27-2 Miya, IWADA-SHI, WK, JAPAN 649-6226 /Number of Interests: 8 /Interest Numbers: 075626 & 075627 & 075628 & 075629 & 075630 & 075631 & 075632 & 075633 /Number of Points: 2000 /Use Year Commencement Date: May 1, 2017 /Note Date: April 26, 2017 /Mortgage Date: April 26, 2017 /Due Date: November 26, 2022 /"As of" Date: February 13, 2024 /Total Amount Secured by Mortgage Lien: \$14,352.90 /Per Diem Interest: 4.2649 /"Beginning" Date: February 14, 2024 (/126435.09432)

## EXHIBIT "M"

Obligor(s) and Notice of Address: RYU TAKEDA, 31-12 Higashidomoy, Morioka-shi, IW, JAPAN 020-0851 /Number of Interests: 6 /Interest Numbers: 786335 & 786336 & 786337 & 786338 & 786339 & 786340 /Number of Points: 1500 /Use Year Commencement Date: April 1, 2017 /Note Date: March 27, 2017 /Mortgage Date: March 27, 2017 /Due Date: November 27, 2022 /"As of" Date: February 13, 2024 /Total Amount Secured by Mortgage Lien: \$12,942.72 /Per Diem Interest: 4.0875 /"Beginning" Date: February 14, 2024 (/126435.09433)

## EXHIBIT "N"

Obligor(s) and Notice of Address: NICOLE MURCIA MORRIS, 9288A 12th Ave #4c, BROOKLYN, NY 11205-3422 /Number of Interests: 8 /Interest Numbers: E14442 & E14443 & E14444 & E14445 & E14446 & E14447 & E14448 & E14449 /Number of Points: 2000 /Use Year Commencement Date: January 1, 2018 /Note Date: August 10, 2017 /Mortgage Date: August 10, 2017 /Due Date: November 10, 2022 /"As of" Date: February 13, 2024 /Total Amount Secured by Mortgage Lien: \$92,247.35 /Total Amount Secured by Mortgage Lien: \$92,247.35 /Per Diem Interest: 32.1455 /"Beginning" Date: March 15, 2024 (/126435.09239)

## EXHIBIT "O"

Obligor(s) and Notice of Address: JAVIER APESTEGUI, 1617 Rivendell Drive, CO-RODONA, CA, 92883 /Number of Interests: 8 /Interest Numbers: I53802 & I53803 & I53804 & I53805 & I53806 & I53807 & I53808 & I53809 /Number of Points: 1500 /Use Year Commencement Date: January 1, 2016 /Note Date: December 24, 2015 /Mortgage Date: December 24, 2015 /Due Date: November 24, 2022 /"As of" Date: February 13, 2024 /Total Amount Secured by Mortgage Lien: \$10,249.28 /Total Amount Secured by Mortgage Lien: \$10,249.28 /Per Diem Interest: 3.3907 /"Beginning" Date: February 14, 2024 (/126435.09436)

## EXHIBIT "P"

Obligor(s) and Notice of Address: JAVIER APESTEGUI, 1617 Rivendell Drive, CO-RODONA, CA, 92883 /Number of Interests: 8 /Interest Numbers: I53802 & I53803 & I53804 & I53805 & I53806 & I53807 & I53808 & I53809 /Number of Points: 1500 /Use Year Commencement Date: January 1, 2016 /Note Date: December 24, 2015 /Mortgage Date: December 24, 2015 /Due Date: November 24, 2022 /"As of" Date: February 13, 2024 /Total Amount Secured by Mortgage Lien: \$10,249.28 /Total Amount Secured by Mortgage Lien: \$10,249.28 /Per Diem Interest: 3.3907 /"Beginning" Date: February 14, 2024 (/126435.09436)

## EXHIBIT "Q"

Obligor(s) and Notice of Address: JAVIER APESTEGUI, 1617 Rivendell Drive, CO-RODONA, CA, 92883 /Number of Interests: 8 /Interest Numbers: I53802 & I53803 & I53804 & I53805 & I53806 & I53807 & I53808 & I53809 /Number of Points: 1500 /Use Year Commencement Date: January 1, 2016 /Note Date: December 24, 2015 /Mortgage Date: December 24, 2015 /Due Date: November 24, 2022 /"As of" Date: February 13, 2024 /Total Amount Secured by Mortgage Lien: \$10,249.28 /Total Amount Secured by Mortgage Lien: \$10,249.28 /Per Diem Interest: 3.3907 /"Beginning" Date: February 14, 2024 (/126435.09436)

## EXHIBIT "R"

Obligor(s) and Notice of Address: LUISA LILIAN LOUISE INABA, 4280 Hana Hwy, HAIKU, HI, 96708 and EFREN IBERA INABA, 4280 Hana Hwy, HAIKU, HI, 96708 /Number of Interests: 8 /Interest Numbers: 717541 & 717542 & 717543 & 717544 & 717545 & 717546 & 717547 & 717548 /Number of Points: 1500 /Use Year Commencement Date: August 28, 2015 /Due Date: November 28, 2020 /"As of" Date: February 13, 2024 /Total Amount Secured by Mortgage Lien: \$22,355.81 /Total Amount Secured by Mortgage Lien: \$22,355.81 /Per Diem Interest: 6.2434 /"Beginning" Date: February 14, 2024 (/126435.09428)

## EXHIBIT "S"

Obligor(s) and Notice of Address: TROY DONC NORRELL, 640 Lockton Ln, PROSPER, TX 75078 /Number of Interests: 12 /Interest Numbers: N23807 & N23808 & N23809 & N23810 & N23811 & N23812 & N23813 & N23814 & N23815 & N23816 & N23817 & N23818 /Number of Points: 3000 /Use Year Commencement Date: January 1, 2017 /Note Date: October 13, 2016 /Mortgage Date: October 13, 2016 /Due Date: November 13, 2022 /"As of" Date: February 13, 2024 /Total Amount Secured by Mortgage Lien: \$3,629.64 /Total Amount Secured by Mortgage Lien: \$3,629.64 /Per Diem Interest: 0.7984 /"Beginning" Date: February 14, 2024 (/126435.09439)

## EXHIBIT "T"

Obligor(s) and Notice of Address: JOHN P FRETHEIM, 8008 Moss Gate Ct, RICHMOND, MO 64133 and MARVA B. FRETHEIM, 8008 Moss Gate Ct, RICHMOND, MO 64133 /Number of Interests: 6 /Interest Numbers: E05204 & E05205 & E05206 & E05207 & E05208 & E05209 /Number of Points: 1500 /Use Year Commencement Date: April 1, 2017 /Note Date: March 27, 2017 /Mortgage Date: March 27, 2017 /Due Date: November 27, 2022 /"As of" Date: February 13, 2024 /Total Amount Secured by Mortgage Lien: \$12,942.72 /Per Diem Interest: 4.0875 /"Beginning" Date: February 14, 2024 (/126435.09433)

## EXHIBIT "U"

Obligor(s) and Notice of Address: MAURICIA AREVALO, Av. El Suro, SUR, QUILLO-LIMA, PERU 134 /Number of Interests: 14 /Interest Numbers: E05150 & E05151 & E05152 & E05153 & E05154 & E05155 & E05156 & E05157 & E05158 & E05159 & E05160 & E05161 & E05162 & E05163 /Number of Points: 3500 /Use Year Commencement Date: January 1, 2012 /Note Date: June 20, 2011 /Mortgage Date: June 20, 2011 /Due Date: October 20, 2022 /"As of" Date: February 13, 2024 /Total Amount Secured by Mortgage Lien: \$3,616.64 /Per Diem Interest: 1.0598 /"Beginning" Date: February 14, 2024 (/126435.09440)

## EXHIBIT "V"

Obligor(s) and Notice of Address: MAURICIA AREVALO, Av. El Suro, SUR, QUILLO-LIMA, PERU 134 /Number of Interests: 14 /Interest Numbers: E05150 & E05151 & E05152 & E05153 & E05154 & E05155 & E05156 & E05157 & E05158 & E05159 & E05160 & E05161 & E05162 & E05163 /Number of Points: 3500 /Use Year Commencement Date: January 1, 2012 /Note Date: June 20, 2011 /Mortgage Date: June 20, 2011 /Due Date: October 20, 2022 /"As of" Date: February 13, 2024 /Total Amount Secured by Mortgage Lien: \$3,616.64 /Per Diem Interest: 1.0598 /"Beginning" Date: February 14, 2024 (/126435.09440)

## EXHIBIT "W"

Obligor(s) and Notice of Address: MAURICIA AREVALO, Av. El Suro, SUR, QUILLO-LIMA, PERU 134 /Number of Interests: 14 /Interest Numbers: E05150 & E05151 & E05152 & E05153 & E05154 & E05155 & E05156 & E05157 & E05158 & E05159 & E05160 & E05161 & E05162 & E05163 /Number of Points: 3500 /Use Year Commencement Date: January 1, 2012 /Note Date: June 20, 2011 /Mortgage Date: June 20, 2011 /Due Date: October 20, 2022 /"As of" Date: February 13, 2024 /Total Amount Secured by Mortgage Lien: \$3,616.64 /Per Diem Interest: 1.0598 /"Beginning" Date: February 14, 2024 (/126435.09440)

## EXHIBIT "X"

Obligor(s) and Notice of Address: JAVIER APESTEGUI, 1617 Rivendell Drive, CO-RODONA, CA, 92883 /Number of Interests: 8 /Interest Numbers: I53802 & I53803 & I53804 & I53805 & I53806 & I53807 & I53808 & I53809 /Number of Points: 1500 /Use Year Commencement Date: January 1, 2016 /Note Date: December 24, 2015 /Mortgage Date: December 24, 2015 /Due Date: November 24, 2022 /"As of" Date: February 13, 2024 /Total Amount Secured by Mortgage Lien: \$10,249.28 /Total Amount Secured by Mortgage Lien: \$10,249.28 /Per Diem Interest: 3.3907 /"Beginning" Date: February 14, 2024 (/126435.09436)

## EXHIBIT "Y"

Obligor(s) and Notice of Address: COREY WILSON, 435 E Walnut St, C/O Montgomery & Newcomb Attorney, PRINGFIELD, MO, 65806 and TANGIE WILSON, 435 E Walnut St, C/O Montgomery & Newcomb Attorney, PRINGFIELD, MO, 65806 /Number of Interests: 16 /Interest Numbers: X73908 & X73909 & X73910 & X73911 & X73912 & X73913 & X73914 & X73915 & X73916 & X73917 & X73918 & X73919 & X73920 & X73921 & X73922 & X73923 /Number of Points: 4000 /Use Year Commencement Date: November 28, 2022 /"As of" Date: February 13, 2024 /Total Amount Secured by Mortgage Lien: \$11,387.19 /Total Amount Secured by Mortgage Lien: \$11,387.19 /Per Diem Interest: 5.3937 /"Beginning" Date: February 14, 2024 (/126435.09452)

## EXHIBIT "Z"

Obligor(s) and Notice of Address: STACY GUERCIA, 10 Lagoan Blvd, MASS-APEQUIA, NY 11758 /Number of Interests: 32 /Interest Numbers: U20334 & U20335 & U20336 & U20337 & U20338 & U20339 & U20340 & U20341 & U20342 & U20343 & U20344 & U20345 & U20346 & U20347 & U20348 & U20349 & U20350 & U20351 & U20352 & U20401 & U20402 & U20403 & U20404 & U20405 & U20406 & U20407 & U20408 & U20409 & U20410 & U20411 & U20412 /Number of Points: 8000 /Use Year Commencement Date: December 1, 2022 /"As of" Date: February 13, 2024 /Total Amount Secured by Mortgage Lien: \$57,486.71 /Total Amount Secured by Mortgage Lien: \$57,486.71 /Per Diem Interest: 13.7987 /"Beginning" Date: February 14, 2024 (/126435.09453)

## EXHIBIT "AA"

Obligor(s) and Notice of Address: FELISA AGUILAR, 116 Old Farm Road, SMITHFIELD, NC, 27577 and MICHAEL AGUILAR, 116 Old Farm Rd, SMITHFIELD, NC, 27577 /Number of Interests: 4 /Interest Numbers: W34743 & W34744 & W34745 & W34746 /Number of Points: 1000 /Use Year Commencement Date: September 1, 2018 /Note Date: August 31, 2018 /Mortgage Date: August 31, 2018 /Due Date: November 31, 2022 /"As of" Date: February 13, 2024 /Total Amount Secured by Mortgage Lien: \$11,885.23 /Per Diem Interest: 3.7522 /"Beginning" Date: February 14, 2024 (/126435.09447)

## EXHIBIT "AB"

Obligor(s) and Notice of Address: SHANIKIA BELL, Unit 855, 855 Jamestown Ave, SAN FRANCISCO, CA, 94124 and PERNELL BURSEY, 918 Windsail Lane, STOCKTON, CA,



The Apopka Chief

LEGAL ADVERTISING

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**EXHIBIT "AX"**  
Obligor(s) and Notice of Address: WOOD KINGDOM LEGACY LLC, A TEXAS LIMITED LIABILITY COMPANY, #100, 5000 El-dorado Parkway, Frisco, TX, 75033 and AMBER WOOD AS INDIVIDUAL, GUARANTOR, AND AS MANAGING MEMBER, 15920 Royston St, Frisco, TX, 75036 / **Number of Interests:** 28 / **Interest Numbers:** CK5852 & CK5901 & CK5902 & CK5903 & CK5904 & CK5905 & CK5906 & CK5907 & CK5908 & CK5909 & CK5910 & CK5911 & CK5912 & CK5913 & CK5914 & CK5915 & CK5916 & CK5917 & CK5918 & CK5919 & CK5920 & CK5921 & CK5922 & CK5923 & CK5924 & CK5925 & CK5926 & CK5927 / **Number of Points:** 7000 / **Use Year Commencement Date:** November 1, 2021 / **Note Date:** October 8, 2021 / **Due Date:** October 8, 2022 / **"As of" Date:** February 13, 2024 / **Total Amount Secured by Mortgage Lien:** \$84,305.03 / **Total Amount Secured by Mortgage Lien:** \$84,305.03 / **Per Diem Interest:** 22.0511 / **"Beginning" Date:** February 14, 2024 / (126435.09478)

**EXHIBIT "AY"**  
Obligor(s) and Notice of Address: ANTIWAN GRIF-FIN, 1515 Eastmont Dr Nw, CONYERS, GA, 30012 and KEISHA D BARRETT, 1040 Alexander Dr Apt 7234, AUGUSTA, GA, 30909 / **Number of Interests:** 8 / **Interest Numbers:** C13028 & C13029 & C13030 & C13031 & C13032 & C13033 & C13034 & C13035 / **Number of Points:** 2000 / **Use Year Commencement Date:** January 1, 2022 / **Note Date:** July 26, 2021 / **Mortgage Date:** July 26, 2021 / **Due Date:** November 26, 2022 / **"As of" Date:** February 13, 2024 / **Total Amount Secured by Mortgage Lien:** \$26,647.31 / **Total Amount Secured by Mortgage Lien:** \$26,647.31 / **Per Diem Interest:** 8.5707 / **"Beginning" Date:** February 14, 2024 / (126435.09490)

**EXHIBIT "AZ"**  
Obligor(s) and Notice of Address: STEVEN L TERRY, 8094 Carlton Road, RIVERDALE, GA 30296 / **Number of Interests:** 5 / **Interest Numbers:** CK4443 & CK4444 & CK4445 & CK4446 & CK4503 / **Number of Points:** 1250 / **Use Year Commencement Date:** September 1, 2021 / **Note Date:** August 2, 2021 / **Mortgage Date:** August 2, 2021 / **Due Date:** November 16, 2022 / **"As of" Date:** February 13, 2024 / **Total Amount Secured by Mortgage Lien:**

\$18,707.15 / **Total Amount Secured by Mortgage Lien:** \$18,707.15 / **Per Diem Interest:** 5.9291 / **"Beginning" Date:** February 14, 2024 / (126435.09481)

**EXHIBIT "BA"**  
Obligor(s) and Notice of Address: CHRISTOPHER R. GRIMWOOD, 107 Courtland Ave, ASHEVILLE, NC 28801-2110 / **Number of Interests:** 6 / **Interest Numbers:** BT8843 & BT8844 & BT8845 & BT8846 & BT8847 & BT8848 / **Number of Points:** 1500 / **Use Year Commencement Date:** March 1, 2021 / **Note Date:** February 11, 2021 / **Mortgage Date:** February 11, 2021 / **Due Date:** November 11, 2022 / **"As of" Date:** February 13, 2024 / **Total Amount Secured by Mortgage Lien:** \$18,113.96 / **Total Amount Secured by Mortgage Lien:** \$18,113.96 / **Per Diem Interest:** 5.7577 / **"Beginning" Date:** February 14, 2024 / (126435.09483)

**EXHIBIT "BB"**  
Obligor(s) and Notice of Address: MARK A NELSON, 721 Breeze Hill Rd Apt 220, VISTA, CA 92081 / **Number of Interests:** 8 / **Interest Numbers:** BV8412 & BV8413 & BV8414 & BV8415 & BV8416 & BV8417 & BV8418 & BV8419 / **Number of Points:** 2000 / **Use Year Commencement Date:** April 1, 2021 / **Note Date:** March 22, 2021 / **Mortgage Date:** March 22, 2021 / **Due Date:** November 22, 2022 / **"As of" Date:** February 13, 2024 / **Total Amount Secured by Mortgage Lien:** \$18,102.74 / **Total Amount Secured by Mortgage Lien:** \$24,102.74 / **Per Diem Interest:** 7.7339 / **"Beginning" Date:** February 14, 2024 / (126435.09484)

**EXHIBIT "BC"**  
Obligor(s) and Notice of Address: JOCELYN ANTERO MCCARTHY, 4040 S. JAMES ST, FRANCISCO, CA 94121 / **Number of Interests:** 6 / **Interest Numbers:** BS2615 & BS2616 & BS2617 & BS2618 & BS2619 & BS2620 / **Number of Points:** 1500 / **Use Year Commencement Date:** February 1, 2021 / **Note Date:** January 29, 2021 / **Mortgage Date:** January 29, 2021 / **Due Date:** December 1, 2022 / **"As of" Date:** February 13, 2024 / **Total Amount Secured by Mortgage Lien:** \$18,503.19 / **Total Amount Secured by Mortgage Lien:** \$18,503.19 / **Per Diem Interest:** 5.9229 / **"Beginning" Date:** February 14, 2024 / (126435.09486)

**EXHIBIT "BD"**  
Obligor(s) and Notice of Address: JAMES ALAN JONES, 2779 S Church St, BURLINGTON, NC 27215 / **Number of Interests:** 4 /

**Interest Numbers:** BP9131 & BP9132 & BP9133 & BP9134 / **Number of Points:** 1000 / **Use Year Commencement Date:** January 1, 2021 / **Note Date:** December 1, 2020 / **Mortgage Date:** December 1, 2020 / **Due Date:** December 1, 2022 / **"As of" Date:** February 13, 2024 / **Total Amount Secured by Mortgage Lien:** \$11,805.74 / **Total Amount Secured by Mortgage Lien:** \$11,805.74 / **Per Diem Interest:** 3.7492 / **"Beginning" Date:** February 14, 2024 / (126435.09487)

**EXHIBIT "BE"**  
Obligor(s) and Notice of Address: LANA D FAR-RISH, 5042 Gracious Dr, FRANKLIN, TN, 37064 and HUBERT O FARFISH, 5042 Gracious Dr, FRANKLIN, TN, 37064 / **Number of Interests:** 5 / **Interest Numbers:** Y55145 & Y55146 & Y55147 & Y55148 & Y55149 / **Number of Points:** 1250 / **Use Year Commencement Date:** January 1, 2022 / **Note Date:** December 11, 2020 / **Mortgage Date:** December 11, 2020 / **Due Date:** November 11, 2022 / **"As of" Date:** February 13, 2024 / **Total Amount Secured by Mortgage Lien:** \$13,002.58 / **Total Amount Secured by Mortgage Lien:** \$13,002.58 / **Per Diem Interest:** 4.0947 / **"Beginning" Date:** February 14, 2024 / (126435.09488)

**EXHIBIT "BF"**  
Obligor(s) and Notice of Address: CATHERINE J WOODS, 7019 S. CLAY, CLOVER, SC 29710 / **Number of Interests:** 4 / **Interest Numbers:** Z61940 & Z61941 & Z61942 & Z61943 / **Number of Points:** 1000 / **Use Year Commencement Date:** January 1, 2022 / **Note Date:** March 29, 2021 / **Mortgage Date:** March 29, 2021 / **Due Date:** December 1, 2022 / **"As of" Date:** February 13, 2024 / **Total Amount Secured by Mortgage Lien:** \$13,497.88 / **Total Amount Secured by Mortgage Lien:** \$13,497.88 / **Per Diem Interest:** 4.5654 / **"Beginning" Date:** February 14, 2024 / (126435.09491)

**EXHIBIT "BG"**  
Obligor(s) and Notice of Address: JASON R. MATIC, 1516 20th Ave, KNOXVILLE, TN 37921 / **Number of Interests:** 4 / **Interest Numbers:** H22745 & H22746 & H22747 & H22748 / **Number of Points:** 1500 / **Use Year Commencement Date:** January 1, 2018 / **Note Date:** December 15, 2017 / **Mortgage Date:** December 15, 2017 / **Due Date:** November 15, 2019 / **Interests:** 4 / **Interest Numbers:** BV8027 & BV8028 & BV8029 & BV8030 / **Points:** 1000 / **Use Year Commencement Date:** January 1, 2023 and Mortgage Extension, Consolidation, Modification, Spread and

Notice of Right to Future Advance Agreement dated March 8, 2021 and recorded on April 17, 2021 / **Official Records Document Number:** 20210154694 / **Due Date:** November 8, 2022 / **"As of" Date:** February 13, 2024 / **Total Amount Secured by Mortgage Lien:** \$27,885.94 / **Total Amount Secured by Mortgage Lien:** \$27,885.94 / **Per Diem Interest:** 9.179 / **"Beginning" Date:** February 14, 2024 / (126435.09492)

**EXHIBIT "BH"**  
Obligor(s) and Notice of Address: MICHAEL JOSEPH LUSTENBERGER, 1053 S Palm Canyon Dr, C/O Mitchell Reed Sussman & Assoc, PALM SPRINGS, CA, 92264 and ANN LUSTENBERGER, F/K/A SARAH ANN ROBERTS, 1053 S Palm Canyon Dr, C/O Mitchell Reed Sussman & Assoc, PALM SPRINGS, CA, 92264 / **Number of Interests:** 16 / **Interest Numbers:** V78319 & V78320 & V78321 & V78322 & V78323 & V78324 & V78325 & V78326 & V78327 & V78328 & V78329 & V78330 & V78331 & V78332 & V78333 & V78334 / **Number of Points:** 4000 / **Use Year Commencement Date:** July 1, 2018 / **Note Date:** June 28, 2018 / **Mortgage Date:** June 28, 2018 and Number of Interests: 24 / **Interest Numbers:** BU5630 & BU5631 & BU5632 & BU5633 & BU5634 & BU5635 & BU5636 & BU5637 & BU5638 & BU5639 & BU5640 & BU5811 & BU5812 & BU5813 & BU5814 & BU5815 & BU5816 & BU5817 & BU5818 & BU5819 & BU5820 & BU5821 & BU5822 & BU5823 / **Points:** 6000 / **Use Year Commencement Date:** January 1, 2022 / **Note Date:** December 1, 2020 / **Mortgage Extension, Consolidation, Modification, Spread and Notice of Right to Future Advance Agreement dated April 20, 2021 / Official Records Document Number:** 20210238855 / **Due Date:** November 14, 2022 / **"As of" Date:** February 13, 2024 / **Total Amount Secured by Mortgage Lien:** \$100,269.39 / **Total Amount Secured by Mortgage Lien:** \$100,269.39 / **Per Diem Interest:** 26.2497 / **"Beginning" Date:** February 14, 2024 / (126435.09494)

**EXHIBIT "BI"**  
Obligor(s) and Notice of Address: SHANNON HARLOW-ELLIS, 720 Chickahominy Loop Apt 305, CHARLOTTE, NC 28214 and GEORGE B ELLIS, 720 Chickahominy Loop Apt 305, CARROLLTON, VA, 23314 / **Number of Interests:** 6 / **Interest Numbers:** CP5419 & CP5420 & CP5421 & CP5422 & CP5423 & CP5424 / **Number of Points:**

1500 / **Use Year Commencement Date:** January 1, 2022 / **Note Date:** September 21, 2021 / **Mortgage Date:** September 21, 2021 / **Due Date:** November 21, 2022 / **"As of" Date:** February 13, 2024 / **Total Amount Secured by Mortgage Lien:** \$21,147.83 / **Total Amount Secured by Mortgage Lien:** \$21,147.83 / **Per Diem Interest:** 7.1753 / **"Beginning" Date:** February 14, 2024 / (126435.09499)

**EXHIBIT "BJ"**  
Obligor(s) and Notice of Address: CAROLINA OCAMPO, Camino Azapa 3855, ARICA, CHILE 0 and XIOMARA OCAMPO, Camino Azapa 3855, ARICA, CHILE 0 and XIMENA BE-ATRIZ MAYO SECANO, Camino Azapa 3855, ARICA, CHILE 0 / **Number of Interests:** 8 / **Interest Numbers:** CE8948 & CE8950 & CE8951 & CE8952 & CE9001 & CE9002 & CE9003 & CE9004 / **Number of Points:** 2000 / **Use Year Commencement Date:** June 1, 2022 / **Note Date:** September 27, 2021 / **Mortgage Date:** September 27, 2021 / **Due Date:** November 27, 2022 / **"As of" Date:** February 13, 2024 / **Total Amount Secured by Mortgage Lien:** \$26,267.09 / **Total Amount Secured by Mortgage Lien:** \$26,267.09 / **Per Diem Interest:** 8.9339 / **"Beginning" Date:** February 14, 2024 / (126435.09500)

**EXHIBIT "BK"**  
Obligor(s) and Notice of Address: ERIN CAMILLE CHARLES, 2851 West Avenue L #216, LANCASTER, CA 93536 / **Number of Interests:** 12 / **Interest Numbers:** CK0935 & CK0936 & CK0937 & CK0938 & CK0939 & CK0940 & CK0941 & CK0942 & CK0943 & CK0944 & CK0945 & CK0946 / **Number of Points:** 3000 / **Use Year Commencement Date:** April 1, 2022 / **Note Date:** September 30, 2021 / **Mortgage Date:** September 30, 2021 / **Due Date:** December 1, 2022 / **"As of" Date:** February 13, 2024 / **Total Amount Secured by Mortgage Lien:** \$40,406.98 / **Total Amount Secured by Mortgage Lien:** \$40,406.98 / **Per Diem Interest:** 12.2446 / **"Beginning" Date:** February 14, 2024 / (126435.09501)

**EXHIBIT "BL"**  
Obligor(s) and Notice of Address: RICHARD CARSON, 725 W Smith Valley Road, GREENWOOD, IN, 46142 and RANDY L CARSON, 2474 West State St, CARROLLTON, IN, 46131 / **Number of Interests:** 4 / **Interest Numbers:** BX9631 & BX9632 & BX9633 & BX9634 / **Number of Points:** 1000 / **Use Year Commencement Date:** January 1, 2022 / **Note Date:** July 14, 2021 / **Mortgage**

**Date:** July 14, 2021 / **Due Date:** November 14, 2022 / **"As of" Date:** February 13, 2024 / **Total Amount Secured by Mortgage Lien:** \$11,366.09 / **Total Amount Secured by Mortgage Lien:** \$11,366.09 / **Per Diem Interest:** 4.0033 / **"Beginning" Date:** February 14, 2024 / (126435.09502)

**EXHIBIT "BM"**  
Obligor(s) and Notice of Address: ALONZO R BEACHAM, 4458 Begonia Court, WINDERMERE, FL, 34786 and MEKA MARTIN BEACHAM, 9143 Royal Gate Drive, WINDERMERE, FL, 34786 / **Number of Interests:** 8 / **Interest Numbers:** Z70524 & Z70525 & Z70526 & Z70527 & Z70528 & Z70529 & Z70530 & Z70531 / **Number of Points:** 2000 / **Use Year Commencement Date:** November 1, 2021 / **Note Date:** October 14, 2021 / **Mortgage Date:** October 14, 2021 / **Due Date:** November 14, 2022 / **"As of" Date:** February 13, 2024 / **Total Amount Secured by Mortgage Lien:** \$26,263.89 / **Total Amount Secured by Mortgage Lien:** \$26,263.89 / **Per Diem Interest:** 8.414 / **"Beginning" Date:** February 14, 2024 / (126435.09503)

**EXHIBIT "BN"**  
Obligor(s) and Notice of Address: JUAN ANDRO-SCHROEDER SANCHEZ, La Herradura, Bosque De Motezumza 39, HUIXQUILUCAN, EM, MEXICO 52784 and MARIA AL-DEJAN-RIA RUOFF RIVAS, La Herradura, Bosque De Motezumza 39, HUIXQUILUCAN, EM, MEXICO 52784 / **Number of Interests:** 10 / **Interest Numbers:** DE8740 & DE8741 & DE8742 & DE8743 & DE8744 & DE8745 & DE8746 & DE8747 & DE8748 & DE8749 / **Number of Points:** 2500 / **Use Year Commencement Date:** January 1, 2024 / **Note Date:** May 6, 2022 / **Mortgage Date:** May 6, 2022 / **Due Date:** November 6, 2022 / **"As of" Date:** February 13, 2024 / **Total Amount Secured by Mortgage Lien:** \$29,565.82 / **Total Amount Secured by Mortgage Lien:** \$29,565.82 / **Per Diem Interest:** 7.6379 / **"Beginning" Date:** February 14, 2024 / (126435.09505)

**EXHIBIT "BO"**  
Obligor(s) and Notice of Address: MARIA AL-EJAN-RIA RUOFF RIVAS, La Herradura, Bosque De Motezumza 39, HUIXQUILUCAN, EM, MEXICO 52784 and ALEJANDRO SCHROEDER SANCHEZ, La Herradura, Bosque De Motezumza 39, HUIXQUILUCAN, EM, MEXICO 52784 / **Number of Interests:** 10 / **Interest Numbers:** DE8750 & DE8751 & DE8752 & DE8801 & DE8802 & DE8803 & DE8804 /

**Date:** July 14, 2021 / **Due Date:** November 14, 2022 / **"As of" Date:** February 13, 2024 / **Total Amount Secured by Mortgage Lien:** \$11,366.09 / **Total Amount Secured by Mortgage Lien:** \$11,366.09 / **Per Diem Interest:** 4.0033 / **"Beginning" Date:** February 14, 2024 / (126435.09502)

**EXHIBIT "BP"**  
Obligor(s) and Notice of Address: CHRISTINE VALERIE WENTT, 14123 Canterbury Ln, ROCKVILLE, MD 20853 / **Number of Interests:** 5 / **Interest Numbers:** CZ1933 & CZ1934 & CZ1935 & CZ1936 & CZ1937 & CZ1938 / **Number of Points:** 1500 / **Use Year Commencement Date:** June 1, 2023 / **Note Date:** December 14, 2021 / **Mortgage Date:** December 14, 2021 / **Due Date:** November 14, 2022 / **"As of" Date:** February 13, 2024 / **Total Amount Secured by Mortgage Lien:** \$21,383.83 / **Total Amount Secured by Mortgage Lien:** \$21,383.83 / **Per Diem Interest:** 6.8224 / **"Beginning" Date:** February 14, 2024 / (126435.09507)

**EXHIBIT "BQ"**  
Obligor(s) and Notice of Address: JENNIFER M. WILLS, 2004 Azure Pointe, RICHARDSON, TX 75080 / **Number of Interests:** 10 / **Interest Numbers:** DK9234 & DK9235 & DK9236 & DK9237 & DK9238 & DK9239 & DK9240 & DK9241 & DK9242 & DK9243 / **Number of Points:** 2500 / **Use Year Commencement Date:** May 29, 2022 / **Note Date:** April 29, 2022 / **Mortgage Date:** April 29, 2022 / **Due Date:** December 1, 2022 / **"As of" Date:** February 13, 2024 / **Total Amount Secured by Mortgage Lien:** \$36,598.38 / **Total Amount Secured by Mortgage Lien:** \$36,598.38 / **Per Diem Interest:** 11.8268 / **"Beginning" Date:** February 14, 2024 / (126435.09516)

**EXHIBIT "BR"**  
Obligor(s) and Notice of Address: ALEXANDRA M. DAVIS, 2750 E Overlook Rd, CLEVELAND HTS, OH 44106 / **Number of Interests:** 4 / **Interest Numbers:** 548113 & 548114 & 548115 & 548116 / **Number of Points:** 1000 / **Use Year Commencement Date:** October 1, 2022 / **Note Date:** September 28, 2022 / **Mortgage Date:** September 28, 2022 / **Due Date:** November 28, 2022 / **"As of" Date:** February 13, 2024 / **Total Amount Secured by Mortgage Lien:** \$18,240.94 / **Total Amount Secured by Mortgage Lien:**

\$18,240.94 / **Per Diem Interest:** 6.1934 / **"Beginning" Date:** February 14, 2024 / (126435.09519)

**EXHIBIT "BS"**  
Obligor(s) and Notice of Address: KHONDOKER RAHAMAN, 6426 Plainview Road, GURNEE, IL, 60031 and TANJINATUS OISHI, 6426 Plainview Road, GURNEE, IL, 60031 / **Number of Interests:** 4 / **Interest Numbers:** 299551 & 299901 & 299902 & 299903 / **Number of Points:** 1000 / **Use Year Commencement Date:** October 1, 2022 / **Note Date:** September 22, 2022 / **Mortgage Date:** September 22, 2022 / **Due Date:** November 22, 2022 / **"As of" Date:** February 13, 2024 / **Total Amount Secured by Mortgage Lien:** \$17,999.04 / **Total Amount Secured by Mortgage Lien:** \$17,999.04 / **Per Diem Interest:** 5.7471 / **"Beginning" Date:** February 14, 2024 / (126435.09520)

**EXHIBIT "BT"**  
Obligor(s) and Notice of Address: BENITO OLMEDO LARA, 1492 Wolverton Ave, CAMARILLO, CA 93010 / **Number of Interests:** 6 / **Interest Numbers:** EL5804 & EL5805 & EL5806 & EL5807 & EL5808 & EL5809 / **Number of Points:** 1500 / **Use Year Commencement Date:** January 1, 2024 / **Note Date:** October 31, 2022 / **Mortgage Date:** October 31, 2022 / **Due Date:** December 1, 2022 / **"As of" Date:** February 13, 2024 / **Total Amount Secured by Mortgage Lien:** \$23,016.52 / **Total Amount Secured by Mortgage Lien:** \$23,016.52 / **Per Diem Interest:** 7.396 / **"Beginning" Date:** February 14, 2024 / (126435.09522)

**EXHIBIT "BU"**  
Obligor(s) and Notice of Address: LONA JEAN DERIEUX, 2002 Dan Drive, LAYTON, UT, 84040 and HAPPY HEALING, INC., 2002 Dan Drive, LAYTON, UT, 84040 / **Number of Interests:** 4 / **Interest Numbers:** DT0603 & DT0604 & DT0605 & DT0606 / **Number of Points:** 1000 / **Use Year Commencement Date:** January 1, 2023 / **Note Date:** August 16, 2022 / **Mortgage Date:** August 16, 2022 / **Due Date:** November 16, 2022 / **"As of" Date:** February 13, 2024 / **Total Amount Secured by Mortgage Lien:** \$13,781.62 / **Total Amount Secured by Mortgage Lien:** \$13,781.62 / **Per Diem Interest:** 4.3728 / **"Beginning" Date:** February 14, 2024 / (126435.09523)

Publish: The Apopka Chief May 3 and 10, 2024 176364

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA

CASE NO.: 2023-CA-016969-O  
DIV NO.: 34

MARRIOTT RESORTS HOSPITALITY CORPORATION, a South Carolina Corporation, Management Agent on behalf of MVC TRUST CONDOMINIUM ASSOCIATION, INC., a Florida not for profit corporation, and All Owners as Agent,

Plaintiff,

vs.

HELEN SCHMIDT-SUTTON, et al., Defendants.

NOTICE OF ACTION BY PUBLICATION AS TO COUNT IX

TO THE FOLLOWING DEFENDANT WHOSE RESIDENCE IS UNKNOWN:

TO: HEIRS AND/OR DEVEISEES OF THE ESTATE OF SHARON ALEXANDER GALER A/K/A SHARON A. GALER  
C/O CHARLES ALEXAN-

DER KELLER, INDEPENDENT EXECUTOR OF THE ESTATE OF SHARON GALER  
7508 CARUTH BLVD DALLAS, TEXAS 75227

The above named Defendant is believed to be dead and, if dead, the unknown spouses, heirs, devisees, grantees, assignees, lienors, creditors, trustees, or other claimants, by, through under or against said Defendant and all parties having or claiming to have any right, title or interest in the property described below.

YOU ARE HEREBY NOTIFIED of the institution of the above-styled foreclosure proceedings by the Plaintiff, MARRIOTT RESORTS HOSPITALITY CORPORATION, upon the filing of a complaint to foreclose for other relief relative to the following described property:

COUNT IX  
4Interests(numbered for administrative purposes: W67501 & W67502 & W67503 & W67504 in the MVC Trust ("Trust")) evidenced for administrative, assessment and ownership purposes by 1000 Points (250 Points for each Interest), which Trust was created pur-

suant to and further described in that certain MVC Trust Agreement dated March 11, 2010, executed by and among First American Trust, FSB, a federal savings bank, solely as trustee of LandTrustNo.1082-0300-00, (a.k.a MVC Trust), Marriott Ownership Resorts, Inc., a Delaware corporation, and MVC Trust Owners Association, Inc., a Florida corporation not-for-profit, as such agreement may be amended and supplemented from time to time ("Trust Agreement"), a memorandum of which is recorded in Official Records Book 10015, Page 4176, Public Records of Orange County, Florida ("Trust Memorandum"). The Interests shall have a Use Year Commencement Date of January 1, 2019 (subject to Section 3.5 of the Trust Agreement), and

14 Interests (numbered for administrative purposes: G40117 & G40118 & G40119 & G40120 & G40121 & G40122 & G40123 & G40124 & G40125 & G40126 & G40127 & G40128 & G40129 & G40130) in

the MVC Trust ("Trust") evidenced for administrative, assessment and ownership purposes by 3500 Points (250 Points for each Interest), which Trust was created pursuant to and further described in that certain MVC Trust Agreement dated March 11, 2010, executed by and among First American Trust, FSB, a federal savings bank, solely as trustee of LandTrustNo.1082-0300-00, (a.k.a MVC Trust), Marriott Ownership Resorts, Inc., a Delaware corporation, and MVC Trust Owners Association, Inc., a Florida corporation not-for-profit, as such agreement may be amended and supplemented from time to time ("Trust Agreement"), a memorandum of which is recorded in Official Records Book 10015, Page 4176, Public Records of Orange County, Florida ("Trust Memorandum"). The Interests shall have a Use Year Commencement Date of January 1, 2015 (subject to Section 3.5 of the Trust Agreement), and

4 Interests (numbered for administrative purposes: F12212 & F12213 & F12214 & F12215) in the MVC Trust ("Trust") evidenced for administrative, assessment and ownership purposes by 1000 Points (250 Points for each Interest), which Trust was created pursuant to and further described in that certain MVC Trust Agreement dated March 11, 2010, executed by and among First American Trust, FSB, a federal savings bank, solely as trustee of LandTrustNo.1082-0300-00, (a.k.a MVC Trust), Marriott Ownership Resorts, Inc., a Delaware corporation, and MVC Trust Owners Association, Inc., a Florida corporation not-for-profit, as such agreement may be amended and supplemented from time to time ("Trust Agreement"), a memorandum of which is recorded in Official Records Book 10015, Page 4176, Public Records of Orange County, Florida ("Trust Memorandum"). The Interests shall have a Use Year Commencement Date of January 1, 2015 (subject to Section 3.5 of the Trust Agreement), and

6 Interests (numbered for administrative purposes: C79322 & C79323 & C79324 & C79325 & C79326 & C79327) in the MVC Trust ("Trust") evidenced for administrative, assessment and ownership purposes by 1500 Points (250 Points for each Interest), which Trust was created pursuant to and further described in that certain MVC Trust Agreement dated March 11, 2010, executed by and among First American Trust, FSB, a federal savings bank



The Apopka Chief

NOTICE OF PUBLIC SALE

Notice is hereby given that Northwest Orlando Storage at 5330 N Pine Hills Rd Orlando, FL 32808 will sell the contents of the units listed below at a public auction to satisfy a landlord's lien (pursuant to Chapter 83 of the Florida Statutes). The sales will be held online at StorageTreasures.com on MAY 21, 2024 at approx. 9:00 am. Contents will be sold for cash only to the highest bidder; subject to add'l terms noted

KETTERLE & SONS  
340 Fairlane Ave  
Orlando, Florida 32809  
OFFICE (407) 851-3953  
FAX (407) 888-2891

PURSUANT TO FLORIDA STATUTE-713.78-THE FOLLOWING VEHICLES WILL BE SOLD AT AUCTION ON MAY 26, 2024 AT 8:00 AM AT 340 FAIRLANE AVE, ORLANDO, FLORIDA, 32809. VEHICLES WILL BE SOLD "AS IS" FOR CASH OR CASHIER'S CHECKS WITH NO TITLE GUARANTEE.

YEAR	MAKE	VIN
2018	Honda	19XFC2F79JE027028
Publish: The Apopka Chief May 3, 2024		
176363		

IN THE CIRCUIT COURT FOR ORANGE COUNTY, FLORIDA  
PROBATE DIVISION  
File No. 2024-CP-001323-O

IN RE: Estate of JAMES CARROLL KOFFMAN, Deceased.

NOTICE TO CREDITORS

The administration of the Estate of JAMES CARROLL KOFFMAN, deceased, whose date of death was April 5, 2023, is pending in the Circuit Court of Orange County, Florida, Probate Division, the address of which is 425 North Orange Avenue, Room 355, Orlando, Florida, 32801. The name and address of the Personal Representative and the Personal Representative's attorney are set forth below. All creditors of the decedent and other persons having claims or demands against decedent's estate must file their claims with this court WITHIN 3 MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE OR 30 DAYS AFTER THE DATE OF SERVICE OF A COPY OF THIS NOTICE ON THEM. All other creditors of the

on the website. The property to be sold is described as general household items unless otherwise noted. Unit #C007 - Wibenson Maurepas - Household; # D106- Logan Cross - Household, #E023 - Leonard Dashawn - Household, #1020 - Tremaine Holton - Household- #1028 - Marquessa Swint-Household-#1089-Darryn Johnson - Tools

Publish The Apopka Chief  
May 3 and 10, 2024 176355

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA

CASE NO.: 2023-CA-015669-O  
DIV NO.: 35

MARRIOTT OWNERSHIP RESORTS, INC. Plaintiff, vs.

JEFFREY M. CHARLES, et. al., Defendants.

NOTICE OF ACTION BY PUBLICATION AS TO COUNT XI

TO THE FOLLOWING DEFENDANT WHOSE RESIDENCE IS UNKNOWN:

TO: PAULO ALFONSO HIGUERAS SUAREZ URB, LA ENCANTADA DE VILLA, AL SAN JUAN DE CHORRILLOS, OF L9 PERU

MARIA DEL PILAR ARCE PUENTE URB, LA ENCANTADA DE VILLA, AL SAN JUAN DE BUENAVISTA MZ.D.L.13 CHORRILLOS, OF L9 PERU

The above named Defendants are not known to be dead or alive and, if dead, the unknown spouses, heirs, devisees, grantees, assignees, lienors, creditors, trustees, or other claimants, by through under or against said Defendant and all parties having or claiming to have any right, title or interest in the property described below.

YOU ARE HEREBY NOTIFIED of the institution of the above-styled foreclosure proceedings by the Plaintiff, MARRIOTT OWNERSHIP RESORTS, INC., upon the filing of a complaint to foreclose for other relief relative to the

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA

CASE NO.: 2023-CA-015669-O  
DIV NO.: 35

MARRIOTT OWNERSHIP RESORTS, INC. Plaintiff, vs.

JEFFREY M. CHARLES, et. al., Defendants.

NOTICE OF ACTION BY PUBLICATION AS TO COUNT XIII

TO THE FOLLOWING DEFENDANT WHOSE RESIDENCE IS UNKNOWN:

TO: JOSE IGNACIO LOZANO USCANAGA DIEGO FERNANDEZ DE CORDOVA #125 COL LOMAS DE CHAPULTEPEC MEXICO, DF 11000 MEXICO

ELISA AGUILAR SOLORZANO DIEGO FERNANDEZ DE CORDOVA #125 COL LOMAS DE CHAPULTEPEC MEXICO, DF 11000 MEXICO

The above named Defendants are not known to be dead or alive and, if dead, the unknown spouses, heirs, devisees, grantees, assignees, lienors, creditors, trustees, or other claimants, by through under or against said Defendant and all parties having or claiming to have any right, title or interest in the property described below.

YOU ARE HEREBY NOTIFIED of the institution of the above-styled foreclosure proceedings by the Plaintiff, MARRIOTT OWNERSHIP RESORTS, INC., upon the filing of a complaint to foreclose for other relief relative to the

COUNT XIII  
54 Interests (numbered for administrative purposes: E29731 & E29732 & E29733 & E29734 &

following described property: COUNT XI

14 Interests (numbered for administrative purposes: B64807 & B64808 & B64809 & B64810 & B64811 & B64812 & B64813 & B64814 & B64815 & B64816 & B64817 & B64818 & B64819 & B64820) in the MVC Trust ("Trust") evidenced for administrative, assessment and ownership purposes by 3500 Points (250 Points for each Interest), which Trust was created pursuant to and further described in that certain MVC Trust Agreement dated March 11, 2010, executed by and among First American Trust, FSB, a federal savings bank, solely as trustee of Land Trust No. 1082-0300-00, (a.k.a MVC Trust), Marriott Ownership Resorts, Inc., a Delaware corporation, and MVC Trust Owners Association, Inc., a Florida corporation, and which, as such agreement may be amended and supplemented from time to time ("Trust Agreement"), a memorandum of which is recorded in Official Records Book 10015, page 4176, Public Records of Orange County, Florida ("Trust Memorandum"). The Interests shall have a Use Year Commencement Date of September 1, 2013 (subject to Section 3.5 of the Trust Agreement).

AND you are required to serve a copy of your written defenses, if any to the complaint, upon EDWARD M. FITZGERALD, ESQUIRE, Holland & Knight LLP, 200 S. Orange Avenue, Suite 2600, Orlando, Florida 32801, attorneys for the Plaintiff, on or before thirty (30) days from the first day of publication herein and file the original with the Clerk of the above-styled

THIS DOCUMENT IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.

HK#126435.5462  
#100205375 J

Publish: The Apopka Chief  
May 3 and 10, 2024 176352

Court either before service on Plaintiff's attorney or immediately thereafter, otherwise a default will be entered against you for the relief demanded in the complaint.

DATED on this 4/22/2024.

Tiffany Moore Russell, Clerk of the Courts  
/s/ Charlotte Appline  
Deputy Clerk

CIRCUIT COURT SEAL  
Civil Division  
425 N Orange Ave  
Room 350  
Orlando, FL 32801

EDWARD M. FITZGERALD HOLLAND & KNIGHT, LLP  
200 S. Orange Avenue,  
Suite 2600  
Orlando, Florida 32801  
Ph. (407) 244-5198  
ATTORNEYS  
FOR PLAINTIFF

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the ADA Coordinator, Human Resources, Orange County Courthouse, 425 N. Orange Avenue, Suite 510, Orlando, Florida, (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.

THIS DOCUMENT IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.

HK#126435.5462  
#100205375 J

Publish: The Apopka Chief  
May 3 and 10, 2024 176352

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA

CASE NO.: 2023-CA-016011-O  
DIV NO.: 39

MARRIOTT OWNERSHIP RESORTS, INC. Plaintiff, vs.

LUCRETIA BRIDGES, DECEASED, et. al., Defendants.

NOTICE OF ACTION BY PUBLICATION AS TO COUNT I

TO THE FOLLOWING DEFENDANT WHOSE RESIDENCE IS UNKNOWN:

TO: LUCRETIA BRIDGES, DECEASED, THE ESTATE OF LUCRETIA BRIDGES, DECEASED AND ANY UNKNOWN SPOUSES, HEIRS, DEVISEES, GRANTEES, ASSIGNEES, LIENORS, CREDITORS, TRUSTEES OR OTHER CLAIMANTS BY AND THROUGH, UNDER OR AGAINST, SAID DEFENDANT

419 E. TAMARACK AVENUE  
INGLEWOOD, CA 90301

The above named Defendant is believed to be dead and, if dead, the unknown spouses, heirs, devisees, grantees, assignees, lienors, creditors, trustees, or other claimants, by through under or against said Defendant and all parties having or claiming to have any right, title or interest in the property described below.

YOU ARE HEREBY NOTIFIED of the institution of the above-styled foreclosure proceedings by the Plaintiff, MARRIOTT OWNERSHIP RESORTS, INC., upon the filing of a complaint to foreclose for other relief relative to the following described property:

COUNT I  
14 Interests (numbered

Orange Avenue, Suite 2600, Orlando, Florida 32801, attorneys for the Plaintiff, on or before thirty (30) days from the first day of publication herein and file the original with the Clerk of the above-styled Court either before service on Plaintiff's attorney or immediately thereafter, otherwise a default will be entered against you for the relief demanded in the complaint.

DATED on this 4/22/2024.

Tiffany Moore Russell, Clerk of the Courts  
/s/ Charlotte Appline  
Deputy Clerk

CIRCUIT COURT SEAL  
Civil Division  
425 N Orange Ave  
Room 350  
Orlando, FL 32801

EDWARD M. FITZGERALD HOLLAND & KNIGHT, LLP  
200 S. Orange Avenue,  
Suite 2600  
Orlando, Florida 32801  
Ph. (407) 244-5198  
ATTORNEYS  
FOR PLAINTIFF

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the ADA Coordinator, Human Resources, Orange County Courthouse, 425 N. Orange Avenue, Suite 510, Orlando, Florida, (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.

THIS DOCUMENT IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.

HK#126435.5488  
#100221228 MM

Publish: The Apopka Chief  
May 3 and 10, 2024 176354

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA

CASE NO.: 2023-CA-016011-O  
DIV NO.: 39

MARRIOTT OWNERSHIP RESORTS, INC. Plaintiff, vs.

LUCRETIA BRIDGES, DECEASED, et. al., Defendants.

NOTICE OF ACTION BY PUBLICATION AS TO COUNT II

TO THE FOLLOWING DEFENDANT WHOSE RESIDENCE IS UNKNOWN:

TO: TIMOTHY C ROTHERMEL, DECEASED, THE ESTATE OF TIMOTHY C ROTHERMEL, DECEASED AND ANY UNKNOWN SPOUSES, HEIRS, DEVISEES, GRANTEES, ASSIGNEES, LIENORS, CREDITORS, TRUSTEES OR OTHER CLAIMANTS BY AND THROUGH, UNDER OR AGAINST, SAID DEFENDANT

2760 INDIANWOOD DRIVE  
SOUTH LYON, MI 48178

PATRICIA L. ROTHERMEL, DECEASED, THE ESTATE OF PATRICIA L. ROTHERMEL, DECEASED AND ANY UNKNOWN SPOUSES, HEIRS, DEVISEES, GRANTEES, ASSIGNEES, LIENORS, CREDITORS, TRUSTEES OR OTHER CLAIMANTS BY AND THROUGH, UNDER OR AGAINST, SAID DEFENDANT

2760 INDIANWOOD DRIVE  
SOUTH LYON, MI 48178

The above named Defendant is believed to be dead and, if dead, the unknown spouses, heirs, devisees, grantees, assignees, lienors, creditors, trustees, or other claimants, by through under or against said Defendant and all parties having or claiming to have any right, title or interest in the property described below.

YOU ARE HEREBY NOTIFIED of the institution of the above-styled foreclosure proceedings by the Plaintiff, MARRIOTT OWNERSHIP RESORTS, INC., upon the filing of a complaint to foreclose

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA

CASE NO.: 2023-CA-016011-O  
DIV NO.: 39

MARRIOTT OWNERSHIP RESORTS, INC. Plaintiff, vs.

LUCRETIA BRIDGES, DECEASED, et. al., Defendants.

NOTICE OF ACTION BY PUBLICATION AS TO COUNT IV

TO THE FOLLOWING DEFENDANT WHOSE RESIDENCE IS UNKNOWN:

TO: LEE WIEDERHOLD, DECEASED, THE ESTATE OF LEE WIEDERHOLD, DECEASED AND ANY UNKNOWN SPOUSES, HEIRS, DEVISEES, GRANTEES, ASSIGNEES, LIENORS, CREDITORS, TRUSTEES OR OTHER CLAIMANTS BY AND THROUGH, UNDER OR AGAINST, SAID DEFENDANT

116 PARKVIEW STREET  
LEBANON, OH 45036

The above named Defendant is believed to be dead and, if dead, the unknown spouses, heirs, devisees, grantees, assignees, lienors, creditors, trustees, or other claimants, by through under or against said Defendant and all parties having or claiming to have any right, title or interest in the property described below.

YOU ARE HEREBY NOTIFIED of the institution of the above-styled foreclosure proceedings by the Plaintiff, MARRIOTT OWNERSHIP RESORTS, INC., upon the filing of a complaint to foreclose for other relief relative to the following described property:

for administrative purposes: A89828 & A89829 & A89830 & A89831 & A89832 & A89833 & A89834 & A89835 & A89836 & A89837 & A89838 & A89839 & A89840 & A89841 ) in the MVC Trust ("Trust") evidenced for administrative, assessment and ownership purposes by 3500 Points (250 Points for each Interest), which Trust was created pursuant to and further described in that certain MVC Trust Agreement dated March 11, 2010, executed by and among First American Trust, FSB, a federal savings bank, solely as trustee of Land Trust No. 1082-0300-00, (a.k.a MVC Trust), Marriott Ownership Resorts, Inc., a Delaware corporation, and MVC Trust Owners Association, Inc., a Florida corporation not-for-profit, as such agreement may be amended and supplemented from time to time ("Trust Agreement"), a memorandum of which is recorded in Official Records Book 10015, page 4176, Public Records of Orange County, Florida ("Trust Memorandum"). The Interests shall have a Use Year Commencement Date of July 1, 2013 (subject to Section 3.5 of the Trust Agreement).

AND you are required to serve a copy of your written defenses, if any to the complaint, upon EDWARD M. FITZGERALD, ESQUIRE, Holland & Knight LLP, 200 S. Orange Avenue, Suite 2600, Orlando, Florida 32801, attorneys for the Plaintiff, on or before thirty (30) days from the first day of publication herein and file the original with the Clerk of the above-styled Court either before service on Plaintiff's attorney or immediately thereafter, otherwise a default will be entered against you for the relief demanded in the complaint.

DATED on this day of APRIL 25, 2024.

Tiffany Moore Russell, Clerk of the Court  
BY: /s/ Rosa Aviles  
As Deputy Clerk

CIRCUIT COURT SEAL  
Civil Division  
425 N. Orange Avenue  
Room 350  
Orlando, Florida 32801

EDWARD M. FITZGERALD HOLLAND & KNIGHT, LLP  
200 S. Orange Avenue,  
Suite 2600  
Orlando, Florida 32801  
Ph. (407) 244-5198  
ATTORNEYS FOR PLAINTIFF

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the ADA Coordinator, Human Resources, Orange County Courthouse, 425 N. Orange Avenue, Suite 510, Orlando, Florida, (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.

THIS DOCUMENT IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.

HK#126435.6222  
#100177515 DD

Publish: The Apopka Chief  
May 3 and 10, 2024 176359

for the complaint.

DATED on this day of APRIL 25, 2024.

Tiffany Moore Russell, Clerk of the Court  
BY: /s/ Rosa Aviles  
As DEPUTY CLERK

CIRCUIT COURT SEAL  
Civil Division  
425 N. Orange Avenue  
Room 350  
Orlando, Florida 32801

EDWARD M. FITZGERALD HOLLAND & KNIGHT, LLP  
200 S. Orange Avenue,  
Suite 2600  
Orlando, Florida 32801  
Ph. (407) 244-5198  
ATTORNEYS FOR PLAINTIFF

THIS DOCUMENT IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.

REQUESTS FOR ACCOMMODATIONS BY PERSONS WITH DISABILITIES

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the ADA Coordinator, Human Resources, Orange County Courthouse, 425 N. Orange Avenue, Suite 510, Orlando, Florida, (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.

HK#126435.6196  
#100202341 DD

Publish: The Apopka Chief  
May 3 and 10, 2024 176358

for the relief demanded in the complaint.

DATED on this day of APRIL 25, 2024.

Tiffany Moore Russell, Clerk of the Court  
BY: /s/ Rosa Aviles  
As Deputy Clerk

CIRCUIT COURT SEAL  
Civil Division  
425 N. Orange Avenue  
Room 350  
Orlando, Florida 32801

EDWARD M. FITZGERALD HOLLAND & KNIGHT, LLP  
200 S. Orange Avenue,  
Suite 2600  
Orlando, Florida 32801  
Ph. (407) 244-5198  
ATTORNEYS FOR PLAINTIFF

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the ADA Coordinator, Human Resources, Orange County Courthouse, 425 N. Orange Avenue, Suite 510, Orlando, Florida, (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.

THIS DOCUMENT IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.

HK#126435.6222  
#100177515 DD

Publish: The Apopka Chief  
May 3 and 10, 2024 176359

NOTICE OF PUBLIC SALE  
ACE TRANSPORTATION SYSTEMS DBA ACE WRECKER gives notice that the following vehicles(s) may be sold for cash by public sale at 5610 S ORANGE BLOSSOM TRL ORLANDO FL 32839 to satisfy the lien for the amount owed on each vehicle for any recovery towing, or storage services charges and administrative fees allowed pursuant to Florida statute 713.78. Sale Date: 5/15/2024 8:00 am

1996	Chevrolet	1GCHC33J3TF019143
2004	Honda	1HGEM26X4L076001
2005	Toyota	1JTKDE177650041387
2006	Chrysler	1A4GP44R86B752496
2006	Chrysler	1FTFR12276KE05263
2007	Chrysler	2C3KA43R97H884876
2008	Jeep	1J8GS48K58C140084
2011	BMW	WBADW3C54BE541046
2011	BMW	WBAP7C398BA801480
2014	Dodge	23C3CDYAG6EH224506
2015	Mercedes	5S5WF4K82F0069828
2017	Kia	3KPFA47AE075116
2017	Kia	KNDPM3AC6H7040048
2021	TAOI	L9N2TCAEAM1302516
2022	Ram	1C6SRF097NM109180
2023	TZTC	HZZTABGF4P1004042

Publish: The Apopka Chief  
May 3, 2024

176367

NOTICE OF PUBLIC SALE  
ACE TRANSPORTATION SYSTEMS DBA ACE WRECKER gives notice that the following vehicles(s) may be sold for cash by public sale at 101 BAY ST COCEE FL 34761 to satisfy the lien for the amount owed on each vehicle for any recovery, towing, or storage services charges and administrative fees allowed pursuant to Florida statute 713.78. Sale Date: 5/15/2024 8:00 am

1998	CBGT	P1403X3098081
2002	Ford	3FDXFT73X12MA28638
2015	STARCRAFT	1SAB502P962CM6813

Publish: The Apopka Chief  
May 3, 2024

176368

NOTICE OF PUBLIC SALE  
ON MAY 16, 2024 AT 07:00 AT JOHNSON'S WRECKER SERVICE 580 WILMER AVENUE, ORLANDO, FL 32808, TELEPHONE: 407-293-2540, THE FOLLOWING VEHICLE (S) VESSEL (S) WILL BE SOLD FOR CASH. SOME OF THE VEHICLES POSTED MAY HAVE ALREADY BEEN RELEASED AND NOT ELIGIBLE FOR SALVAGE SALE.

YEAR	MAKE	VIN
2006	SUZUKI	J1SV56A662100446
2017	MITSUBISHI	JA4AD3A35H2005487
2002	CHEVROLET	1GNCE16Z5J145659
2002	CHEVROLET	1GNDT135622353529
2011	CHEVROLET	1GNKVGED6B1139570
2008	VOLKSWAGEN	3VWHT71K28M088717
1995	CHEVROLET	1GCEC14Z6S2257058
2017	JAGUAR	SADJC2BN2HA094956
2020	HARLEY-DAVIDSON	1HD4LE215L8427659
2008	INFINITI	JN1RAS0W8B2011337
2023	KIA	KNDJ23AU6P7193841
1986	NEW HORIZON	IL3A212XG0100021
2003	MERCEDES-BENZ	WDBRF40J3X3A531788
2024	BMW	WBS43AY08RF864674
2006	GENERATOR	1T9T312216R781016
2008	MAZDA	JM3EP293180170293
2020	TOYOTA	5YFEPRAE6LP107225
2004	FORD	1FMCU02124DA19179
2007	TOYOTA	4T1BE46K7J008891
2018	YAMAHA	JYARJ28E3JA002784
2021	POLARIS	4X4BEPD4M8511550
2015	KIA	5XKGM478FG409621
2008	KIA	KNAFE1619S5010703
2013	KIA	KNAGM4A79DS352795

Terms of the sale are CASH. No Checks will be accepted. Seller reserves the right to final bid. ALL SALES ARE FINAL. No refunds will be made. Vehicle(s) vessel(s) are sold "AS IS", "WHERE IS", with no guarantees, either expressed or implied.

Publish: The Apopka Chief  
May 3, 2024

176373

IN THE NINTH CIRCUIT COURT OF FLORIDA ORANGE COUNTY  
PROBATE CASE NO. 2024-CP-1115-O

IN RE: THE ESTATE OF JEANNINE V. STEIN, Deceased.

NOTICE TO CREDITORS

TO ALL PERSONS HAVING CLAIMS OR DEMANDS AGAINST THE ABOVE ESTATE:

The administration of the ESTATE OF JEANNINE V. STEIN, deceased, File Number



The Apopka Chief



**NOTICE OF SALE**  
Vehicle will be sold, as is. Seller reserves the right to refuse any bid. Terms of bid are cash only. Buyer must have funds on hand at time of sale.

1GB8G5BL0F1130183  
2015 ELDO  
1HTMMAAMX2H547121  
2002 INTL  
2G1WL15C379328953  
2007 CHEV  
JKAEEXE19EDA16713  
2014 KAWK

The auction will take place on **MAY 24, 2024** at 08:00 AM at 1331 W. Central Blvd., Orlando, FL 32805.  
All Auto Towing, Inc.  
May 3, 2024

176369

**NOTICE OF SALE**  
Vehicle will be sold, as is. Seller reserves the right to refuse any bid. Terms of bid are cash only. Buyer must have funds on hand at time of sale.

1FAFP65S52A229837  
2002 FORD  
1HGFA155X6L142768  
2006 HOND  
JTARN13P3N6044831  
1992 TOYT

The auction will take place on **MAY 17, 2024** at 08:00 AM at 1331 W. Central Blvd., Orlando, FL 32805.  
All Auto Towing, Inc.  
May 3, 2024

176371

**IN THE CIRCUIT COURT FOR ORANGE COUNTY, FLORIDA PROBATE DIVISION**

**File No. 2024-CP-001101-O**  
**Division: Probate**

**IN RE: ESTATE OF WILLIAM CLIFFORD DAVIS Deceased.**

**NOTICE TO CREDITORS**  
The administration of the estate of William Clifford Davis, deceased, whose date of death was January 27, 2024, is pending in the Circuit Court for Orange County, Florida, Probate Division, the address of which is 425 North Orange Avenue, Orlando, FL 32801. The names and addresses of the personal representative and the personal representative's attorney are set forth below.

All creditors of the decedent and other persons having claims or demands against decedent's estate on whom a copy of this notice is required to be served must file their claims with this court ON OR BEFORE THE LATER OF 3 MONTHS AFTER THE TIME OF THE FIRST PUBLICATION OF THIS NOTICE OR 30 DAYS AFTER THE DATE OF SERVICE OF A COPY OF THIS NOTICE ON THEM.

All other creditors of the decedent and other persons having claims or demands

against decedent's estate must file their claims with this court WITHIN 3 MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE.

ALL CLAIMS NOT FILED WITHIN THE TIME PERIODS SET FORTH IN FLORIDA STATUTES SECTION 733.702 WILL BE FOREVER BARRED. NOTWITHSTANDING THE TIME PERIODS SET FORTH ABOVE, ANY CLAIM FILED TWO (2) YEARS OR MORE AFTER THE DECEDENT'S DATE OF DEATH IS BARRED.

The date of first publication of this notice is May 3, 2024.

Personal Representative:  
Richard William Davis  
Richard William Davis  
1270 Sea Way NE  
Townsend, GA 31331

Attorney for Personal Representative:  
Cynthia E. McGee  
Cynthia E. McGee, Esq.  
Email Addresses:  
016562-O  
cind@cmcgelaw.com  
cynthia.e.mcgee@gmail.com  
Florida Bar No. 0112083  
238 N. Westmonte  
Drive, Suite 200  
Altamonte Springs, FL 32714  
Telephone: (407) 234-0695

**Publish: The Apopka Chief**  
**May 3 and 10, 2024**

176378

**NOTICE OF PUBLIC SALE**  
441 TOWING & RECOVERY gives Notice of Foreclosure of Lien and intent to sell these vehicles on 05/14/2024 8:00 am at 9112 S. Orange Ave ORLANDO, FL 32824, pursuant to subsection 713.78 of the Florida Statutes. 441 TOWING & RECOVERY reserves the right to accept or reject any and/or all bids.

1C6RD7FP9CS112546 2012  
2FAFP71W16X138468 2006  
2G1115S30G9116698 2016  
3C4PDBG9ET174101 2014  
3N1CP5C6V8LL517943 2020  
3YWC57E8UKM123531 2019  
5NP3E34AF1FH054782 2015  
JTKDE177270207889 2007  
KNAFU5A29B5435517 2014  
WAUBFAFL1EN002703 2014

**Publish: The Apopka Chief**  
**May 3, 2024**

176379

**NOTICE OF PUBLIC SALE**  
**ACE TRANSPORTATION SYSTEMS DBA ACE WRECKER** gives notice that the following vehicle(s) may be sold for cash by public sale at 5301 S ORANGE BOSSOM TRIL ORLANDO FL 32838 to satisfy the lien for the amount owed on each vehicle for any recovery, towing, or storage services charges and administrative fees allowed pursuant to Florida statute 713.78. Sale Date: 5/15/2024 8:00 am

1983 Ford 1FDEK30LXDHB18789

**Publish: The Apopka Chief**  
**May 3, 2024**

176380

**IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA**

**CASE NUMBER: 2024-CA-003701-O**  
**DIVISION NUMBER: 35**

**IN RE: FORFEITURE OF \$4,441.00 IN U.S. CURRENCY**

**NOTICE OF FORFEITURE COMPLAINT**

**TO:**  
David C. Manuel  
4444 S. Rio Grande Ave.  
Unit 108C  
Orlando, FL 32839

and all others who claim an interest in \$4,441.00 in U.S. Currency, which was seized on or about the 18th day of March, 2024, at or near 4444 S. Rio Grande Ave. Unit 108C, Orange County, Florida. Said

I HEREBY CERTIFY that this Notice is being served pursuant to the notice provisions of Florida Statutes 932.701-707, this 30th day of April, 2024.

/s/ Jose C. Campa  
Jose C. Campa  
Assistant General Counsel  
Florida Bar No. 105781  
Orange County  
Sheriff's Office  
Legal Services  
P.O. Box 1440  
Orlando, FL 32802  
(407) 254-7170  
Jose.Campa@ocsoff.com

**Publish: The Apopka Chief**  
**May 3 and 10, 2024**

176382

**NOTICE OF PUBLIC SALE:**  
Notice is hereby given that on 05/20/2024 at 10:00 AM the following vehicle(s) may be sold at public sale at 9825 SIDNEY HAYES RD ORLANDO, FLORIDA 32824 for the amount owed on each vehicle to satisfy the lien for repairs, services and storage charges and any administrative fees allowed pursuant to Florida Statute 713.585.

1XPBDD9X4FD286019 2015 PTRB 36036.10  
JTLZE4FXDJO32915 2013 SCIO 4711.63  
WYWD07AJ8BW258040 2011 VOLK 3034.25

The name, address and telephone number of the public sale location of the repair shop claiming the lien for unpaid charges is: Lienor Name: ADVANCE TRUCK REPAIR LLC, Lienor Address: 9825 SIDNEY HAYES RD, ORLANDO, FL 32824. Lienor Telephone #: 407-574-3805. MV License #: MV108093. Location of Vehicles: 9825 SIDNEY HAYES RD, ORLANDO, FL 32824. The customer or person claiming an interest, or a lien may redeem the vehicle by satisfying the amount due in cash on or before the sale date and time. The customer or person claiming an interest in or lien on a vehicle may file a demand for a hearing with the Clerk of Court in the ORANGE County where the vehicle is held to determine whether the vehicle has been wrongfully taken or withheld from him or her. At any time before the date of sale a customer or person of record claiming a lien on the vehicle may post a cash or surety bond in the amount stated on the invoice with the Clerk of Circuit Court where the disputed transaction occurred.

**Publish: The Apopka Chief**  
**May 3, 2024**

176415

**IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA**

**CASE NO.: 2023-CA-016011-O**  
**DIV NO.: 39**

**MARRIOTT OWNERSHIP RESORTS, INC.**  
Plaintiff,  
vs.

**LUCRETIA BRIDGES, DECEASED, et. al.,**  
Defendants.

**NOTICE OF ACTION BY PUBLICATION AS TO COUNT V**

TO THE FOLLOWING DEFENDANT WHOSE RESIDENCE IS UNKNOWN:

**TO:**  
JERILYN M. BROWN, DECEASED, THE ESTATE OF JERILYN M. BROWN, DECEASED AND ANY UNKNOWN SPOUSES, HEIRS, DEVISEES, GRANTEES, ASSIGNEES, LIENORS, CREDITORS, TRUSTEES OR OTHER CLAIMANTS BY AND THROUGH, UNDER OR AGAINST, SAID DEFENDANT  
1606 WALNUT ST  
WALL TOWNSHIP,  
NJ 07719

The above named Defendant is believed to be dead and, if dead, the unknown spouses, heirs, devisees, grantees, assignees, lienors, creditors, trustees, or other claimants, by, through under or against said Defendant and all parties having or claiming to have any right, title or interest in the property described below.

**YOU ARE HEREBY NOTIFIED** of the institution of the above-styled foreclosure proceedings by the Plaintiff, MARRIOTT OWNERSHIP RESORTS, INC., upon the filing of a complaint to foreclose for other relief relative to the following described property:

**IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA**

**CASE NO.: 2023-CA-016562-O**  
**DIV NO.: 35**

**MARRIOTT OWNERSHIP RESORTS, INC.**  
Plaintiff,  
vs.

**GREGORY J. ELDER, et. al.,**  
Defendants.

**NOTICE OF ACTION BY PUBLICATION AS TO COUNT XII**

TO THE FOLLOWING DEFENDANT WHOSE RESIDENCE IS UNKNOWN:

**TO:**  
ROBERT S. HARRIS  
8429 MAPLE BROOK LANE  
SEVERN, MD 21144

**DEBORAH V. HARRIS**  
8429 MAPLE BROOK LANE  
SEVERN, MD 21144

The above named Defendants are not known to be dead or alive and, if dead, the unknown spouses, heirs, devisees, grantees, assignees, lienors, creditors, trustees, or other claimants, by, through under or against said Defendant and all parties having or claiming to have any right, title or interest in the property described below.

**YOU ARE HEREBY NOTIFIED** of the institution of the above-styled foreclosure proceedings by the Plaintiff, MARRIOTT OWNERSHIP RESORTS, INC., upon the filing of a complaint to foreclose a mortgage and for other relief relative to the following described property:

**COUNT XII**  
6 Interests (numbered for administrative purposes: A25048 & A25049 & A25050 & A25051 & A26618 & A26619) in the MVC Trust ("Trust") evidenced for administrative, assessment and ownership purposes by 1500 Points (250 Points for each interest), which Trust was created pursuant to and further described in that certain MVC Trust Agreement dated March 11, 2010, executed by and among First American Trust, FSB, a federal savings bank, solely as trustee of Land Trust No. 1082-0300-00, (a.k.a MVC Trust), Marriott Ownership Resorts, Inc., a Delaware corporation, and MVC Trust Owners Association, Inc., a Florida corporation not-for-profit, as such agreement may be amended and supplemented from time to time ("Trust Agreement"), a memorandum

**COUNT V**  
10 Interests (numbered for administrative purposes: 824052 & 824101 & 824102 & 824103 & 824104 & 824105 & 824106 & 824107 & 824108 & 824109) in the MVC Trust ("Trust") evidenced for administrative, assessment and ownership purposes by 2500 Points (250 Points for each interest), which Trust was created pursuant to and further described in that certain MVC Trust Agreement dated March 11, 2010, executed by and among First American Trust, FSB, a federal savings bank, solely as trustee of Land Trust No. 1082-0300-00, (a.k.a MVC Trust), Marriott Ownership Resorts, Inc., a Delaware corporation, and MVC Trust Owners Association, Inc., a Florida corporation not-for-profit, as such agreement may be amended and supplemented from time to time ("Trust Agreement"), a memorandum of which is recorded in Official Records Book 10015, page 4176, Public Records of Orange County, Florida ("Trust Memorandum"). The Interests shall have a Use Year Commencement Date of January 1, 2013 (subject to Section 3.5 of the Trust Agreement).

AND you are required to serve a copy of your written defenses, if any to the complaint, upon EDWARD M. FITZGERALD, ESQUIRE, Holland & Knight LLP, 200 S. Orange Avenue, Suite 2600, Orlando, Florida 32801, attorneys for the Plaintiff, on or before the original with the first day of publication herein and file the original with the Clerk of the above-styled Court either before service on Plaintiff's attorney or immediately thereafter, otherwise a default will be entered against

you for the relief demanded in the complaint.

DATED on this day of APRIL 25, 2024.

Tiffany Moore Russell  
Clerk of the Court  
BY: /s/ Rosa Aviles  
As Deputy Clerk

**CIRCUIT COURT SEAL**  
Civil Division  
425 N. Orange Avenue  
Room 350  
Orlando, Florida 32801

**EDWARD M. FITZGERALD HOLLAND & KNIGHT, LLP**  
200 S. Orange Avenue,  
Suite 2600  
Orlando, Florida 32801  
Ph. (407) 244-5198  
ATTORNEYS FOR PLAINTIFF

**THIS DOCUMENT IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.**

**REQUESTS FOR ACCOMMODATIONS BY PERSONS WITH DISABILITIES**

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the ADA Coordinator, Human Resources, Orange County Courthouse, 425 N. Orange Avenue, Suite 510, Orlando, Florida, (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.

HK#126435.6248  
#100193210 DD

**Publish: The Apopka Chief**  
**May 3 and 10, 2024**

176361

**IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA**

**CASE NO.: 2023-CA-016011-O**  
**DIV NO.: 39**

**MARRIOTT OWNERSHIP RESORTS, INC.**  
Plaintiff,  
vs.

**LUCRETIA BRIDGES, DECEASED, et. al.,**  
Defendants.

**NOTICE OF ACTION BY PUBLICATION AS TO COUNT IX**

TO THE FOLLOWING DEFENDANT WHOSE RESIDENCE IS UNKNOWN:

**TO:**  
ROBERT T. MURRAY JR., DECEASED, THE ESTATE OF ROBERT T. MURRAY JR., DECEASED AND ANY UNKNOWN SPOUSES, HEIRS, DEVISEES, GRANTEES, ASSIGNEES, LIENORS, CREDITORS, TRUSTEES OR OTHER CLAIMANTS BY AND THROUGH, UNDER OR AGAINST, SAID DEFENDANT  
45 RUSSELLS WAY  
WESTFORD, MA 01886

The above named Defendant is believed to be dead, if dead, the unknown spouses, heirs, devisees, grantees, assignees, lienors, creditors, trustees, or other claimants, by, through under or against said Defendant and all parties having or claiming to have any right, title or interest in the property described below.

**YOU ARE HEREBY NOTIFIED** of the institution of the above-styled foreclosure proceedings by the Plaintiff, MARRIOTT OWNERSHIP RESORTS, INC., upon the filing of a complaint to foreclose for other relief relative to the following described property:

**IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA**

**CASE NO.: 2023-CA-016011-O**  
**DIV NO.: 39**

**MARRIOTT OWNERSHIP RESORTS, INC.**  
Plaintiff,  
vs.

**LUCRETIA BRIDGES, DECEASED, et. al.,**  
Defendants.

**NOTICE OF ACTION BY PUBLICATION AS TO COUNT X**

TO THE FOLLOWING DEFENDANT WHOSE RESIDENCE IS UNKNOWN:

**TO:**  
HAROLD K. POFF, DECEASED  
213 FARR STREET  
BOX 246  
ASHLEY, MI 48806-0246

**LOIS A POFF, DECEASED, THE ESTATE OF LOIS A POFF, DECEASED**  
213 FARR STREET  
BOX 246  
ASHLEY, MI 48806-0246

AND you are required to serve a copy of your written defenses, if any to the complaint, upon EDWARD M. FITZGERALD, ESQUIRE, Holland & Knight LLP, 200 S. Orange Avenue, Suite 2600, Orlando, Florida 32801, attorneys for the Plaintiff, on or before the original with the first day of publication herein and file the original with the Clerk of the above-styled Court either before service on Plaintiff's attorney or immediately thereafter, otherwise a default will be entered against you for the relief demanded in the complaint.

DATED on this 22 day of APRIL, 2024.

Tiffany Moore Russell  
Clerk of the Court  
BY: /s/ Rosa Aviles  
As Deputy Clerk

**CIRCUIT COURT SEAL**  
Civil Division  
425 N. Orange Avenue  
Room 350  
Orlando, Florida 32801

**EDWARD M. FITZGERALD HOLLAND & KNIGHT, LLP**  
200 S. Orange Avenue,  
Suite 2600  
Orlando, Florida 32801  
Ph. (407) 244-5198  
ATTORNEYS FOR PLAINTIFF

**THIS DOCUMENT IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE**

**REQUESTS FOR ACCOMMODATIONS BY PERSONS WITH DISABILITIES**

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the ADA Coordinator, Human Resources, Orange County Courthouse, 425 North Orange Avenue, Suite 510, Orlando, Florida, (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.

**THIS DOCUMENT IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE**

**REQUESTS FOR ACCOMMODATIONS BY PERSONS WITH DISABILITIES**

HK#126435.6520  
#100313019 J MM

**Publish: The Apopka Chief**  
**May 3 and 10, 2024**

176362

**IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA**

**CASE NO.: 2023-CA-016011-O**  
**DIV NO.: 39**

**MARRIOTT OWNERSHIP RESORTS, INC.**  
Plaintiff,  
vs.

**LUCRETIA BRIDGES, DECEASED, et. al.,**  
Defendants.

**NOTICE OF ACTION BY PUBLICATION AS TO COUNT XIV**

TO THE FOLLOWING DEFENDANT WHOSE RESIDENCE IS UNKNOWN:

**TO:**  
JENNA I PAYNE  
239 SENECA ST  
HARRISBURG, PA 17110

The above named Defendant is not known to be dead or alive and, if dead, the unknown spouses, heirs, devisees, grantees, assignees, lienors, creditors, trustees, or other claimants, by, through under or against said Defendant and all parties having or claiming to have any right, title or interest in the property described below.

**YOU ARE HEREBY NOTIFIED** of the institution of the above-styled foreclosure proceedings by the Plaintiff, MARRIOTT OWNERSHIP RESORTS, INC., upon the filing of a complaint to foreclose for other relief relative to the following described property:

**COUNT XIV**  
6 Interests (numbered for administrative purposes: 779927 & 779928 & 779929 & 779930 & 779931 & 779932) in the MVC Trust ("Trust") evidenced for administrative, assessment and ownership purposes by 1500 Points (250 Points for each interest), which Trust was created pursuant to and further described in that certain MVC Trust Agreement dated March 11, 2010, executed by and among First American Trust, FSB, a federal savings bank, solely as trustee of Land Trust No. 1082-0300-00, (a.k.a MVC Trust), Marriott Ownership Resorts, Inc., a Delaware corporation, and MVC Trust Owners Association, Inc., a Florida corporation not-for-profit, as such agreement may be amended and supplemented from time to time ("Trust Agreement"), a memorandum of which is recorded in Official Records Book 10015, page 4176, Public Records of Orange County, Florida ("Trust Memorandum"). The Interests shall have a Use Year Commencement Date of April 1, 2016 (subject to Section 3.5 of the Trust Agreement).

**Publish: The Apopka Chief**  
**May 3 and 10, 2024**

176366

**COUNT IX**  
6 Interests (numbered for administrative purposes: H25648 & H25649 & H25650 & H25651 & H25652 & H 25701) in the MVC Trust ("Trust") evidenced for administrative, assessment and ownership purposes by 1500 Points (250 Points for each interest), which Trust was created pursuant to and further described in that certain MVC Trust Agreement dated March 11, 2010, executed by and among First American Trust, FSB, a federal savings bank, solely as trustee of Land Trust No. 1082-0300-00, (a.k.a MVC Trust), Marriott Ownership Resorts, Inc., a Delaware corporation, and MVC Trust Owners Association, Inc., a Florida corporation not-for-profit, as such agreement may be amended and supplemented from time to time ("Trust Agreement"), a memorandum of which is recorded in Official Records Book 10015, page 4176, Public Records of Orange County, Florida ("Trust Memorandum"). The Interests shall have a Use Year Commencement Date of January 1, 2016 (subject to Section 3.5 of the Trust Agreement).

AND you are required to serve a copy of your written defenses, if any to the complaint, upon EDWARD M. FITZGERALD, ESQUIRE, Holland & Knight LLP, 200 S. Orange Avenue, Suite 2600, Orlando, Florida 32801, attorneys for the Plaintiff, on or before the original with the first day of publication herein and file the original with the Clerk of the above-styled Court either before service on Plaintiff's attorney or immediately thereafter, otherwise a default will be entered against you for the relief demanded in the complaint.

**THIS DOCUMENT IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.**

**REQUESTS FOR ACCOMMODATIONS BY PERSONS WITH DISABILITIES**

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the ADA Coordinator, Human Resources, Orange County Courthouse, 425 N. Orange Avenue, Suite 510, Orlando, Florida, (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.

**THIS DOCUMENT IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.**

**REQUESTS FOR ACCOMMODATIONS BY PERSONS WITH DISABILITIES**

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the ADA Coordinator, Human Resources, Orange County Courthouse, 425 N. Orange Avenue, Suite 510, Orlando, Florida, (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.

**THIS DOCUMENT IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.**

**REQUESTS FOR ACCOMMODATIONS BY PERSONS WITH DISABILITIES**

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the ADA Coordinator, Human Resources, Orange County Courthouse, 425 N. Orange Avenue, Suite 510, Orlando, Florida, (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.

**THIS DOCUMENT IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.**

**REQUESTS FOR ACCOMMODATIONS BY PERSONS WITH DISABILITIES**

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the ADA Coordinator, Human Resources, Orange County Courthouse, 425 N. Orange Avenue, Suite 510, Orlando, Florida, (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.

**THIS DOCUMENT IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.**

**REQUESTS FOR ACCOMMODATIONS BY PERSONS WITH DISABILITIES**

HK#126435.6299  
#100227988 DD

**Publish: The Apopka Chief**  
**May 3 and 10, 2024**

176385

DATED on this day of APRIL 25, 2024.

Tiffany Moore Russell,  
Clerk of the Courts  
BY: /s/ Rosa Aviles  
As Deputy Clerk

**CIRCUIT COURT SEAL**  
Civil Division  
425 N Orange Ave  
Room 350  
Orlando, FL 32801

**EDWARD M. FITZGERALD HOLLAND & KNIGHT, LLP**  
200 S. Orange Avenue,  
Suite 2600  
Orlando, Florida 32801  
Ph. (407) 244-5198  
ATTORNEYS FOR PLAINTIFF

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the ADA Coordinator, Human Resources, Orange County Courthouse, 425 N. Orange Avenue, Suite 510, Orlando, Florida, (407) 836-2303, at least



## The Apopka Chief

NOTICE UNDER  
FICTITIOUS NAME  
LAW PURSUANT  
TO SECTION 865.09,  
FLORIDA STATUTES

NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of

## American Virtual USA

located at 2335 S. Goldenroad Rd Orlando, in the County of Orange in the City of Orlando Florida 32822, intends to register the above said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida. Dated at Orlando, Florida, this 18th day of April, 2024.

Innovative Services,  
Corp.

Publish: The Apopka Chief  
May 3, 2024 176381

NOTICE UNDER  
FICTITIOUS NAME  
LAW PURSUANT  
TO SECTION 865.09,  
FLORIDA STATUTES

NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of

## ELITE FINANCIAL GROUP :

Located at 12192 Illustration Dr : Orange County in the City of Orlando : Florida, 32832-5158 intends to register the said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida. Dated at Orlando, Florida, this April day of 30, 2024

MEJIA-FRANCISCO  
SUJEIRY

Publish: The Apopka Chief  
May 3, 2024 176396

NOTICE UNDER  
FICTITIOUS NAME  
LAW PURSUANT  
TO SECTION 865.09,  
FLORIDA STATUTES

NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of

## CLEANIE UP :

Located at 91A Broad St : Orange County in the City of Winter Garden : Florida, 34787-3952 intends to register the said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida. Dated at Winter Garden Florida, this April day of 30, 2024

LBS GROUP LLC

Publish: The Apopka Chief  
May 3, 2024 176399

NOTICE UNDER  
FICTITIOUS NAME  
LAW PURSUANT  
TO SECTION 865.09,  
FLORIDA STATUTES

NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of

## O'MARA LAW GROUP :

Located at 221 NE Ivanhoe Blvd Ste 200 : Orange County in the City of Orlando : Florida, 32804-6400 intends to register the said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida. Dated at Winter Garden Florida, this May day of 01, 2024

O'MARA MARK

Publish: The Apopka Chief  
May 3, 2024 176413

## NOTICE OF PUBLIC SALE

TOW PROS OF ORLANDO gives notice that on 06/02/2024 at 09:00 AM the following vehicle(s) may be sold by public sale at 11420 SPACE BLVD ORLANDO, FL 32837 to satisfy the lien for the amount owed on each vehicle for any recovery, towing, or storage services charges and administrative fees allowed pursuant to Florida statute 713.78.

4T1BE46K48U205167 2008 TOYOT

Publish: The Apopka Chief  
May 3, 2024 176411

NOTICE OF SALE  
PURSUANT TO  
FL STATUTE §715.109

Description of Goods: Used HVAC condenser units, used compressors for HVAC units, other miscellaneous parts for HVAC. Generators (2), miscellaneous used tools, warehouse, stacking, office contents (desk, chairs, computer), breakroom contents (table, chairs, refrigerator, microwave.

Name of Former  
Tenant:

Alpha Air Systems, Corp.  
Time and Place of Sale: 4734 North Orange Blossom Trail, Unit H, Orlando, Florida 32810, Wednesday, May 15, 2024, at 9:00 AM.

Publish: The Apopka Chief  
May 3 and 10, 2024 176345

## NOTICE OF PUBLIC SALE

TOW PROS OF ORLANDO gives notice that on 06/03/2024 at 09:00 AM the following vehicle(s) may be sold by public sale at 11420 SPACE BLVD ORLANDO, FL 32837 to satisfy the lien for the amount owed on each vehicle for any recovery, towing, or storage services charges and administrative fees allowed pursuant to Florida statute 713.78.

KL8CD6SA2GC631358 2016 CHEV

Publish: The Apopka Chief  
May 3, 2024 176412

NOTICE UNDER  
FICTITIOUS NAME  
LAW PURSUANT  
TO SECTION 865.09,  
FLORIDA STATUTES

NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of

## THAI SPOON :

Located at 3334 Curry Ford Rd : Orange County in the City of Orlando : Florida, 32806-3473 intends to register the said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida. Dated at Orlando Florida, this April day of 30, 2024

ENRICH THAI CUISINE LLC

Publish: The Apopka Chief  
May 3, 2024 176395

NOTICE UNDER  
FICTITIOUS NAME  
LAW PURSUANT  
TO SECTION 865.09,  
FLORIDA STATUTES

NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of

## VISION PRO USA :

Located at 11849 Cave Run Ave : Orange County in the City of Windermere : Florida, 34786-9473 intends to register the said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida. Dated at Windermere Florida, this April day of 30, 2024

POINT SPORTS LLC

Publish: The Apopka Chief  
May 3, 2024 176398

NOTICE UNDER  
FICTITIOUS NAME  
LAW PURSUANT  
TO SECTION 865.09,  
FLORIDA STATUTES

NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of

AG LAWN MOWING  
AND MORE :

Located at 9292 Baton Rouge Dr : Orange County in the City of Orlando : Florida, 32818-9053 intends to register the said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida. Dated at Orlando Florida, this April day of 30, 2024

GONZALEZ ABEL

Publish: The Apopka Chief  
May 3, 2024 176400

NOTICE OF PUBLIC SALE ON MAY 16, 2024 AT 0700 O'CLOCK AM AT JOHN-SON'S WRECKER SERVICE 7777 NARCOOSSEE ROAD ORLANDO, FL 32822, TELEPHONE 407-293-2540, THE FOLLOWING VEHICLE (S) WILL BE SOLD FOR CASH. SOME OF THE VEHICLES POSTED MAY HAVE ALREADY BEEN RELEASED AND NOT ELIGIBLE FOR SALVAGE SALE.

2001 FORD 1FAFP34P01W361117 2019 BMW WBAJA7C53KWW48978

Terms of the sale are cash. No checks will be accepted. Seller reserves the right to final bid. All sales are final. No refunds will be made. Vehicle(s)/ vessel(s) are sold "as is", "where is", with no guarantees, either expressed or implied.

Publish: The Apopka Chief  
May 3, 2024 176372

IN THE CIRCUIT COURT  
OF THE NINTH JUDICIAL  
CIRCUIT FOR ORANGE  
COUNTY, FLORIDA

PROBATE DIVISION  
File No. 2024-CP-000063-O

IN RE: ESTATE OF  
EDGAR HERNANDEZ  
Deceased.

## NOTICE TO CREDITORS

The administration of the estate of EDGAR HERNANDEZ, deceased, whose date of death was November 24, 2023, is pending in the Circuit Court for Orange County, Florida, Probate Division, the address of which is 425 N. Orange Avenue, Orlando, Florida 32801. The names and addresses of the personal representative and the personal representative's attorney are set forth below.

All creditors of the decedent and other persons having

claims or demands against decedent's estate on whom a copy of this notice is required to be served must file their claim with this court ON OR BEFORE THE LATER OF 3 MONTHS AFTER THE TIME OF THE FIRST PUBLICATION OF THIS NOTICE OR 30 DAYS AFTER THE DATE OF SERVICE OF A COPY OF THIS NOTICE ON THEM.

All other creditors of the decedent and other persons having claims or demands against decedent's estate must file their claims with this court WITHIN 3 MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE.

ALL CLAIMS NOT FILED WITHIN THE TIME PERIODS SET FORTH IN FLORIDA STATUTES SECTION 733.702 WILL BE FOREVER BARRED.

NOTWITHSTANDING

IN THE CIRCUIT COURT OF  
THE 9TH JUDICIAL CIRCUIT  
IN AND FOR  
ORANGE COUNTY,  
FLORIDA

CASE NO.:  
2021-CA-008173

CRANWORKS, INC.,  
A Florida Corporation,  
PLAINTIFF,

vs.

PETER THOMAS ROCCO,  
and individual Florida  
resident,

DEFENDANT(S)

NOTICE OF  
SHERIFF'S SALE

NOTICE IS HEREBY GIVEN, that I, John W. Mina, as Sheriff of Orange County, Florida, under and by virtue of a Judgment and Writ of Execution, therein issued out of the above entitled court in the above styled cause, dated the 18th day of August, 2023, and have levied upon the following described property located and being in Orange County, Florida, to-wit:

2021 FOREST RIVER TRAILER, VIN#: 5NHUWX27MU330524. VEHICLE MAY BE SEEN BETWEEN THE HOURS 10:00 A.M. TO 10:30 A.M. AT ACE WRECKER, 5601 SOUTH ORANGE BLOSSOM TRAIL, ORLANDO, FLORIDA 32809. SOLD AS IS AND WITH NO WARRANTY. SOLD SUBJECT TO ALL TAXES AND LIENS OF RECORD. PURCHASER TO PAY FOR BILL OF SALE.

as the property of the above named defendant, of PETER THOMAS ROCCO, and that on the 8th day of June 2024, beginning at ten thirty o'clock in the forenoon or soon thereafter on said day at ACE WRECKER, 5601 SOUTH ORANGE BLOSSOM TRAIL, in Orlando, Orange County, Florida. I will offer for sale and sell to the highest bidder at hand for cash on demand the above described property of said defendant, to satisfy said Judgment and Writ of Execution. Prospective bidders may register the day of the sale

THE TIME PERIODS SET FORTH ABOVE, ANY CLAIM FILED TWO (2) YEARS OR MORE AFTER THE DECEDENT'S DATE OF DEATH IS BARRED.

The date of first publication of this notice is May 3, 2024.

KRISTEN SNYDER  
Personal Representative

/s/ Lea Anne Groover  
LEANNE GROOVER  
Attorney for Personal Representative  
E-mail Addresses:  
la.groover@groover.law,  
essences@groover.law  
Florida Bar No. 115474  
Groover Law, PLLC  
7575 Kingspointe  
Pkwy, Suite 9  
Orlando, Florida 32819  
Telephone: 407-325-9925

Publish: The Apopka Chief  
May 3 and 10, 2024 176377

between the hours 10:00 a.m. to 10:30 a.m. at Ace Wrecker, 5601 South Orange Blossom Trail, Orlando, Florida 32809.

In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate in this proceeding should contact Eric Nieves, Judicial Process Sales Coordinator, not later than seven days prior to the proceeding at Orange County Sheriff's Office, 425 North Orange Avenue, Suite 240, Orlando, FL 32801. Telephone: (407)836-4570; If hearing impaired, (TDD) 1-800-955-8771, or Voice (V) 1-800-955-8770, via Florida Relay Service.

JOHN W. MINA,  
AS SHERIFF  
Orange County, Florida

BY: /s/ Sgt. N. Gonzalez  
As Deputy Sheriff  
SGT. NORBERTO GONZALEZ

Publish: The Apopka Chief  
May 3, 10, 17, and 24, 2024. 176383

DATED on this day of APRIL 25, 2024.

Tiffany Moore Russell,  
Clerk of the Courts  
BY: /s/ Rosa Aviles  
As Deputy Clerk

CIRCUIT COURT SEAL  
Civil Division  
425 N Orange Ave  
Room 350  
Orlando, FL 32801

EDWARD M. FITZGERALD  
HOLLAND & KNIGHT, LLP  
200 S. Orange Avenue,  
Suite 2600  
Orlando, Florida 32801  
Ph. (407) 244-5198  
ATTORNEYS  
FOR PLAINTIFF

THIS DOCUMENT IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.

REQUESTS FOR ACCOMMODATIONS BY PERSONS WITH DISABILITIES

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the ADA Coordinator, Human Resources, Orange County Courthouse, 425 N. Orange Avenue, Suite 510, Orlando, Florida, (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.

HK#126435.6335  
#100245609 DD  
Publish: The Apopka Chief  
May 3 and 10, 2024 176388

Court either before service on Plaintiff's attorney or immediately thereafter, otherwise a default will be entered against you for the relief demanded in the complaint.

DATED on this 29 of April, 2024.

Tiffany Moore Russell  
Clerk of the Court  
BY: /s/ Nalline S. Bahadur  
As Deputy Clerk

CIRCUIT COURT SEAL  
Civil Division  
425 N. Orange Avenue  
Room 350  
Orlando, Florida 32801

EDWARD M. FITZGERALD  
HOLLAND & KNIGHT, LLP  
200 S. Orange Avenue,  
Suite 2600  
Orlando, Florida 32801  
Ph. (407) 244-5198  
ATTORNEYS FOR PLAINTIFF

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the ADA Coordinator at 425 North Orange Avenue, Suite 2130, Orlando, Florida 32801, telephone (407) 836-2303, within two (2) working days of your receipt of this document. If hearing or voice impaired, call 1-800-955-8771.

THIS DOCUMENT IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE

HK#126435.6330  
#100256409 DD

Publish: The Apopka Chief  
May 3 and 10, 2024 176389

IN THE CIRCUIT COURT  
OF THE NINTH JUDICIAL  
CIRCUIT IN AND FOR OR-  
ANGE COUNTY, FLORIDA

CASE NO.: 2023-CA-  
016011-O  
DIV NO.: 39

MARRIOTT OWNERSHIP  
RESORTS, INC.  
Plaintiff,

vs.

LUCRETIA BRIDGES,  
DECEASED, et. al.,  
Defendants.

NOTICE OF ACTION BY  
PUBLICATION AS TO  
COUNT XIII

TO THE FOLLOWING DEFENDANT WHOSE RESIDENCE IS UNKNOWN:

TO:  
VICKI L. RAUCH  
2952 AINA MAHIAI PL  
LAHAINA, HI 96761

The above named Defendant is not known to be dead or alive, and, if dead, the unknown spouses, heirs, devisees, grantees, assignees, lienors, creditors, trustees, or other claimants, by, through under or against said Defendant and all parties having or claiming to have any right, title or interest in the property described below.

YOU ARE HEREBY NOTIFIED of the institution of the above-styled foreclosure proceedings by the Plaintiff, MARRIOTT OWNERSHIP RESORTS, INC., upon the filing of a complaint to foreclose a mortgage and for other relief relative to the following described property:

COUNT XIII  
20 Interests (numbered for administrative purposes: N70729 & N70730 & N70731 & N70732 & N70733 & a1N70734 & N70735 & N70736

IN THE CIRCUIT COURT  
OF THE NINTH JUDICIAL  
CIRCUIT IN AND FOR OR-  
ANGE COUNTY, FLORIDA

CASE NO. 2023-CA-  
016969-O  
DIV NO.: 34

MARRIOTT RESORTS  
HOSPITALITY CORPORATION, a South Carolina Corporation, Management Agent on behalf of MVC TRUST CONDOMINIUM ASSOCIATION, INC., a Florida not for profit corporation, and All Owners as Agent, Plaintiff,

HELEN SCHMIDT-SUTTON,  
et. al.,  
Defendants.

NOTICE OF ACTION BY  
PUBLICATION AS TO  
COUNT III

TO THE FOLLOWING DEFENDANT WHOSE RESIDENCE IS UNKNOWN:

TO:  
NICHOLAS A. MOSLEY  
6641 SPRING GLEN CT  
STONE MOUNTAIN,  
GEORGIA 30087

The above named Defendant is not known to be dead or alive, and, if dead, the unknown spouses, heirs, devisees, grantees, assignees, lienors, creditors, trustees, or other claimants, by, through under or against said Defendant and all parties having or claiming to have any right, title or interest in the property described below.

YOU ARE HEREBY NOTIFIED of the institution of the above-styled foreclosure proceedings by the Plaintiff, MARRIOTT RESORTS HOSPITALITY CORPORATION, upon the filing of a complaint to foreclose a mortgage and for other relief relative to the following described property:

IN THE CIRCUIT COURT  
OF THE NINTH JUDICIAL  
CIRCUIT IN AND FOR OR-  
ANGE COUNTY, FLORIDA

CASE NO.: 2023-CA-  
016969-O  
DIV NO.: 34

MARRIOTT RESORTS  
HOSPITALITY CORPORATION, a South Carolina Corporation, Management Agent on behalf of MVC TRUST CONDOMINIUM ASSOCIATION, INC., a Florida not for profit corporation, and All Owners as Agent, Plaintiff,

vs.

HELEN SCHMIDT-SUTTON,  
et. al.,  
Defendants.

NOTICE OF ACTION BY  
PUBLICATION AS TO  
COUNT II

TO THE FOLLOWING DEFENDANT WHOSE RESIDENCE IS UNKNOWN:

TO:  
PAUL HOLZ, DECEASED,  
THE ESTATE OF PAUL HOLZ, DECEASED AND ANY UNKNOWN SPOUSES, HEIRS, DEVISEES,

GRANTEES, ASSIGNEES, LIENORS, CREDITORS, TRUSTEES OR OTHER CLAIMANTS BY AND THROUGH, UNDER OR AGAINST, SAID DEFENDANT  
6700 BOULDER RIDGE RD LINCOLN, NEBRASKA 68526

LOIS HOLZ, DECEASED  
6700 BOULDER RIDGE RD LINCOLN, NEBRASKA 68526

The above named Defendants are believed to be dead, and, if dead, the unknown spouses, heirs, devisees, grantees, assignees, lienors, creditors, trustees, or other claimants, by, through under or against said Defendants and all parties having or claiming to have any right, title or interest in the property described below.

& N70737 & N70738 & N70739 & N70740 & N70741 & N70742 & N70743 & N70744 & N70745 & N70746 & N70747 & N70748) in the MVC Trust ("Trust") evidenced for administrative, assessment and ownership purposes by 5000 Points (250 Points for each Interest), which Trust was created pursuant to and further described in that certain MVC Trust Agreement dated March 11, 2010, executed by and among First American Trust, FSB, a federal savings bank, solely as trustee of LandTrustNo.1082-0300-00, (a.k.a MVC Trust), Marriott Ownership Resorts, Inc., a Delaware corporation, and MVC Trust Owners Association, Inc., a Florida corporation not-for-profit, as such agreement may be amended and supplemented from time to time ("Trust Agreement"), a memorandum of which is recorded in Official Records Book 10015, Page 4176, Public Records of Orange County, Florida ("Trust Memorandum"). The Interests shall have a Use Year Commencement Date of October 1, 2016 (subject to Section 3.5 of the Trust Agreement).

AND you are required to serve a copy of your written defenses, if any to the complaint, upon EDWARD M. FITZGERALD, ESQUIRE, Holland & Knight LLP, 200 S. Orange Avenue, Suite 2600, Orlando, Florida 32801, attorneys for the Plaintiff, on or before thirty (30) days from the first day of publication herein and file the original with the Clerk of the above-styled Court either before service on Plaintiff's attorney or immediately thereafter, otherwise a

COUNT III  
323949 & 323950 & 323951 & 323952 & 324001 & 324002 & 324003 & 324004 & 324005 & 324006 & 324007 & 324008 & 324009 & 324010 Interests (numbered for administrative purposes: 14) in the MVC Trust ("Trust") evidenced for administrative, assessment and ownership purposes by 3500 Points (250 Points for each Interest), which Trust was created pursuant to and further described in that certain MVC Trust Agreement dated March 11, 2010, executed by and among First American Trust, FSB, a federal savings bank, solely as trustee of LandTrustNo.1082-0300-00, (a.k.a MVC Trust), Marriott Ownership Resorts, Inc., a Delaware corporation, and MVC Trust Owners Association, Inc., a Florida corporation not-for-profit, as such agreement may be amended and supplemented from time to time ("Trust Agreement"), a memorandum of which is recorded in Official Records Book 10015, page 4176, Public Records of Orange County, Florida ("Trust Memorandum"). The Interests shall have a Use Year Commencement Date of August 1, 2011 (subject to Section 3.5 of the Trust Agreement).

AND you are required to serve a copy of your written defenses, if any to the complaint, upon EDWARD M. FITZGERALD, ESQUIRE, Holland & Knight LLP, 200 S. Orange Avenue, Suite 2600, Orlando, Florida 32801, attorneys for the Plaintiff, on or before thirty (30) days from the first day of publication herein and file the original with the Clerk of the above-styled Court either before service on Plaintiff's attorney or immediately thereafter, otherwise a

YOU ARE HEREBY NOTIFIED of the institution of the above-styled foreclosure proceedings by the Plaintiff, MARRIOTT RESORTS HOSPITALITY CORPORATION, upon the filing of a complaint to foreclose for other relief relative to the following described property:

COUNT II  
245137 & 245138 & 245139 & 245140 & 245141 & 245142 & 245143 & 245144 Interests (numbered for administrative purposes: 8) in the MVC Trust ("Trust") evidenced for administrative, assessment and ownership purposes by 2000 Points (250 Points for each Interest), which Trust was created pursuant to and further described in that certain MVC Trust Agreement dated March 11, 2010, executed by and among First American Trust, FSB, a federal savings bank, solely as trustee of Land TrustNo. 1082-0300-00, (a.k.a MVC Trust), Marriott Ownership Resorts, Inc., a Delaware corporation, and MVC Trust Owners Association, Inc., a Florida corporation not-for-profit, as such agreement may be amended and supplemented from time to time ("Trust Agreement"), a memorandum of which is recorded in Official Records Book 10015, page 4176, Public Records of Orange County, Florida ("Trust Memorandum"). The Interests shall have a Use Year Commencement Date of January 1, 2012 (subject to Section 3.5 of the Trust Agreement).

AND you are required to serve a copy of your written defenses, if any to the complaint, upon EDWARD M. FITZGERALD, ESQUIRE, Holland & Knight LLP, 200 S. Orange Avenue, Suite 2600, Orlando, Florida 32801, attorneys for the Plaintiff, on or before thirty (30) days from the first day of publication herein and file the original with

default will be entered against you for the relief demanded in the complaint.

DATED on this 29 of April, 2024.

Tiffany Moore Russell  
Clerk of the Court  
BY: /s/ Nalline S. Bahadur  
As Deputy Clerk

CIRCUIT COURT SEAL  
Civil Division  
425 N. Orange Avenue  
Room 350  
Orlando, Florida 32801

EDWARD M. FITZGERALD  
HOLLAND & KNIGHT, LLP  
200 S. Orange Avenue,  
Suite 2600  
Orlando, Florida 32801  
Ph. (407) 244-5198  
ATTORNEYS FOR PLAINTIFF

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the ADA Coordinator, Human Resources, Orange County Courthouse, 425 North Orange Avenue, Suite 510, Orlando, Florida, (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.

THIS DOCUMENT IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE

HK#126435.6330  
#100256409 DD

Publish: The Apopka Chief  
May 3 and 10, 2024 176390

ately thereafter, otherwise a default will be entered against you for the relief demanded in the complaint.

DATED on this day of APRIL 29, 2024.

Tiffany Moore Russell  
Clerk of the Court  
BY: /s/ Rosa Aviles  
As Deputy Clerk

CIRCUIT COURT SEAL  
Civil Division  
425 N. Orange Avenue  
Room 350  
Orlando, Florida 32801

EDWARD M. FITZGERALD  
HOLLAND & KNIGHT, LLP  
200 S. Orange Avenue,  
Suite 2600  
Orlando, Florida 32801  
Ph. (407) 244-5198  
ATTORNEYS FOR PLAINTIFF

THIS DOCUMENT IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the ADA Coordinator, Human Resources, Orange County Courthouse, 425 North Orange Avenue, Suite 510, Orlando, Florida, (407) 836-2303, at least 7 days before your scheduled court appearance,



The Apopka Chief

LEGAL ADVERTISING

6B - 13B

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA

Case No.: 2023-CA-016140-O  
Division

SANDRA VEERAPEN, KATRINA LYONS, RONALD HARPER and SHAWNELL LYONS Plaintiffs, vs. ROHAN HARPER Defendant

NOTICE OF ACTION

TO: Rohan Harper, Defendant, and to all parties claiming interest by, through, under or against Defendant, and all parties having or claiming to have any right, title or interest in the property herein described.

YOU ARE NOTIFIED that you have been designated as defendant in a legal proceeding filed against you for Partition of Real Property. The action involves real property in Orange County, Florida, more fully described as follows:

3620 Chandler Estate Drive, Apopka, FL 32712, described as Lot 154 CHANDLER ESTATES, according to the map or plat thereof, as recorded in Plat Book 74, pages 11 through 11 inclusive, of the Public Records of Orange County Florida.

A-AAA Key Mini Storage 5285 S Orange Blossom Trail Orlando, FL 32839 M29  
m29@trustedstoragepros.com

NOTICE OF PUBLIC SALE In order to satisfy a contractual landlord's lien, under the provisions of the Florida Self Service Storage Act, public notice is hereby given that the following described property located at A-AAA Key Mini Storage 5285 S Orange Blossom Trail Orlando, FL 32839, will be sold at public auction to the highest bidder for cash only at www.storageauctions.com on May 16th, 2024 at 11:00 AM

A-AAA Key Mini Storage M30 1001 S Semoran Blvd Orlando FL 32807 407-479-4555  
M30@trustedstoragepros.com

NOTICE OF PUBLIC SALE In order to satisfy a contractual landlord's lien, under the provisions of the Florida Self Service Storage Act, public notice is hereby given that the following described property located at A-AAA Key Mini Storage 1001 S Semoran Blvd Orlando FL 32807, will be sold at public auction to the highest bidder for cash only at www.storageauctions.com on May 16th 2024 at 11:30AM. DERRICK OSORIO: Mattresses, toles, arcade game, electronics, boxes, entertainment center, speakers MARELY ROMERO: Tires, boxes MARLEY Y ROMERO: Tires, boxes MARLEY Y ROMERO

NOTICE OF PUBLIC SALE: Pursuant to FL Self-storage Facility Act & to satisfy Owner's lien Storage Sense located at 10806 Moss Park Rd, Orlando, FL 32822, 407-725-9277 intends to sell the personal property described below in order to satisfy Owner's lien. Everything sold is purchased AS-IS for CASH ONLY. See and bid on all units 24/7 ending on May 15, 2024, at 11:00 am @ www.lockerfox.com. Storage Sense reserves the right to refuse any bid or rescind any purchase until any pending bidder takes possession of the property. TERMS listed on auction website Mona Raphael-519-Household Goods; Ali Warthen-830-Household Goods

Publish: The Apopka Chief April 26 and May 3, 2024

STORAGE SENSE SELF STORAGE NOTICE IS HEREBY GIVEN that Storage Sense Apopka Located at 2208 Stillwater Ave, Apopka, Florida 32703, 407-703-8854 intends to sell the personal property described below to enforce a lien imposed on said property Under the Florida Facility Act Statutes. The Sale shall take place online at www.lockerfox.com and closes on the 22nd Day of May, 2024 at 10:00 AM. Property will be sold for cash only. Unit must be cleaned out within 72 hours of purchase with a \$100 cash cleaning Deposit.

Samuel Scarlett - Unit 2109 - Personal Property Angella Vejar - Unit 1032 - Personal Property Hope Boone - Unit 2015 - Personal Property

Publish: The Apopka Chief May 3 and 10, 2024

NOTICE UNDER FICTITIOUS NAME LAW PURSUANT TO SECTION 865.09, FLORIDA STATUTES

NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of

Ashneo

located at 3628 Kilmarock Dr, in the County of Apopka Florida 32712, intends to register the above said name with the Division of Corporations of State, Tallahassee, Florida. Dated at Apopka, Florida, this 29th day of April, 2024.

Sehyun Pyo Publish: The Apopka Chief May 3, 2024

The action was instituted in the Ninth Judicial Circuit Court, Orange County, Florida, and is styled SANDRA VEERAPEN, KATRINA LYONS, RONALD HARPER and SHAWNELL LYONS vs. ROHAN HARPER.

You are required to serve a copy of your written defenses, if any, to the action on William J. McLeod, of The McLeod Law Firm, Plaintiff's attorney, whose address is 48 E. Main Street, Apopka, FL 32703, or Post Office Box 950, Apopka, FL 32704, on or before May 4 2024 and file the original with the clerk of this court either before service on or immediately after service; otherwise, a default will be entered against you for the relief demanded in the complaint or petition.

The Court has authority in this suit to enter a judgment or decree in the Plaintiffs' interest which will be binding upon you.

DATED: April 4, 2024.

Tiffany Moore Russell, Clerk of Courts /s/ Charlotte Appline Deputy Clerk Circuit Court Seal Civil Division 425 N Orange Ave Room 350 Orlando, FL 32801

Publish: The Apopka Chief April 12, 19, 26 and May 3, 2024

Abandoned Unit- Suitcases Safe Totes Chairs Speaker Plastic Cabinets Xavier Dorcelly- Boxes Bags Shoeboxes Cleaning Supplies Charlicea Benson- Bags Comfortor Pillow Shoes Pans Robert Jones- Barber Chair Base Boxes Bags Christmas Tree Totes Robert Christopher Jones- Barber Chair Base Boxes Bags Christmas Tree Totes Jonathan Michael- Chairs Furniture Nightstands Headboard Jonathan Lahr- Chairs Furniture Nightstands Headboard Pabteau Pierre- Table Speakers Bags Clothse Ceramic Sar Kids ATV Mirror

Publish: The Apopka Chief April 26 and May 3, 2024

IRIAS: Tires, boxes EILEEN TORRES: Rocking chair, folding table, chair, boxes, mattresses, tire, decor, furniture, bed frame. EAC: Rocking chair, folding table, chair, boxes, mattresses, tire, decor, furniture, bed frame. JUAN A SANTIAGO: Bikes, boxes, luggage, bike wheels. JUAN SANTIAGO: Bikes, boxes, luggage, bike wheels. MILLAGROS FIGUEROA RIVAS: Pillows, clothes, bags, walker, wheelchair, crutches, fishtank, storage drawers, luggage. MF: Pillows, clothes, bags, walker, wheelchair, crutches, fishtank, storage drawers, luggage. A-AAA KEY MINI STORAGE-MANAGER BUILDUP: Piano, golf clubs, motorcycle helmet, furniture, dresser with mirror, shelving units, table, lamps

Publish: The Apopka Chief April 26 and May 3, 2024

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT, IN AND FOR ORANGE COUNTY, FLORIDA

Case No.: 2024-DR-000325-O  
Division: Family

IN RE THE MARRIAGE OF:

MARWA HASSAN, Petitioner, and MOHAMED HASSAN, Respondent

NOTICE OF ACTION FOR PUBLICATION

TO: Mohamed Hassan

YOU ARE NOTIFIED

NOTICE OF PUBLIC SALE TRI COUNTY TOWING, INC gives notice that on 05/17/2024 at 10:00 AM the following vehicle(s) may be sold by public sale at 6366 ALL AMERICAN BLVD ORLANDO FL to satisfy the lien for the amount owed on each vehicle for any recovery, towing, or storage services charges and administrative fees allowed pursuant to Florida statute 713.78.

19XFB2F59DE053229 2013 HOND 1D8HD56286F11011 2006 DODG 1FMDK02W76GA19484 2008 FORD 1J4GK48K33W689789 2003 HYUN 3KMH04AEXCU418747 2012

Publish: The Apopka Chief May 3, 2024

NOTICE OF SALE PURSUANT TO F.S. 713.78 FOR SALE

ON THE 24 DAY OF MAY, 2024 at 10:00 AM, at BJ'S TOWING SERVICE, 670 E. Mason Ave., Apopka, FL 32703, the following vehicle(s) will be sold for cash to the highest bidder:

2018 CHEVROLET MALIBU 1G1ZB55T9JF110462 2010 NISSAN ALTIMA 1N4AL2AP7AN504364

BJ'S Towing reserves the right to accept or reject any and all bids. BJ'S Towing reserves the right to bid. Bidding begins at the amount owed. All Vehicle(s) are sold as is, no warranties and no guarantees of title(s). Vehicle(s) may be seen the day before the sale From 10:00 a.m. to 3:00 p.m. only. Please call (407) 886-0568 for further info.

Publish: The Apopka Chief May 3, 2024

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA

CASE NO.: 2023-CA-015669-O  
DIV NO.: 35

MARRIOTT OWNERSHIP RESORTS, INC. Plaintiff, vs.

JEFFREY M. CHARLES, et. al., Defendants.

NOTICE OF ACTION BY PUBLICATION AS TO COUNT(s) V

TO THE FOLLOWING DEFENDANT WHOSE RESIDENCE IS UNKNOWN:

TO: ARNOLD JUDDSON, DECEASED 1284 BEACON STREET, APT. 401 BROOKLINE, MA 02446-3727

The above named Defendant is believed to be dead and, if dead, the unknown spouses, heirs, devisees, grantees, assignees, lienors, creditors, trustees, or other claimants, by, through under or against said Defendant and all parties having or claiming to have any right, title or interest in the property described below.

YOU ARE HEREBY NOTIFIED of the institution of the above-styled foreclosure proceedings by the Plaintiff, MARRIOTT OWNERSHIP RESORTS, INC., upon the filing of a complaint to foreclose for other relief relative to the following described property:

COUNT V 14 Interests (numbered for administrative purposes: 028122 & 028123

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA

CASE NO.: 2023-CA-015669-O  
DIV NO.: 35

MARRIOTT OWNERSHIP RESORTS, INC. Plaintiff, vs.

JEFFREY M. CHARLES, et. al., Defendants.

NOTICE OF ACTION BY PUBLICATION AS TO COUNT(s) VII

TO THE FOLLOWING DEFENDANT WHOSE RESIDENCE IS UNKNOWN:

TO: DAVID EARL BURTON, DECEASED P.O. BOX 457 BUFORD, GA 30515

The above named Defendant is believed to be dead and, if dead, the unknown spouses, heirs, devisees, grantees, assignees, lienors, creditors, trustees, or other claimants, by, through under or against said Defendant and all parties having or claiming to have any right, title or interest in the property described below.

YOU ARE HEREBY NOTIFIED of the institution of the above-styled foreclosure proceedings by the Plaintiff, MARRIOTT OWNERSHIP RESORTS, INC., upon the filing of a complaint to foreclose for other relief relative to the following described property:

COUNT VII 16 Interests (numbered for administrative purposes: V21436 & V21437 & V21438 & V21439 &

that an action for Dissolution of Marriage, including claims for dissolution of marriage, payment of debts, division of real and personal property, and for payments of support, has been filed against you. You are required to serve a copy of your written defenses, if any, to this action on Mr. Siraj Sohail, Petitioner's attorney, whose address is 709 Virginia Drive, ORLANDO, FL 32803, on or before 5/30/2024, and file the original with the clerk of this court at Orange County Courthouse, 425 N. Orange Avenue, Orlando, Florida 32801, either before service on Petitioner's attorney or immediately thereafter; otherwise a default will be entered against you for the relief demanded in the petition.

WARNING: Rule 12.285, Florida Family Law Rules of Procedure, requires certain automatic disclosure of documents and information. Failure to comply can result in sanctions, including dismissal or striking of pleadings.

DATED this 12th day of April, 2024.

TIFFANY MOORE RUSSELL CLERK OF THE CIRCUIT COURT By: /s/ Antoinelle Felton Deputy Clerk CIRCUIT COURT SEAL

Publish: The Apopka Chief April 19, 26, May 3 and 10, 2024.

NOTICE UNDER FICTITIOUS NAME LAW PURSUANT TO SECTION 865.09, FLORIDA STATUTES

NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of

PNS LLC HOME MAINTENANCE SERVICES :

Located at PO Box 4659 - Orange County in the City of Winter Park - Florida, 32793-4659 intends to register the said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida. Dated at Winter Park Florida, this April day of 30, 2024

PROCUREMENT NETWORK SOLUTIONS LLC

Publish: The Apopka Chief May 3, 2024

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA

CASE NO.: 2023-CA-015669-O  
DIV NO.: 35

MARRIOTT OWNERSHIP RESORTS, INC. Plaintiff, vs.

JEFFREY M. CHARLES, et. al., Defendants.

NOTICE OF ACTION BY PUBLICATION AS TO COUNT(s) VIII

TO THE FOLLOWING DEFENDANT WHOSE RESIDENCE IS UNKNOWN:

TO: TELKA A. HOWARD, DECEASED, THE ESTATE OF TELKA A. HOWARD, DECEASED AND ANY UNKNOWN SPOUSES, HEIRS, DEVISEES, GRANTEES, ASSIGNEES, LIENORS, CREDITORS, TRUSTEES OR OTHER CLAIMANTS BY AND THROUGH, UNDER OR AGAINST, SAID DEFENDANT 25 MAYFAIR ROAD, POUGHQUAG, NY 12570

The above named Defendant is believed to be dead and, if dead, the unknown spouses, heirs, devisees, grantees, assignees, lienors, creditors, trustees, or other claimants, by, through under or against said Defendant and all parties having or claiming to have any right, title or interest in the property described below.

YOU ARE HEREBY NOTIFIED of the institution of the above-styled foreclosure proceedings by the Plaintiff, MARRIOTT OWNERSHIP RESORTS, INC., upon the filing of a complaint to foreclose

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA

CASE NO.: 2023-CA-015669-O  
DIV NO.: 35

MARRIOTT OWNERSHIP RESORTS, INC. Plaintiff, vs.

JEFFREY M. CHARLES, et. al., Defendants.

NOTICE OF ACTION BY PUBLICATION AS TO COUNT(s) XIV

TO THE FOLLOWING DEFENDANT WHOSE RESIDENCE IS UNKNOWN:

TO: MICHAEL MASTERNAK AS INDIVIDUAL, AS GUARANTOR AND AS TRUSTEE OF THE MICHAEL MASTERNAK LIVING TRUST DATED DECEMBER 26, 2007, DECEASED, THE ESTATE OF MICHAEL MASTERNAK, DECEASED AND ANY UNKNOWN SPOUSES, HEIRS, DEVISEES, GRANTEES, ASSIGNEES, LIENORS, CREDITORS, TRUSTEES OR OTHER CLAIMANTS BY AND THROUGH, UNDER AGAINST, SAID DEFENDANT 1777 CIELO DRIVE GRAND RAPIDS, MI 49525

The above named Defendant is believed to be dead and, if dead, the unknown spouses, heirs, devisees, grantees, assignees, lienors, creditors, trustees, or other claimants, by, through under or against said Defendant and all parties having or claiming to have any right, title or interest in the property described below.

YOU ARE HEREBY NOTIFIED of the institution of the above-styled foreclosure

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA

CASE NO.: 2023-CA-015669-O  
DIV NO.: 35

MARRIOTT OWNERSHIP RESORTS, INC. Plaintiff, vs.

JEFFREY M. CHARLES, et. al., Defendants.

NOTICE OF ACTION BY PUBLICATION AS TO COUNT(s) XV

TO THE FOLLOWING DEFENDANT WHOSE RESIDENCE IS UNKNOWN:

TO: ELLA MARTHALEE THOMAS AS INDIVIDUAL AND AS TRUSTEE OF THE JIM AND MARTY THOMAS FAMILY 2010 REVOCABLE SURVIVOR'S TRUST, DATED SEPTEMBER 29, 2010, DECEASED, THE ESTATE OF ELLA MARTHALEE THOMAS, DECEASED AND ANY UNKNOWN SPOUSES, HEIRS, DEVISEES, GRANTEES, ASSIGNEES, LIENORS, CREDITORS, TRUSTEES OR OTHER CLAIMANTS BY AND THROUGH, UNDER OR AGAINST, SAID DEFENDANT 9548 BLARNEY COURT ELK GROVE, CA 95624

The above named Defendant is believed to be dead and, if dead, the unknown spouses, heirs, devisees, grantees, assignees, lienors, creditors, trustees, or other claimants, by, through under or against said Defendant and all parties having or claiming to have any right, title or interest in the property described below.

YOU ARE HEREBY NOTIFIED of the institution of the above-styled foreclosure

for other relief relative to the following described property:

COUNT VIII 3 Interests (numbered for administrative purposes: 203423 & 203424 & 203425) in the MVC Trust ("Trust") evidenced for administrative, assessment and ownership purposes by 750 Points (250 Points for each Interest), which Trust was created pursuant to and further described in that certain MVC Trust Agreement dated March 11, 2010, executed by and among First American Trust, FSB, a federal savings bank, solely as trustee of LandTrustNo.1082-0300-00, (a.k.a MVC Trust), Marriott Ownership Resorts, Inc., a Delaware corporation, and MVC Trust Owners Association, Inc., a Florida corporation not-for-profit, as such agreement may be amended and supplemented from time to time ("Trust Agreement"), a memorandum of which is recorded in Official Records Book 10015, page 4176, Public Records of Orange County, Florida ("Trust Memorandum"). The Interests shall have a Use Year Commencement Date of January 1, 2020 (subject to Section 3.5 of the Trust Agreement).

AND you are required to serve a copy of your written defenses, if any to the complaint, upon EDWARD M. FITZGERALD, ESQUIRE, Holland & Knight LLP, 200 S. Orange Avenue, Suite 2600, Post Office Box 1526, Orlando, Florida 32802, attorneys for the Plaintiff, on or before thirty (30) days from the first day of publication herein and file the original with the Clerk of the above-styled Court either

proceedings by the Plaintiff, MARRIOTT OWNERSHIP RESORTS, INC., upon the filing of a complaint to foreclose for other relief relative to the following described property:

COUNT XIV 6 Interests (numbered for administrative purposes: H46442 & H46443 & H46444 & H46445 & H46446 & H46447) in the MVC Trust ("Trust") evidenced for administrative, assessment and ownership purposes by 1500 Points (250 Points for each Interest), which Trust was created pursuant to and further described in that certain MVC Trust Agreement dated March 11, 2010, executed by and among First American Trust, FSB, a federal savings bank, solely as trustee of LandTrustNo.1082-0300-00, (a.k.a MVC Trust), Marriott Ownership Resorts, Inc., a Delaware corporation, and MVC Trust Owners Association, Inc., a Florida corporation not-for-profit, as such agreement may be amended and supplemented from time to time ("Trust Agreement"), a memorandum of which is recorded in Official Records Book 10015, page 4176, Public Records of Orange County, Florida ("Trust Memorandum"). The Interests shall have a Use Year Commencement Date of January 1, 2016 (subject to Section 3.5 of the Trust Agreement).

AND you are required to serve a copy of your written defenses, if any to the complaint, upon EDWARD M. FITZGERALD, ESQUIRE, Holland & Knight LLP, 200 S. Orange Avenue, Suite 2600, Post Office Box 1526, Orlando, Florida 32802, attorneys for the Plaintiff, on or before thirty (30) days from the first day

proceedings by the Plaintiff, MARRIOTT OWNERSHIP RESORTS, INC., upon the filing of a complaint to foreclose for other relief relative to the following described property:

COUNT XV 16 Interests (numbered for administrative purposes: T37731 & T37732 & T37733 & T37734 & T37735 & T37736 & T37737 & T37738 & T37739 & T37740 & T37741 & T37742 & T37743 & T37744 & T37745 & T37746) in the MVC Trust ("Trust") evidenced for administrative, assessment and ownership purposes by 4000 Points (250 Points for each Interest), which Trust was created pursuant to and further described in that certain MVC Trust Agreement dated March 11, 2010, executed by and among First American Trust, FSB, a federal savings bank, solely as trustee of Land TrustNo. 1082-0300-00, (a.k.a MVC Trust), Marriott Ownership Resorts, Inc., a Delaware corporation, and MVC Trust Owners Association, Inc., a Florida corporation not-for-profit, as such agreement may be amended and supplemented from time to time ("Trust Agreement"), a memorandum of which is recorded in Official Records Book 10015, page 4176, Public Records of Orange County, Florida ("Trust Memorandum"). The Interests shall have a Use Year Commencement Date of December 1, 2017 (subject to Section 3.5 of the Trust Agreement).

AND you are required to serve a copy of your written defenses, if any to the complaint, upon EDWARD M. FITZGERALD, ESQUIRE, Holland & Knight LLP, 200 S. Orange Avenue, Suite 2600, Post Office Box 1526, Orlando, Florida 32802, attorneys for the Plaintiff, on or before thirty (30)

before service on Plaintiff's attorney or immediately thereafter, otherwise a default will be entered against you for the relief demanded in the complaint.

DATED on this day of 4/19, 2024.

Tiffany Moore Russell, Clerk of the Courts /s/ Brian Williams Deputy Clerk

CIRCUIT COURT SEAL Civil Division 425 N Orange Ave Room 350 Orlando, FL 32801

EDWARD M. FITZGERALD HOLLAND & KNIGHT, LLP 200 S. Orange Avenue, Suite 2600 Post Office Box 1526 Orlando, Florida 32802 Ph. (407) 244-5198 ATTORNEYS FOR PLAINTIFF

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact Court Administration, 425 North Orange Avenue, Suite 2130, Orlando, Florida 32801, telephone (407) 836-2303, within two (2) working days of your receipt of this document. If hearing or voice impaired, call 1-800-955-8771

THIS DOCUMENT IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.

HK#126435.5413 #100329175 DD

Publish: The Apopka Chief May 3 and 10, 2024

of publication herein and file the original with the Clerk of the above-styled Court either before service on Plaintiff's attorney or immediately thereafter, otherwise a default will be entered against you for the relief demanded in the complaint.

DATED on this day of April 19, 2024.

Tiffany Moore Russell, Clerk of Courts /s/ Brian Williams Deputy Clerk

CIRCUIT COURT SEAL Civil Division 425 N Orange Ave Room 350 Orlando, FL 32801

EDWARD M. FITZGERALD HOLLAND & KNIGHT, LLP 200 S. Orange Avenue, Suite 2600 Post Office Box 1526 Orlando, Florida 32802 Ph. (407) 244-5198 ATTORNEYS FOR PLAINTIFF

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HK#126435.5500 #100227477 DD

Publish: The Apopka Chief May 3 and 10, 2024

days from the first day of publication herein and file the original with the Clerk of the above-styled Court either before service on Plaintiff's attorney or immediately thereafter, otherwise a default will be entered against you for the relief demanded in the complaint.

DATED on this day of 4/19, 2024.

Tiffany Moore Russell, Clerk of the Courts /s/ Brian Williams Deputy Clerk

CIRCUIT COURT SEAL Civil Division 425 N Orange Ave Room 350 Orlando, FL 32801

EDWARD M. FITZGERALD HOLLAND & KNIGHT, LLP 200 S. Orange Avenue, Suite 2600 Post Office Box 1526 Orlando, Florida 32802 Ph. (407) 244-5198 ATTORNEYS FOR PLAINTIFF

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HK#126435.5611 #100283678 DD

Publish: The Apopka Chief May 3 and 10, 2024



# The Apopka Chief

## LEGAL ADVERTISING

6B - 13B

### IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY FLORIDA

CASE NUMBER: 2023-CA-14552-O

**RAZA ONE, LLC, a Florida Limited Liability Company, and NUVIEW TRUST CO CUSTODIAN FBO HASHIM RAZA IRA, Plaintiffs,**  
**vs.**  
**BEAUTY HIDDEN GEMS, LLC, a Florida Limited Liability Company, and JUDA MCLAREN, individually, Defendants.**

#### NOTICE OF ACTION

BEAUTY HIDDEN GEMS, LLC, a Florida Limited Liability Company, and JUDA MCLAREN, individually, 7360 Beacon Hill Loop, Apt. 8, Orlando, FL 32818

**YOU ARE HEREBY NOTIFIED** that an action of

Complaint for Damages for Breach of Contract has been filed against you and you are required to serve a copy of your written defenses, if any, to Lori A. Pieper, Esquire, Miller Johnson Law, P.L., P.O. Box 151945, Altamonte Springs, FL 32715, on or before 30 days from the first date of publication, and file the original with the Clerk of the Court either before service on the Plaintiff's attorney or immediately thereafter; otherwise, a default will be entered against you for the relief demanded in the Complaint.

**DATED:** This 25th day of March, 2024.

By: /s/ Nancy Garcia  
Deputy Clerk  
Clerk of the Circuit Court,  
Orange County, FL  
Tiffany Moore Russell

**Publish: The Apopka Chief**  
**April 26, May 3, 10 and 17,**  
**2024**

176276

### IN THE CIRCUIT COURT FOR ORANGE COUNTY, FLORIDA

#### PROBATE DIVISION

File No. 2024-CP-000346-O  
Division Probate

**IN RE: ESTATE OF ROBERT DUTTON PORTER**  
**Deceased.**

#### NOTICE TO CREDITORS

The administration of the estate of Robert Dutton Porter, deceased, whose date of death was September 3, 2023, is pending in the Circuit Court for ORANGE County, Florida, Probate Division, the address of which is 425 N. Orange Avenue, Suite 335, Orlando, FL 32801. The names and addresses of the personal representative and the personal representative's attorney are set forth below.

All other creditors of the decedent and other persons having claims or demands against decedent's estate must file their claims with this

court WITHIN 3 MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE.

ALL CLAIMS NOT FILED WITHIN THE TIME PERIODS SET FORTH IN FLORIDA STATUTES SECTION 733.702 WILL BE FOREVER BARRED.

NOTWITHSTANDING THE TIME PERIODS SET FORTH ABOVE, ANY CLAIM FILED TWO (2) YEARS OR MORE AFTER THE DECEDENT'S DATE OF DEATH IS BARRED.

The date of first publication of this notice is: April 26, 2024.

Personal Representative: David B. Porter

16752 Vista Summit Drive  
Ramona, California 92065

Attorney for Personal Representative: Christopher G. Jones, Esq.

Attorney Gloria Bar Number: 0119040

Giles & Robinson, P.A., 445 W. Colonial Drive

Orlando, FL 32804

Telephone: (407) 425-3591

Fax: (407) 841-8171

E-Mail: chrisjones@cgilesrobinson.com

Secondary E-Mail: probatedesk@cgilesrobinson.com

**Publish: The Apopka Chief**  
**April 26 and May 3, 2024**

176296

### DISTRICT COURT

#### CLARK COUNTY, NEVADA

CASE NO.: A-20-816678-C  
DEPT. NO.: 31

ANGELA AVILA, as Co-Special Administrator of the Estate of KARISMA AVILA, CHRISTINE GRIHALVA, as Co-Special Administrator of the Estate of KARISMA AVILA, Plaintiff,

v. JACQUELINE QUEZADA TABUTEAU, Personal Representative of the Estate of ANTHONY GIOVANNI GARCIA; DENNIS TURNER, an individual; DOES IX, inclusive; and ROE CORPORATIONS IX, inclusive, Defendants.

**SUMMONS ELECTRONICALLY ISSUED-CIVIL NOTICE! YOU HAVE BEEN SUED. THE COURT MAY DECIDE AGAINST YOU WITHOUT YOUR BEING HEARD UNLESS YOU RESPOND WITHIN 21 DAYS. READ THE INFORMATION BELOW.**

**TO THE DEFENDANT(S):**

A civil Complaint has been filed by the Plaintiff(s) against you for the relief set forth in the Complaint.

1. If you intend to defend this lawsuit, within 21 days after this Summons is served on you, exclusive of the day of service, you must do the following:

(a) File with the Clerk of this Court, whose address is shown below, a formal written response to the Complaint in accordance with the rules of the Court, with the appropriate filing fee.

(b) Serve a copy of your response upon the attorney whose name and address is shown below.

2. Unless you respond, your default will be entered upon application of the Plaintiff(s) and failure to respond will result in a judgment against you for the relief demanded in the Complaint, which could result in the taking of money or property or other relief requested in the Complaint.

3. If you intend to seek the advice of an attorney in the matter, you should do so promptly so that your response may be filed on time.

4. The State of Nevada, its political subdivisions, agencies, officers, employees, board members, commission members and legislators each have 45 days after service of this Summons within which to file an Answer or other responsive pleading to the Complaint.

**CLERK OF COURT**  
**STEVEN D. GRIERSON**  
By: Karen Batiste  
Deputy Clerk  
Date: 11/21/2023  
Regional Justice Center  
200 Lewis Street  
Las Vegas, NV 89155  
Karen Batiste

Submitted by:  
/s/ Adam R. Fulton, Esq.  
ADAM R. FULTON, ESQ.  
Nevada Bar No. 11572  
E-mail: afulton@jfnvlaw.com  
LOGAN G. WILLSON, ESQ.  
Nevada Bar No. 14967  
E-mail: logan@jfnvlaw.com  
2580 Sorrel Street  
Las Vegas, NV 89146  
(702) 979-3555  
Facsimile (702) 362-2060  
Attorneys for Plaintiffs

**Publish: The Apopka Chief**  
**April 26, May 3, 10 and 17, 2024**

176322

### IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA

#### FAMILY LAW

CASE NO.: 2023-DR-010615-O

**IN RE: THE MARRIAGE OF: BLAKE R. RINGHOLZ,**  
**Petitioner,**  
**and**  
**YULIANA RAMIREZ HOYOS,**  
**Respondent.**

#### NOTICE OF ACTION FOR PUBLICATION

**TO: YULIANA RAMIREZ HOYOS**

**YOU ARE NOTIFIED** that an action for Dissolution of Marriage has been filed against you. You are required to serve a copy of your written defenses, if any, to this action on Callee Gitter, Esquire, of KENNY LEIGH & ASSOCIATES, Petitioner's attorney, whose address is 2699 Lee Road, Suite 300, Winter Park, FL 32789, on or before

6/13/2024, and file the original with the clerk of this court at Orange County Courthouse, 425 North Orange Avenue, Orlando, Florida 32801, either before service on Petitioner's attorney or immediately thereafter; otherwise a default will be entered against you for the relief demanded in the petition.

**WARNING:** Rule 12.285, Florida Family Law Rules of Procedure, requires certain automatic disclosure of documents and information. Failure to comply can result in sanctions, including dismissal or striking of pleadings.

**DATED** this 22 day of April 2024

TIFFANY MOORE RUSSELL  
CLERK OF THE CIRCUIT COURT

By: /s/ JUAN VAZQUEZ  
Deputy Clerk  
CIRCUIT COURT SEAL

**Publish: The Apopka Chief**  
**April 26 and May 3, 10, 17**  
**2024**

176323

### IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA

#### CIVIL DIVISION

CASE NO. 2024-CA-000244-O

**NEWREZ LLC D/B/A SHELLPOINT MORTGAGE SERVICING,**  
**Plaintiff,**  
**vs.**

**MICHELLE CORDERO; ROBERT ROTH; UNITED STATES OF AMERICA, ON BEHALF OF THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT; DERICK CORDERO; WOODLAND PARK HOMEOWNERS ASSOCIATION, INC.; UNKNOWN TENANT NO. 1; UNKNOWN TENANT NO. 2; and ALL UNKNOWN PARTIES CLAIMING INTERESTS BY, THROUGH, UNDER OR AGAINST A NAMED DEFENDANT TO THIS ACTION, OR HAVING OR CLAIMING TO HAVE ANY RIGHT, TITLE OR INTEREST IN THE PROPERTY HEREIN DESCRIBED,**  
**Defendant(s).**

**NOTICE OF ACTION**

**TO: MICHELLE CORDERO 12254 SANDY APPLE RD ORLANDO, FL 32824**

has been filed against you and you are required to serve a copy of your written defenses, if any, to it on Diaz Anselmo & Associates, P.A., Plaintiff's attorneys, whose address is P.O. BOX 19519, Fort Lauderdale, FL 33318, (954) 564-0071, answers@dalegal.com, within 30 days from first date of publication, and file the original with the Clerk of this Court either before service on Plaintiff's attorneys or immediately thereafter; otherwise a default will be entered against you for the relief demanded in the complaint or petition.

**DATED** on April 17, 2024.

**Tiffany Moore Russell**  
As Clerk of the Court  
By: /s/ Rashada Thomas  
As Deputy Clerk  
Civil Division  
CIRCUIT COURT SEAL  
425 N. Orange Avenue  
Room 350  
Orlando, Florida 32801

**YOU ARE NOTIFIED** that an action to foreclose a mortgage on the following described property in Orange County, Florida:

**LOT 95 OF WOODLAND PARK PHASE 2, ACCORDING TO THE PLAT THEREOF AS RECORDED IN PLAT BOOK 84, PAGE (S) 113, OF THE PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA.**

has been filed against you and you are required to serve a copy of your written defenses, if any, to it on Diaz Anselmo & Associates, P.A., Plaintiff's attorneys, whose address is P.O. BOX 19519, Fort Lauderdale, FL 33318, (954) 564-0071, answers@dalegal.com, within 30 days from first date of publication, and file the original with the Clerk of this Court either before service on Plaintiff's attorneys or immediately thereafter; otherwise a default will be entered against you for the relief demanded in the complaint or petition.

**DATED** on April 17, 2024.

**Tiffany Moore Russell**  
As Clerk of the Court  
By: /s/ Rashada Thomas  
As Deputy Clerk  
Civil Division  
CIRCUIT COURT SEAL  
425 N. Orange Avenue  
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**DATED** on April 17, 2024.

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**DATED** on April 17, 2024.

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**DATED** on April 17, 2024.

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**DATED** on April 17, 2024.

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**DATED** on April 17, 2024.

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**DATED** on April 17, 2024.

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**DATED** on April 17, 2024.

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**DATED** on April 17, 2024.

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**DATED** on April 17, 2024.

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**DATED** on April 17, 2



**NOTICE OF PUBLIC SALE**  
**TOW PROS OF ORLANDO** gives notice that on 05/27/2024 at 09:00 AM the following vehicle(s) may be sold by public sale at 11420 SPACE BLVD ORLANDO, FL 32837 to satisfy the lien for the amount owed on each vehicle for any recovery, towing, or storage services charges and administrative fees allowed pursuant to Florida statute 713.78.

1W4200E1378010715 2007 WELL

Publish: The Apopka Chief  
May 3, 2024

176409

**NOTICE OF PUBLIC SALE**  
**TOW PROS OF ORLANDO** gives notice that on 05/31/2024 at 09:00 AM the following vehicle(s) may be sold by public sale at 11420 SPACE BLVD ORLANDO, FL 32837 to satisfy the lien for the amount owed on each vehicle for any recovery, towing, or storage services charges and administrative fees allowed pursuant to Florida statute 713.78.

1G1ZESST1HF172794 2017 CHEV  
5NPE34AF6FH107962 2015 HYUN

Publish: The Apopka Chief  
May 3, 2024

176410

**NOTICE OF PUBLIC SALE**  
Public notice is hereby given that **1ST TOWING AND RECOVERY LLC** will sell the following vehicle on JUNE 02, 2024 at 08:00:00 AM At 75 West Illiana Street, Orlando, FL 32806.

1C4NJCBB6CD587711 JEEP 2012

Terms of the Sale are cash only. No checks are accepted. Seller reserves the right to final bid. All sales are final. No refunds will be made. Said Auto will be sold "As Is" with no guarantee.

Publish: The Apopka Chief  
May 3, 2024

176414

**NOTICE OF PUBLIC SALE:**  
Notice is hereby given that on 05/20/2024 at 10:00 AM the following vehicle(s) may be sold at public sale at 1311 29TH ST ORLANDO, FLORIDA 32805 for the amount owed on each vehicle to satisfy the lien for repairs, services and storage charges and any administrative fees allowed pursuant to Florida Statute 713.585.

1C6RR7NT3ES225749 2014 DODG 10695.00  
3C63RPHLE8G255241 2014 DODG 26305.00  
WAUG6AFC7EN120826 2014 AUDI 3502.91

The name, address and telephone number and public sale location of the repair shop claiming the lien for unpaid charges is: Lienor Name: **ROOTS MOTORS LLC**, Lienor Address: 1311 29TH ST, ORLANDO, FL 32805, Lienor Telephone #: 407-520-0126, MV License #: MV 108149, Location of Vehicles: 1311 29TH ST ORLANDO, FL 32805

The customer or person claiming an interest, or a lien may redeem the vehicle by satisfying the amount due in cash on or before the sale date and time. The customer or person claiming an interest in or lien on a vehicle may file a demand for a hearing with the Clerk of Court in the ORANGE County where the vehicle is held to determine whether the vehicle has been wrongfully taken or withheld from him or her. At any time before the date of sale a customer or person of record claiming a lien on the vehicle may post a cash or surety bond in the amount stated on the invoice with the Clerk of Circuit Court where the disputed transaction occurred.

Publish: The Apopka Chief  
May 3, 2024

176416

**IN THE CIRCUIT COURT FOR ORANGE COUNTY, FLORIDA**

**PROBATE DIVISION**  
File No. 2024-CP-001384-O  
Division Probate

**IN RE: ESTATE OF JACKIE LEE FERRELL**  
Deceased.

**NOTICE TO CREDITORS**  
The administration of the estate of **JACKIE LEE FERRELL**, deceased, whose date of death was February 20, 2024, is pending in the Circuit Court for ORANGE County, Florida, Probate Division, the address of which is 425 N. Orange Ave., #340, Orlando, FL 32801. The names and addresses of the personal representative and the personal representative's attorney are set forth below.

All creditors of the decedent and other persons having claims or demands against decedent's estate on whom a copy of this notice is required to be served must file their claims with this court ON OR BEFORE THE LATER OF 3 MONTHS AFTER THE TIME OF THE FIRST PUBLICATION OF THIS NOTICE OR 30 DAYS AFTER THE DATE OF SERVICE OF A COPY OF THIS NOTICE ON THEM.

All other creditors of the decedent and other persons having claims or demands against decedent's estate

must file their claims with this court WITHIN 3 MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE. ALL CLAIMS NOT FILED WITHIN THE TIME PERIODS SET FORTH IN FLORIDA STATUTES SECTION 733.702 WILL BE FOREVER BARRED. NOTWITHSTANDING THE TIME PERIODS SET FORTH ABOVE, ANY CLAIM FILED TWO (2) YEARS OR MORE AFTER THE DECEDENT'S DATE OF DEATH IS BARRED.

The date of first publication of this notice is May 3, 2024.

Petitioner  
Todd W. Ferrell  
Todd Willis Ferrell  
6219 Mimosa Drive  
Orlando, Florida 32807

Attorney for Personal Representative:  
Is/ Christopher G. Jones  
Christopher G. Jones  
Attorney for Petitioner  
Florida Bar Number: 0119040  
Giles & Robinson, P.A.  
445 W. Colonial Drive  
Orlando, FL 32804  
Telephone: (407) 425-3591  
Fax: (407) 841-8171  
E-Mail: [chrisjones@gilesrobinson.com](mailto:chrisjones@gilesrobinson.com)  
[gilesrobinson.com](mailto:gilesrobinson.com)  
Secondary E-Mail: [probatedesk@gilesrobinson.com](mailto:probatedesk@gilesrobinson.com)  
Publish: The Apopka Chief  
May 3 and 10, 2024

176405

**IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA**

CASE NO.: 2023-CA-015669-O  
DIV NO.: 34

**MARRIOTT RESORTS HOSPITALITY CORPORATION**, a South Carolina Corporation, Management Agent on behalf of **MVC TRUST CONDOMINIUM ASSOCIATION, INC.**, a Florida not for profit corporation, and All Owners as Agent, Plaintiff,

vs.

**HELEN SCHMIDT-SUTTON**, et. al., Defendants.

**NOTICE OF ACTION BY PUBLICATION AS TO COUNT XV**

TO THE FOLLOWING DEFENDANT WHOSE RESIDENCE IS UNKNOWN:

TO:  
**SCOTT A. SCHULTZ**  
8701 SIERRA HIGHWAY  
AGUA DULCE,  
CALIFORNIA 91390

**MARY E. SCHULTZ**  
8701 SIERRA HIGHWAY  
AGUA DULCE,  
CALIFORNIA 91390

The above named Defendants are not known to be dead or alive and, if dead, the unknown spouses, heirs, devisees, grantees, assignees, lienors, creditors, trustees, or other claimants, by, through under or against said Defendant and all parties having or claiming to have any right, title or interest in the property described below.

**YOU ARE HEREBY NOTIFIED** of the institution of the above-styled foreclosure proceedings by the Plaintiff, **MARRIOTT RESORTS HOSPITALITY CORPORATION**, upon the filing of a complaint

**IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA**

CASE NO.: 2023-CA-015669-O  
DIV NO.: 35

**MARRIOTT OWNERSHIP RESORTS, INC.**, Plaintiff,

**JEFFREY M. CHARLES**, et. al., Defendants.

**NOTICE OF ACTION BY PUBLICATION AS TO COUNT XII**

TO THE FOLLOWING DEFENDANT WHOSE RESIDENCE IS UNKNOWN:

TO:  
**XIMENA PATINO**  
CALLE 8 OESTE # 24C-75  
APTO.3  
VALLE DEL CAUCA,  
OF 00000  
COLOMBIA

**ANDRES OLANO**  
CALLE 8 OESTE # 24C-75  
APTO.3  
VALLE DEL CAUCA,  
OF 00000  
COLOMBIA

The above named Defendant are not known to be dead or alive and, if dead, the unknown spouses, heirs, devisees, grantees, assignees, lienors, creditors, trustees, or other claimants, by, through under or against said Defendant and all parties having or claiming to have any right, title or interest in the property described below.

**YOU ARE HEREBY NOTIFIED** of the institution of the above-styled foreclosure proceedings by the Plaintiff, **MARRIOTT OWNERSHIP RESORTS, INC.**, upon the filing of a complaint to foreclose for other relief relative to the

to foreclose a mortgage and for other relief relative to the following described property:

**COUNT XV**  
9 Interests (numbered for administrative purposes: 125217 & 125218 & 125219 & 125220 & 125221 & 125222 & 125223 & 125224 & 125225) in the MVC Trust ("Trust") evidenced for administrative, assessment and ownership purposes by 2250 Points (250 Points for each Interest), which Trust was created pursuant to and further described in that certain MVC Trust Agreement dated March 11, 2010, executed by and among First American Trust, FSB, a federal savings bank, solely as trustee of Land Trust No. 1082-0300-00, (a.k.a MVC Trust), Marriott Ownership Resorts, Inc., a Delaware corporation, and MVC Trust Owners Association, Inc., a Florida corporation not-for-profit, as such agreement may be amended and supplemented from time to time ("Trust Agreement"), a memorandum of which is recorded in Official Records Book 10015, page 4176, Public Records of Orange County, Florida ("Trust Memorandum"). The Interests shall have a Use Year Commencement Date of December 1, 2010 (subject to Section 3.5 of the Trust Agreement).

AND you are required to serve a copy of your written defenses, if any to the complaint, upon **EDWARD M. FITZGERALD, ESQUIRE**, **Holland & Knight LLP**, 200 S. Orange Avenue, Suite 2600, Orlando, Florida 32801, attorneys for the Plaintiff, on or before **thirty (30) days from the first day of publication** herein and file the original with the Clerk of the above-styled Court either before service on

following described property:

**COUNT XII**  
6 Interests (numbered for administrative purposes: E15452 & E15451 & E15502 & E15503) in the MVC Trust ("Trust") evidenced for administrative, assessment and ownership purposes by 1500 Points (250 Points for each Interest), which Trust was created pursuant to and further described in that certain MVC Trust Agreement dated March 11, 2010, executed by and among First American Trust, FSB, a federal savings bank, solely as trustee of Land Trust No. 1082-0300-00, (a.k.a MVC Trust), Marriott Ownership Resorts, Inc., a Delaware corporation, and MVC Trust Owners Association, Inc., a Florida corporation not-for-profit, as such agreement may be amended and supplemented from time to time ("Trust Agreement"), a memorandum of which is recorded in Official Records Book 10015, page 4176, Public Records of Orange County, Florida ("Trust Memorandum"). The Interests shall have a Use Year Commencement Date of January 1, 2015 (subject to Section 3.5 of the Trust Agreement).

AND you are required to serve a copy of your written defenses, if any to the complaint, upon **EDWARD M. FITZGERALD, ESQUIRE**, **Holland & Knight LLP**, 200 S. Orange Avenue, Suite 2600, Orlando, Florida 32801, attorneys for the Plaintiff, on or before **thirty (30) days from the first day of publication** herein and file the original with the Clerk of the above-styled Court either before service on Plaintiff's attorney or immediately thereafter, otherwise a default will be entered against you for the relief demanded in the complaint.

Plaintiff's attorney or immediately thereafter, otherwise a default will be entered against you for the relief demanded in the complaint.

DATED on this day of APRIL 29, 2024.

**Tiffany Moore Russell**, Clerk of the Court  
BY: **/s/ Rosa Aviles**  
As Deputy Clerk

**CIRCUIT COURT SEAL**  
Civil Division  
425 N. Orange Avenue  
Room 350  
Orlando, Florida 32801

**EDWARD M. FITZGERALD HOLLAND & KNIGHT, LLP**  
200 S. Orange Avenue,  
Suite 2600  
Orlando, Florida 32801  
Ph. (407) 244-5198  
ATTORNEYS  
FOR PLAINTIFF

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the ADA Coordinator, Human Resources, Orange County Courthouse, 425 North Orange Avenue, Suite 510, Orlando, Florida, (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.

**THIS DOCUMENT IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.**

HK#129710.0061  
#6387485

Publish: The Apopka Chief  
May 3 and 10, 2024

176408

ately thereafter, otherwise a default will be entered against you for the relief demanded in the complaint.

DATED on this 4/22/2024.

**Tiffany Moore Russell**, Clerk of the Courts  
/s/ Charlotte Appline  
Deputy Clerk

**CIRCUIT COURT SEAL**  
Civil Division  
425 N Orange Ave  
Room 350  
Orlando, FL 32801

**EDWARD M. FITZGERALD HOLLAND & KNIGHT, LLP**  
200 S. Orange Avenue,  
Suite 2600  
Orlando, Florida 32801  
Ph. (407) 244-5198  
ATTORNEYS  
FOR PLAINTIFF

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the ADA Coordinator, Human Resources, Orange County Courthouse, 425 N. Orange Avenue, Suite 510, Orlando, Florida, (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.

**THIS DOCUMENT IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.**

HK#126435.5479  
#100214239

Publish: The Apopka Chief  
May 3 and 10, 2024

176353

**IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA**

CASE NO.: 2023-CA-016969-O  
DIV NO.: 34

**MARRIOTT RESORTS HOSPITALITY CORPORATION**, a South Carolina Corporation, Management Agent on behalf of **MVC TRUST CONDOMINIUM ASSOCIATION, INC.**, a Florida not for profit corporation, and All Owners as Agent, Plaintiff,

vs.

**HELEN SCHMIDT-SUTTON**, et. al., Defendants.

**NOTICE OF ACTION BY PUBLICATION AS TO COUNT XIV**

TO THE FOLLOWING DEFENDANT WHOSE RESIDENCE IS UNKNOWN:

TO:  
**DAVID R. YUTUC**  
5532 LOS PALOS CIR  
BUENA PARK,  
CALIFORNIA 90620

**CARLA YUTUC**  
5532 LOS PALOS CIR  
BUENA PARK,  
CALIFORNIA 90620

The above named Defendants are not known to be dead or alive and, if dead, the unknown spouses, heirs, devisees, grantees, assignees, lienors, creditors, trustees, or other claimants, by, through under or against said Defendant and all parties having or claiming to have any right, title or interest in the property described below.

**YOU ARE HEREBY NOTIFIED** of the institution of the above-styled foreclosure proceedings by the Plaintiff, **MARRIOTT RESORTS HOSPITALITY CORPORATION**,

**IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA**

CASE NO.: 2023-CA-016969-O  
DIV NO.: 39

**MARRIOTT OWNERSHIP RESORTS, INC.**

Plaintiff,

vs.

**LUCRETIA BRIDGES**, DECEASED, et. al., Defendants.

**NOTICE OF ACTION BY PUBLICATION AS TO COUNT XI**

TO THE FOLLOWING DEFENDANT WHOSE RESIDENCE IS UNKNOWN:

TO:  
**PAUL D. TASCHEREAU**, DECEASED, THE ESTATE OF **PAUL D. TASCHEREAU**, DECEASED AND ANY UNKNOWN SPOUSES, HEIRS, DEVISEES, GRANTEES, ASSIGNEES, LIENORS, CREDITORS, TRUSTEES OR OTHER CLAIMANTS BY AND THROUGH, UNDER OR AGAINST, SAID DEFENDANT  
19 MOOSEHOLLOW ROAD  
LITCHFIELD, NH 03052

The above named Defendant is believed to be dead and, if dead, the unknown spouses, heirs, devisees, grantees, assignees, lienors, creditors, trustees, or other claimants, by, through under or against said Defendant and all parties having or claiming to have any right, title or interest in the property described below.

**YOU ARE HEREBY NOTIFIED** of the institution of the above-styled foreclosure proceedings by the Plaintiff, **MARRIOTT OWNERSHIP RESORTS, INC.**, upon the filing of a complaint to foreclose for other relief relative to the following described property:

upon the filing of a complaint to foreclose a mortgage and for other relief relative to the following described property:

**COUNT XIV**  
4 Interests (numbered for administrative purposes: 619018 & 619019 & 619020 & 619021) in the MVC Trust ("Trust") evidenced for administrative, assessment and ownership purposes by 1000 Points (250 Points for each Interest), which Trust was created pursuant to and further described in that certain MVC Trust Agreement dated March 11, 2010, executed by and among First American Trust, FSB, a federal savings bank, solely as trustee of Land Trust No. 1082-0300-00, (a.k.a MVC Trust), Marriott Ownership Resorts, Inc., a Delaware corporation, and MVC Trust Owners Association, Inc., a Florida corporation not-for-profit, as such agreement may be amended and supplemented from time to time ("Trust Agreement"), a memorandum of which is recorded in Official Records Book 10015, page 4176, Public Records of Orange County, Florida ("Trust Memorandum"). The Interests shall have a Use Year Commencement Date of January 1, 2013 (subject to Section 3.5 of the Trust Agreement).

AND you are required to serve a copy of your written defenses, if any to the complaint, upon **EDWARD M. FITZGERALD, ESQUIRE**, **Holland & Knight LLP**, 200 S. Orange Avenue, Suite 2600, Orlando, Florida 32801, attorneys for the Plaintiff, on or before **thirty (30) days from the first day of publication** herein and file the original with the Clerk of the above-styled Court either before service on

Plaintiff's attorney or immediately thereafter, otherwise a default will be entered against you for the relief demanded in the complaint.

DATED on this day of APRIL 29, 2024.

**Tiffany Moore Russell**, Clerk of the Court  
BY: **/s/ Rosa Aviles**  
As Deputy Clerk

**CIRCUIT COURT SEAL**  
Civil Division  
425 N. Orange Avenue  
Room 350  
Orlando, Florida 32801

**EDWARD M. FITZGERALD HOLLAND & KNIGHT, LLP**  
200 S. Orange Avenue,  
Suite 2600  
Orlando, Florida 32801  
Ph. (407) 244-5198  
ATTORNEYS  
FOR PLAINTIFF

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the ADA Coordinator, Human Resources, Orange County Courthouse, 425 North Orange Avenue, Suite 510, Orlando, Florida, (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.

**THIS DOCUMENT IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.**

HK#129710.0060  
#9252975

Publish: The Apopka Chief  
May 3 and 10, 2024

176407

default will be entered against you for the relief demanded in the complaint.

DATED on this day of APRIL 25, 2024.

**Tiffany Moore Russell**, Clerk of the Courts  
BY: **/s/ Rosa Aviles**  
As Deputy Clerk

**CIRCUIT COURT SEAL**  
Civil Division  
425 N Orange Ave  
Room 350  
Orlando, FL 32801

**EDWARD M. FITZGERALD HOLLAND & KNIGHT, LLP**  
200 S. Orange Avenue,  
Suite 2600  
Orlando, Florida 32801  
Ph. (407) 244-5198  
ATTORNEYS  
FOR PLAINTIFF

**REQUESTS FOR ACCOMMODATIONS BY PERSONS WITH DISABILITIES**

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the ADA Coordinator, Human Resources, Orange County Courthouse, 425 N. Orange Avenue, Suite 510, Orlando, Florida, (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.

**THIS DOCUMENT IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.**

HK#126435.6313  
#100267552 DD

Publish: The Apopka Chief  
May 3 and 10, 2024

176386





We are going to the fisherman's...



www.readingclubfun.com

# Newspaper Fun!

Animills LLC © 2024 V16

...breakfast and the fishing derby!



Kids: color stuff in!

The last one I caught was at least this long.... really!



Hmmm... that sounds like a bit of a fish story to me.

Do **you** want to get in on the fishing fun? Ask a grownup to be your fishing buddy. Dig some worms. Grab your poles. Pack a lunch, dash to a lake or river and start fishing!

Some people stand on the bank of a river to fish. Some will row their boat out to the middle of a lake. Fishing from a pier into the ocean is cool too. Some people only wish to "catch" fish from the supermarket for a favorite dish. Have fun and...*shhh*...the fish are biting!

## Fishing & Fish Fun!

One fun fishing event is a **fishing derby**. It's a competition with fun and prizes.

A pole, some fishing line, a hook and some bait – that's all you need to fish!

Can you find and circle 4 words that end in 'sh' as in the word 'fish'?



### A Fishy Quiz!

Think **fishing**! Now match each word to its "fishy" description.

1. tackle	A. hooks, lures and other things used to fish B. rush; knock someone down
2. catch	A. game in which the ball is thrown and caught B. a bucket of fresh fish going home with you
3. cast	A. what the doctor puts on a broken bone B. throwing your fishing line and bait into the water
4. waders	A. people who wet their feet at the edge of the water B. waterproof boots that cover waaaay up
5. test	A. the amount of strength in your fishing line B. what the math teacher gives you

Read the clues to fill in this puzzle about going fishing:

1. weights you attach to your line	5. things to attract fish; sometimes flashy or feathery
2. used to wind the fishing line	6. has fins; swims and lives in fresh or salt water
3. holds all the small equipment needed	7. curved piece of metal used to catch a fish
4. person who fishes for fun, food or a living	8. these keep bait near water's surface, signal "bite"
	9. round, open container with a handle used to carry fish
	10. long, narrow pole with hoops that hold your line
	11. piece of food or a worm; used to attract a fish
	12. people sit in this and row to their "fishing holes"

### Coral Reef Pop Quiz!

Circle "T" for true, "F" for false.

1. Coral reefs are always in deep areas of the ocean.	T F
2. They are alive – made up of millions of tiny animals.	T F
3. They produce food that algae eat. Little fish eat the algae. Bigger fish come to eat the smaller fish.	T F
4. The coral reefs teem with only clams and octopuses.	T F
5. They cover about 1% of the ocean, but support about 25% of all sea life.	T F

### Who Am I?

1. _____ NOMLAS	6. _____ OTUTR
2. _____ HCTAISF	9. _____ NATU
3. _____ HISFDWSRO	7. _____ SASB
4. _____ LSAIHFSI	8. _____ ODC
5. _____ ENSARDI	

Find a piece of paper. Draw a coral bed full of colorful fish.

## CLASSIFIED

CLASSIFIED DEADLINE: MONDAY 5 P.M.  
classifieds@theapokkachief.com

Call 407-886-2777  
Fax 407-889-4121

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84. Recreational Vehicles For Sale	
86. Trucks For Sale	

### 01. TOO LATE TO CLASSIFY

**BE ENCOURAGED**  
You may remember seeing me on the street with my sign. Ever wonder what I was about? "When Jesus is your Savior, I will see you in Heaven." I leave you with these words: "Be encouraged." 1 Thesalonians 5:11  
E 0419-0510 DAV 01

**THE END IS HERE!**  
Give your life to the Lord. "For God so loved the world that he gave his one and only Son, that whoever believes in him shall not perish but have eternal life." - John 3:16  
E 0419-0510 RUB 10

### 14. LEGAL SERVICES

**20. ANTIQUES AND COLLECTIBLES**  
**SOMETHING OLD?** It may be another person's treasure. Call to place your information here. 407-886-2777.  
0503-0524 OFC 20

### 21. HEALTH AND NUTRITION

**HEALTH CARE FOR** entire family: Pediatrics, Family, Internal, OB/GYN, Dental and Pharmacy. www.chcfl.org. Centers throughout Central Florida. 225 E 7th Street, Apopka. 407-905-8827.  
JT 0503-0524 TFN COM 21

### 32. HELP WANTED

**LAWN MAINTENANCE** help needed. Must have experience. Must be ready to work. 407-427-2205.  
CC 0419-0510 TAY 32

**UPS PACKAGING & receiving, FT/PT, M-F.** Sales clerk, telephone orders. Spanish helpful. Must know Excel program. 407-889-0002 Ask for Jay.  
CC 0319-0510 APO 32

**EXPERIENCED LAWN maintenance crew** member needed. If you have need for a maintenance person, call 407-886-2777 to place your ad here.  
CC 00419-0510 CHI 32

**Subscribe today to The Apopka Chief**  
Call: 407-886-2777

## CLASSIFIED ADVERTISING

Call the Professionals in Our Advertising Department for Assistance with a Customized Advertising Campaign.

Call 407-886-2777 or email  
ads@theapokkachief.com



Classified Ads are continued on next page.



**CLASSIFIED****CLASSIFIED DEADLINE: MONDAY 5 P.M.**  
**classifieds@theapokkachief.com**Call 407-886-2777  
Fax 407-889-4121**32. HELP WANTED**

# Tell them you saw it in Classifieds!

**31. EMPLOYMENT - WANTED TO BE HIRED**

**PHOTO RESTORATION**  
Experience in digital manipulation. I can reconstruct damaged images. Call Cindy at 407-216-9989 or visit [sweetmemories-photo restoration.wordpress.com](http://sweetmemories-photo restoration.wordpress.com).  
E 0405-0426 DAV 31

**HORSE/PET SITTER.**  
I offer experienced care at your barn/home for your well behaved animals. Call Cindy.

407-216-9989. [www.cindyscrittercare.wordpress.com](http://www.cindyscrittercare.wordpress.com).  
E 0405-0426 DAV 31

**PUBLISHED** writer seeking to be hired. I have excellent English skills, and am conscientious, and strive to produce the best result. No job too small. Call Cindy 407-216-9989 or visit [www.cindyannlowedavis.wordpress.com](http://www.cindyannlowedavis.wordpress.com).  
E 0405-0426 DAV 31

**42. MONEY TO LEND**

**BUSINESS LOANS**  
Banks say No! **WE say YES!**  
**GET FAST ACCESS TO:**  
•Business Funds  
•Business LOCs  
•Equipment Funds  
•GIG Funds  
•ERC Funds and More  
Visit: David Allen Capital. [com/102467369](http://com/102467369) or call 929-326-7938

**52. PETS**

**PARK AVENUE** Animal Hospital of Apopka wants to help keep your pet healthy. Call 407-880-9446.  
JT NC 0503-0524 PET 52

**ANIMALS FOR SALE?** Advertise them here. Call about our 3/4 special where you pay for 3 weeks and the 4th week is at no charge to you. 407-886-2777.  
0503-0524 OFC 53

**30. Employment - Publisher's Notice**

Federal and State laws prohibit advertising expressing a discriminatory preference on the basis of race, age, sex, color, national origin, religion, handicap or marital status. The Apopka Chief & The Planter will not knowingly accept advertisement for employment which is in violation of the law. Employment Advertising - Standards of Acceptance

Employment Classifications are intended to announce bona fide employment offers only. Employment advertising must disclose the specific nature of the work being offered. Some employment categories may charge fees. If any advertiser does not comply with these standards, please notify a Classified Sales representative at 407-886-2777.

## BUY Something! SELL Something! Perhaps you want to TRADE something!

Use the Classified Section of  
The Apopka Chief  
and The Planter  
[www.TheApopkaChief.com](http://www.TheApopkaChief.com)  
or Email  
[classifieds@theapokkachief.com](mailto:classifieds@theapokkachief.com)  
Call 407-886-2777  
today to place your ad,  
or fax it to 407-889-4121

15 words, one week, **\$9.50**;  
OR, you can run your ad  
4 weeks for the price of 3  
for only **\$25.50**

Take advantage  
of our great rates!

**61. APPLIANCES - LARGE****70. MERCHANDISE MISC.**

**TRAILER PARTS** for sale. Largest stocking dealer in NW Orange County (Apopka). 407-293-5788. [www.surplus-steel.com](http://www.surplus-steel.com).  
B 0419-0510 SUR 70

**PRIDE MOBILITY GO** chair. Electric wheelchair with charger and under seat storage. Great condition. \$500 OBO. 352-253-0220.  
JT 0405-0503 PEN 70

**81. AUTOS FOR SALE**

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**82. BOAT FOR SALE**

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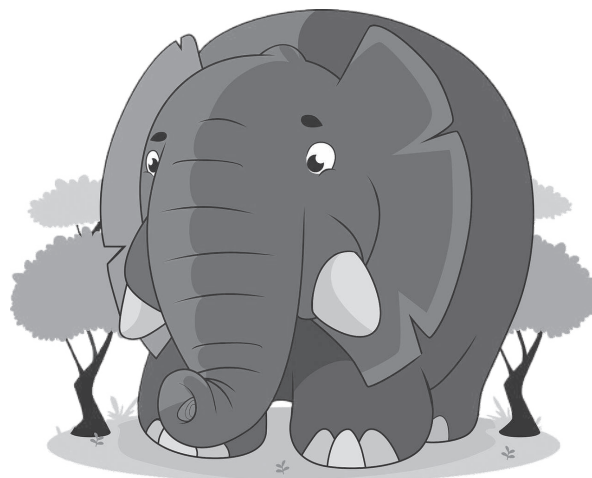
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